#### Personal ads

Autos, misc. for sale, lost & found, etc. 25 words or less: FREE 26-40 words: \$4.20/day, \$12/week or \$50/month

Coming events are for non-profit organizations only.

# **CLASSIFIED ADS**

## MONDAY | WEDNESDAY | FRIDAY

Phone: 668-2002 Fax: 668-7130

Email: classifieds@whitehorsestar.com Stop by our office at 2149-2nd Ave.

Deadline for all ads is 2 p.m. two business days prior to publication.

#### **Business ads**

First 25 words: \$9.45/day 26-40 words: \$13.65/day

**Volume ad rates:** 

25 words or less: \$28/week (3x) \$120 (13x) 1 month: 26-40 words: \$40 (3x) 1 month: \$175 (13x)

#### **FOR RENT**

### **OFFICE/COMMERCIAL SPACES** for Rent Immediately

- 1) Baxter Street, 1,350 sq.ft., ground floor, unfinished, 12 ft. ceilings, 2 parking stalls, lots of on-street parking, quiet.
- 2) Shoppers Plaza, 1,600 sq.ft., 2nd floor, open space awaiting your finishing, opens into mall, handicap accessible.
- 3) 2nd Ave., across from law courts, 725 sq. ft. finished office space, available immediately.

Call Mark or Blaine, 667-7651 days.



## Crowe MacKay



#### THREE CABINS FOR RENT

on one lot in the airport subdivision. One cabin has 1 double bed, the two larger cabins have 2 double beds (in the same bedroom).

They are each completely furnished with a full kitchen, full bathroom, living room/ dining room furniture, washer, and dryer. They each have Internet, satellite TV, wood and electric heat.

Each cabin has a bar-b-que and vegetable garden for use in the summer months. The accommodations are well suited for contractors working in Mayo and have reasonable rates.

**CONTACT LAURA FOR DETAILS:** 867-332-4947 mayocabinrentals@gmail.com

#### **PROPERTY FOR SALE**

10 ACRE PROPERTY, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226

5 ACRES RURAL residential lbex access to property line, mountain views, peace and quiet \$255,000.Call 689-2319.

ROSS RIVER, 2 bedroom, double lot, appliances included, many upgrades \$75,000/obo. Call Lynne at 689-2014

#### **WANTED TO BUY**

WW2 SURPLUS FIREARMS wanted especially Enfields and Mausers also parts and accessories. All firearms considered, fully licenced. Call 867-993-3911 or thirtypound@hotmail.com

ONE LOT OF assorted manne quin parts \$125. Call 333-9966

**MISC FOR SALE** 

LENGTH WOMAN'S FULL Raccoon coat, size 10 \$400. Call 333-9966.

IRIDIUM 9555 SATELLITE phone with all accessories + heavy duty 3 1/2" Aero antenna, 16" cord, 1037 minutes. Excellent condition \$1500. Call 633-4246, leave message.

SHARK PROFESSIONAL RO-TATOR lift away swivel steering vacuum cleaner, all accessories Good, new condition \$100. Call 760-567-4223.

87 PIECE BRUSHED stainless steel cutlery\_set, 8 piece Danish design. European manufactured. England. Finland & Germany \$200. Call 760-567-4223.

**EDENPURE QUARTZ INFRA-RED** heater, like new condition \$100. Breadman Pro bread maker, like new \$50. Call 760-

ALL ALUMINUM PRESSURE cooker, 15 quart, metal to metal seal, good condition \$100, Fresco stainless steel pressure cooker 5L, like new \$100. Call

#### **GUNS & BOWS**

Licensed to buy, sell and consign rifles and ammo at:

G & R New and Used **1612-D Centennial Street** 393-2274

WINCHESTER 1400 SEMI auto shotgun, long barrel, full choke, 2 3/4" 12 gauge. Good condition, PAL required \$300. Call or text 334-2034

#### **APPLIANCES**

WHIRLPOOL ELECTRIC DRY-ER, excellent condition \$250.

#### **FURNITURE**

SINGLE SIZE BED with solid maple head & foot board, rails, mattress, boxspring, like new. Asking \$100. Call 633-6202.

#### **SITUATIONS WANTED**

LONELY 63 YEAR old male looking for girlfriend. Call or text John at 867-332-3747.

**PROFESSIONAL** PAINTER, 30 years of experience, complete work to finish. Excellent workmanship, small jobs only. Call John at 456-7484.

LOOKING FOR DENIM, plaid or other unwanted clothing for repurposing in large sewing project. Text 334-1734. Will pick-up.

CARPENTER 25 YEARS renovations, flooring, cabinets, trim, drywall & painting. Call Joe at

LOOKING FOR A ride to Watson Lake or further south, need room for a bike. Call 667-2527,

HOUSESITTER LAST half of February, 25 minute drive from Whitehorse. Single adult or couple preferred, snow tires or awd vehicle an asset. Call 393-2929.

#### **LOST & FOUND**

LOST: PRE-CHRISTMAS, ON Atlin or Tagish Road, 1 Fischer cross country ski. Dan at 867-821-

LOST: AIRPODS WITH sky blue colour cover, only left airpod inside. Call 778-712-6070.

#### **PETS**

LABRADOR RETRIEVER ROTT-WEILER cross puppies, parents healthy, mother's hips x-rayed, first shots and vet inspected. Ready to go \$300. 333-2680.

1990 Z24 CHEV Cavalier, me-

chanically sound, 3.1L V6, 5

speed standard, good glass.

Great run around vehicle, asking

2008 CHEV TAHOE 4x4, great

condition \$7200/obo. Call 334-4210 or 334-3456.

2005 NISSAN X-TRAIL deluxe

4x4, sunroof, heated seats, a/c,

300.000kms, excellent winter

SUV, great for camping, needs

**AUTO PARTS** 

TRUCK CANOPIES IN

stock, new Dodge shortbox/long, new GM short-

box/long, new Ford short-

shortbox. Hi-rise & cab

hi-over, 30 in stock. View

at CentennialMotors.com

RACK & box rails for full size

pick-up, short box \$400. Call

**REC VEHICLES** 

2018 RHYNO BUGGY ATV trail-

er, single axle, dump box \$1200 new, selling \$800. Call 633-

OTTERY

PLEASE SEE YOUR RETAILER

FOR OFFICIAL RESULTS

THE EXTRA

(Jan. 22) **2649160** 

(Jan. 23) 1472093

**LOTTO 6/49** 

(Jan. 22)

2, 10, 27, 30, 39, 43

The Bonus Number was 21

Guaranteed Draw: 67947621-02

WESTERN 6/49

3, 8, 19, 30, 32, 41

The Bonus Number was 47

**PICK GAMES** 

(Jan. 22) 65, 854, 5773

(Jan. 23) 85, 587, 5252

POKER LOTTO

AH, KH, QC, 7D, QD

2S, 10S, 5H, KH, AC

**DAILY GRAND** 

(Jan. 23)

13, 17, 19, 48, 49

The Grand Number was 3

(Jan. 22)

(Jan. 23)

(Jan. 22)

633-4246, leave message.

4246, leave message.

new

Toyota

**HEADACHE** 

tires \$4500. Call 689-

\$1000. Call 334-4335.

4623.

box/long,

393-8100.

**ALUMINUM** 

#### **PERSONALS**

REPORT YOUR SASQUATCH, Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@hotmail.com

UFO HOT LINE, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@ northwestel.net

**UNITED WAY YUKON** funding deadline is Feb. 7th. Find out more at www.unitedwayyukon. ca or call 667-2003.

#### **PERSONALS**

**INVESTIGA-**TIONS PARANORMAL Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.



#### **AUTOS**

#### **Centennial Motors &** Soapys Carwash

91628 Alaska Highway • Whitehorse, Yukon • Y1A 3E4

Trade

Consign

Visit Our Website: www.centennialmotors.com Phone: (867)393-8100 • Fax: (867)393-8101

#### **HELP WANTED**

KIDS! GREAT PART-TIME job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

PHO 5 STAR is looking for waitress NOC 6513 \$12.71 hour, cook NOC 6322 \$17 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$14 hour. Drop off resume at restaurant 333-0044 or 333-0045.

## **Employment** Opportunity

Yukon College is a small and innovative institution with 13 campuses, 11 of which are located in smaller rural Yukon communities. As the only post-secondary institution in Yukon, we prepare our students to succeed in the North. Grounded in northern expertise and strong partnerships, we are poised to be a leader in Indigenous self-determination, climate change and resource development. Soon to be the first Canadian university North of 60 - Yukon University. Come join us as we blaze trails and build a healthy and prosperous north through unique, relevant and inclusive education and research.

#### Coordinator, Indigenous Guide Training **Program in Haines Junction**

Continuing Studies: Business and Workforce Development Haines Junction Campus

Term from: February 17 to July 17, 2020 Salary: \$36.88 to \$43.90

(Based on 75 hours bi-weekly) **Employment Opportunity No.: 20.08** Initial Review Date: February 4, 2020



Go to: http://yukoncollege.yk.ca/about/employment for more information on all job opportunities.

Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 | Email: hr@yukoncollege.yk.ca



furnished bedroom, attached to bathroom, Copper Ridge \$675/ 336-1406 for more info.

ONE BEDROOM DUPLEX, n/s, n/p, n/d, available Jan. 1st \$1000/mth + utilities. References required. Call 335-1391.

SOLAR CABIN 20 minutes north of town, wood heat, no power, no water. Call 778-773-3828.

#### WANTED TO RENT

LOOKING FOR 1 bedroom apartment \$1000/mth maximum. Call 456-3190, leave message for Doreen.

SENIOR CITIZEN LOOKING for room or cabin, non-smoker, non-drinker, quiet. Call 336-7359.

#### **MISC FOR SALE**

LIVE EDGE HARDWOOD slabs, various sizes, walnut, elm, ash, maple, oak, cherry. Planed and sanded, for tables, desks, benches etc. Call Andrew at 334-4959 to view.

## New and used canoes and kayaks available!

**Kanoe People** 867-668-4899

www.whitehorsestar.com

# Wish you had a cabin by the lake?

#### **LEGAL**



#### **Yukon Water Board** Office des eaux du Yukon

#### **Notice of Type A Application and Public Hearing** Avis de demande de permis et d'audience publique

#### ALEXCO KENO HILL MINING CORP.

Application for renewal of QZ09-092

Application Number / Numéro de la demande:

Applicant / Demandeur:

Type of Undertaking / Type d'entreprise

Water Source / Point d'eau: Location / Emplacement:

QZ18-044 Alexco Keno Hill Mining Corp. Quartz

Christal, Flat, No Cash & Lightning Creeks Keno/Elsa

Public Hearing Date / Date de l'audience publique: Start time / Heure de debut:

Public Hearing Location / Endroit de l'audience publique:

February 18-20, 2020 9:00 am February 18, 2020 Yukon Inn, Fireside Room Whitehorse, Yukon

#### **Proposed Panel of the Board**

• Sam Wallingham

· Bruce Warnsby

Russel Smoler

- Piers McDonald Chairperson
- Jon Bowen
- · Carl Sidney
- Susan Heffner
- Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at http://www.yukonwaterboard.ca\_or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at Telephone: 867-456-3980 Fax: 867-456-3890

Pour voir les demandes, consultez le registre en ligne WATERLINE au http://www.yukonwaterboard.ca ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au Téléphone: 867-456-3980 Télécopieur: 867-456-3890 Courriel: ywb@yukonwaterboard.ca.

#### **REQUEST FOR BID**

Email: ywb@yukonwaterboard.ca.

#### Supply & Delivery Of Telephones

Submissions must be clearly marked with the above project title. The closing date for submissions is February 13, 2020. Please refer to the procurement documents for the closing time and location. Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Carla Verville at carla.verville@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

View or download documents at: https://yukon.ca/ government-contracts/



#### REQUEST FOR BID

#### Loss Adjusting Services From Licensed Loss Adjuster For Property And Personal Injury Claims

Submissions must be clearly marked with the above project title. The closing date for submissions is February 13. 2020. Please refer to the procurement documents for the closing time and location. Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Evan Wise at evan.wise@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at: https://yukon.ca/ government-contracts/

#### **REQUEST FOR PROPOSAL**

#### Lease Space Warehouse And Storage For Yukon Housing Corporation

Submissions must be clearly marked with the above project title. The closing date for submissions is February 12, 2020. Please refer to the procurement documents for the closing time and location. Documents may be obtained from Yukon Housing

Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Ron Bramadat at ron.bramadat@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review. The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at: https://yukon.ca/ government-contracts/



Please Don't Drink & Drive

## **GET THE RESULTS YOU WANT!!!**

PLACE AN AD IN THE CLASSIFIEDS!!! **CALL THE** 

STAR CLASSIFIEDS 668-2002 **.** 

#### **REQUEST FOR BID**

#### Rental Vehicles For **Government Of Yukon** Fleet Vehicle Agency (FVA) And Yukon College, 2020

Submissions must be clearly marked with the above project title. The closing date for submissions is February 20, 2020. Please refer to the procurement documents for the closing time and location. Documents may be obtained

from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Flliott Street. Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Catherine Henke at

catherine.henke@gov.yk.ca. All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

This tender is subject to the Comprehensive Economic and Trade Agreement.

View or download documents at: https://yukon.ca/ government-contracts/







#### **NEWLY RELEASED PROCUREMENT ITEMS**

#### **Requests for Tender**

RFT 2020-007 2020-2025 Waste Management Facility Gatekeeping Operations

Closes February 17, 2020 at 3:00:00 PM PT.

RFT 2020-003

Supply and Delivery of Self Contained **Breathing Apparatus** 

Closes February 20. 2020 at 3:00:00 PM PT.

#### **Request for Proposal**

RFP 2020-006

City Facilities Alarm **Monitoring Services** 

Closes February 18, 2020 at 3:00:00 PM PT.

All current procurement items are available on our Bonfire e-bidding platform. This secure system is free to subscribers. Register now at whitehorse.ca/ procurement

www.whitehorse.ca



#### **LAND LOTTERY**

#### **Arkell Neighbourhood** - 94 & 96 Sandpiper **Drive**

The City will be holding a lottery process for two single family residential lots in the Arkell Neighbourhood.

Lottery Packages are available online on our free and secure Bonfire e-bidding platform at whitehorse.ca/ procurement

The deadline for applications to be received is February 5, 2020 at 3:00:00 PM PT.

Lottery will occur on February 12, 2020 at 2:30:00 PM PT at City Hall Council Chambers.

Lot locations, prices, and lottery details will be available in the application package.

All inquiries to: procurement@ whitehorse.ca

Register now at whitehorse.ca/ procurement

View additional details at whitehorse.ca/ lotsales

www.whitehorse.ca

## **Snag Secures Notoriety As Being Coldest** Spot N. American Continent

Approximately 175 miles northwest of here, but well within the Yukon Territory, lies Snag which has recently achieved notoriety as being the coldest spot on the North peratures hovering around "-82 below" it has occurred to some that given the right wave length, (and they have a wide range at Snag) residents there

could tune in and hear the angels singing!

We in the Yukon have certainly experienced a "cold spell" this past week or so, and not a little inconvenience resulting there-American continent. With tem- from, but we are reliably informed weather conditions hereabouts are due to moderate for which we shall all be thankful, "Fair and Warmer" is what we are all looking forward to.

The Whitehorse Star, February 3, 1947

#### 2020-2021 Call for Proposals

The Yukon Fish and Wildlife Enhancement Trust is a public registered charity with the objective to:

"Restore, enhance and protect fish and wildlife populations and their habitat in the Yukon, so as to achieve the objectives of Chapter 16 (Fish and Wildlife) of the Umbrella Final Agreement including initiating, sponsoring, funding, directing and carrying out measures to achieve those objectives".

The Trust is accepting project proposal submissions that meet the Trust's objective and are prepared according to the Trust Proposal Guidelines, which may be obtained at http://yfwet.ca/. A total of approximately \$171,000 is available for this Call for Proposal. Requests up to a maximum of \$15,000 are encouraged, however, a higher amount may be considered.

**DEADLINE:** Proposals submitted electronically by 4:00 p.m. March 2nd, 2020.

For more information or to submit a proposal - email: info@vfwet.ca

#### Trust's Mailing Address:

P.O. Box 31022, Whitehorse, Yukon, Y1A 5P7 **Physical Address:** 

409 Black Street (2nd Floor), Whitehorse, YT. Phone:

Janice Sibbeston, Trust Manager at (867) 335-9422

As a registered charity we welcome all donations. The Trust shall provide donors with a charitable tax receipt, recognition on our website and on our widely distributed free calendar. 100% of donation dollars are spent directly on fish and wildlife projects.



## Join the fight against diabetes.

In the struggle against the global epidemic of diabetes, we



please contact: **Northern Region** (250) 561-9284

boyanne.young@diabetes.ca

diabetes.ca

**LEGAL** 

# For Sale

One Commercial Agriculture Lot

The Agriculture Branch is currently offering one 9.7-hectare, soilbased agriculture lot in Upper Liard, near Watson Lake, Yukon.

This parcel is part of a Planned Agriculture Land Release and will be sold using an evaluative process.

Prospective purchasers are required to submit a detailed farm development business plan as part of their project plan.

Project plans will be evaluated with an offer of sale to the applicant that demonstrates the clearest understanding of developing a commercial farming enterprise.

Deadline for applications is March 23, 2020 at 4:30 pm.

Applications returned by mail must be postmarked by this date.

Application packages outlining eligibility criteria and requirements are available online at **yukon.ca/apply-agriculture-land** or from:

iquor Tackled

Government of Yukon, Agriculture Branch Suite 320A, 300 Main Street Whitehorse, Yukon

For more information, please visit yukon.ca or phone 1-800-661-0408 ext. 3022.



Pave Way For

Sunday Ordinance

Wien Alaska Take

Over Pan Am Run

## **BURIED IN TRENCH**

Two men were buried in a trench yesterday afternoon at the vocational school site when an earth and gravel wall collapsed on them. Most seriously injured was Ronald Burnett of Whitehorse who received a broken leg and a broken pelvis. Vernon Ekland received also a broken

When the wall came down, the two men were working close together in the trench being dug to accommodate sewer and water pipes. They were completely covered by the slide but, fortunately, Bennett and White Superintendent Nelson Ford knew their exact location and, when the rescue effort began, he could pinpoint their location and dug them out.

The trench at the point of collapse was SEE CENTRE PAGES FOR CITY'S ANNUAL STATEMENT approximately 14 feet deep. About the

first five feet were frozen ground but beneath that the gravel was loose. Both city fire departments rushed to the scene and also workmen from other parts of the city were called to assist.

It was Ekland's second trip to the hospital in three weeks. He was just released after a broken ankle healed.

From The Whitehorse Star, Thursday, April 12, 1962

#### **SERVICES**

**BLACK SPRUCE BOOK-**KEEPING, Professional and Personal Financial Services. Call now for help 335-4501 or telekrogan@gmail.com

#### Alcoholics Anonymous Meetings

1 p.m. Detox Meetings - Sarah Steele Building - 609 Steele St., Main Entrance

**7 p.m.** Marble Group (OM) Hospital Boardroom

12 noon Joy of Living (OM) 305 Wood St., back entrance **8 p.m.** New Beginnings Group (OM) 6210 - 6th Ave.

12 noon Joy of Living (OM) 305 Wood St., back entrance 7 p.m. Juste pour aujourd'hui (OM) 205 Black Street 8 p.m. Ugly Duckling Group (CM) 6210 - 6th Ave.

#### WEDNESDAY

12 noon Joy of Living (OM) 305 Wood St., back entrance 8 p.m. Porter Creek Step Meeting (CM)
Our Lady of Victory, 1607 Birch St., Porter Creek
8 p.m. No Puffin' Group (CM) 6210 - 6th Ave., Big Book

#### THURSDAY

12 noon Joy of Living (OM) 305 Wood St., back entrance Grapevine Discussior

7:30 p.m. Polar Group (OM) 6210-6th Ave

12 noon Joy of Living (OM) 305 Wood St., back entrance

1:30 p.m. Yukon Unity Group, #4 Hospital Rd.

8 p.m. Whitehorse Group (OM) 6210 - 6th Ave.

#### SATURDAY

1 p.m. Detox Meetings - Sarah Steele Building - 609 Steele St., Main Entrance

7 p.m. Hospital Boardroom (OM)

OM - Open Mixed (Includes anyone) CM - Closed Mixed (Includes anyone with a desire to stop drinking)

AA 1-888-453-0142 • 24 hours a day • www.aa.org

#### **COMING EVENTS**

WHITEHORSE AA MEETINGS are held daily at different locations. Call 1-888-453-0142 for a meeting schedule.

CIRCUMPOLAR DUET SIN-**GULAR/PLURALITY** opening and book launch of visual and literary works at YA@W Gallery, 4129-4th Avenue Friday, January 10th, 5-8pm. Until Feb 2nd.

#### **ASTRONOMY JANUARY**

25TH, 2-5pm at Beringia, presentation on the Cosmos by 3 known scientists. Secrets of the Aurora will also be discussed.

SIGHT SPECIFIC, ART exhibit by Linda Leon Northern Front Studio, 110 2237-2nd Ave. Jan 10th-29th. Reception 5-7pm Jan 10th

TAI CHI YUKON winter session is offering two beginner classes. For more info see our website www.taichiyukon.com or call Helene at 668-3814

REGISTER AS AWG2020 volunteer by Jan. 31st, extended January hours Tues, Wed. & Thursday until 7pm, 11th + 25th 11am-2pm. Call 393-2020. #300 4201-4th Avenue

JAZZ IN THE Hall, featured artist vocalist Sylvie Painchaud & Friends. Thurs, Feb 6th at Old Fire Hall, 7pm. \$7 at door, under 19 free.

YUKON ANTI-POVERTY CO-**ALITION** meeting is Thursday, February 20th, 5-7pm at the Whitehorse United Church.

DESSERT & DANCE featuring the Big Band & AC Jazz Band. Mt McIntyre Feb 8th, 7-10pm, desserts, dancing lessons, music, & silent auction. www.allcityband.com

Wear Your Seat Belt at All Times!