

**Personal ads**

Autos, misc. for sale,  
lost & found, etc.  
25 words or less: FREE  
26-40 words: \$4.20/day,  
\$12/week or \$50/month

Coming events are for  
non-profit organizations only.

# CLASSIFIED ADS

**MONDAY | WEDNESDAY | FRIDAY**

Phone: 668-2002

Fax: 668-7130

Email: [classifieds@whitehorsestar.com](mailto:classifieds@whitehorsestar.com)

Stop by our office at 2149-2nd Ave.

Deadline for all ads is 2 p.m. two business days prior to publication.

**Business ads**

First 25 words: \$9.45/day

26-40 words: \$13.65/day

**Volume ad rates:**

25 words or less: \$28/week (3x)

1 month: \$120 (13x)

26-40 words: \$40 (3x)

1 month: \$175 (13x)

**FOR RENT**

## OFFICE/COMMERCIAL SPACES for Rent Immediately

- 1) Baxter Street, 1,350 sq.ft., ground floor, unfinished, 12 ft. ceilings, 2 parking stalls, lots of on-street parking, quiet.
- 2) Shoppers Plaza, 1,600 sq.ft., 2nd floor, open space awaiting your finishing, opens into mall, handicap accessible.
- 3) Baxter Street, 3,200 sq. ft., ground floor, 10 offices/board room/kitchen, completely finished and bright, move-in ready, handicap accessible, 4 parking stalls, lots of on-street parking, quiet.
- 4) 2nd Ave., across from law courts, 725 sq. ft. finished office space, available immediately.

Call Mark or Blaine, 667-7651 days.

**Crowe MacKay****GUNS & BOWS**

Licensed to buy, sell  
and consign rifles and ammo at:

**G & R New and Used**  
1612-D Centennial Street  
393-2274

**REMINGTON 700 AAC-SD** in MDT-HS3 chassis, Falcon 10x42T scope, with Pelican case \$1800. Lots of extras included. PAL required. Call 334-6427.

**WHITEHORSE RIFLE & Pistol Club** Firearms Safety Course Non-restricted PAL Sat & Sun Sept 13th & 14th. Call 633-6202 to register.

**SAVAGE MODEL 24S E** combination gun .22/20 gauge \$550. PAL required. Call 667 4563.

**APPLIANCES**

**THREE YEAR OLD LG** double oven stove range, glass top \$500/obo. Call 778-952-2885.

**KITCHENAID 30" PROPANE** stove \$500. Call 334-9651 after 5pm.

**SPORTS EQUIPMENT**

**ASSORTED EXERCISE EQUIPMENT**, boxer, weight lifter and more. Call 456-4927 between 11am-1pm.

**NEOPRENE WEIGHT LOSS** wet suit, for all sports or in the sauna, men's large, women's medium \$70. Call 335-5069.

**PURPLE BMX, LIKE** new \$200, Rocky mountain Flair 29" rims, full size \$500. Call 334-3742.

**FURNITURE**

**QUEEN BOXSPRING, ABOUT** new \$50. Call 456-4087.

**FOUR PIECE COFFEE** table set, stone bases with glass top, contemporary style \$500. Call 306-430-1381.

**WHITE PANTRY CLOSET** with shelves \$50, wood office desk \$75, glass office desk \$100, 2 person metal patio table & chairs \$30. Call 306-430-1381.

**WANTED TO BUY**

**WANTED: 7 QUART** All American canner. Call 667-7722.

**LOOKING FOR 1995 to 2005** Honda Civic parts or complete. Call 335-1681.

**SITUATIONS WANTED**

**CARPENTER 20+ YEARS**, renovations, flooring, finishing, decks, fencing & painting. Call Joe at 667-7453.

**I NOW HAVE** lots of references, need a good worker, labourer, painter? You name the job. Leave a message for Christian at 332-9696.

**I NEED SOME** furniture brought from Kelowna to Whitehorse. If you happen to be in Kelowna and want to make some money. Call 250-878-1441.

**PROFESSIONAL BUTCHER** WITH 40 years experience will come to your home and cut your wild meat to your preference. Call Ken at 334-6197.

**AUTOS**

## Centennial Motors & Soapys Carwash

91628 Alaska Highway • Whitehorse, Yukon • Y1A 3E4

**BUY**  
**Trade** **SELL**  
**Consign**

Visit Our Website: [www.centennialmotors.com](http://www.centennialmotors.com)  
Phone: (867)393-8100 • Fax: (867)393-8101

## THE YUKON'S BEST PRE-OWNED VEHICLES!

CERTIFIED PRE-OWNED PROGRAM  
ALL MAKES AND MODELS

- ✓ 150 point comprehensive vehicle inspection
- ✓ 3 month or 5000 km limited powertrain warranty
- ✓ 10 day or 1000 km Vehicle Exchange Privilege
- ✓ Car Proof verified report
- ✓ Complimentary Roadside Assistance
- ✓ Nitrogen inflated tires
- ✓ Full tank of fuel
- ✓ First two oil changes FREE

DEPENDABLE... PEACE OF MIND

NERVOUS ABOUT YOUR CREDIT? NO PROBLEM! CALL US!

**WHITEHORSE MOTORS**

667.7866 WHITEHORSEMOTORS.COM

**AUTOS**

**2015 FORD ESCAPE**, white, 75,000km, year old tires and heated seats, some minor damage in front \$15,000/obo. Call Joe at 689-1430.

**1999 MAZDA MIATA** convertible, 4 cylinder, 5 speed rwd, hardtop and cover. Excellent condition \$8500/obo. Call or text 334-3049.

**2008 CROWN VICTORIA**, 141,000kms \$4600/obo. Call 333-3457.

**2010 CHEVY TRAVERSE**, 232,000kms, awd, summer & winter tires, new battery. Just spent \$5000 on engine work, including new timing chain, have receipts \$9000. Call 333-4094.

**1998 FORD F150 XL 4x4 V8** Triton engine, 364,365kms, standard, single cab, long box with canopy \$4000/obo. Call 334-7535.

**2011 HONDA ACCORD** 95,000kms, silver, 4 door sedan, 49 miles per gallon, new tires. One owner, Bluetooth etc \$12,000. Call 668-4497.

**2004 FORD CUBE** van, 450 super duty, diesel, 169,000kms, 16' box with loading ramp & heavy duty hitch, rwd \$11,000. Call 668-2044.

**2009 CHEV 3500** work truck, excellent condition, tow 16,000lbs \$7900/obo, 2014 Ford Taurus 97,000kms \$7900/obo, 2006 Equinox SUV, 144,000kms \$4900. Call 334-3456.

**2005 FORD FOCUS** zwx wagon, fwd, excellent mechanical, interior and exterior condition. Brand new automatic transmission recently installed, trailer hitch, only 142,000kms. Call 335-5069.

**2000 CHEVY Z71** 4x4, extended cab, new fuel pump, tires & master cylinder, 185,000kms \$3200/obo. Call 689-8533.

**1990 TOYOTA PICK-UP**, 2wd, 4 cylinder auto, 300,000kms, runs but needs battery \$400. Call 334-9651 after 5pm.

**1999 CHEVY 3/4** ton, V8 auto, 4x4, pick-up, extra cab, long box, over 300,000kms \$2500/obo. Call 334-9651 after 5pm.

**1988 CHEVY BLAZER**, full size, 4x4, auto, new 350 tires. Needs some work \$3500/obo. Call 334-9651 after 5pm.

**2013 DODGE CHARGER**, all wheel drive, SXT light grey, 163000kms, adjustable power seat. Excellent condition \$14,900/obo. Call 322-2404.

**2010 WHITE CHEV** Malibu, 3.6L, V6, sunroof, Toyo all weather tires. Excellent condition, 1 owner, new price \$8800, includes winter tires. Call 668-6079 or 336-1763.

**2002 CIVIC** 4 door, timing belt, alternator, water pump replaced, front brakes done. Good snow tires plus two unmounted extras \$2500. Call 667-4563.

**1998 DODGE DURANGO** 4x4 manually operated, smooth engage, solid. Truck frame built for tough going, almost exclusively highway miles. Mechanic owned, stellar condition. Call 604-442-2441.

**2008 TOYOTA 4X4**, double cab, Leer canopy, Thule roof racks, box liner, front & back trailer hitch, bed extender, 150,000 miles \$17,500. Call 667-6752 or 332-8706.

**2004 FORD F-450** diesel, 4x4, crew cab, dual wheels, winch, 6000 watt inverter, only 84,000kms, new rubber. Excellent condition \$29,500. Call 332-8393.

**2006 TOYOTA SIENNA** CE 70,000kms, gold, one owner, no accidents, 2 years old all season tires \$10,999. Call 332-2888.

**AUTO PARTS**

**TRUCK CANOPIES** IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**STUDDER WINTER TIRES** on rims, Nordman 7 SUV, 245/75R16, fit Toyota Tacoma. Used one season, good condition \$400/obo. Call 334-9566.

**FOUR 15" TIRE** rims, perfect condition \$250. Call 332-6356.

**1993 CHEVY EXTRA** cab, 1/2 ton, 4x4, diesel, parts truck, good diffs & body. Does not run \$300. Call 334-9651 after 5pm.

**REC VEHICLES**

**1973 REINELL 17'** boat with 165hp Mercruiser motor, great condition, new fish finder, electric winch, new trailer tires \$5000/obo. Call 393-3605.

**2014 S&S SUPER** Cycles custom built chopper, show bike, 100kms, red & chrome \$19,000/obo. Call 334-7535.

**2009 MIRAGE CARGO** trailer 14'x6' with side door and rear ramp \$5000/obo. Call 334-7535.

**1990 29' MOTORHOME**, 72,000kms, mechanical inspection done, inside checked by Fireweed RV. Call 633-5463.

**2012 TRAILER HEAVY** duty tandem, loading ramp 20'x8 1/2'. Call 668-2044.

**SOUND & VIDEO**

**32" SONY TELEVISION** \$50. Call 334-9480.

**COMPUTER**

**WINDOWS OFFICE HOME** & school computer program for one computer, lifetime subscription. Call 668-4108.

**24" SAMSUNG LED** computer monitor \$200. Call 334-9480.

**PETS**

**DOG BED 25X34"**, brand new, never used. Call 668-4108.

**MATURE, SPAYED FEMALE** Belgian Lab husky cross looking for good home. Great disposition, well behaved indoors. Call 393-1961 after 6pm.

**MALE YORKIE MALTIPOM**, ready to go Oct. 15th, vet checked, vaccinated & micro-chipped \$1400. Call 335-9090.

**FAMILY LOOKING TO** adopt a young female cat that is preferably 4-8 months old. Call Brenda at 334-6197.

## Wish you had a cabin by the lake?



Why not rent ours!  
[foxbayretreat.com](http://foxbayretreat.com)  
Tel: 867-668-4899  
[info@foxbayretreat.com](mailto:info@foxbayretreat.com)

**PROPERTY FOR SALE**

**10 ACRE PROPERTY**, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

**7 ACRES OF** good building land off Hot Springs Road \$350,000. Call 633-6550.

**MOBILE TRAILER, CRESTVIEW**, 2 bedrooms, 2 bathrooms, own your land. Asking \$315,000. Call Wyatt at 335-3190 for more info.

**1.35 ACRES TREED**, industrial, commercial septic proven, good road frontage \$239,000. Call 332-7355.

**ONE STANDARD SIZE** lot property in downtown Carcross near lakes, school and pool in quiet neighbourhood. Call 867-821-3821.

**WANTED TO RENT**

**WANTED: GUEST HOUSE** or cabin just outside of downtown, new senior citizen, non-smoker, non-drinker. Call 333-4387.

**WANTED: SMALL HOUSE**, bachelor or condo starting January for long term lease. Professional couple. Call or text 450-275-5365.

**MISC FOR SALE**

**ADIDAS SANDALS**, BRAND new, never used womens size 5. Call 668-4108.

**NEW WOOD STOVE**, glass door, up to 2000sq. ft. ETA \$550, Thule roof box 236cm long, 60cm wide, 32cm high \$250. Call 456-4087.

**WOMEN'S YUKON PARKA**, size 14, fits small, light blue and white \$350. Call 333-0503.

**MISC FOR SALE**

**FREE FIREWOOD** FROM large limbed fallen tree. Call 668-5786.

**HANDMADE CRADLE** \$100. Call 306-430-1381.

**BEAUTIFULLY BEADED WHITE** mukluks, in very good condition, lovely beaded moccasins ankle height. Perfect condition, size 8 \$200. Call 332-6356.

**SKUTT GLASS FUSING** kiln in good shape, reaches 1800oF, includes stand, kiln shelves & posts \$3000/obo. View at Arts Underground or call 667-4080 ext.22.

**NEW PHILIPS TRIPLE** track shaving heads for Philips Shaver HQ9 \$25/obo. Call 633-2431.

**STERLING SILVER SPOON** collection, spoons from different areas of the world, in 4 beautiful wood cabinets with glass sliding doors. Trades considered. Call 335-5069.

**BRAND NEW ELECTRIC** scooter for adult or child, 165lbs. max weight capacity, can go 45 minutes or 12-15kms on one 8 hour charge \$350. Call 335-5069.

**24K GOLD FINISH** chain, 60cm, 24" length \$75. Call 335-5069.

**SOFT SIDED HOT** tub, 5 person, 110v, portable, with jets \$2200. Call 633-6961.

**900SQ FEET OF 38"** black rubber flooring in 4'x22' lengths. Call 336-4394.

**CRAFTSMAN TRACTOR 18HP** 6 speed tractor with snow blower \$1200. Call 667-2687.

**GAS LAWN MOWER**, 4 cycle, side discharge, starts & runs well. Recently serviced \$75. E-mail newellrt@yahoo.ca

**500 GALLON FUEL** tank, used very little \$1450. Call 667-7722 or 332-6565.

## New and used canoes and kayaks available!

Kanoe People  
867-668-4899

PERSONALS

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@hotmail.com

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

**I'M STARTING AN** architectural or environmental science club. At least 1 local intern architect will be a member. Interested? Call 332-9696, leave a message.

LOST & FOUND

**FOUND: EARPHONE SET** on Asek Road. Call 668-4791 to identify & claim.

**LOST: BETWEEN TAKHINI** Bridge & Alaska Hwy a Harrison tweed tartan rug. Call 633-5804.

GARAGE SALES

PORTER CREEK

**SLIDE INTO FALL** indoor garage sale 45 Boxwood Crescent, Church of Northern Apostles Sat. Sept 14th, 9am-1pm. Tables \$25 each. Call Sarah at 334-1417 for info.

**20 EVERGREEN CRESCENT** Sunday Sept 15th, 9am-noon. All things kid, toys, books, backpacks, carriers, chariot, trikes, sports etc.

**65 CEDAR CRESCENT** Sat. Sept. 14th, Moving out.

**28 OAK STREET** Sat. Sept. 14th, 9am-1pm. Garage sale part 2, the sage continues. Lots of new stuff.

RIVERDALE

**63 GREEN CRESCENT** Saturday September 14th, 9am-1pm, no early birds. Something for everyone.

**38 KLONDIKE ROAD** Saturday, Sept. 14th, 9am-1pm Plants, household goods, weights, misc.

**100 LEWES BLVD**, Lewes Village, front lawn Saturday, September 14th, 9am-noon. Multi family garage sale.

**18 BLANCHARD ROAD** Sat. Sept. 14th, 9am-1pm. 1988 Ford Probe, aquarium & supplies, gamers wired head sets, books, clothes, kids stuff & household stuff.

PROSPECTOR ROAD

**53 PROSPECTOR ROAD** Sat. Sept. 14th, 9am-4pm. Misc household, tools & windows. Call 333-2006.

DOWNTOWN

**801 WOOD STREET** Saturday, September 14th, 9am-noon. Honest Mal's excellent book, toy & game garage sale & hand-craft fundraiser for Madagascar Green Community project.

**SIXTH AND ALEXANDER** Block-wide garage and plant sale, pop-up clothing shop. Saturday, Sept. 14, 9 a.m.-12 p.m.

MCCRAE

**19 DENVER ROAD**, estate sale Saturday & Sunday September 14th & 15th, 10am-2pm. Lots of new and used tires, trailers, tools, water tanks, household.

quitting smoking changes lives

support change

smokersline.ca

HELP WANTED

**PHO 5 STAR** is looking for waitress NOC 6513 \$11.75 hour, cook NOC 6322 \$17 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$14 hour. Drop off resume at restaurant #8, 2190-2nd Ave. Alterations 333-0044 or 333-0045.

**LUCKY DRAGON RESTAURANT** in Haines Junction is looking for permanent F/T front desk clerk \$15/hr, 40 hour week. Medical benefits, room & board provided, mature & reliable person, some experience or will train. Send resume to 867-634-2763.

**BICYCLE MECHANIC, NOC 7445**, 2 years experience minimum, permanent full time \$20/hr. Call 633-5600.

**YESAB**  
Yukon Environmental and Socio-economic Assessment Board

Does being a part of one of Canada's most dynamic environmental and socio-economic assessment processes interest you?

YESAB is an independent, arms-length body responsible for carrying out the assessment responsibilities under the *Yukon Environmental and Socio-economic Assessment Act (YESAA)*. Our commitment is to be an impartial, effective and efficient organization that provides assistance to all involved in the assessment process.

**WATSON LAKE OPPORTUNITY ASSESSMENT OFFICER**  
*Full-time, permanent*  
Annual salary range \$71,268.46 – \$82,167.33

Located in Watson Lake, this position is responsible for assisting in conducting environmental and socioeconomic assessment of projects. This includes identifying project effects and mitigation measures for adverse effects, determining the significance of any residual effects and developing recommendations. Your contributions will also include participation in public forums as needed; as well as the ability to develop, foster and maintain multidisciplinary relationships. You are undaunted by competing deadlines and thrive in a challenging and positive atmosphere. A comprehensive job description may be found on our website at [www.yesab.ca/employment](http://www.yesab.ca/employment)

Note that as part of this recruitment process candidates may be required to complete a work simulation exercise to assess proper job fit and ability.

Should this opportunity be of interest we'd like to hear from you. Submissions must include both a cover letter and résumé, clearly outlining how your experience and qualifications make you our ideal candidate. Note that international applications are not being accepted at this time.

Apply via email:  
[yesab@yesab.ca](mailto:yesab@yesab.ca)

Apply via post:  
YESAB Head Office  
Suite 200 – 309 Strickland Street  
Whitehorse, YT Y1A 2J9

Applications must be received by September 22, 2019.

*Collection, use and retention of personal information will be in accordance with YESAB's privacy policies and practices. By submitting your résumé and personal information and/or participating in our interview process, you acknowledge and consent to YESAB's collection, use and disclosure of your personal information to determine your suitability for this employment opportunity.*

SERVICES

 **GET UP TO \$50,000**  
from the Government of Canada

**DO YOU OR SOMEONE YOU KNOW HAVE ANY OF THESE CONDITIONS?**

• ADHD	• Asthma	• Depression	• Fibromyalgia	• Trouble Dressing
• Anxiety	• Cancer	• Diabetes	• Irritable Bowels	...and Hundreds more
• Arthritis	• COPD	• Difficulty Walking	• Overweight	

*ALL Ages & Medical Conditions Qualify. Have a child under 18, instantly receive more money.*

**CALL YUKON BENEFITS 1-(800)-211-3550 or Send a Text Message with Your Name and Mailing Address to (867) 675-1040 For Your Free Benefits Package.**



**We can do it ALL plus prep work Free Estimates**

**PouRite Concrete Construction**

Commercial – Residential  
Driveways, sidewalks,  
garages, Industrial slab

43 years in the business so let's Pour it Rite  
**867-334-5969 or 867-633-3501**  
For all your concrete needs big or small

**Alcoholics Anonymous Meetings**

**SUNDAY**  
1 p.m. Detox Meetings - Sarah Steele Building - 609 Steele St., Main Entrance  
7 p.m. Marble Group (OM) Hospital Boardroom

**MONDAY**  
12 noon Joy of Living (OM) 305 Wood St., back entrance  
8 p.m. New Beginnings Group (OM) 6210 - 6th Ave.

**TUESDAY**  
12 noon Joy of Living (OM) 305 Wood St., back entrance  
7 p.m. Juste pour aujourd'hui (OM) 205 Black Street  
8 p.m. Ugly Duckling Group (CM) 6210 - 6th Ave.

**WEDNESDAY**  
12 noon Joy of Living (OM) 305 Wood St., back entrance  
8 p.m. Porter Creek Step Meeting (CM)  
Our Lady of Victory, 1607 Birch St., Porter Creek  
8 p.m. No Puffin' Group (CM) 6210 - 6th Ave., Big Book Study.

**THURSDAY**  
12 noon Joy of Living (OM) 305 Wood St., back entrance  
Grapevine Discussion  
7:30 p.m. Polar Group (OM) 6210-6th Ave Main Entrance

**FRIDAY**  
12 noon Joy of Living (OM) 305 Wood St., back entrance  
Big Book Discussion  
1:30 p.m. Yukon Unity Group, #4 Hospital Rd.  
8 p.m. Whitehorse Group (OM) 6210 - 6th Ave.

**SATURDAY**  
1 p.m. Detox Meetings - Sarah Steele Building - 609 Steele St., Main Entrance  
7 p.m. Hospital Boardroom (OM)

OM - Open Mixed (Includes anyone)  
CM - Closed Mixed (Includes anyone with a desire to stop drinking)

AA 1-888-453-0142 • 24 hours a day • [www.aa.org](http://www.aa.org)



**We are looking for some great people to fill a few key positions:**

**Crusher / Utility Operator  
Geological Technicians  
Field Assistants  
Heavy Equipment Operators  
Camp Kitchen Staff and Camp Support Staff  
Human Resources Manager  
Environmental Monitor**

Please submit your resume and let us know what kind of job you are considering.

More information can be found on our website at [goldenpredator.com/contact/careers/](http://goldenpredator.com/contact/careers/) or Follow us on Facebook

Phone: 604 260 0289 Email: [hr@goldenpredator.com](mailto:hr@goldenpredator.com) [www.goldenpredator.com](http://www.goldenpredator.com)

 **BREWERY CREEK**

**BUD'S INDUSTRIAL INSTALLATIONS (YUKON) LTD.**

**Residential • Commercial • Industrial**

**HELP WANTED GARAGE AND SPECIAL DOOR MECHANIC**

**Apply in Person. No Phone Calls Please**

Must be experienced in the safe use of all power and hand tools

Willing to train the right person  
Carpentry, construction, mechanics and welding experience an asset

Must be comfortable working from heights from ladders  
Heavy lifting required

**Buds industrial installations (Yukon) Ltd.  
# 11 Lorne Rd. Whitehorse, Yukon**



**ADVERTISING SALES REP**

The Whitehorse Star is a 100% locally owned and operated independent newspaper.  
We are seeking a passionate individual to JOIN OUR SALES TEAM!

The Advertising Sales Rep is responsible for keeping contact with clients and soliciting new business regularly. The successful applicant will have experience in sales and possess strong communication and organizational skills, as well as exceptional customer service and problem-solving abilities. Knowledge and experience in a MAC environment will be beneficial; fluency in grammar, good typing skills, and proficiency in navigating the internet are a must.


Applicant must have reliable vehicle and valid licence. Car allowance and health & dental benefits are provided.

*If you thrive in a fast-paced environment, this could be for you!*

The position is Full-time, Monday - Friday  
Drop off or send resume to:  
Michele Pierce, Advertising Manager  
Whitehorse Star  
2149 Second Avenue  
Whitehorse, Yukon Y1A 1C5  
[advertising@whitehorsestar.com](mailto:advertising@whitehorsestar.com)



LEGAL



Yukon Water Board – Application Notice

Office des eaux du Yukon – Avis de demande

Application Number <i>Numéro de la demande</i>	Applicant/Licensee <i>Demandeur/Titulaire</i>	Water Source Location <i>Point d'eau/Lieu</i>	Type of Undertaking <i>Type d'entreprise</i>	Deadline for Comments <b>4:00pm</b> <i>Date limite pour commentaires, avant 16 h</i>
PM19-001	Clifford Pepper	UNRLT of California Creek; Trib. Of California Creek	Placer	October 8, 2019

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <http://www.yukonwaterboard.ca> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

*Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.*

*Pour voir les demandes, consultez le registre en ligne WATERLINE au <http://www.yukonwaterboard.ca> ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.*

NOTICE TO CREDITORS AND CLAIMANTS

*IN THE MATTER OF THE ESTATE OF ERNEST VINCENT CHISHOLM (RUSTY) deceased, late of Whitehorse, Yukon Territory, who died on the 17th day of July, 2019.*

All persons having claims against the above-mentioned Estate are requested to file a claim, supported by Statutory Declaration, with the undersigned on or before December 10, 2019 after which date said estate will be distributed having reference only to claims which have been so filed.

All persons indebted to the estate of Ernest Vincent Chisholm (Rusty):

C/O Tom Chisholm, Executor-Administrator  
#306 5701 Willow Ave,  
Powell River, B.C.  
V8A5S6

REQUEST FOR BID

Purchase Of Motor Graders

Submissions must be clearly marked with the above project title. The closing date for submissions is **October 15, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jenny Richards at [jenny.richards@gov.yk.ca](mailto:jenny.richards@gov.yk.ca).


All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

This tender is subject to the Comprehensive Economic and Trade Agreement.

**View or download documents at:**  
<https://yukon.ca/government-contracts/>



REQUEST FOR PROPOSAL

YBIC Mummified Hides Exhibit Production And Installation

Project Description: The Yukon Beringia Interpretive Centre will undertake an exhibit production and installation project in the facility's exhibit hall. The project will include the production, fabrication, and installation of new exhibits and interpretive content for the Mummified Hides Exhibit.

Submissions must be clearly marked with the above project title. The closing date for submissions is **October 3, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Christie Grekul at [christie.grekul@gov.yk.ca](mailto:christie.grekul@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
<https://yukon.ca/government-contracts/>



August 30, 2019

Call for Proposals to provide HEATING FUEL to the Village of Mayo

Fuel Delivery Companies are invited to provide a proposal to supply heating fuel to the Village of Mayo from October 1, 2019 to September 30, 2020.

Proposal must include either, or all, of the following Option A and/or B:

- Option A) A fixed price per liter for the duration of the contract; or
- Option B) A fixed discount on posted Mayo residential heating fuel rates (which may vary depending on market conditions).

Prices must be given for both Furnace Oil and Arctic Stove Oil.  
(Note: the Village of Mayo's yearly use of Furnace and Stove Oil is approximately 80,000 liters).

Following are the terms of the contract:


1. The fuel supplier must be a registered business with the Village of Mayo and have his own liability insurance and Yukon workers compensation coverage. Any proposal received without a current Village of Mayo or Inter-Municipal business license may not be considered.
2. Fuel Oil must meet specifications as outlined under Section 3 - GP - 2D Type 1 and Section 3 - GP - 4P of the Canadian Government Specification Board.
3. The proposal must include all costs (including GST) and must remain valid and in effect for the duration of the contract, subject only to changes in Government taxes. The Clerk/Treasurer of the Village of Mayo must be advised immediately, in writing, of any price changes due to changes in taxation.  
If Option B is chosen, the Village of Mayo must be notified by fax or email prior to changes in fuel prices.
4. All applicable taxes are to be specified and included in the price.
5. The contractor must provide adequate, regularly scheduled delivery to tank locations (see list below).  
Fuel tanks, which are identified below, by the Village of Mayo must be topped up on a regular basis.

<i>VOM Facilities</i>	<i>type of tank</i>	<i>size of tank</i>	<i>delivery schedule</i>
*Mayo Pumphouse	Above ground outside Bldg	500 gallons	monthly
Mayo Pumphouse	2nd tank (f. backup gen set)	500 gallons	occasional
Mayo Liftstation	Above ground in Building	500 gallons	monthly
Mayo Firehall	Under ground	1,000 gallons	monthly
*Mayo Recreation Centre	Above ground	2,000 gallons	monthly
*Zamboni Shed	Above ground outside	250 gallons	monthly
*Village of Mayo Shop	Above ground outside	500 gallons	monthly
*Mayo Pool	Above ground outside	1000 gallons	monthly (May-Aug)
*approx. 4 Staff residences	Above ground outside	250 gallons	as requested

\* These tanks require Arctic Stove Oil in the winter months.

6. All invoices are to be submitted to the Village of Mayo, Box 160, Mayo, Yukon, Y0B 1M0.
7. The Village has the right to terminate the agreement should any of the above conditions not be met. Guaranteed service and satisfaction must be considered a condition of this contract and first-rate service must be provided for the duration of the contract.
8. Should the contractor cancel the contract prior to the expiry date, he/she will not be permitted to submit another proposal for a period of one year.
9. Bids/Proposals shall be submitted in a sealed envelope clearly stating  
"Village of Mayo Heating Fuel Proposal – September 2019/20".

Sealed proposals must be mailed to Box 160, Mayo, Yukon, Y0B 1M0 and arrive prior to the due date, or be delivered to the Village of Mayo Office at 310 Sixth Avenue, in Mayo, before 3:00 p.m. on September 25, 2019. The lowest or any proposal will not necessarily be accepted.



REQUEST FOR PROPOSAL

Lease Space For Government Of Yukon, Transportation Planning Branch

Project Description: Lease space for Department of Highways and Public Works, Transportation Division, Transportation Planning Branch, Whitehorse, Yukon.

Submissions must be clearly marked with the above project title. The closing date for submissions is **October 10, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Marion Morrison at [marion.morrison@gov.yk.ca](mailto:marion.morrison@gov.yk.ca).


All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

This tender is subject to the Comprehensive Economic and Trade Agreement.

**View or download documents at:**  
<https://yukon.ca/government-contracts/>



REQUEST FOR BID

Supply And Deliver Bump Caution Flags 2019


Submissions must be clearly marked with the above project title. The closing date for submissions is **October 3, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Ray Mikkelsen at [ray.mikkelsen@gov.yk.ca](mailto:ray.mikkelsen@gov.yk.ca).


All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
<https://yukon.ca/government-contracts/>



We Deliver 667-4774



PUBLIC NOTICE OF APPLICATION FOR LIQUOR LICENCE

☒New Licence ☐Existing Licence

TAKE NOTICE THAT The Chocolate Claim Inc. of 305 Strickland Street, Whitehorse, Yukon, is making application for or change(s) to Special liquor licence(s), in respect of the premises known as The Chocolate Claim situated at 305 Strickland Street in Whitehorse, Yukon.

Any person who wishes to object to the granting of this application should file their objection in writing (with reasons) to:

President  
Yukon Liquor Corporation  
9031 Quartz Road  
Whitehorse, YT  
Y1A 4P9

no later than 3:00 PM on the 17th day of September, 2019 and also serve a copy of the objection by registered mail upon the applicant.

The first time of publication of notice is August 30, 2019.

The second time of publication of notice is September 6, 2019.

The third time of publication of notice is September 11, 2019.

Any questions concerning this specific notice are to be directed to Licensing & Inspections, Yukon Liquor Corporation 867-667-5245 or toll-free 1-800-661-0408 x 5245.

GET THE RESULTS YOU WANT!!!

PLACE AN AD IN THE CLASSIFIEDS!!!

CALL THE

STAR CLASSIFIEDS 668-2002

LEGAL

# Public Notice

Pursuant to Section 319(4) of the *Municipal Act*, the Government of Yukon gives notice of the following subdivision applications:

**File No. 2020-60-CR27:** The Village of Carmacks and the Government of Yukon have made application to consolidate a 0.56 hectare portion of Lot 1133, Quad 115 I/1 with Lot 134, Carmacks and Lot 10-2, Group 903 for the Carmacks Recreation Centre, Village of Carmacks, Yukon.

**File No. 2020-60-WL60:** Yukon Housing Corporation has made application to consolidate Lots 12 and 13, Block 31, Watson Lake, Plan 40427 LTO into one Residential Mobile Home lot, Town of Watson Lake, Yukon.

**File No. 2020-60-WL61:** 9883 Yukon Ltd. has made application to consolidate Lot 1020, Quad 105 A/2, Watson Lake, Plan 74378 LTO with 3.8 hectares of Yukon land, Town of Watson Lake, Yukon.

Pursuant to Section 7(b) of the *Subdivision Regulations* made pursuant to the *Subdivision Act*, the Government of Yukon gives notice of the following subdivision applications:

**File No. 2020-60-MR41:** Stephanie Muckenheim has made application to subdivide Lot 1471, Quad 105 D/14, Plan 2006-0047 LTO Vista Road to create three Rural Residential lots, Mayo Road Development Area, Yukon.

**File No. 2020-60-TS37:** Robert and Tracey Twa have application to subdivide Lot 1012-2, Quad 105 C/7, Plan 2006-0042 LTO Kilometre 1262.7 Alaska Highway to create two lots, near Teslin, Yukon.

**File No. 2020-60-LM68:** Nicole Dhillon has made application to subdivide Lot 1088, Quad 105 D/10, Plan 95-06 LTO, to create two Rural Residential Clustered lots, Mount Lorne Development Area, Yukon.

**File No. 2020-60-CX37:** Eleanor Millard has made application to subdivide Lot 19, Block 22, Carcross, Plan 96-75 LTO to create two Residential lots, Carcross Development Area, Yukon.

**File No. 2020-60-GH54:** Carol Butterworth and Phillip Roszell have made application to subdivide Lot 131, Golden Horn Subdivision, Plan 68723 LTO to create two Rural Residential 1 lots, Golden Horn Development Area, Yukon.

**Comments on these applications will be accepted until October 15, 2019.**

For further information or to comment on these applications please contact the Land Planning Branch at (867) 667-8877 or call toll-free 1-800-661-0408 ext. 8877.

## REQUEST FOR BID

**Mayo Trailer Site Works And Fire Separation Wall Upgrades**

**Project Description:** The project consists of exteriors work to create an additional set of columns for the foundation and skirting for the building foundation. Then creating two sets of entry stairs to the building as noted in the plans. Interior work consists of adding an additional layer of gypsum board to the furnace room walls and upgrading the furnace room door.

Submissions must be clearly marked with the above project title. The closing date for submissions is **October 3, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Alan Terry at alan.terry@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

The Yukon Business Incentive Policy may apply to this project.

**View or download documents at:**  
<https://yukon.ca/government-contracts/>

**Did you win?  
Did you lose?  
Let us know!  
E-mail us at  
[sports@whitehorsestar.com](mailto:sports@whitehorsestar.com)**

## REQUEST FOR PROPOSAL

**Phase 2: ASHRAE 2 Audits Of Local Government Buildings**

**Project Description:** Conduct nine (9) commercial building energy audits equivalent to the specifications established for an ASHRAE Level 2 assessment on identified buildings.

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 25, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Ryan Hennessey at ryan.hennessey@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
<https://yukon.ca/government-contracts/>

## LEARN THE SIGNS OF STROKE

**F**ACE  
is it drooping?

**A**RM  
can you raise both?

**S**PEECH  
is it slurred or jumbled?

**T**IME  
to call 9-1-1 right away.

ACT **FAST** BECAUSE THE QUICKER YOU ACT, THE MORE OF THE PERSON YOU SAVE.

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Learn more at [heartandstroke.ca/FAST](http://heartandstroke.ca/FAST)

## REQUEST FOR BID

**Surplus UTV In Old Crow**

Submissions must be clearly marked with the above project title. The closing date for submissions is **October 3, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Robert Hinchey at robert.hinchey@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
<https://yukon.ca/government-contracts/>

## LOTTERY

PLEASE SEE YOUR RETAILER FOR OFFICIAL RESULTS

**THE EXTRA**  
(Sept. 11) **6373791**  
(Sept. 12) **2441121**

**LOTTO 6/49**  
(Sept. 11)  
**2, 4, 27, 36, 45, 49**  
The Bonus Number was 41  
Guaranteed Draw: 57544963-06

**WESTERN 6/49**  
(Sept. 11)  
**14, 24, 35, 41, 43, 45**  
The Bonus Number was 18

**PICK GAMES**  
(Sept. 11) **24, 558, 0143**  
(Sept. 12) **41, 552, 1078**

**POKER LOTTO**  
(Sept. 11)  
**JH, 2C, AC, 8H, 9S**  
(Sept. 12)  
**AH, 10D, JS, 10C, JD**

**DAILY GRAND**  
(Sept. 12)  
**4, 12, 30, 32, 48**  
The Grand Number was 7

COMING EVENTS

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 1-888-453-0142 for a meeting schedule.

**WHITEHORSE CROSS COUNTRY** Ski Club AGM is October 3rd, 7pm in the ski club wax room.

**WHITEHORSE COMMUNITY CHOIR** fall registration and practice September 9th & 16th 7:15pm at Whitehorse United Church. Try a session for free before joining.

**LADIES AUXILIARY TO Y.O.O.P** meeting September 16th, 7pm at Golden Age building. Call 633-2446.

**AUTHOR READING, BERTON** House Writer-in-Residence Elizabeth Ruth from Toronto Sept. 19th, 7:30pm at Whitehorse Public Library. Free. Call 667-5239 for more info.

**WHITEHORSE DUPLICATE BRIDGE** Club is holding beginner bridge lessons starting Oct. 26th. Call Noreen at 633-5352 or e-mail whseduplicatebridge@gmail.com for more information.

**SCOTTISH COUNTRY DANCING**, give it a try Thurs. Sept. 26th 7-9pm at Selkirk Elementary Gym. Call 334-1547 or e-mail scdwhitehorse@gmail.com for info.

**EMR LIBRARY GIGANTIC** book sale for the Food Bank September 18th, noon to September 20th 4:30pm at Elijah Smith Building room 335. Call 667-3111.

**TAI CHI YUKON**, check our fall class schedule and special seminar in Haines Junction on Sept. 14th. For more info, check www.taichiyukon.com or e-mail taichiyukon@gmail.com

**YUKON REGISTERED MUSIC** Teachers Association, YRMTA annual general meeting September 29th, 6:30pm at Carpenter's Hall, 106 Strickland St.

**ANNUAL GENERAL MEETING** of The Fiddle Heads is Monday Sept. 30th, 6pm at F.H. Collins School.

**GOLDEN AGE FACILITY** 1st ever Thanksgiving Halloween bazaar, table rental \$20 for Oct 5th event. Call Judy at 668-5538 or 633-5023.

**JACK HULLAND'S HAUNTS & Holly Craft Fair**, Saturday October 26th. For info e-mail chines@northwestel.net

**39TH ANNUAL TERRY** Fox Run Sunday, September 15th at Rotary Park. Registration starts at noon, run starts at 1pm. More information terryfox.org

**YUKON WOMEN IN Music**, YWIM AGM Friday, September 27th, 5:30pm, meet & greet 6pm business meeting, Westmark Whitehorse in the Bennett Post room. All welcome.

**JOINT CATHOLIC SCHOOL** Councils & CEAY AGM will take place on September 18th, 7pm at Vanier Catholic Secondary School library.

**THE BIG BAND** is recruiting for the 2019-20 season, we have opportunities in the Trombone & Trumpet sections. E-mail info@bigband.ca or call 335-1333.

**BIRD CLUB SUNDAY** Sept.15th, 8am, experience fall migration at the Teslin Lake bird observatory situated at the government campground. 2 hours.

**AGM FOR WHITEHORSE** Concerts will take place at The Heritage room at Whitehorse City Hall Tuesday, September 24th, beginning at 7pm.

**JAZZ ON THE Wing** cabaret, Larry Fuller Trio from New York City Sun Sept 29th at Yukon Arts Centre. Presented by Jazz Yukon.

Please Don't  
Drink & Drive