#### Personal ads

Autos, For Sale, Lost/Found, Misc., and Coming Events Coming events are free for non-profit organizations only.

25 words or less: FREE 26-40 words: \$4.62/day, \$13.23/week (3x)

# **CLASSIFIED ADS**

## MONDAY | WEDNESDAY | FRIDAY

Phone: 668-2002 Fax: 668-7130 Email: classifieds@whitehorsestar.com Stop by our office at 2149-2nd Ave.

Deadline for all ads is 2 p.m. two business days prior to publication.

**Business ads** 

Career/Employment, Rent, etc. 25 words or less: \$10.42/day 26-40 words: \$15.05/day **Volume ad rates:** 

Volume ad rates: 25 words or less:

1 week: \$30.87 (3x) 1 month: \$132.30 (13x)

26 to 40 words:

1 week: \$44.10 (3x) 1 month: \$192.94 (13x)

#### **FOR RENT**

# OFFICE/COMMERCIAL SPACES for Rent Immediately

- 1) Shoppers Plaza, 800 sq.ft., 2nd floor, open space awaiting your finishing, opens into mall, handicap accessible.
- 2) Strickland St., approx 2000 sq.ft., ground floor unit, one dedicated parking stall included, lots of visitor parking.

Call Mark or Blaine, 667-7651 days.



Crowe MacKay™

#### **FOR RENT**

## Rear Office Inukshuk Building November 1st, 2021

- Bright, south-facing with private entrance,
- separate bathroom and kitchenette. 320 Sq.Ft. Rent includes utilities and one parking stall.
- Wired for cable internet connection.
- Minimum one year lease.

Ideal for one or two professionals.

Rent \$1,100/month

To view, come in the main door or call 667-4759 (Ask for lan)

**MISC FOR SALE** 

**DIE CAST COLLECTIBLE** met-

al cars, trucks & signs. Call 334-

PEACOCK FEATHERS \$25 per

bundle, Batman car seat \$100,

punch bowl \$10, Ottoman \$20,

spider plants & purple shamrock

\$5-10, Citronella \$15. Call 668-

CHEST FULL OF quilting mate-

rial, Christmas, children's mate-

rial for all sizes of quilts, books &

some thread. Selling all togeth-

er at a bargain price. Call 668-

RECORD ALBUMS 33 1/3 \$5

each vinyl album or 3 for \$10

1960's to 1980's. Call or text

**ACRYLIC PAINT KITS \$30** 

each, 2 easels, 3 blank canvas-

es, different sizes, acrylic paints.

ONE WAY WOOD lathe + wood

**SPORTS EQUIPMENT** 

LARGE DOUBLE KITCHEN

tent approximately 8' hexagon

shape, 7' high, one tent with screen, second tent as shelter.

Picture available \$75. Call 633-

INDOOR NOVA ELITE magnet-

ic bicycle trainer with Blue Tooth

option, 2 years old, seldom used

**FURNITURE** 

**LARGE DESK \$125,** office chairs \$15-30, filing cabinet

\$80, 2 seat Chariot stroller, bike

attachment \$350, large couch

\$100, small desk in box \$80.

Call 668-4186.

\$200. Call or text 334-6433.

Call or text Barb at 334-6433.

for turning. Call 633-4152.

#### **PROPERTY FOR SALE**

10 ACRE PROPERTY, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

**TRAPLINE IN MAYO** area with homestead on deeded land. Call Pete at 333-5955.

#### WANTED TO RENT

**NEEDING DOWNTOWN**APARTMENT,
preferably, able
to pay \$850-900/mth. Call 6333888.

#### **AUTOS**

**1986 CHEVY VAN,** 7 seats including 4 captains chairs, back bench folds into a bed, 105,000kms \$8000. Call 335-5113.

2007 CHEVY IMPALA, 4 door, new battery, good winter tires, runs well. Asking \$3000. Call 334-8939.

#### **AUTO PARTS**

TRUCK CANOPIES IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**SET OF 4** winter tires, Michelin 175/65R15-88TX-1ICE with 15" rims, 75% tread left. Came off Honda Fit \$400. Call 393-4500.

**1986 CHEV SHORT** box, new transmission, no motor, blue colour \$1000. Call 689-9795.

PROFESSIONAL DRY-WALLER, TAPER, painter, 35 years experience, excellent workmanship, small jobs under 3000sq feet. Reasonable rates. Call John at 332-4128.

SITUATIONS WANTED

**WANTED: CD PLAYER** & also a blow dryer for senior on a pension. Call 633-6888.

**WILL REMOVE UNWANTED** vehicles for free, as long as they are complete. Call 336-5274.

#### **PETS**

**WANTED: ADULT DOG** that likes car rides, cats & other dogs. Call 456-4826.

#### **PERSONALS**

REPORT YOUR SASQUATCH, Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@hotmail.com

DOORWAYS INVESTIGATIONS PARANORMAL, discovered a haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

#### SOUND & VIDEO

**EMERSON FLAT SCREEN** TV model CLC320EM9, 22" tall on its stand by 30" wide \$40. Call or text Barb at 3.34-6433.

#### **COMING EVENTS**

WHITEHORSE AA MEETINGS are held daily at different locations. Call 1-833-985-6622 for a meeting schedule.

NORTHERN SAFETY NET-WORK Yukon annual general meeting is October 12th at noon. Call 633-6673 for details.

**COPPER RIDGE NEIGHBOUR-HOOD** Association AGM is Oct. 13th, 7pm via Zoom. Text 335-4071 for more info.

MT. LORNE VOLUNTEER Fire Dept. open house & AGM Wednesday October 20th, 7pm at firehall on Robinson Subdivision Rd. New recruits & volunteers needed. Info 668-2849.

HALIN'S IN TOWN with a new show Oct 29th, 5-9pm, Oct 30th, 11am-5pm, Oct 31st, 11am-3pm at the Gold Rush Inn. For more info Susan 336-4896.

**ELIJAH SMITH SCHOOL** Council's regular council meeting is Tuesday October 5th, 6:30pm in the school library. Everyone is welcome to attend.

FH COLLINS SCHOOL Council's regular council meeting is Tuesday October 12th, 6:30pm in the school library. Everyone is welcome to attend.

PORTER CREEK SCHOOL Council's regular council meeting is Wednesday October 13th, 6:30pm in the school library. Everyone is welcome to attend.

VICTORIA FAULKNER WOM-EN'S Centre 2021 AGM, Tues. Oct. 26th, 6-7:30pm at Whitehorse Public Library meeting room. Please join us, everyone is welcome. RSVP to Executive-Director@vfwc.com

WHITEHORSE PUBLIC LI-BRARY is extending its open hours starting October 4th, Mondays noon-8pm, Tuesdays-Thursdays 10am-8pm, Fridays-Sundays 10am-6pm. Call 667-5239

## HELP WANTED

# HELP WANTED!

# Carwash Attendants

Drop resume off at
Centennial Motors
and Soapy's Carwash

91628 Alaska Highway Whitehorse, Yukon Y1A 3E4

# **RIVERDALE PUB**

# Now hiring! Part-time and Full-time SERVERS



Apply in person with resume: 95 Lewes Blvd

need coverage?



YUKON LAND USE PLANNING COUNCIL

#### PART-TIME ADMINISTRATIVE ASSISTANCE

Reporting to the Planning Director and working with the Manager of Finances and Administration, the Administrative Assistant is responsible for the administrative aspects of the day-to-day operations of the office. This includes meeting preparation, reception, correspondence, minute taking, filing, mail, basic banking and assisting with payroll, processing invoices and arranging travel itineraries, correspondence, typing, meeting preparation and minute-taking, reception, and the supervision of part-time and/or casual assistance from time to time.

Certificate/Diploma in Office or Business Administration (or minimum 5 years office administration experience), or a combination of education and experience may be considered.

This position requires an understanding of Microsoft Office and Excel.

This is a part time position. The salary range is \$32,527 to \$37,838 annually, with an employee benefit package.

A job description and statement of qualifications is posted at  $\underline{www.planyukon.ca}$  or by request from Heidi Hansen,  $\underline{heidi@planyukon.ca}$ .

A cover letter and resume must be submitted no later than **October 12, 2021 at 9:00 am** by fax, by mail, or email to:

Heidi Hansen, Manager, Finance and Administration 201-307 Jarvis Street, Whitehorse, Yukon, Y1A 2H3 Fax: 867-667-4624. For more information about this position, contact Heidi Hansen: 236-313-1255 heidi@planyukon.ca

#### SPRING CLEANUP

Police Magistrate Taylor appeared before a full house last Friday morning when no fewer than ten women residents of the restricted district were before him charged either with selling whisky without license or with being inmates of disorderly houses.

Those fined for the first offense were: Minnie Dale, \$100 and costs; Violet Devere, \$100 and costs; Ida Williams, \$100 and costs; Louisa Bernal, \$100 and costs; Rosie Greenburg, \$50 and costs; Take Yoshinoto, or Howshouldiknow, \$50 and costs.

Those fined for being inmates were: Beatrice Collins, \$10 and costs; Bertha Harris, \$10 and costs; Mamie Ray, \$10 and costs; Lillian Wallace, \$10 and costs. The costs in each of the above cases amounted to \$5.

The Weekly Star, Friday May 24th, 1907





#### **LEGAL**



## Kwanlin Dün Beneficiary and Citizen Land Lottery

Kwanlin Dün is holding a Beneficiary and Citizen land lottery for five residential lot leases in Porter Creek:

- Lot No: 1469 (1009 Pine St.) \$47,065.00\*;
- Lot No: 1348 (93 Walnut Cres.) \$42,325.00\*;
- Lot No: 1464 (540 Grove St.) \$50,525.00\*;
- Lot No: 1433 (543 Grove St.) \$52,835.00\*; and
- Lot No: 1454 (520 Grove St.) \$57,250.00\*.
- \* Plus GST

All Beneficiaries and Citizens over the age of 19 will be eligible to enter.

#### How to enter the lottery:

Complete a Kwanlin Dün Beneficiary and Citizen Statutory Declaration form, available online or at the Lands office;

Select and rank lots;

Complete a Porter Creek Land Lottery application;

Submit your application and deposit at the Kwanlin Dün Lands office before

Friday, October 29, 2021 at 4 pm.

The lottery draw will be held on Monday, November 1, 2021 at 2 pm.

Kwanlin Dün will only contact successful applicants to process applications and arrange next steps.

Questions? Contact the Heritage, Lands and Resources Department at 867-334-2624, or Lands@kdfn.net.

For more information, visit: www.kwanlindun.com.

# LOTTERY

UNOFFICIAL WINNING NUMBERS PLEASE SEE YOUR RETAILER FOR OFFICIAL RESULTS

#### LOTTO MAX

(Oct 5)

2, 10, 18, 19, 25, 42, 48 The Bonus Number was: 21

#### **WESTERN MAX**

(Oct 5)

4, 8, 12, 32, 37, 45, 49

#### The Bonus Number was: 40 **PICK GAMES**

(Oct 4) 71, 677, 4245 (Oct 5) **79, 832, 5808** 

#### **EXTRA**

(Oct 4) 1391864 (Oct 5) 3452362

#### DAILY GRAND

(Oct 4)

5, 9, 10, 41, 47 The Grand Number was: 3

#### **POKER LOTTO**

(Oct 4)

7S, 4H, 5H, 9H, 7C (Oct 5)

4S, 5S, 7C, KC, 5D



Walk or run an international marathon.

Make strides to cure diabetes

Your first step is to call

1-800-BANTING (226-8464) www.diabetes.ca







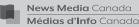
### NEWSPAPERS ARE TRENDING

READERSHIP AT ALL-TIME HIGH OF 88%

52% of community and daily newspaper readers access content from both print and online sources.



**NEWSMEDIACANADA.CA** #NewspapersMatter #Newspapers247







#### Yukon Water Board Office des eaux du Yukon

#### **Notice of Type A Application and Public Hearing** Avis de demande de permis et d'audience publique

#### **CITY OF WHITEHORSE**

Application for Amendment of MN20-008

Application Number / Numéro de la demande: Applicant / Demandeur:

Type of Undertaking / Type d'entreprise:

Purpose of Amendment / Objet de la modification: Location / Emplacement:

Public Hearing Date / Date de l'audience publique:

Public Hearing Location / Endroit de l'audience publique: Intervention Deadline / Date limite d'intervention:

MN20-008-1 City of Whitehorse Municipal

**Selkirk Street Stormwater Upgrades** Whitehorse

To be determined To be determined October 21, 2021 @ 4:00 pm

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at www.yukonwaterboard.ca or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at Telephone: 867-456-3980 - Fax: 867-456-3890 - <u>Email: ywb@yukonwaterboard.ca</u>

Pour voir les demandes, consultez le registre en ligne WATERLINE au www.yukonwaterboard.ca ou rendez vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au Téléphone: 867-456-3980 - Télécopieur: 867-456-3890 - Courriel: ywb@yukonwaterboard.ca



#### Yukon Water Board – Application Notice Office des eaux du Yukon - Avis de demande

MN21-032	White River First Nation	Septic System Upgrade	Municipal	October 21, 2021
Number Numéro de la demande	Demandeur/Titulaire	Point d'eau/Lieu	Type d'entreprise	<b>4:00pm</b> Date limite pour commentaires, avant <b>16 h</b>
Application	Applicant/Licensee	Water Source Location	Type of Undertaking	

Any person may submit comments or recommendations, in writing, by the deadline for

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <a href="http://www.yukonwaterboard.ca">http://www.yukonwaterboard.ca</a> or in person at the Yukon Water Board office. For more information. contact the Yukon Water Board Secretariat at 867-456-3980.

Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.

Pour voir les demandes, consultez le registre en ligne WATERLINE au

http://www.yukonwaterboard.ca ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.

#### Whitehorse Star, September 3, 1992

## Mammoth Bones 12,000 years old

It's the bare bones of a beginning, but placer miner Norm Ross hopes the recovery of a mammoth from a claim on Gold Run Creek deposits a good image of the industry in tourism promotions.

The bones of the sub-adult mammoth were unearthed in early August by Miles Johnson, who was stripping the pit in preparation for mining. The claim, in the Klondike gold fields, is owned by Lyle Gatenby and is being worked by Ross Mining Services.

"It's our desire, if we took the time to stake it out and left the area intact to preserve the animal, we'd like to see them take it a step further and do something with it," says Ross.



Spare Ribs - These ribs belonged to a sub-adult mammoth.

#### Soak up a little Yukon history

The Whitehorse Star web site has more to offer than daily news, classifieds and editorials. You'll find news stories of the past (1900 up to 2000) taken from the files of the Whitehorse Star. Be informed of the Past and the Present

Check it out!! www. whitehorsestar.com



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