

**Personal ads**

Autos, misc. for sale,  
lost & found, etc.  
25 words or less: FREE  
26-40 words: \$4.20/day,  
\$12/week or \$50/month

Coming events are for  
non-profit organizations only.

# CLASSIFIED ADS

**MONDAY | WEDNESDAY | FRIDAY**

Phone: 668-2002

Fax: 668-7130

Email: [classifieds@whitehorsestar.com](mailto:classifieds@whitehorsestar.com)

Stop by our office at 2149-2nd Ave.

Deadline for all ads is 2 p.m. two business days prior to publication.

**Business ads**

First 25 words: \$9.45/day

26-40 words: \$13.65/day

**Volume ad rates:**

25 words or less: \$28/week (3x)

1 month: \$120 (13x)

26-40 words: \$40 (3x)

1 month: \$175 (13x)

**FOR RENT**

## OFFICE/COMMERCIAL SPACES for Rent Immediately

- 1) Baxter Street, 1,350 sq. ft., ground floor, unfinished, 12 ft. ceilings, 2 parking stalls, lots of on-street parking, quiet.
- 2) Shoppers Plaza, 1,600 sq. ft., 2nd floor, open space awaiting your finishing, opens into mall, handicap accessible.
- 3) Baxter Street, 3,200 sq. ft., ground floor, 10 offices/board room/kitchen, completely finished and bright, move-in ready, handicap accessible, 4 parking stalls, lots of on-street parking, quiet.
- 4) 2nd Ave., across from law courts, 725 sq. ft. finished office space, available immediately.

Call Mark or Blaine, 667-7651 days.



**NEWLY RENOVATED OFFICE** space for rent at 106 Main Street. For more information, please call 867-336-0089.

**ONE BEDROOM APARTMENT** in Crestview, new construction, open concept \$1200/mth + power. Move in after March 15th. Call 668-5511.

**THREE BEDROOM, 2** bathroom duplex, large yard available March 1st. Close to schools, bus stops, CGC and downtown \$2250/mth plus utilities, n/s, n/p. Call 332-7828.

**1000SQ FOOT, 2** bedroom basement suite, Riverdale, close to school & bus stop, n/s, n/p, pets considered. First & last rent required. Call 689-6447.

**THREE BEDROOM TOP** floor suite April 1st, Porter Creek, heat and electric included. Newly renovated, large fenced yard, pets welcome \$2200/mth. Call or text 867-336-0306.

**12X20 CABIN, OUTHOUSE,** no power. Call 668-1060 for info.

**TWO BEDROOM CABIN,** wood stove, outhouse, power, no water \$1000/mth + utilities. 20 minutes from town. Call 668-1060.

**WANTED TO RENT**

**WANTED: ROOM, CLEAN** male in 50's, have full time job. New to town, up to \$900/mth. Call 250-814-7425.

**AUTOS**

**2005 DODGE RAM** 2500 quad cab SLT, 4x4, automatic, Cummins 5.9L turbo diesel, 164,500kms. Power windows & doors, new windshield, tow haul package \$15,000/obo. Call 633-5804.

**2016 MAZDA CX5** GT, still 2 years warranty left, fully loaded, sport edition with tech package \$24,500. Call 334-7306.

**2007 GMC PACIFICA,** only 109,000kms, loaded \$3500/obo. Call 780-690-8770, in Whse.

**2007 CHEVY UPLANDER,** 7 passenger van, most options, good snow tires, glass & body, only 129,000kms. Great condition, must sell \$2500 firm. Call 333-9899.

**PROPERTY FOR SALE**

**10 ACRE PROPERTY,** with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

**RENOVATED RIVERDALE HOME,** legal suite, 12 Tagish Road. New plumbing, roof, electrical, kitchens, bathrooms, deck, separate laundry, etc. Circa 2200sq. ft. \$589,000. Call Sid at 778-257-3484.

**MISC FOR SALE**

**GEO STOVE 32,000BTU'S** with tank, plumbing & pipes \$1000, wood stove with pipes \$350. Call Rene at 335-2174.

**8'X10'X5' WALLS, TENT** inside aluminum frame \$1500, 12'x14'x5 walls, tent inside aluminum frame \$2000. Call Rene at 335-2174.

**SPORTS EQUIPMENT**

**2014 KONA OPERATOR** with carbon frame \$1300, maintained and cared for by Icycle Sports. Call 689-1787.

**FURNITURE**

**BLACK CHENILLE CORDUROY** chesterfield, new \$1299, selling \$400 firm, always been covered, double box spring & mattress. Call 633-3888.

**AUTO PARTS**

**TRUCK CANOPIES** in stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab h-over, 30 in stock. View at CentennialMotors.com 393-8100.

**TWO TIRES, SUV** or mid size car P205/70R1696S Toyo, each still has 80% wear available on both. Call 689-5907.

**NEW, 4 SNOW** tires 215/65/17 Goodyear Nordic on rims 17x5x4.5, Compass, etc. Balanced, receipts \$650 set. Call Brian at 660-4870.

**REC VEHICLES**

**2015 POLARIS INDY 800SP,** only 600 miles, like new \$4900, see kijiji add. Call or text 867-336-0306

**2014 YAMAHA STAR** 250, 2500kms, mint condition \$3500. Call Rene at 335-2174.

**GUNS & BOWS**

**WHITEHORSE RIFLE & Pistol** Club Firearms Safety Course restricted PAL March 23rd. Call 633-6202 to register.

**SAVAGE MOD 99A** series A 22" barrel lever action .250 cal 3-9x50 scope, 200 rounds ammo \$725, very good condition. PAL required. Call 333-0087.

**OLDER COMPOUND BOW** with case, quiver, sights, arrows. Pk weight 56# draw 29" \$150, Lee Enfield .303 rifle \$150, PAL required. Call or text 689-1409.

**FIREARMS SAFETY COURSE** at Whitehorse Rifle Pistol Club April 6th & 7th. Call 667-6728 or 334-1688 for more info.

**WANTED TO BUY**

**WANTED: FLAT DECK** trailer with tandem axles. Call 334-1935.

**LOOKING: FOR A 6** person Softub in good condition, pump or top not required. Call 633-4493.

**SITUATIONS WANTED**

**CARPENTER, OVER 20** years doing renovations, cabinets flooring, trim, drywall & painting. Call Joe at 667-7453.

**LOST & FOUND**

**LOST: KNIGHT'S MEDIEVAL** sword, lost near Kwanlin Dun Centre, Friday after the Rendezvous royal bout. Needed urgently for tournament competitions. Call 633-5620.

**LOST: KEYS ON** Alaska Hwy between Otter Falls and Whitehorse, Honda, GMC & 2 fobs. Call 334-8657.

**PERSONALS**

**UFO HOT LINE,** report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

**REPORT YOUR SASQUATCH,** Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@hotmail.com

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

**NICK ALTY, URGENT** you call R. Corbett regarding passing of R. W. Cullen. Call 416-320-8003.

**LIVESTOCK**

**JERSEY COW** in calf \$3000. Call 334-7455.

**Apprentice Jeweller  
/Goldsmith**

Applicant must have 1 to 2 years experience and a jewellery diploma from a recognized Canadian college; must be bondable and have a current Criminal record check; should be familiar with fabricating gold and silver jewellery, gold and silver jewellery repairs, Rhino 3D modeling, wax carving, laser soldering, pearl restringing, and stone setting.

Applicant must enjoy working with clients and retail experience is preferred.

NOC 6344 - \$18.27/hr, 40 hrs/wk.

Please apply in person with resume at 207 Main Street.



**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$11.75 hour, cook NOC 6322 \$17 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$14 hour. Drop off resume at restaurant #8, 2190-2nd Ave. Alterations 333-0044 or 333-0045.

**LUCKY DRAGON RESTAURANT** in Haines Junction is looking for permanent F/T front desk clerk \$15/hr, 40 hour week. Medical benefits, room & board provided, mature & reliable person, some experience or will train. Send resume to 867-634-2763.

**CANADA CARTAGE IN** Whitehorse is seeking class 1 highway drivers for switches to Fort Nelson, BC. Call us at 1-888-426-2545 or e-mail recruitingwest@canadacartage.com

**HIRING: SEA KAYAK** guides, must have 2 years of experience and be proficient in paddling and rescue techniques. Need Wilderness First Responder or equivalent medical certification & First Aid & CPR. Call Wyatt at 907-983-3005 or e-mail guide.manager@packerexpeditions.com or guide.manager@packerexpeditions.com for information.

**HELP WANTED**

## Little Salmon Carmacks First Nation

### Employment Opportunity Mine Coordinator Lands and Resource Department Permanent Full Time

**QUALIFICATIONS:**

Post-secondary education in a related field with a focus on land management, mining and land use planning and management, (e.g. Forestry, Fish and Wildlife, Parks, Resource Management, Conservation and Reclamation, GIS, etc.); Proficiency in creating, changing and updating databases; Working knowledge about the principles of lands and resource management, Yukon land claims, including development, formation, process of adoption and implementation of management plans; Strong interpersonal, verbal and graphic design skills to communicate complex and data about mining activity effectively with a wide range of both internal and external clients; ability to maintain data contacts; think holistically and strategically; and make sound judgments with minimal guidance; **Class 5 Driver's license.**

**Duties:** Under the Direction of Land and Resource Director, the Mining Coordinator is responsible for providing technical support by maintaining an inventory of known mining deposits and historical mining activities, current mining activities and developments to support mining activities (roads, landing strips and pads, camps, docks, fuel depots etc.), reviewing applications to the Yukon Environmental and Socioeconomic Assessment Board (YESAB), and writing monthly reports summarizing new mining supports activities in or near the LSCFN traditional territory and activities that may affect that territory.

The work of the Mining Coordinator will involve applying a basic understanding of GIS programs, mining project analysis, and using geospatial and non-geospatial databases to support land use and other planning projects and ongoing responsibilities within the Land and Resources Department.

Other key duties will include contacts with the YESAB Designated Office for the LSCFN traditional territory in Mayo, and for larger projects, with the YESAB head office in Whitehorse. The purpose of these contacts it to help maintain an up to date data base on mining activities and related applications other applications by proponents within the LSCFN traditional territory. The GIS Technician will review all digitally mapped YESAB applications and the Mining Coordinator shall be responsible for maintaining a large paper map showing the locations of all existing and planned land and water-based mining and mining related projects.

Additional YESAB-related work will include reviewing applications within or near the LSCFN traditional territory for review by the Lands Manager and others in the department.

The nature of the work requires a basic understanding the application of the principles of GIS Technology, mining activity, computer graphics, and data management and the ability to function independently with minimal supervision, as well as within a team setting, work within defined and often constrained timelines, and clear communication with clients, colleagues and others in the department.

**LSCFN preferential hire will apply.**

If you are interested, please submit your expression of interest along with your resume by 4:30 P.M., March 15, 2019 to:

Attention: Doris Johnson, Human Resource Officer  
Little Salmon Carmacks First Nation  
PO Box 135, Carmacks Y.T. Y0B 1C0  
Phone: (867)863-5576 ext 280 Fax: (867)863-5710  
Email: [resume@lscfn.ca](mailto:resume@lscfn.ca)

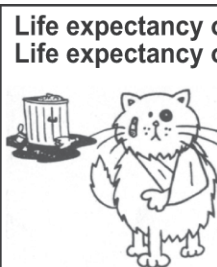
While LSCFN thank all applicants, only those candidates selected for an interview will be contacted.

If you require a job description, please feel free to contact us.

## Make some extra CASH



Advertise in the  
Whitehorse STAR Classifieds

**668-2002**

### Life expectancy of average outdoor cat: 2-3 years Life expectancy of average indoor cat: 15 years

Indoor spayed and neutered cats lead long, happy and healthy lives. Cats that have experienced the outdoors will need time to adapt to inside life but will soon enjoy the comforts of a safe indoor home.

A message from your local S.P.C.A./Humane Society



## HELP WANTED



## Little Salmon Carmacks First Nation

**Employment Opportunity**  
**Game Guardian, Lands & Resource Dept.**  
**Term 1 year (April 1, 2019 to March 31, 2020)**  
**Full-Time**

### QUALIFICATIONS:

Minimum Grade 12 or the equivalent in education, training and experience; Knowledge and experience of the Northern Tutchone Culture and Values; Knowledge of LSCFN Final Agreement and Self-Government Agreements or willingness to learn; willingness to process documents and forms that pertain to the position; Knowledge of and experience living in the Traditional Territory; Ability to work alone in the backcountry; Must have good organizational skills and the ability to work unsupervised and in a team; Knowledge of hunting and fishing techniques; Ability to organize and complete work schedules within time lines; Basic computer skills, data entry, data processing and analysis and word processing; Well-developed oral and written communication skills; Ability to interact with people, particularly hunters and recreational groups, with tactful, productive skill, including interviews with citizens regarding harvest information; Ability to deal with potentially difficult individuals with tactful and productive skill. **Small Engines Repair Certification is an asset; Valid Class 5 Yukon Driver's License; First Aid/CPR Certificate; willingness to pursue further training in wildlife management.**

**Duties:** This position is responsible to assist in delivering the fish and wildlife management program of Little Salmon Carmacks First Nation (LSCFN) Lands and Resources Department on lands within the Traditional Territory. The worker will spend most of their time out in the field and will have a variable work schedule that could include working after hours and weekends as well as the following:

- Monitor activities of LSCFN members and others within LSCFN Traditional Territory.
- Provide a stronger ground based presence on the land.
- Provide information to wilderness travelers to increase awareness of local fish and wildlife issues and concerns.
- Identification of possible local fish and wildlife issues and concerns, ie. meat wastage, habitat degradation, littering, etc.
- Assist in the collection of harvest information in the LSCFN Traditional Territory, for example salmon, moose, caribou, etc.
- As required, attend meetings of the Carmacks Renewable Resources Council and other relevant boards, councils and committees.
- Maintain department equipment in serviceable condition.
- Writing monthly reports, recording of contacts, maintain a daily journal and submitting a final report at completion of term.

### LSCFN preferential hire will apply.

If you are interested, please submit your expression of interest along with your resume by 4:30 P.M. March 15, 2019 to:

Doris Johnson, Human Resource Officer  
 Little Salmon Carmacks First Nation  
 PO Box 135, Carmacks Y.T. Y0B 1C0  
 Phone: (867) 863-5576, ext. 280, Fax: (867) 863-5710  
 Email: resume@lscfn.ca.

If you require a job description please feel free to contact us.

## COMING EVENTS

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 1-888-453-0142 for a meeting schedule.

**GROWERS OF ORGANIC** Food Yukon Association AGM Saturday, March 16th, 1-4pm upstairs at Alpine Bakery, 411 Alexander Street. Potluck lunch, all welcome.

**WHITEHORSE COMMUNITY THRIFT** store next donation Intake is March 3rd & 17th at North Star Storage.

**YUKON RESIDENTIAL LANDLORD** Association AGM Thursday April 4th, 7:30pm at Whitehorse Public Library. Membership sales 7pm, Yukon landlords please attend. Information at 335-8888 or yulonrla@gmail.com

**VIMY HERITAGE HOUSING** Society AGM Wed March 20th, 7pm at Golden Age Society 4061A-4th Ave. All are welcome.

**YUKON SCHUTZHUND ASSOCIATION** annual AGM Sunday April 7th, 1-3pm at Whitehorse Public Library. Everyone welcome.

**BEGINNER AND INTERMEDIATE** Salsa and Bachata classes, beginner starting March 27th, intermediate starting January 26th. E-mail salsayukon@gmail.com for info.

**KLONDIKE CRUISERS AGM** April 3rd, doors open at 6pm, meeting 6:30pm at Transportation Museum.

**LADIES AUXILIARY TO Y.O.O.P.** meeting March 18th, 7pm at Golden Age Society. Call 633-2446.

Train and travel with Team Diabetes Canada.  
 Walk or run an international marathon. Make strides to cure diabetes.  
 Your first step is to call  
 1-800-BANTING (226-8464) www.diabetes.ca

## PUBLIC TENDER

### Maintenance & Emergency Repairs, YHC Units, Old Crow

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 28, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from **Yukon Housing Corporation, 410 Jarvis Street**, Whitehorse, Yukon. Technical questions may be directed to Dustin Mikkelsen at dustin.mikkelsen@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
**www.hpw.gov.yk.ca/tenders/**



## PUBLIC TENDER

### Painting Services, YHC Units, Whitehorse

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 27, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from **Yukon Housing Corporation, 410 Jarvis Street**, Whitehorse, Yukon. Technical questions may be directed to Eric Gaucher at eric.gaucher@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
**www.hpw.gov.yk.ca/tenders/**



11:16 pm

**The paramedics arrive.**

**MedicAlert**  
**SPEAKS FOR YOU**  
**1-800-668-1507**  
**www.medicalert.ca**

## LEGAL



## Yukon Water Board – Application Notice Office des eaux du Yukon – Avis de demande

Application Number <i>Numéro de la demande</i>	Applicant/Licensee <i>Demandeur/Titulaire</i>	Water Source Location <i>Point d'eau/Lieu</i>	Type of Undertaking <i>Type d'entreprise</i>	Deadline for Comments <b>4:00pm</b> <i>Date limite pour commentaires, avant 16 h</i>
<b>HY18-032</b>	<b>Ron Berdahl</b>	<b>Unnamed Tributary of Cowley Creek, Trib. of Cowley Creek &amp; Yukon River</b>	<b>Hydro</b>	<b>March 27, 2019</b>

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <http://www.yukonwaterboard.ca> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

*Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.*

*Pour voir les demandes, consultez le registre en ligne WATERLINE au <http://www.yukonwaterboard.ca> ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.*

## Regulating Off-Road Vehicles in Yukon

### Upcoming Community Open Houses

**You are invited to give your feedback and to learn more about the Government of Yukon's proposed approach for regulating off-road vehicle use on public land in Yukon.**

#### Carmacks

Thursday, March 14  
 7:00 – 9:00 p.m.  
 Rec Center

#### Faro

Tuesday, March 19  
 5:00 – 7:00 p.m.  
 Rec Center

#### Burwash Landing

Tuesday, March 26  
 7:00 – 9:00 p.m.  
 Jacquot Building - Elders' Room

#### Pelly Crossing

Friday, March 15  
 10:30 a.m. – noon  
**Please note: revised time**  
 Community Hall

#### Carcross

Thursday, March 21  
 7:00 – 9:00 p.m.  
 Learning Centre - Clan Room

#### Haines Junction

Wednesday, March 27  
 7:00 – 9:00 p.m.  
 Daku Cultural Centre

#### Ross River

Monday, March 18  
 6:00 – 8:00 p.m.  
 Hope Center

#### Beaver Creek

Monday, March 25  
 7:00 – 9:00 p.m.  
 Community Club

#### Dawson City

Tuesday, April 2  
 7:00 – 9:00 p.m.  
 Downtown Hotel Conference Room

For more information and other ways to participate, please visit [engageyukon.ca](http://engageyukon.ca) or contact Mike Draper at 867-667-3185 or [michael.draper@gov.yk.ca](mailto:michael.draper@gov.yk.ca).

Call free outside Whitehorse at 1-800-661-0408 ext. 3185.





## LEGAL

## PUBLIC TENDER

**Air Charter Services For The Department Of Justice – Circuit Court To Various Yukon Communities**

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 28, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jenny Richards at jenny.richards@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## PUBLIC TENDER

**Plumbing & Heating Maintenance And Repairs, YHC Units, Whitehorse**

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 27, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from **Yukon Housing Corporation, 410 Jarvis Street**, Whitehorse, Yukon. Technical questions may be directed to Eric Gaucher at eric.gaucher@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



Picture how much money you'll have after you advertise through the *Whitehorse STAR classifieds!*  
Call 668-2002 for details.

## PUBLIC TENDER

**Supply And Install Flooring, YHC Units, Whitehorse**

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 28, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from **Yukon Housing Corporation, 410 Jarvis Street**, Whitehorse, Yukon. Technical questions may be directed to Eric Gaucher at eric.gaucher@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review.

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**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)


**- News Tidbits -  
April 19, 1929****Carcross News**

Alfred Dickson has bought a new Chevrolet Light Truck and is now busy freighting over the ice from Carcross to his ranch at Tagish. Mr. Dickson predicts that there will soon be a through auto road from Carcross to Atlin. Chief Lauderdale and Fireman McCaulay arrived in the north on the last Princess and are already busy getting the Tutshi in readiness for the season's operations.

J.A. Begg returned from the outside on Saturday last and is already back at his post in the WhitePass station.

For more history go to  
[www.whitehorsestar.com](http://www.whitehorsestar.com)

## PUBLIC TENDER

**Sprinkler Line Replacement - Hidden Valley Elementary School - Whitehorse, YT**

Project Description: Replacement of existing dry sprinkler piping up to the main zone valves. Work at site will be carried out during the school summer break between Jun-15 to Aug-19, 2019.

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 1, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Anwar Rizvi at anwar.rizvi@gov.yk.ca.

A Mandatory site visit has been scheduled for **March 21, 2019 at 1:00pm**.

Bidders are to confirm site attendance with the Project Manager prior to March 20, 2019 at 4:00pm.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## PUBLIC TENDER

**Revegetation Various Locations Campbell Highway #4 Yukon 2019-20**

Project Description: The project includes hydroseeding 17.16 hectares, mechanical seeding 24.82 hectares and other related contract items.

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 28, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Dale Enzenauer at dale.enzenauer@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## PUBLIC TENDER

**Specification For Well Decommissioning - 10 Water Wells**

Project Description: Decommissioning of 10 abandoned water wells from Haines Junction to Beaver Creek, Yukon

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 21, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Rob Kelly at rob.kelly@gov.yk.ca.

Bidders to contact Project Manager to set up a site visit.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)


[www.whitehorsestar.com](http://www.whitehorsestar.com)

## REQUEST FOR PROPOSAL

**K-12 Enhanced Cyber Security Solution For Yukon Schools**

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 3, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Tony Vivone at tony.vivone@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## PUBLIC TENDER

**Supply And Delivery Of Pavement Marking Materials**

Project Description: Supply and Delivery of Pavement Marking Materials for the 2019 Line Painting Program.

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 2, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Ian Duncan at ian.duncan@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

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1902 News from the Whitehorse Star

**The "Short Man" Captured**

Dawson, Feb. 28 – Wm. Brophy, the "short man" in the Dominion gambling house holdup which occurred here last fall, and for whom a reward of \$500 was offered, was captured last midnight at a roadhouse eight miles from Dawson on Bonanza Creek by four N.W.M.P.

He carried a rifle, but had no chance to use it as the police jumped on him from behind. In the scuffle that ensued Brophy was shot, but not dangerously. He was brought to Dawson and placed in jail this morning. All three men connected with the robbery (Tomelin, Harris, and Brophy) are now in custody.

Brophy held up a man on Bonanza four nights ago, robbing him of four ounces of gold dust, and it was from a description of the robber, given by the victim, that Brophy's whereabouts became known.

*The Semi-Weekly Star,  
Saturday, March 1, 1902*