

**Personal ads**

Autos, misc. for sale,  
lost & found, etc.  
25 words or less: FREE  
26-40 words: \$4.20/day,  
\$12/week or \$50/month

Coming events are for  
non-profit organizations only.

# CLASSIFIED ADS

**MONDAY | WEDNESDAY | FRIDAY**

Phone: 668-2002

Fax: 668-7130

Email: [classifieds@whitehorsestar.com](mailto:classifieds@whitehorsestar.com)

Stop by our office at 2149-2nd Ave.

Deadline for all ads is 2 p.m. two business days prior to publication.

**Business ads**

First 25 words: \$9.45/day  
26-40 words: \$13.65/day

**Volume ad rates:**

25 words or less: \$28/week (3x)  
1 month: \$120 (13x)  
26-40 words: \$40 (3x)  
1 month: \$175 (13x)

**FOR RENT**

## OFFICE/COMMERCIAL SPACES for Rent Immediately

- 1) Baxter Street, 1,350 sq.ft., ground floor, unfinished, 12 ft. ceilings, 2 parking stalls, lots of on-street parking, quiet.
- 2) Shoppers Plaza, 1,600 sq.ft., 2nd floor, open space awaiting your finishing, opens into mall, handicap accessible.
- 3) 2nd Ave., across from law courts, 725 sq. ft. finished office space, available immediately.

Call Mark or Blaine, 667-7651 days.

**Crowe MacKay™**

**AVAILABLE IMMEDIATELY** 1 furnished bedroom, attached to bathroom, Copper Ridge \$675/mth includes all utilities. Call 336-1406 for more info.

**ONE BEDROOM DUPLEX**, n/s, n/p, n/d, available Jan. 1st \$1000/mth + utilities. References required. Call 335-1391.

**SOLAR CABIN** 20 minutes north of town, wood heat, no power, no water. Call 778-773-3828.

**PROPERTY FOR SALE**

**10 ACRE PROPERTY**, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

**5 ACRES RURAL** residential land Ibex Valley, power and access to property line, mountain views, peace and quiet \$255,000. Call 689-2319.

**ROSS RIVER**, 2 bedroom, double lot, appliances included, many upgrades \$75,000/obo. Call Lynne at 689-2014

**WANTED TO RENT**

**LOOKING FOR 1** bedroom apartment \$1000/mth maximum. Call 456-3190, leave message for Doreen.

**SENIOR CITIZEN** looking for room or cabin, non-smoker, non-drinker, quiet. Call 336-7359.

**AUTOS**

**1990 Z24 CHEV** Cavalier, mechanically sound, 3.1L V6, 5 speed standard, good glass. Great run around vehicle, asking \$1000. Call 334-4335.

**2008 CHEV TAHOE** 4x4, great condition \$7200/obo. Call 334-4210 or 334-3456.

**2005 NISSAN X-TRAIL** deluxe 4x4, sunroof, heated seats, a/c, 300,000kms, excellent winter SUV, great for camping, needs winter tires \$4500. Call 689-4623.

**REC VEHICLES**

**2018 RHYNO BUGGY** ATV trailer, single axle, dump box \$1200 new, selling \$800. Call 633-4246, leave message.

**AUTO PARTS**

**TRUCK CANOPIES** IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**ALUMINUM HEADACHE RACK** & box rails for full size pick-up, short box \$400. Call 633-4246, leave message.

**MISC FOR SALE**

**LIVE EDGE HARDWOOD** slabs, various sizes, walnut, elm, ash, maple, oak, cherry. Planed and sanded, for tables, desks, benches etc. Call Andrew at 334-4959 to view.

**ONE LOT OF** assorted mannequin parts \$125. Call 333-9966 for info.

**WOMAN'S FULL LENGTH** Raccoon coat, size 10 \$400. Call 333-9966.

**IRIDIUM 9555 SATELLITE** phone with all accessories + heavy duty 3 1/2" Aero antenna, 16" cord, 1037 minutes. Excellent condition \$1500. Call 633-4246, leave message.

**SHARK PROFESSIONAL ROTATOR** lift away swivel steering vacuum cleaner, all accessories. Good, new condition \$100. Call 760-567-4223.

**87 PIECE BRUSHED** stainless steel cutlery set, 8 piece Danish design, European manufactured, England, Finland & Germany \$200. Call 760-567-4223.

**EDENPURE QUARTZ INFRARED** heater, like new condition \$100, Breadman Pro bread maker, like new \$50. Call 760-567-4223.

**ALL ALUMINUM PRESSURE** cooker, 15 quart, metal to metal seal, good condition \$100, Fresco stainless steel pressure cooker 5L, like new \$100. Call 760-567-4223.

**GUNS & BOWS**

**WINCHESTER 1400 SEMI** auto shotgun, long barrel, full choke, 2 3/4" 12 gauge. Good condition, PAL required \$300. Call or text 334-2034.

**APPLIANCES**

**WHIRLPOOL ELECTRIC DRYER**, excellent condition \$250. Call 393-2714.

**FURNITURE**

**SINGLE SIZE BED** with solid maple head & foot board, rails, mattress, boxspring, like new. Asking \$100. Call 633-6202.

**WANTED TO BUY**

**WW2 SURPLUS FIREARMS** wanted especially Enfields and Mausers also parts and accessories. All firearms considered, fully licenced. Call 867-993-3911 or thirtyfour@hotmail.com

**SITUATIONS WANTED**

**LONELY 63 YEAR** old male looking for girlfriend. Call or text John at 867-332-3747.

**PROFESSIONAL TAPER PAINTER**, 30 years of experience, complete work to finish. Excellent workmanship, small jobs only. Call John at 456-7484.

**LOOKING FOR DENIM**, plaid or other unwanted clothing for repurposing in large sewing project. Text 334-1734. Will pick-up.

**CARPENTER 25 YEARS** renovations, flooring, cabinets, trim, drywall & painting. Call Joe at 667-7453.

**LOOKING FOR A** ride to Watson Lake or further south, need room for a bike. Call 667-2527, room 213.

**HOUSESITTER WANTED**, LAST half of February, 25 minute drive from Whitehorse. Single adult or couple preferred, snow tires or awd vehicle an asset. Call 393-2929.

**HELP WANTED**

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$12.71 hour, cook NOC 6322 \$17 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$14 hour. Drop off resume at restaurant #8, 2190-2nd Ave. Alterations 333-0044 or 333-0045.

**LOST & FOUND**

**LOST: PRE-CHRISTMAS**, ON Atlin or Tagish Road, 1 Fischer cross country ski. Call Dan at 867-821-3461.

**LOST: AIRPODS** WITH sky blue colour cover, only left airpod inside. Call 778-712-6070.

**PETS**

**LABRADOR RETRIEVER ROTTWEILER** cross puppies, parents healthy, mother's hips x-rayed, first shots and vet inspected. Ready to go \$300. Call 333-2680.

**PERSONALS**

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@hotmail.com

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

**UNITED WAY YUKON** funding deadline is Feb. 7th. Find out more at [www.unitedwayyukon.ca](http://www.unitedwayyukon.ca) or call 667-2003.

**COMING EVENTS**

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 1-888-453-0142 for a meeting schedule.

**CIRCUMPOLAR DUET SINGULAR/PLURALITY** opening and book launch of visual and literary works at YA@W Gallery, 4129-4th Avenue Friday, January 10th, 5-8pm. Until Feb 2nd.

**ASTRONOMY JANUARY 25TH**, 2-5pm at Beringia, presentation on the Cosmos by 3 known scientists. Secrets of the Aurora will also be discussed.

**SIGHT SPECIFIC, ART** exhibit by Linda Leon Northern Front Studio, 110 2237-2nd Ave. Jan 10th-29th. Reception 5-7pm Jan 10th.

**TAI CHI YUKON** winter session is offering two beginner classes. For more info see our website [www.taichiyukon.com](http://www.taichiyukon.com) or call Helene at 668-3814.

**REGISTER AS AWG2020** volunteer by Jan. 31st, extended January hours Tues, Wed. & Thursday until 7pm, 11th + 25th 11am-2pm. Call 393-2020. #300 4201-4th Avenue.

**JAZZ IN THE** Hall, featured artist vocalist Sylvie Painchaud & Friends. Thurs, Feb 6th at Old Fire Hall, 7pm. \$7 at door, under 19 free.

**YUKON ANTI-POVERTY COALITION** meeting is Thursday, February 20th, 5-7pm at the Whitehorse United Church.

**DESSERT & DANCE** featuring the Big Band & AC Jazz Band. Mt McIntyre Feb 8th, 7-10pm, desserts, dancing lessons, music, & silent auction. [www.allcityband.com](http://www.allcityband.com)

**YOU'RE INVITED, THE** Yukon Federal Green Party Association AGM is Thursday, January 23rd, 7pm-9pm at Kwanlin Dün Cultural Centre, Artist Studio.

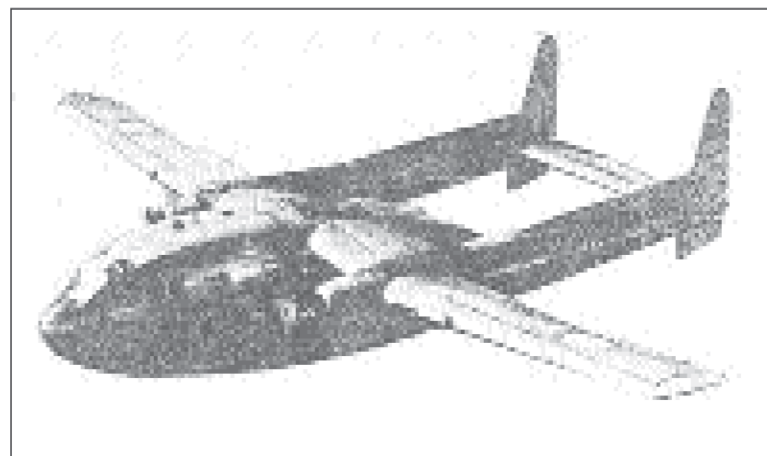
## C119 CRASH KILLS SEVEN MEN

**Search for Survivors Fruitless as all Airmen are Located by Investigators****Whitehorse Star, November 27, 1961**

Seven men died in the crash of a United States Air Force C119 about thirty miles south of Whitehorse Thursday afternoon. Three men parachuted to safety and escaped with minor injuries from the sudden death that took their comrades.

It appears certain that the circumstances leading to the crash commenced on take off with something in the nature of a seized brake drum which ignited from the resultant heat. Apparently the plane was informed from the tower of the fire danger.

Kasmaer Maczka, White pass and Yukon Route section foreman, watched the sequence of events that ended with the C119 slamming into the ground. Working at mile 79.5 he said he heard one engine rev up as though...



Drawing of Air Force C-119

**Interested?**

News of the past and present can be viewed on the Whitehorse Star web site. Selected articles of interest have been taken from the Whitehorse Star archives which reflect 105 years of news gathering in the Yukon.

Check it out! [www.whitehorsestar.com](http://www.whitehorsestar.com)[www.whitehorsestar.com](http://www.whitehorsestar.com)

2149-2nd Ave.

Whitehorse, Yukon Y1A 1C5

Ph. 867-668-2002 Fax: 867-668-7130

[www.circulation@whitehorsestar.com](mailto:www.circulation@whitehorsestar.com)



## LEGAL

## REQUEST FOR BID

**Whistle Bend  
Subdivision Phase 6  
Underground Utilities  
And Surface Works**

Submissions must be clearly marked with the above project title. The closing date for submissions is **February 6, 2020**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Christine Plante at [christine.plante@gov.yk.ca](mailto:christine.plante@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

This tender is subject to the Comprehensive Economic and Trade Agreement.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

**View or download documents at:**

<https://yukon.ca/government-contracts/>



Picture how much money you'll have after you advertise through the **Whitehorse STAR classifieds!**  
Call 668-2002 for details.

**LOTTERY**

PLEASE SEE YOUR RETAILER FOR OFFICIAL RESULTS

**PICK GAMES**

(Jan. 20) 62, 687, 6313

(Jan. 21) 74, 953, 6951

**EXTRA**

(Jan. 20) 1250080

(Jan. 14) 3281243

**DAILY GRAND**

(Jan. 20)

6, 8, 19, 20, 49 Grand No. 2

**POKER LOTTO**

(Jan. 20)

8H, 10H, 4C, 7C, 10D

(Jan. 21)

2H, 10H, 4D, 6D, 10D

**LOTTO MAX**

(Jan. 21)

7, 11, 16, 21, 31, 36, 44

Bonus: 46

**WESTERN MAX**

(Jan. 21)

11, 12, 25, 35, 37, 39, 44

Bonus: 29

## REQUEST FOR BID

**Log Transportation  
Within Yukon  
Territory**

Project Description: The Government of Yukon is seeking contractors who will be available to mobilize equipment to worksites throughout the territory. The work will consist of loading, hauling, unloading and decking tree length processed logs according to contract specifications.

Submissions must be clearly marked with the above project title. The closing date for submissions is **February 10, 2020**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Gavin Dykshoorn at [gavin.dykshoorn@gov.yk.ca](mailto:gavin.dykshoorn@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**

<https://yukon.ca/government-contracts/>



## REQUEST FOR BID

**Exterior Energy And  
Ventilation Upgrades,  
Unit 2003, Carcross**

Submissions must be clearly marked with the above project title. The closing date for submissions is **February 12, 2020**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from **Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon**. Technical questions may be directed to Eric Gaucher at [eric.gaucher@gov.yk.ca](mailto:eric.gaucher@gov.yk.ca).

Site Visit: **January 23, 2020 at 1:00 pm**

All tenders and proposals are subject to a Compliance Review. The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**

<https://yukon.ca/government-contracts/>



## REQUEST FOR BID

**Lighting Upgrade  
Robert Service School  
- Dawson, YT**

Project Description: Lighting and controls replacement for Robert Service School in Dawson City, YT

Submissions must be clearly marked with the above project title. The closing date for submissions is **February 4, 2020**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Rob Kelly at [rob.kelly@gov.yk.ca](mailto:rob.kelly@gov.yk.ca).

A non-mandatory site visit has been scheduled for **January 23, 2020 at 11:00am**. Bidders are to confirm their attendance by contacting the Project Manager no later than two working days prior to the site visit. Site visit coincides with Air North flight arriving in Dawson at 10:10am and return flight to Whitehorse leaving Dawson at 2:55, with check-in 1 hour prior to departure.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

**View or download documents at:**

<https://yukon.ca/government-contracts/>


**- News Tidbits -  
February 13, 1953****VANCOUVER TRUCK  
REACHES  
WHITEHORSE  
IN TEN DAYS**

A Vancouver trucking firm made their first attempt at a direct haul into Whitehorse this past week.

A trailer belonging to Leo's Transport made the trip over the Hart Highway and into Whitehorse in 10 days.

Another Vancouver firm is reported to be investigating the possibilities of a direct haul to Whitehorse this summer.

For more history check out the Whitehorse Star website:  
[www.whitehorsestar.com](http://www.whitehorsestar.com)

**Yukon Water Board – Application Notice  
Office des eaux du Yukon – Avis de demande**

Application Number <i>Numéro de la demande</i>	Applicant/Licensee <i>Demandeur/Titulaire</i>	Water Source Location <i>Point d'eau/Lieu</i>	Type of Undertaking <i>Type d'entreprise</i>	Deadline for Comments <b>4:00pm</b> <i>Date limite pour commentaires, avant 16 h</i>
<b>PM18-053-1 Amendment</b>	<b>Morgan Fraughton</b>	<b>Swede Crk, Empire Crk, 20 Pup, Discovery Pup &amp; Groundwater; Trib. of Swede Crk, Yukon River</b>	<b>Placer</b>	<b>February 17, 2020</b>

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <http://www.yukonwaterboard.ca> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

*Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.*

*Pour voir les demandes, consultez le registre en ligne WATERLINE au <http://www.yukonwaterboard.ca> ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.*

**For Sale**  
**One Commercial  
Agriculture Lot**

The Agriculture Branch is currently offering one 9.7-hectare, soil-based agriculture lot in Upper Liard, near Watson Lake, Yukon.

This parcel is part of a Planned Agriculture Land Release and will be sold using an evaluative process.

Prospective purchasers are required to submit a detailed farm development business plan as part of their project plan.

Project plans will be evaluated with an offer of sale to the applicant that demonstrates the clearest understanding of developing a commercial farming enterprise.

**Deadline for applications is March 23, 2020 at 4:30 pm.**

Applications returned by mail must be postmarked by this date.

Application packages outlining eligibility criteria and requirements are available online at [yukon.ca/apply-agriculture-land](http://yukon.ca/apply-agriculture-land) or from:

Government of Yukon, Agriculture Branch  
Suite 320A, 300 Main Street  
Whitehorse, Yukon

For more information, please visit [yukon.ca](http://yukon.ca) or phone **1-800-661-0408 ext. 3022**.


**GET THE RESULTS YOU WANT!!!****PLACE AN AD IN THE CLASSIFIEDS!!!****CALL THE****STAR CLASSIFIEDS 668-2002**

**Life expectancy of average outdoor cat: 2-3 years**  
**Life expectancy of average indoor cat: 15 years**



Indoor spayed and neutered cats lead long, happy and healthy lives. Cats that have experienced the outdoors will need time to adapt to inside life but will soon enjoy the comforts of a safe indoor home.

*A message from your local S.P.C.A./Humane Society*