

**Personal ads**

Autos, misc. for sale,  
lost & found, etc.  
25 words or less: FREE  
26-40 words: \$4.20/day,  
\$12/week or \$50/month

*Coming events are for  
non-profit organizations only.*

# CLASSIFIED ADS

**MONDAY | WEDNESDAY | FRIDAY**

Phone: 668-2002

Fax: 668-7130

Email: [classifieds@whitehorsestar.com](mailto:classifieds@whitehorsestar.com)

Stop by our office at 2149-2nd Ave.

Deadline for all ads is 2 p.m. two business days prior to publication.

**Business ads**

First 25 words: \$9.45/day

26-40 words: \$13.65/day

**Volume ad rates:**

25 words or less: \$28/week (3x)

1 month: \$120 (13x)

26-40 words: \$40 (3x)

1 month: \$175 (13x)

**FOR RENT**

## OFFICE/COMMERCIAL SPACES for Rent Immediately

- 1) Baxter Street, 1,350 sq.ft., ground floor, unfinished, 12 ft. ceilings, 2 parking stalls, lots of on-street parking, quiet.
- 2) Shoppers Plaza, 1,600 sq.ft., 2nd floor, open space awaiting your finishing, opens into mall, handicap accessible.
- 3) Baxter Street, 3,200 sq. ft., ground floor, 10 offices/board room/kitchen, completely finished and bright, move-in ready, handicap accessible, 4 parking stalls, lots of on-street parking, quiet.
- 4) 2nd Ave., across from law courts, 725 sq. ft. finished office space, available immediately.

Call Mark or Blaine, 667-7651 days.

**Crowe MacKay**™

**LOOKING FOR QUIET**, clean person to share 2 bedroom apartment, Porter Creek. Kitchen, bath, laundry, parking, no smoking, no pets \$850/mth. Call Ryan at 604-313-8249.

**NEWLY RENOVATED OFFICE** space for rent at 106 Main Street. For more information, please call 867-336-0089.

**ONE BEDROOM APARTMENT** in Crestview, new construction, open concept \$1200/mth + power. Move in after March 15th. Call 668-5511.

**THREE BEDROOM, 2** bathroom duplex, large yard available March 1st. Close to schools, bus stops, CGC and downtown \$2250/mth plus utilities, n/s, n/p. Call 332-7828.

**1000SQ FOOT, 2** bedroom basement suite, Riverdale, close to school & bus stop, n/s, n/p, pets considered. First & last rent required. Call 689-6447.

**THREE BEDROOM TOP** floor suite April 1st, Porter Creek, heat and electric included. Newly renovated, large fenced yard, pets welcome \$2200/mth. Call or text 867-336-0306.

**12X20 CABIN, OUTHOUSE**, no power. Call 668-1060 for more info.

**TWO BEDROOM CABIN**, wood stove, outhouse, power, no water \$1000/mth + utilities. 20 minutes from town. Call 668-1060.

**AUTOS**

**2014 TOYOTA RAV4** limited, awd, fully loaded, 60,000kms, extended warranty. New wheels & tires \$24,000. Call 668-1315.

**2005 DODGE RAM** 2500 quad cab SLT, 4x4, automatic, Cummins 5.9L turbo diesel, 164,500kms. Power windows & doors, new windshield, tow haul package \$15,000/obo. Call 633-5804.

**2005 TOYOTA RAV4**, 139,000kms, auto, leather, remote start, asking \$4500. Call 334-1935.

**2007 CHEVY**, 7 passenger van, most options, good snow tires, glass & body, only 129,000kms \$4500/obo. Call 333-9899.

**2016 MAZDA CX5** GT, still 2 years warranty left, fully loaded, sport edition with tech package \$24,500. Call 334-7306.

**PROPERTY FOR SALE**

**10 ACRE PROPERTY**, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

**RENOVATED RIVERDALE HOME**, legal suite, 12 Tagish Road. New plumbing, roof, electrical, kitchens, bathrooms, deck, separate laundry, etc. Circa 2200sq. ft. \$589,000. Call Sid at 778-257-3484.

**WANTED TO RENT**

**WANTED: GARAGE OR** work space with living quarters, responsible, employed couple with 2 small, well behaved dogs & a passion for automobiles. Call 689-2920.

**WANTED: ROOM, CLEAN** male in 50's, have full time job. New to town, up to \$900/mth. Call 250-814-7425.

**AUTO PARTS**

**TRUCK CANOPIES IN** stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**TWO TIRES, SUV** or mid size car P205/70R1696S Toyo, each still has 80% wear available on both. Call 689-5907.

**REC VEHICLES**

**TRIC 54"WX18"H QUAD** plow with custom side extensions, fits 2009-2012 Yamaha \$550. Call 335-5352.

**2015 POLARIS INDY** 800SP, only 600 miles, like new \$5500, see kijiji add. Call or text 867-336-0306.

**MISC FOR SALE**

**RIELLO 40 OIL** burner 120V \$65/obo, furnace blower motor 115V 5.3A \$65/obo. Call 667-6649.

**PELLET STOVE, USED**, comes with full approved chimney, works perfect, 38000BTU, 22"wx23"dx29"h \$400. Call or text 867-336-0306.

**GUNS & BOWS**

**WHITEHORSE RIFLE & Pistol** Club Firearms Safety Course non-restricted PAL March 9th & 10th. Call 633-6202 to register.

**WHITEHORSE RIFLE & Pistol** Club Firearms Safety Course restricted PAL March 23rd. Call 633-6202 to register.

**SPORTS EQUIPMENT**

**2014 KONA OPERATOR** with carbon frame \$1300, maintained and cared for by Icycle Sports. Call 689-1787.

**WANTED TO BUY**

**WANTED: RESIDENTIAL HOUSE** to buy, 4+ bedrooms, within city limits. Preapproved financing, quick closing possible, house requiring work is preferred. No realtors. Call or text 867-336-0306.

**SITUATIONS WANTED**

**CARPENTER, OVER 20** years doing renovations, cabinets flooring, trim, drywall & painting. Call Joe at 667-7453.

**LOST & FOUND**

**LOST: KNIGHT'S MEDIEVAL** sword, lost near Kwanlin Dun Centre, Friday after the Rendezvous royal bout. Needed urgently for tournament competitions. Call 633-5620.

**LOST & FOUND**

**LOST: KEYS ON** Alaska Hwy between Otter Falls and Whitehorse, Honda, GMC & 2 fobs. Call 334-8657.

**PERSONALS**

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@hotmail.com

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

**NICK ALTY, URGENT** you call R. Corbett regarding passing of R. W. Cullen. Call 416-320-8003.

**COMING EVENTS**

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 1-888-453-0142 for a meeting schedule.

**APRIL 6TH MULTI** vendor event, selling 6' \$15 & 8' \$20 spaces. Crafts & supplies, direct sales reps, clothing etc. Call 336-1775 or e-mail andrea.ccams@gmail.com

**GROWERS OF ORGANIC** Food Yukon Association AGM Saturday, March 16th, 1-4pm upstairs at Alpine Bakery, 411 Alexander Street. Potluck lunch, all welcome.

**WHITEHORSE COMMUNITY THRIFT** store next donation Intake is March 3rd & 17th at North Star Storage.

**GLIMPSES OF FIRST** Peoples in Central Alaska, Gerard Smith, University of Alaska, Fairbanks Saturday March 9th, 1pm at Beringia Centre. Long Ago Yukon event.

**Apprentice Jeweller  
/Goldsmith**

Applicant must have 1 to 2 years experience and a jewellery diploma from a recognized Canadian college; must be bondable and have a current Criminal record check; should be familiar with fabricating gold and silver jewellery, gold and silver jewellery repairs, Rhino 3D modeling, wax carving, laser soldering, pearl restringing, and stone setting.

Applicant must enjoy working with clients and retail experience is preferred.

NOC 6344 - \$18.27/hr, 40 hrs/wk.

Please apply in person with resume at 207 Main Street.



**PHO 5 STAR** is looking for waitress NOC 6513 \$11.75 hour, cook NOC 6322 \$17 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$14 hour. Drop off resume at restaurant #8, 2190-2nd Ave. Alterations 333-0044 or 333-0045.

**IBEX TRUCK AUTO** Parts is hiring automotive helper/labourer, 75 hours per week. Call 689-1118.

**CANADA CARTAGE IN** Whitehorse is seeking class 1 highway drivers for switches to Fort Nelson, BC. Call us at 1-888-426-2545 or e-mail recruitingwest@canadacartage.com

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

## LOTTERY

PLEASE SEE YOUR RETAILER  
FOR OFFICIAL RESULTS

**PICK GAMES**

(Mar. 4) 02, 784, 5854

(Mar. 5) 60, 626, 2972

**EXTRA**

(Mar. 4) 5340718

(Mar. 5) 2200524

**DAILY GRAND**

(Mar. 4)

1, 9, 21, 31, 39 Grand No. 7

**POKER LOTTO**

(Mar. 4)

QD, 10C, 5C, 10D, JH

(Mar. 5)

8D, 5C, 3C, 2S, 5H

**HELP WANTED**

## Little Salmon Carmacks First Nation

### Employment Opportunity Mine Coordinator Lands and Resource Department Permanent Full Time

**QUALIFICATIONS:**

Post-secondary education in a related field with a focus on land management, mining and land use planning and management, (e.g. Forestry, Fish and Wildlife, Parks, Resource Management, Conservation and Reclamation, GIS, etc.); Proficiency in creating, changing and updating databases; Working knowledge about the principles of lands and resource management, Yukon land claims, including development, formation, process of adoption and implementation of management plans; Strong interpersonal, verbal and graphic design skills to communicate complex and data about mining activity effectively with a wide range of both internal and external clients; ability to maintain data contacts; think holistically and strategically; and make sound judgments with minimal guidance; **Class 5 Driver's license.**

**Duties:** Under the Direction of Land and Resource Director, the Mining Coordinator is responsible for providing technical support by maintaining an inventory of known mining deposits and historical mining activities, current mining activities and developments to support mining activities (roads, landing strips and pads, camps, docks, fuel depots etc.), reviewing applications to the Yukon Environmental and Socioeconomic Assessment Board (YESAB), and writing monthly reports summarizing new mining supports activities in or near the LSCFN traditional territory and activities that may affect that territory.

The work of the Mining Coordinator will involve applying a basic understanding of GIS programs, mining project analysis, and using geospatial and non-geospatial databases to support land use and other planning projects and ongoing responsibilities within the Land and Resources Department.

Other key duties will include contacts with the YESAB Designated Office for the LSCFN traditional territory in Mayo, and for larger projects, with the YESAB head office in Whitehorse. The purpose of these contacts it to help maintain an up to date data base on mining activities and related applications other applications by proponents within the LSCFN traditional territory. The GIS Technician will review all digitally mapped YESAB applications and the Mining Coordinator shall be responsible for maintaining a large paper map showing the locations of all existing and planned land and water-based mining and mining related projects.

Additional YESAB-related work will include reviewing applications within or near the LSCFN traditional territory for review by the Lands Manager and others in the department.

The nature of the work requires a basic understanding the application of the principles of GIS Technology, mining activity, computer graphics, and data management and the ability to function independently with minimal supervision, as well as within a team setting, work within defined and often constrained timelines, and clear communication with clients, colleagues and others in the department.

**LSCFN preferential hire will apply.**

If you are interested, please submit your expression of interest along with your resume by 4:30 P.M., March 15, 2019 to:

Attention: Doris Johnson, Human Resource Officer  
Little Salmon Carmacks First Nation  
PO Box 135, Carmacks Y.T. Y0B 1C0  
Phone: (867)863-5576 ext 280 Fax: (867)863-5710  
Email: [resume@lscfn.ca](mailto:resume@lscfn.ca)

While LSCFN thank all applicants, only those candidates selected for an interview will be contacted.

If you require a job description, please feel free to contact us.

**COMING EVENTS**

**YUKON RESIDENTIAL LANDLORD** Association AGM Thursday April 4th, 7:30pm at Whitehorse Public Library. Membership sales 7pm, Yukon landlords please attend. Information at 335-8888 or yulonrla@gmail.com

**VIMY HERITAGE HOUSING** Society AGM Wed March 20th, 7pm at Golden Age Society 4061A-4th Ave. All are welcome.

**VIRGINNIA WILSONS SHOW** of new landscape paintings opens with a reception at Yukon Artists At Work Gallery March 8th, 5pm.



## HELP WANTED



## Little Salmon Carmacks First Nation

**Employment Opportunity**  
**Game Guardian, Lands & Resource Dept.**  
**Term 1 year (April 1, 2019 to March 31, 2020)**  
**Full-Time**

### QUALIFICATIONS:

Minimum Grade 12 or the equivalent in education, training and experience; Knowledge and experience of the Northern Tutchone Culture and Values; Knowledge of LSCFN Final Agreement and Self-Government Agreements or willingness to learn; willingness to process documents and forms that pertain to the position; Knowledge of and experience living in the Traditional Territory; Ability to work alone in the backcountry; Must have good organizational skills and the ability to work unsupervised and in a team; Knowledge of hunting and fishing techniques; Ability to organize and complete work schedules within time lines; Basic computer skills, data entry, data processing and analysis and word processing; Well-developed oral and written communication skills; Ability to interact with people, particularly hunters and recreational groups, with tactful, productive skill, including interviews with citizens regarding harvest information; Ability to deal with potentially difficult individuals with tactful and productive skill. **Small Engines Repair Certification is an asset; Valid Class 5 Yukon Driver's License; First Aid/CPR Certificate; willingness to pursue further training in wildlife management.**

**Duties:** This position is responsible to assist in delivering the fish and wildlife management program of Little Salmon Carmacks First Nation (LSCFN) Lands and Resources Department on lands within the Traditional Territory. The worker will spend most of their time out in the field and will have a variable work schedule that could include working after hours and weekends as well as the following:

- Monitor activities of LSCFN members and others within LSCFN Traditional Territory.
- Provide a stronger ground based presence on the land.
- Provide information to wilderness travelers to increase awareness of local fish and wildlife issues and concerns.
- Identification of possible local fish and wildlife issues and concerns, ie. meat wastage, habitat degradation, littering, etc.
- Assist in the collection of harvest information in the LSCFN Traditional Territory, for example salmon, moose, caribou, etc.
- As required, attend meetings of the Carmacks Renewable Resources Council and other relevant boards, councils and committees.
- Maintain department equipment in serviceable condition.
- Writing monthly reports, recording of contacts, maintain a daily journal and submitting a final report at completion of term.

### LSCFN preferential hire will apply.

If you are interested, please submit your expression of interest along with your resume by 4:30P.M. March 15, 2019 to:

Doris Johnson, Human Resource Officer  
 Little Salmon Carmacks First Nation  
 PO Box 135, Carmacks Y.T. Y0B 1C0  
 Phone: (867) 863-5576, ext. 280, Fax: (867) 863-5710  
 Email: resume@lscfn.ca.

If you require a job description please feel free to contact us.

## A Freak Snowslide

Everybody in this section of Yukon Territory and in Posey County, Missouri, knows Mr. J.P. Whitney of Whitney & Pedlar. (He always says, "You'll have to show me!") Mr. Whitney has ever been up-to-date in his efforts to make White Horse a modern city with fire-proof buildings, wider streets and plenty of sidewalks. Last November he conceived the idea of adding an extra chimney to his big building and, regardless of freezing weather, engaged a man to do the work. The chimney was built in symmetrical form but, owing to the fact that the weather was not propitious, the mortar failed to stick to the bricks, and become frigid and wholly at home with itself.

Previous to the building of the chimney Mr. Whitney had dug a well on the

side of the building where the new chimney was erected and this was covered over with boards.

Last Monday ended the checkered career of the new chimney. A large mass of snow had accumulated behind the smoke avenue and on that day decided to move to terra firma. On its way down it picked up the chimney and the whole landed on top of the covering over the well. The boards were light and snow, bricks and mortar went through to the bottom, nothing remaining except the cavity through which it all passed.

Mr. Whitney will rebuild his chimney, but he will not do it in cold weather, and is now giving out the story that he has the only well in the Yukon Territory with a chimney in it.

*The White Horse Star, February 27, 1901*  
 For more history go to [www.whitehorsestar.com](http://www.whitehorsestar.com)  
 and click on "History"

## PUBLIC TENDER

### Plumbing & Heating Repairs, YHC Units, Watson Lake

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 26, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from **Yukon Housing Corporation, 410 Jarvis Street**, Whitehorse, Yukon. Technical questions may be directed to Dustin Mikkelsen at [dustin.mikkelsen@gov.yk.ca](mailto:dustin.mikkelsen@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at:  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)

## Pregnant?

Healthy Moms...  
Healthy Babies.



Teen  
Parent  
Centre  
667-3421

[www.whitehorsestar.com](http://www.whitehorsestar.com)

## PUBLIC TENDER

### Maintenance & Emergency Repairs, YHC Units, Haines Junction

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 26, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from **Yukon Housing Corporation, 410 Jarvis Street**, Whitehorse, Yukon. Technical questions may be directed to Dustin Mikkelsen at [dustin.mikkelsen@gov.yk.ca](mailto:dustin.mikkelsen@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review.

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[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)

## LEGAL



## Yukon Water Board – Application Notice Office des eaux du Yukon – Avis de demande

Application Number <i>Numéro de la demande</i>	Applicant/Licensee <i>Demandeur/Titulaire</i>	Water Source Location <i>Point d'eau/Lieu</i>	Type of Undertaking <i>Type d'entreprise</i>	Deadline for Comments <b>4:00pm</b> <i>Date limite pour commentaires, avant 16 h</i>
<b>PM16-023-1 Assignment</b>	<b>From Charles Villeneuve to 44830 Yukon Inc.</b>	<b>Vancouver Creek, Tributary of McQuesten River</b>	<b>Placer</b>	<b>March 20, 2019</b>

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <http://www.yukonwaterboard.ca> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

*Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.*

*Pour voir les demandes, consultez le registre en ligne WATERLINE au <http://www.yukonwaterboard.ca> ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.*

## GET THE RESULTS YOU WANT!!!

### PLACE AN AD IN THE CLASSIFIEDS!!!

### CALL THE

## STAR CLASSIFIEDS 668-2002

## Regulating Off-Road Vehicles in Yukon

### Upcoming Community Open Houses

**You are invited to give your feedback and to learn more about the Government of Yukon's proposed approach for regulating off-road vehicle use on public land in Yukon.**

#### Teslin

Thursday, March 7  
7:00 – 9:00 p.m.  
Recreation Centre

#### Whitehorse

Monday, March 11  
4:00 – 7:00 p.m.  
Kwanlin Dun  
Cultural Centre

#### Old Crow

Tuesday, March 12  
5:00 – 7:00 p.m.  
Community Centre

For more information and other ways to participate, please visit [engageyukon.ca](http://engageyukon.ca) or contact Mike Draper at 867-667-3185 or [michael.draper@gov.yk.ca](mailto:michael.draper@gov.yk.ca).

Call free outside Whitehorse at 1-800-661-0408 ext. 3185.



## LEGAL

## PUBLIC TENDER

**Village Of Mayo, Infrastructure Upgrades – Phase 3, Area 2**

Project Description: Infrastructure Upgrades in the Village of Mayo including approximately 585 meters of 150 diameter HDPE watermain, 45 meters of 200 diameter HDPE watermain, 105 meters of 300 diameter HDPE watermain, 4 fire hydrants, 320 meters of 200 diameter HDPE sewer main, 100 meters of 300 diameter HDPE sewer main, 6 sewer manholes, 19 water and sewer service replacements, 860 lineal meters of road reconstruction, groundwater dewatering/pumping, and restoration including road signs, fencing, landscape, topsoil and lawn seeding. Submissions must be clearly marked with the above project title. The closing date for submissions is **March 20, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Cara Sandulak at [Cara.Sandulak@gov.yk.ca](mailto:Cara.Sandulak@gov.yk.ca). All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## PUBLIC TENDER

**Specification For Well Decommissioning - 10 Water Wells**

Project Description: Decommissioning of 10 abandoned water wells from Haines Junction to Beaver Creek, Yukon

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 21, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Rob Kelly at [rob.kelly@gov.yk.ca](mailto:rob.kelly@gov.yk.ca).

Bidders to contact Project Manager to set up a site visit.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



*Wear Your  
Seat Belt  
at All Times!*

## PUBLIC TENDER

**Garbage Removal, YHC Units, Old Crow**

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 26, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from **Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon**. Technical questions may be directed to Dustin Mikkelsen at [dustin.mikkelsen@gov.yk.ca](mailto:dustin.mikkelsen@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## PUBLIC TENDER

**Refuse Collection & Disposal, YHC Units, Pelly Crossing**

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 26, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from **Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon**. Technical questions may be directed to Brand DuPreez at [brand.dupreez@gov.yk.ca](mailto:brand.dupreez@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## PUBLIC TENDER

**Ross River School Crawlspace Cooling - Ross River, YT**

Project Description: Adding mechanical cooling and insulation to the building's crawlspace

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 18, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to David Greer at [david.greer@gov.yk.ca](mailto:david.greer@gov.yk.ca).

A site visit has been scheduled for **March 6, 2019 at 1:30 pm**.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)


**- News Tidbits -**

April 19, 1929

**Carcross News**

Alfred Dickson has bought a new Chevrolet Light Truck and is now busy freighting over the ice from Carcross to his ranch at Tagish. Mr. Dickson predicts that there will soon be a through auto road from Carcross to Atlin.

Chief Lauderdale and Fireman McCaulay arrived in the north on the last Princess and are already busy getting the Tutshi in readiness for the season's operations.

J.A. Begg returned from the outside on Saturday last and is already back at his post in the WhitePass station.

For more history go to  
[www.whitehorsestar.com](http://www.whitehorsestar.com)

# Cousin, we need to talk



We share almost  
99% of our DNA.  
We still have so much  
to learn from each  
other. But without your  
help, deforestation,  
poaching, and war will  
wipe us out in the wild  
in as little as 15 years.



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the Jane Goodall Institute of Canada

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 [twitter.com/JaneGoodallCAN](https://twitter.com/JaneGoodallCAN)

## Join the fight against diabetes.

In the struggle against the  
global epidemic of diabetes,  
we need your help.

To learn more about diabetes, volunteer,  
advocate or donate, please contact :

Northern Region  
(250) 561-9284  
[boyanne.young@diabetes.ca](mailto:boyanne.young@diabetes.ca)

[diabetes.ca](http://diabetes.ca)



[www.whitehorsestar.com](http://www.whitehorsestar.com)

**Pregnant?**

Healthy Moms...  
Healthy Babies.



Teen  
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Centre  
667-3421