

**Personal ads**Autos, misc. for sale,  
lost & found, etc.25 words or less: FREE  
26-40 words: \$4.20/day,  
\$12/week or \$50/month*Coming events are for  
non-profit organizations only.*

# CLASSIFIED ADS

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Deadline for all ads is 2 p.m. two business days prior to publication.

**Business ads**

First 25 words: \$9.45/day

26-40 words: \$13.65/day

**Volume ad rates:**

25 words or less: \$28/week (3x)

1 month: \$120 (13x)

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1 month: \$175 (13x)

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## OFFICE/COMMERCIAL SPACES for Rent Immediately

- 1) Baxter Street, 1,350 sq.ft., ground floor, unfinished, 12 ft. ceilings, 2 parking stalls, lots of on-street parking, quiet.
- 2) Shoppers Plaza, 1,600 sq.ft., 2nd floor, open space awaiting your finishing, opens into mall, handicap accessible.
- 3) 2nd Ave., across from law courts, 725 sq. ft. finished office space, available immediately.

Call Mark or Blaine, 667-7651 days.

**SHARED ACCOMMODATIONS**  
FOR single person. Call 336-6546.**ONE BEDROOM FURNISHED**  
basement suite, Porter Creek, August 1st, includes electric, oil, cable, internet \$1550/mth. Security deposit & references required, no pets firm. Call 335-5352.**ONE BEDROOM + den suite**, suitable for quiet mature person or couple. Beautiful view in Valleyview, available Aug. 1st, references required., wheelchair accessible Call 336-1063.**ONE BEDROOM, SHARED** kitchen, laundry room & bathroom, no smoking, no pets. References required \$1000/mth. Call 336-1063.**PROPERTY FOR SALE****10 ACRE PROPERTY**, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.**AUTOS****2013 BMW 328i**, luxury line, premium package, 2 sets of rims & tires, keyless entry & start, sunroof, leather & more, 125,000kms \$17,500. Call 334-8613.**2003 HONDA CIVIC**, 4 cylinder, 4 door, standard transmission, alloy wheels \$1850. 335-1681.**AUTO PARTS****TRUCK CANOPIES IN stock**, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.**FOUR LT275/65R18 FIRES-TONES** 85% tread left \$300/obo. Call 332-0355.**ALUMINUM HEADACHE RACK** & box rails for full size pick-up, short box, Delta Checker plate tool box \$650. Call 633-4246 leave message.**REC VEHICLES****6'X12' EXPRESS TRAILER**, 4' fold down ramp, excellent condition. Call 633-4246, leave message.**MISC FOR SALE****12V LAWN MOWER** needs battery, free. Call 633-3113.**SBX RADIO WITH** antenna, green type, asking \$275. Call 335-2479.**ALL AMERICAN ALUMINUM** pressure cooker, 15 quart, metal to metal seal, good condition \$100. Call 760-567-4223.**FRESCO STAINLESS STEEL** pressure cooker, 5L, like new \$100, Breadman Pro bread maker, like new \$50. Call 760-567-4223.**TREES & BUSHES**, northern tamarack, elder, seabuck thorn, birch, purple lilac, burning brush etc. Call 668-4186.**39 OLD CHILDREN'S** collector comic books, make an offer. Call 633-3113.**QUANTUM 6000Z POWER** wheelchair, like new, asking \$5000, consider part trade for small boat motor, Oswald FCFS. Call 780-850-8602.**GUNS & BOWS****30-06 RUGER AMERICAN** with Vortex crossfire scope, 2 magazines and 2 boxes ammunition. Must have PAL, asking \$850. Call 332-6892.**SPORTS EQUIPMENT****FIVE WALL TENTS**, Shackleton, Montana canvas, Beckel A-line, Duradon, 2 new pyramidal \$200-500. Most never used. Details Sharron at 334-1875.**GIANT POLYCOTTON WALL** tent, internal steel frame 20x12x9', worn, usable. Take it away \$200. Call Sharron at 334-1875.**15' WOODSMAN, SQUARE** stern canoe, used 2 times, paid \$2500, taking offers. 633-2318.**FURNITURE****HAND CRAFTED BENCH** Arbour with scroll cut designs of wildlife, picture available \$450. Call 633-3113.**GLIDER ROCKER CHAIR**, excellent condition \$75. Call 334-0947 or 393-3891 ask for Lisa.**WANTED TO BUY****LOOKING FOR A small auto-**matic car, budget \$2500. Call 335-1681.**HELP WANTED****EMPLOYMENT OPPORTUNITY****Implementation Advisor**

Position Type: Full-time permanent

Department: Executive Council Office/Governance

Closing: Friday, July 10, 2020 at 4:30 p.m.

Salary: \$82,464 to \$114,859 per annum (Level 8) plus benefits

For complete details, visit [www.kwanlindun.com/employment](http://www.kwanlindun.com/employment)

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Start at \$18.00/hr

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[bkirby@manitoulintransport.com](mailto:bkirby@manitoulintransport.com)

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Please send resume to:

91870 Alaska Highway or call 867-633-4989

[bkirby@manitoulintransport.com](mailto:bkirby@manitoulintransport.com)[manitoulintransport.com/careers](http://manitoulintransport.com/careers)**WANTED TO BUY****NEEDED: 2 SINGLE** beds for children, preferably with mattresses, reasonably priced. Call 689-0559.**SITUATIONS WANTED****LOOKING FOR SOMEONE** with years of experience working with Sage 50 accounting program to train. Willing to pay Call Brenda at 334-6197.**HAVE WORK GLOVES** will travel, need a labourer for moving furniture, digging ditches, cleaning gutters, garden work, you name it. Call 332-7296.**CARPENTER 25 YEARS** renovations, flooring, cabinets, trim, dry-wall & painting. Joe at 667-7453.**SITUATIONS WANTED****PROFESSIONAL TAPER PAINTER**, 30 years of experience, complete work to finish. Excellent workmanship. small jobs only. Call John at 456-7484.**BC RETIREE WANTS** to experience Yukon winter, will tend to your home and pets as if they were her own. Excellent references. E-mail [ihughessa@gmail.com](mailto:ihughessa@gmail.com)quitting smoking  
changes lives[smokershelpline.ca](http://smokershelpline.ca)support  
change**LEGAL****PUBLIC RFP**Kluane First Nation, Burwash  
Landing, Yukon

The Kluane First Nation is requesting proposals for Prime Consulting Design and Contract Administration Services for the Renovation and Expansion of their Administration Building located in Burwash Landing, Yukon.

Interested proponents are to request electronic copies of the RFP document from:

**Nicole MacDonald****Colliers Project Leaders**[nicole.macdonald@colliersprojectleaders.com](mailto:nicole.macdonald@colliersprojectleaders.com)

Project ID: Prime Consulting Design Service – Administration Building Renovation and Expansion

**Tender Close Date & Time:****Thursday, July 30, 2020 at 3:00pm PT****PETS****48", 40 GALLON** wet or dry aquarium, good condition, includes stand \$50. Call Wayne at 335-1897 or e-mail [wmmacnic@hotmail.com](mailto:wmmacnic@hotmail.com)**IN SEARCH OF** a male Doodle or Poodle to mate with my female. Call 334-2262 for info.**PERSONALS****REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to [sasquatchyukon@hotmail.com](mailto:sasquatchyukon@hotmail.com)**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)**COMING EVENTS****WHITEHORSE AA MEETINGS** are held daily at different locations. Call 1-833-985-6622 for a meeting schedule.**ESCARPMENT PARKS SOCIETY** AGM July 16th, 5:30pm at Cook Street Park, socially distant field gathering, lets talk trails, bbq snacks. All welcome. Call 393-2977 for info.**YUKON RESIDENTIAL LANDLORD** Association digital Zoom AGM Thursday July 23rd, 7-8pm. Advanced sign in 6:45pm, assistance for members without internet access. Membership sales by mail or e-transfer with application form. Confirm attendance & details at [yukonRLA@gmail.com](mailto:yukonRLA@gmail.com) or 335-8888.

## LOTTERY

UNOFFICIAL  
WINNING NUMBERS  
PLEASE SEE YOUR RETAILER  
FOR OFFICIAL RESULTS**LOTTO MAX**

(July 7)

9, 20, 21, 22, 25, 26, 37

The Bonus Number was: 3

**WESTERN MAX**

(July 7)

1, 12, 13, 16, 26, 37, 39

The Bonus Number was: 21

**PICK GAMES**

(July 6) 05, 930, 0797

(July 7) 52, 283, 2585

**EXTRA**

(July 6) 5900435

(July 7) 5474408

**DAILY GRAND**

(July 6)

5, 7, 18, 28, 39

The Grand Number was: 1

**POKER LOTTO**

(July 6)

KS, KH, 9C, 2D, 4D

(July 7)

3S, 9H, 4D, 10D, KD

11:16 pm

**The  
paramedics  
arrive.**

MedicAlert

SPEAKS FOR YOU

1-800-668-1507

[www.medicalert.ca](http://www.medicalert.ca)



LEGAL

REQUEST FOR  
EXPRESSION OF INTEREST

**Industry Capacity For Ground Scarification Using A Uot-2000a Disc Trencher Attachment**

The Department of Energy, Mines & Resources is requesting information.

An information meeting is being offered to provide interested parties with an opportunity to clarify and confirm requirements of this EOI. Energy, Mines and Resources is seeking information regarding the potential for contractors to work with Forest Management Branch in the scarification of forest openings using a UOT 2000A disc trencher. The goal of this project is to increase the capacity for local silviculture industry to improve the regeneration of forests in areas that have undergone harvesting activities.

The information meeting is scheduled for: Wednesday, July 22, 2020 at 1300hrs.

The information meeting will be held at: Forest Management Branch - Mile 918 Alaska Highway, Whitehorse, Y1A 2C6

Proponents may also participate by video conferencing. To request this, please contact cory.chouinard@gov.yk.ca

This RFEI is not a tender and will not be used to evaluate, select, or pre-qualify vendors for a future competitive procurement process, if any.


Submissions must be clearly marked with the above project title and will be received at:

**Electronic copies** may be sent by e-mail to Cory Chouinard, cory.chouinard@gov.yk.ca, (867) 667-8594.

The closing date for submissions is before 4:00:00 PM on July 30, 2020.

Technical questions may be directed to Cory Chouinard at (867) 667-8594.

Interested parties may obtain the information package from **View or download documents at:** <https://yukon.ca/government-contracts/> or by contacting the Procurement Support Centre 867-667-5385.



**LEARN THE SIGNS OF STROKE**

**F**ACE  
is it drooping?


**A** RMS  
can you raise both?

**S**PEECH  
is it slurred or jumbled?

**T**IME  
to call 9-1-1 right away.

ACT **FAST** BECAUSE THE QUICKER YOU ACT, THE MORE OF THE PERSON YOU SAVE.

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Learn more at [heartandstroke.ca/FAST](http://heartandstroke.ca/FAST)

REQUEST FOR PROPOSAL

**Landscaping YHC Property #8740 - Ross River 6 Plex**

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 21, 2020**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from **Yukon Housing Corporation, 410 Jarvis Street**, Whitehorse, Yukon. Technical questions may be directed to Robert Kostelnik at robert.kostelnik@gov.yk.ca.

Site Visit **July 14 at 11:00 am**

All tenders and proposals are subject to a Compliance Review. The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:** <https://yukon.ca/government-contracts/>



**REQUEST FOR PROPOSAL**


**Facility Management - Security Advisory Services For Physical Assets**

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 30, 2020**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Glenn Lemoine at glenn.lemoine@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The highest ranked or lowest priced submission may not necessarily be accepted.


**View or download documents at:** <https://yukon.ca/government-contracts/>



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Multiple sclerosis never hits just one person.

It affects the whole family.

 **Multiple Sclerosis Society of Canada**  
1-800-268-7582 [www.mssociety.ca](http://www.mssociety.ca)

REQUEST FOR BID

**Whitehorse Emergency Shelter Front Door Replacement, Roof Top Railing Addition With Ladder, And Attic Access Point Enhancements.**

Project Description: Replacement of the failing front door and addition of safety elements for accessing the roof top handlers, and enhancing the attic access entry


Submissions must be clearly marked with the above project title. The closing date for submissions is **July 16, 2020**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Alan Terry at alan.terry@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The highest ranked or lowest priced submission may not necessarily be accepted.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

**View or download documents at:** <https://yukon.ca/government-contracts/>



**REQUEST FOR BID**


**Supply And Deliver One (1) New Ride-On Floor Scrubber/Sweeper**

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 28, 2020**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Carrie Ekholm at carrie.ekholm@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:** <https://yukon.ca/government-contracts/>



REQUEST FOR BID

**Generator Upgrade At Grader Station Fraser, British Columbia**

Project Description: Upgrade existing generators from manual to automatic switching

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 29, 2020**. Please refer to the procurement documents for the closing time and location.


Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Zubair Qureshi at zubair.qureshi@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

**View or download documents at:** <https://yukon.ca/government-contracts/>



REQUEST FOR PROPOSAL

**Elijah Smith School Biomass Boiler Design**

Project Description: This tender is to procure consultant services for the design of biomass boiler system for the Elijah Smith Elementary School in Whitehorse Yukon.

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 20, 2020**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jonathan Osborne at jonathan.osborne@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:** <https://yukon.ca/government-contracts/>



*Wear Your Seat Belt at All Times!*

REQUEST FOR BID

**Spruce Street Resurfacing, Haines Junction, Yukon, 2020**

Project Description: Grading, BST and asphalt placement on Spruce Street in Haines Junction

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 23, 2020**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Dylan Adams-Chute at dylan.adams-chute@gov.yk.ca.


All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

**View or download documents at:** <https://yukon.ca/government-contracts/>



  
**CHAMPAGNE AND AISHIHIK FIRST NATIONS**

**REQUEST FOR PROPOSALS**

**Da Ku Cultural Centre Strategic and Implementation Plan**

Champane and Aishihik First Nations would like to engage with prospective consultant(s)/contractor(s) to assist and support the development of a culturally-relevant strategic and implementation plan for Da Ku Cultural Centre that will guide the direction of community impact and work plans over the next five years.

**Project Scope:**

Draft a strategic and implementation plan that will:

- Review relevant CAFN historical, foundational and recent documents, to support the understanding of community needs and the spirit and intent of creating the Da Ku Cultural Centre;
- Include an engagement process to facilitate input from CAFN Citizens, staff, leadership, partners, tenants, and other stakeholders;
- Provide thematic review and summary of directives related to Da Ku Cultural Centre functions and programming;
- Include a document that reflects community and staff input and provides strategic planning and directives;
- Include an annual plan that outlines timelines and resources to meet identified goals and respond to the needs of the CAFN Community vision of DKCC functions; and
- Identify and consider potential economic opportunities.

Development of this plan will be completed in collaboration with the Senior Directors of Citizen Services and Nation Services to ensure timelines and draft summaries to meet targets.

**Contract Period:** 5 months from signing the contract, with final report no later than December 2020.

**Requirements:** The proposals will be evaluated based on the following:

- Completeness of overall proposal including the elements of background research and consultative engagement and community/stakeholder facilitation
- Relevant qualifications, and experience in conducting community wide engagements and product delivery based on project scope and desired outcomes
- Competitive costs analysis providing values of conduct and final delivery of product

Please send an email to [kreid@cafn.ca](mailto:kreid@cafn.ca) for more information.

**Deadline for Submission: 4:30 p.m. July 17, 2020**

**Email submissions to [kreid@cafn.ca](mailto:kreid@cafn.ca)**