

**CLASSIFIED ADS**

**Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*;**  
**25 words or less: NO CHARGE**  
**26 to 40 words: \$4/day; \$16/week**

• Phone: 668-2002

• Fax: 668-7130 • E-Mail:

**classifieds@whitehorsestar.com**

• Stop by our office at

**2149-2nd Avenue, corner of  
 2nd Avenue & Strickland Street**

\*Coming Events are for non-profit organizations only.

# FREE CLASSIFIEDS

## - EVERY DAY -

### classifieds@whitehorsestar.com • 668-2002

**BUSINESS ADS**

• Daily - \$9 first 25 words,  
 26-40 Words - \$13.00

Volume Ad Rate:

25 Words or less 1 Week ... \$38 (5x)

1 Month ... \$125 (21x)

26 to 40 Words 1 week ... \$50 (5x)

1 Month ... \$162 (21x)

Deadline for all ads is 2 p.m.  
 2 business days prior to publication date.

**FOR RENT**

### Office/Commercial Spaces For Rent Immediately

- 1) Shoppers Plaza, 900 sq.ft. 2nd floor, 4 offices/reception/meeting and storage, completely finished & bright, move-in ready, handicap accessible.
- 2) Shoppers Plaza, 1,600 sq.ft. 2nd floor, open space awaiting your finishing, opens into mall, handicap accessible.
- 3) Baxter Street, 3,200 sq.ft. ground floor, 10 offices/board room/kitchen, completely finished and bright, move-in ready, handicap accessible, 4 parking stalls, lots of on-street parking, quiet.
- 4) Industrial Road, 1,500 sq.ft. office/retail plus 900 sq.ft. storage, handicap accessible, lots of parking, newly renovated.

Call Mark or Blaine, 667-7651 days.

### Wish you had a cabin by the lake?



Why not rent ours!  
 foxbayretreat.com  
 Tel: 867-668-4899  
 info@foxbayretreat.com

**25,000 SQUARE FOOT** lot for lease on Alaska Hwy. 2kms south of south access. Call Deryk at 867-993-3790.

**BACHELOR STUDIO IN** Riverdale, available February 1st, no pets or smoking. Deposit and references required. Call or text 334-9087.

**PROPERTY FOR SALE**

**10 ACRE PROPERTY**, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

**AUTO PARTS**

**TRUCK CANOPIES IN** stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**REC VEHICLES**

**2002 ARCTIC CAT** Panther 440 touring, 2-up seat, long track, rear hitch, ski skins, only 745.1kms on machine. Like new condition, asking \$4850. Call 334-4687.

**FURNITURE**

**NEW WOOD WICKER** drawer chest, walnut colour, 33x15x32, from Canadian Tire. Already assembled, asking \$130. Call 668-7001.

**SEVEN DRAWER ANTIQUE** desk 43"wx22"dx30"h, asking \$200. Call 667-7715 to view.

**GUNS & BOWS**

Licensed to buy, sell  
 and consign rifles and ammo at:

**G & R New and Used**  
**1612-D Centennial Street**  
**393-2274**

**CANADIAN FIREARMS SAFE-TY** course, non-restricted & restricted. Call 334-5977 or 633-5707 for more information.

**RUGER 10/22, 50TH** anniversary model, unfired, in box, with accessories and papers. Strap lug installed in hardwood stock \$350 PAL required. Call 334-7428.

**UBERTI CATTLEMAN .35/.38** single action pistol, gently used with original paperwork and box. Valid restricted PAL required. Call or text 647-454-6493.

**MISC FOR SALE**

### New and used canoes and kayaks available!

**Kanoe People**  
**867-668-4899**

**FURNITURE AND HOUSE-HOLD** items, moving, must sell. Call 667-2474.

**PAIR OF 1:24** scale Hot Wheels Monster Jams 1 error, Blue Thunder retired in a Batman box, 1 Batman proper \$150. Call 334-0936.

**PAIR OF 1:72** scale die cast tanks, Forces of Valor, combat, proven machines, 95002 & 95995. As new in 2005, both for \$50. Call 334-0936.

**WINE BOTTLES, CLEAN,** boxed \$7.50 a dozen. Call 335-1897.

**WANTED TO BUY**

**LOOKING FOR A** good used typewriter. Call 633-4606.

**AUTOS**

### Centennial Motors & Soapys Carwash

91628 Alaska Highway • Whitehorse, Yukon • Y1A 3E4

BUY  
 Trade SELL  
 Consign

Visit Our Website: [www.centennialmotors.com](http://www.centennialmotors.com)  
 Phone: (867)393-8100 • Fax: (867)393-8101

**2007 PONTIAC GRAND Prix**, 4 door, excellent condition \$5300, 2005 Dodge Ram 1500 V-8 Hemi \$4500. Call 334-4210 or 334-3456.

**1999 NISSAN PATHFINDER** 4x4 \$2000/obo with Yukon plates currently in Castlegar B.C. Runs great, crack in windshield and no rocker panels. Call 250-999-3182.

**2012 E250 WHITE** Ford van \$15,000/obo, view at 14 Willow Crescent. Call 334-1657 to test drive.

**1998 CHEVROLET SILVERADO** heavy 1500, extended cab, short box truck, white in colour, 270,000kms. Good condition \$3000/obo. Call 334-8746 for more information.

**ANTIQUE 1930 FORD** model A car \$15,000. Call 335-2060.

**2015 GMC SAVANNA** 3500, 16' cube van, 6L, V8, 65,000kms, loading ramp. Great condition. Call 334-9903.

**SITUATIONS WANTED**

**WANT TO TRADE** a 2002 Ford Windstar full back seat for a bed frame for the Windstar. Call 633-3888.

**NEED A VEHICLE** brought up from Vancouver? Reliable older driver available. Call Chris at 633-4311 to discuss further.

**I AM LOOKING** to open a thrift store, if your interested in a partnership let me know, I have the location. Text 778-773-3828 to discuss.

**CARPENTER, OVER 20** years doing renovations, cabinets flooring, trim, drywall & painting. Call Joe at 667-7453.

**PERSONALS**

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@hotmail.com

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

**PETS**

**FEMALE PURE BRED** Beagle looking for male beagle for romantic evening. Call 778-350-2085.

**COMING EVENTS**

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 1-888-453-0142 for a meeting schedule.

**WHITEHORSE COMMUNITY CHOIR** spring registration and practice January 14th & 21st, 7pm at Whitehorse United Church. Try a session for free before joining.

**DROP IN SOCIAL** darts every Tuesday at The Local, 7pm. Learn & improve your game and have some fun.

**ELIJAH SMITH SCHOOL** Council's regular council meeting is Monday, January 14th, 6:30pm in the school library. Everyone is welcome to attend.

**FH COLLINS SCHOOL** Council's regular council meeting is Tuesday, January 15th, 6:30pm in room 122. Everyone is welcome to attend.

**PORTER CREEK SCHOOL** Council's regular council meeting is Wednesday, January 16th, 6:30pm in the school library. Everyone is welcome to attend.

**WHITEHORSE GENERAL HOSPITAL** Women's Auxiliary monthly meeting is Monday Jan. 14th, 7:30pm at WGH. New members welcome. Call 667-2087 for info.

**JAZZ ON THE Wing** Vancouver's Trilogy, guitar, bass & piano Sun Jan. 27th at Yukon Arts Centre cabaret. [yukontickets.com](http://yukontickets.com)

**ASTRONOMY, SCIENCE PRESENTATION** for the family at Beringia, special guests February 9th. [YukonTickets.com](http://YukonTickets.com)

**REGISTER NOW FOR** online Recreation North training and work towards a certificate in Northern Recreation leadership. January training events are filling fast. [www.recnorth.ca](http://www.recnorth.ca)

**THE EARLIEST APACHE** in the Southwest and implications for migration, Long Ago Yukon talk by Dr. Deni Seymour at Beringia Centre Saturday, January 12th, 1pm.

### THE YUKON'S BEST PRE-OWNED VEHICLES!

CERTIFIED PRE-OWNED PROGRAM  
 ALL MAKES AND MODELS

- ✓ 150 point comprehensive vehicle inspection
- ✓ 3 month or 5000 km limited powertrain warranty
- ✓ 10 day or 1000 km Vehicle Exchange Privilege
- ✓ Car Proof verified report
- ✓ Complimentary Roadside Assistance
- ✓ Nitrogen inflated tires
- ✓ Full tank of fuel
- ✓ First two oil changes FREE

DEPENDABLE... PEACE OF MIND

NERVOUS ABOUT YOUR CREDIT? NO PROBLEM! CALL US!

**WHITEHORSE MOTORS**

667.7866 [WHITEHORSEMOTORS.COM](http://WHITEHORSEMOTORS.COM)

**COMING EVENTS**

**THE HEART OF** Riverdale Community Centre AGM is January 20th, noon at 38 Lewes Blvd.

**FREE PHOTOGRAPHY SESSIONS** Yukon Permanent Art collection submissions is January 30th, 2-7pm at Arts Underground. Call 667-5858 or register at [garret.muething@gov.yk.ca](mailto:garret.muething@gov.yk.ca) for info.

**YUKON BIRD CLUB'S** annual slideshow and potluck, Thur. Jan. 24 6p.m. at Hellaby Hall. Bring bird pics on memory stick to share. All Welcome.

**NEW HORIZONS SENIORS** workshop, rug hook a coaster with Francoise Laroche Jan 16th and 23rd, 1-5pm at Mt Lorne Centre. Call Patrick Royal at 456-7629.

1902 News from the Whitehorse Star

## The "Short Man" Captured

Dawson, Feb. 28 – Wm. Brophy, the "short man" in the Dominion gambling house holdup which occurred here last fall, and for whom a reward of \$500 was offered, was captured last midnight at a roadhouse eight miles from Dawson on Bonanza Creek by four N.W.M.P.

He carried a rifle, but had no chance to use it as the police jumped on him from behind. In the scuffle that ensued Brophy was shot, but not dangerously. He was brought to Dawson and placed in jail this morning. All three men connected with the robbery (Tomelin, Harris, and Brophy) are now in custody.

Brophy held up a man on Bonanza four nights ago, robbing him of four ounces of gold dust, and it was from a description of the robber, given by the victim, that Brophy's whereabouts became known.

*The Semi-Weekly Star,  
 Saturday, March 1, 1902*

## HELP WANTED

## EMPLOYMENT OPPORTUNITY

## LEGAL COUNSEL



**Position Type:** Full Time Term  
(2 years with possible extension)  
**Department:** Administration  
**Closing:** Wednesday, January 16, 2019 at 4:30 p.m.  
**Salary:** Negotiable. KDFN offers a generous benefits package.

For complete details, visit [www.kwanlindun.com/employment](http://www.kwanlindun.com/employment)



## Employment Opportunity

Yukon College is a small and innovative institution with 13 campuses, 11 of which are located in smaller rural Yukon communities. As the only post-secondary institution in Yukon, we prepare our students to succeed in the North. Grounded in northern expertise and strong partnerships, we are poised to be a leader in Indigenous selfdetermination, climate change and resource development, and soon to be the first Canadian university North of 60 – Yukon University. Come join us as we blaze trails and build a healthy and prosperous north through unique, relevant and inclusive education and research.

## Expression of Interest - Sessional Instructor(s)

University Transfer and/or Adult Basic Education (ABE)  
School of Academic and Skill Development

Casual Position(s) from:

January 24, 2019 to June 30, 2019

Hourly Rate: \$35.23 to \$39.62

Employment Opportunity No.: 19.08

Initial Review Date: January 21, 2019

Expression of Interest  
Casual Instructor,  
English as a Second Language (ESL)

Office of the Registrar

Hourly Rate: \$35.23 to \$39.62 per hour

Duration: January 28, 2019 to March 1, 2019

Employment Opportunity No.: 19.09

Initial Review Date: January 21, 2019



**Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions.**

**Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)**

quitting smoking  
changes lives

**support**  
**change**  
[smokersline.ca](http://smokersline.ca)



## #ScoutsYukon

Co-ed programs for boys, girls and young adults  
**Discount for partial year starts January - \$180!**

- Beaver Scouts (ages 5-7)
- Cub Scouts (ages 8-10)
- Scouts (ages 11-14)
- Venturer Scouts (ages 14-17)
- Rover Scouts (ages 18-26)

Follow us at [facebook.com/ScoutsYukon](https://facebook.com/ScoutsYukon)  
Call for more information 333-5631

**Register now at [scouts.ca](http://scouts.ca)**

EMPLOYMENT OPPORTUNITY  
Protective Services  
Manager/Fire Chief

The City of Dawson is a community rich in First Nations culture and is best known for our authentic Klondike Gold Rush History. We have a strong commitment to the enhancement and preservation of our history which supports a quality of life that energizes residents and excites our many visitors. Unspoiled wilderness, a vibrant arts & cultural scene and many year round events and festivals all come together, creating an amazing setting for an opportunity to grow your career!

## POSITION SUMMARY:

Reporting to the CAO, the Protective Services Manager/Fire Chief is responsible for the general and financial management, direction, leadership and operations of the fire department, emergency management and by-law services.

Through planning, implementation and evaluation of programs and services for this department, this position is responsible for life safety, harm prevention and property protection programs for the City of Dawson. The Manager will coordinate the development and implementation of training strategies and plans that enhance the capacity of staff and volunteers to fulfill their responsibilities in a safe, capable and professional manner.

As a member of the management team, this position will work collaboratively to implement the strategic goals set by Council and build and maintain relationships to grow the capacity of staff and volunteers.

## EDUCATION, EXPERIENCE AND REQUIREMENTS

- NFPA compliant certification Fire Officer NFPA 1021 Level 2 (suppression and instruction)
- NFPA compliant certification in investigation & inspection (NFAP 1031 level1) Pumper Operator (NFPA 1002) Technical Rescue (NFPA 1006), Hazmat (NFPA472)
- Public Education & Risk Mitigation Experience
- ICS 200
- Post-Secondary Degree in Business or Public Administration, or related field
- 3 years management experience (municipal environment desirable) and a minimum of 6 years' experience in a Fire Officer role
- Class 3 driver's license with Air Brake endorsement;
- Equivalent combination of relevant experience and education will be considered

## KNOWLEDGE, ABILITIES AND SKILLS

- Knowledge of protective services techniques and methods.
- Emergency Scene Management Skills and knowledge of emergency management systems
- Leadership, analytical and problem solving skills.
- Effective conflict resolution and written and oral communication
- Budget, time and project management experience.
- Proactive, consensus building, results oriented management style.

For more information or a copy of the job description, contact Cory Bellmore at [cao@cityofdawson.ca](mailto:cao@cityofdawson.ca).

Interested applicants are invited to submit by **4:00 pm on February 7th, 2019**, their resume, cover letter and references to the undersigned marked "Personal and Confidential". The City of Dawson thanks all applicants for their interest. However, only those selected for an interview will be contacted for further information.

**Send Resumes via Email to:**  
Attention: Cory Bellmore, Email: [cao@cityofdawson.ca](mailto:cao@cityofdawson.ca)

## 3 Ads for \$50

Sell your house!

Sell your car!

Send your photo and ad details  
and we'll do the rest!

You'll get a 1 col x 3" ad  
in 3 issues of your  
choice for \$50  
(includes tax)

Under 50 words for  
best results

Personal sales  
(no businesses)



668-2060  
[advertising@whitehorsestar.com](mailto:advertising@whitehorsestar.com)

Clerk of the Assembly  
(Deputy Head)  
Yukon Legislative Assembly

Salary: \$174,580 to \$233,550 per annum  
plus pension and benefits  
Closing Date: January 25, 2019 at 4:30 p.m.

The Legislative Assembly is recruiting for the Clerk of the Yukon Legislative Assembly. The nonpartisan Clerk is the chief permanent officer of the Legislative Assembly and has the overall responsibility for all matters pertaining to the management of its operations under the direction of the Legislative Assembly, the Members' Services Board, and the Speaker of the Legislative Assembly. The Clerk will lead a highly skilled team in the planning and delivery of procedural, administrative and educational services.

**Condition of Employment: Security Clearance**

Go to [www.legassembly.gov.yk.ca](http://www.legassembly.gov.yk.ca) for more information or contact Helen Fitzsimmons at (867) 667-5618. We thank all those who apply but only those selected for further consideration will be contacted.

Resume must be received by 4:30 p.m., on January 25, 2019 in the Yukon Legislative Assembly Office, 2071-2nd Avenue, Whitehorse, Yukon or mailed to Yukon Legislative Assembly, Box 2703, A-9, Attention: Helen Fitzsimmons, Whitehorse, Yukon, Y1A 2C6 or emailed to [helen.fitzsimmons@gov.yk.ca](mailto:helen.fitzsimmons@gov.yk.ca)



**KIDNEY WALK COORDINATOR**, temporary part time 10 hours/week Feb 25th-June 7th, 2019. Skills fundraising, event planning, computers. Please send resume's to Brenda.Don-do@kidney.ca

**KIDS! GREAT PART-TIME job.** NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$11.75 hour, cook NOC 6322 \$17 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$14 hour. Drop off resume at restaurant #8, 2190-2nd Ave. Alterations 333-0044 or 333-0045.

**LUCKY DRAGON RESTAURANT** in Haines Junction is looking for permanent F/T front desk clerk \$15/hr, 40 hour week. Medical benefits, room & board provided, mature & reliable person, some experience or will train. Send resume to 867-634-2763.

**Train and travel with Team Diabetes Canada.**

Walk or run an international marathon.

Make strides to cure diabetes

**Your first step is to call**

1-800-BANTING (226-8464)  
[www.diabetes.ca](http://www.diabetes.ca)



## LEGAL



## NEWLY RELEASED PROCUREMENT OPPORTUNITY

### Request for Bids

25 Rhine Way

The City will be holding a Request for Bids process for one multiple housing lot in the Takhini North Neighbourhood.

**Closes February 8, 2019 at 4:30:00 PM PT.**

All current procurement opportunities are available on our Bonfire e-bidding platform. This secure system is **free** to subscribers. Register now at [whitehorse.ca/procurement](http://whitehorse.ca/procurement)

[www.whitehorse.ca](http://www.whitehorse.ca)



## PUBLIC NOTICE OF APPLICATION FOR LIQUOR LICENCE

☒ New Licence ☒ Existing Licence  
TAKE NOTICE THAT **Otelina Sanchez** of 211 Hanson Street, Whitehorse, Yukon, Y1A 1Y3, is making application for or change(s) to **Food Primary-All and Off Premises** liquor licence(s), in respect of the premises known as **Sanchez Cantina** situated at 211 Hanson Street in Whitehorse, Yukon.

Any person who wishes to object to the granting of this application should file their objection in writing (with reasons) to:

President  
Yukon Liquor Corporation  
9031 Quartz Road  
Whitehorse, YT  
Y1A 4P9

no later than 4:30 PM on the **30th** day of **January, 2019** and also serve a copy of the objection by registered mail upon the applicant. The first time of publication of notice is **January 11, 2019**.

The second time of publication of notice is **January 18, 2019**.

The third time of publication of notice is **January 25, 2019**.

Any questions concerning this specific notice are to be directed to Licensing & Inspections, Yukon Liquor Corporation 867-667-5245 or toll-free 1-800-661-0408 x 5245.

## NOTICE TO CREDITORS AND CLAIMANTS

*IN THE MATTER OF  
THE ESTATE OF  
William James McIntyre  
- Deceased of  
Whitehorse, Yukon who  
died on November 12,  
2018.*

All persons having claims against the above-mentioned Estate are requested to file a claim, supported by Statutory Declaration, with Gregory A. Fekete, on or before February 1, 2019, after which date the Estate will be distributed having reference only to claims which have been so filed.

All persons indebted to the Estate are requested to make immediate payment to:

Austring, Fendrick & Fairman  
Attention: Gregory A. Fekete  
Barristers and Solicitors  
3081 Third Avenue  
Whitehorse, Yukon  
Y1A 4Z7



## 2019-2020 Call for Proposals

The Yukon Fish and Wildlife Enhancement Trust is a public registered charity with the objective to:

**“Restore, enhance and protect fish and wildlife populations and their habitat in the Yukon, so as to achieve the objectives of Chapter 16 (Fish and Wildlife) of the Umbrella Final Agreement including initiating, sponsoring, funding, directing and carrying out measures to achieve those objectives”.**

The Trust is accepting project proposal submissions that meet the Trust's objective and are prepared according to the Trust Proposal Guidelines, which may be obtained at <http://yfwet.ca/>. A total of approximately \$178,000 is available for this Call for Proposal. Requests up to a maximum of \$15,000 are encouraged, however, a higher amount may be considered.

**DEADLINE:** Proposals submitted electronically by 4:00 p.m. **March 1st, 2019.**

**For more information or to submit a proposal - email:** [info@yfwet.ca](mailto:info@yfwet.ca)

### Trust's Mailing Address:

P.O. Box 31022, Whitehorse, Yukon, Y1A 5P7

### Physical Address:

409 Black Street (2nd Floor), Whitehorse, YT.

### Phone:

Janice Sibbeston, Trust Manager at (867) 335-9422

As a registered charity we welcome all donations. The Trust shall provide donors with a charitable tax receipt, recognition on our website and on our widely distributed free calendar. 100% of donation dollars are spent directly on fish and wildlife projects.

*Please fasten your seat belts!*

## EXPRESSION OF INTEREST

### Public School Cash Management System

The Department of Education is requesting information.

Financial platform that will enable administrators to track, report and account for all activities in a student and school account (i.e. fundraising, receive electronic payments, field trip permissions and cost share equipment purchases).

This EOI is not a tender and will not be used to evaluate, select, or pre-qualify vendors for a future competitive procurement process, if any. Submissions must be clearly marked with the above project title and will be received at:

Electronic copies may be sent by e-mail to Monica Pope, [monica.pope@gov.yk.ca](mailto:monica.pope@gov.yk.ca), (867) 667-5263.

The closing date for submissions is before 4:00:00 PM on **January 29, 2019**.

Technical questions may be directed to Monica Pope at (867) 667-5263.

Interested parties may obtain the information package from [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/) or by contacting the Procurement Support Centre 867-667-5385.



## PUBLIC TENDER

### Supply And Install 60' X 80' Engineered Modular Fabric Structure

Project Description: Supply and Install one (1) new and unused 60' x 80' engineered modular fabric structure at Erik Nielsen Whitehorse International Airport

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 29, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Bill Moore at [bill.moore@gov.yk.ca](mailto:bill.moore@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

View or download documents at: [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## REQUEST FOR PROPOSAL

### Watson Lake Public Administration Building Retrofit

Project Description: To provide architecture and engineering consulting services for the schematic design, construction documents, tendering, and construction administration services for various upgrades to the Watson Lake Administration Building.

Submissions must be clearly marked with the above project title. The closing date for submissions is **February 5, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Karen Furlong at [karen.furlong@gov.yk.ca](mailto:karen.furlong@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at: [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



*Get rid of that old computer!*

*Advertise it in the*  
**WHITEHORSE DAILY STAR**  
Established 1900 - Yukon Territory

## PUBLIC TENDER

### Selkirk Elementary Fire Alarm Replacement

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 29, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Patrick Holahan at [patrick.holahan@gov.yk.ca](mailto:patrick.holahan@gov.yk.ca). Site Visit & Time: **January 18, 2019 at 10:00 am.**

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

The Yukon Business Incentive Policy may apply to this project.

View or download documents at: [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## REQUEST FOR PROPOSAL

### Yukon Medical Council Legal Counsel

Submissions must be clearly marked with the above project title. The closing date for submissions is **February 7, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Meaghan O'Connor at [boards.plra@gov.yk.ca](mailto:boards.plra@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at: [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## NEWLY RELEASED PROCUREMENT OPPORTUNITIES

### Expression of Interest

EOI 2019-0002

Line Painting

**Closes February 6, 2019 at 3:00:00 PM PT.**

### Request for Tender

RFT 2019-0006

Mt. McIntyre Recreation Centre Boiler Replacement

**Closes February 13, 2019 at 3:00:00 PM PT.**

All current procurement opportunities are available on our Bonfire e-bidding platform. This secure system is **free** to subscribers. Register now at [whitehorse.ca/procurement](http://whitehorse.ca/procurement)

[www.whitehorse.ca](http://www.whitehorse.ca)

## LOTTERY

UNOFFICIAL  
PLEASE SEE YOUR RETAILER  
FOR OFFICIAL RESULTS

### PICK GAMES

(Jan. 10) 35

(Jan. 10) 658

(Jan. 10) 8785

### EXTRA

(Jan. 10) 3195228

### DAILY GRAND

(Jan. 10)

7, 9, 13, 19, 29

The Grand Number was 7

### POKER LOTTO

(Jan. 10)

10S, 9D, JC, KS, 7S

## LEARN THE SIGNS OF STROKE

**F**ACE  
is it drooping?

**A**RM  
can you raise both?

**S**PEECH  
is it slurred or jumbled?

**T**IME  
to call 9-1-1 right away.

ACT **FAST** BECAUSE THE  
QUICKER YOU ACT, THE MORE  
OF THE PERSON YOU SAVE.

© Heart and Stroke Foundation  
of Canada, 2014



Learn more at  
[heartandstroke.ca/FAST](http://heartandstroke.ca/FAST)