

## CLASSIFIED ADS

**Personal Ads:** (autos, misc, for sale, lost/found etc) and **Coming Events**;  
**25 words or less: NO CHARGE**  
**26 to 40 words: \$4/day; \$16/week**  
**• Phone: 668-2002**  
**• Fax: 668-7130 • E-Mail:**  
**classifieds@whitehorsestar.com**  
**• Stop by our office at**  
**2149-2nd Avenue, corner of**  
**2nd Avenue & Strickland Street**

\*Coming Events are for non-profit organizations only.

## FREE CLASSIFIEDS

- EVERY DAY -

classifieds@whitehorsestar.com • 668-2002

## BUSINESS ADS

• Daily - \$9 first 25 words,  
 26-40 Words - \$13.00

## Volume Ad Rate:

25 Words or less 1 Week ... \$38 (5x)  
 1 Month ... \$125 (21x)  
 26 to 40 Words 1 week ... \$50 (5x)  
 1 Month ... \$162 (21x)

Deadline for all ads is 2 p.m.  
 2 business days prior to publication date.

## PROPERTY FOR SALE

**10 ACRE PROPERTY**, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

**16 SANDPIPER DRIVE**, 2 bedroom, one bathroom trailer, owned land, large deck, garden shed. Asking \$260,000. Call Derek at 334-5178.

## FOR RENT

**THREE BEDROOM MOBILE** home, 40kms from airport towards Carcross. 5 appliances, partially furnished, lots of parking, outdoor plugs for winter parking, quiet. Call 668-7766.

**ONE BEDROOM SUITE**, Granger, next to bus stop and store \$1400/mth includes utilities plus damage deposit, minimum one year lease, references required. Call 335-5069.

## WANTED TO RENT

**WORKING MAN WITH** a van looking for a place to park long term, preferably with power. Quiet & responsible. Call 778-533-3882.

## AUTOS

**2015 FORD F250** super duty 4x4, crew cab, Lariat, magnetic exterior with black leather interior, 84,000kms, 6 speed auto. New tires \$34,900/obo. Call 334-8413.

**2011 TOYOTA TUNDRA**, 5.7L, 70,000kms, new tires \$26,000, 2002 Ford Mustang, 150,000kms \$3000/obo. Call 667-2278.

**2012 FORD F150** 4x4 super cab XLT, XLR package, silver ingot exterior with cloth interior, 135,000kms, canopy. Well maintained, excellent condition \$20,500/obo. Call 334-8413.

**2006 SUBARU LEGACY**, blue, automatic, low mileage 135,000kms, recently done head gasket, timing belt, brakes, tires. Regular maintenance and oil change \$8900. Call 393-2275.

**2012 DODGE JOURNEY** Trim R/T Rallye 3.6 V6 vvt engine, 6 speed auto, awd, 92,000kms, fully loaded \$15,000/obo. Call 333-0822.

**2003 CHEVY CAVALIER**, 1 owner, standard shifting, 270,000kms. Excellent driving condition \$1300. Call 668-5648 afternoons.

**2002 CHEVY VENTURE**, seats 8, in good shape, good on gas, just hit 200,000kms. Selling because I don't need 2 vans \$4000/obo. Call or text 334-5832.

**2007 MAZDA 3** sport GT hatchback, 203,000kms, manual, sunroof, winter tires on rims, Thule roof racks. Good condition \$4500. Call 335-2479 anytime.

## AUTOS

**2007 CHEV 2500HD** crew cab 4x4, great unit, 175,000kms, many options, trailer tow. Call 633-4311.

**2007 GMC SIERRA** 2500HD extended cab, Vortex 8 cylinder, 4200kgs, tow package, power locks, 8' box, seats 6 \$6900/obo, reduced leaving Yukon. Call 334-3456.

**2005 RAM 1500** quad cab, 5.7 Hemi V8, 3992kgs, 6.3' box with cap, 2 winter tires, spare. New battery, trailer hitch \$6900/obo. Call 334-3456.

**2004 DODGE SX2.0** very clean, well maintained, clean body, remote start, new summer tires, silver colour, 240,000kms \$2600 firm. Call 633-6973.

**2011 BMW X5** automatic diesel turbo charged, awd, suv, 1000kms tank, backup 360d cameras, dual dvd players, Command start and so much more \$22,950. Call 335-5069.

**2004 DODGE RAM** 3500, crew cab, dually, 5.9L Cummins diesel, 240,000kms, 6 speed manual transmission, hidden 5th wheel hitch. New tires, brakes done \$15,000. Call 334-1935.

## AUTO PARTS

**TRUCK CANOPIES** IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**PARTING OUT 1998** Chev Silverado 1/2 ton, extended cab, 6' box, 5.7L motor, lift kit, frame hitch, fwd, 16" aluminum rims. E-mail newellrt@yahoo.ca for more info.

**245/70R17 FIRESTONE TIRES** on rims, near new, 5 in total \$400/obo. Call 667-2278.

## HEAVY EQUIPMENT

**7'X14' SOUTHLAND DUMP** trailer with cover, all in good condition \$7000/obo. Call 334-1935.

## REC VEHICLES

**2016 32' DENALI** travel trailer, 3 slides, deluxe interior finishes, leather furniture, kitchen island & king bed. Call 334-4629 or 393-4978.

**1987 8' BIGFOOT** camper on 3/4 ton pick-up box trailer \$3000/obo. Call 393-2714.

**FOUR TIRES 185/60R15** hardly used, Goodyear assurance \$200. Call 334-6087.

**5TH WHEEL TRAILER** hitch, older one, buyer will have to purchase rails for their truck \$50/obo. Call 633-6973.

## MISC FOR SALE

**120V FUEL TRANSFER** pump \$1000, lots of hose, 6" submersible pump 600V, like new. Call 333-5958.

**HOT TUB**, 3 person, plug and play, 29 jets, like new, MP3 audio, LED lights, steps \$6500. Call 633-6973.

**YUKON CLOCK \$20** at the market, now \$10, 50 left. Call 334-4299 before 9pm.

**MOVING BOXES 2, 3 & 5cu ft**, 3 for \$10, 1 wardrobe box \$7, 1 China barrel \$4. Call 780-504-2618.

**HONEYWELL TABLE FAN** \$10, Airworks table fan \$10. Call 334-1043.

**SEA BUCKTHORNS, BIRCH**, purple lilac, potentilla burning brush, mayday, caragana, delphinium, strawberry, raspberry & rhubarb. Call 668-4186.

**COLEMAN POWER CHILL** iceless cooler like new \$75 firm. Call 334-4299.

**PUSH LAWN MOWER**, barely used \$30. Call 633-4311.

**WICKER BASKETS AND** plates, wallpaper, fancy glass ware, iron 12 removable shelving unit 6'hx4'w. Call 633-2037.

**LOSE WEIGHT NOW** Kutting weight #1 rated weight loss suit-brand new with tags, for all sports or in the sauna, oversized \$80. Call 335-5069.

**STERLING SILVER SPOON** collection in 4 beautiful wood cabinets with sliding glass doors, offers considered. Call 335-5069.

**COLEMAN OIL HEATER** \$100. Call 633-3608.

## GUNS &amp; BOWS

**RUGER NO. 1** in 7mm Remington Magnum with Bushnell 3-9x scope. Includes reloading dies, brass and bullets \$800. PAL required. Call 332-8301.

**REMINGTON 700 VLS** in 6mm Remington with Leupold 4.5-14 scope. Includes reloading dies, brass and bullets \$1200. PAL required. Call 332-8301.

## APPLIANCES

**USED FULL SIZED** deep freeze, works well, must have own transportation \$70. Call Doug at 336-3306.

**GUNNER PROPANE RANGE** and oven \$150. Call 633-3608.

## SPORTS EQUIPMENT

**ELLIPTICAL TRAINER MACHINE** cardio style, barely used \$500/obo, Infinity kayak, paddle, flotation bags, helmet. Call 633-4311.

**CASTING ROD BERKLEY** cherry wood HD 2 piece, medium light spin cast combo, 6'7". Like new \$25. Call 667-2161.

**TWO BOWFLEX DUMB** bells 552, brand new still in the box, never been used, adjustable from 5-52.5lbs each, both for \$475 includes cradles. Call 335-5069.

## FURNITURE

**SINGLE WOODEN BED** frame with slats for mattress, very sturdy \$20. Call 633-3738.

**78X24 IKEA BOOKCASE**, 6 shelves, dark red \$50. Call 393-2714.

## WANTED TO BUY

**WANTED: OUTBOARD** 1970'S 65hp Evinrude, Johnson powerhead parts or complete outboard. Call 334-6087.

## SITUATIONS WANTED

**CARPENTER 20+ YEARS** experience, renovations, decks, flooring, finishing & painting. Call Joe at 667-7453.

## LOST &amp; FOUND

**FOUND: 2 HOUSE** keys someone dropped last yard sale, one has a purple id protector on it. Call 633-5552 to claim.

**SWAROVSKI POCKET BINOCULARS** were dropped along the trail to the Lewes River Bridge eagle nest on May 9th. To return them call Brian at 668-6059.

**LOST: ONE BEHIND** the ear hearing aid, strip of fluorescent orange duct tape on it. Call Dave at 867-390-2244 or e-mail dave@dawsonpeaks.ca

**FOUND: IN PORTER** Creek area, tools and fishing gear. Call 633-2181 to identify.

**BLACK CANON POWERSHOT** SX likely lost in parking lot of McIntyre Marsh at 4:30pm, July 26th. Call 689-0253 or text 416-315-5584.

**LOST: IN TAKHINI** Trailer Court small Siamese 12 year old cat, inside cat so may be scared. Answers to Princess. Call 667-2523.

## PETS

**USED FISH TANK**, 66 US gallons, aluminum stand by no canopy or pumps or filters \$80. Must have own transportation. Call Doug at 336-3306.

## PERSONALS

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@hotmail.com

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

## HELP WANTED

## Denison Environmental

Employment Opportunity  
SITE MANAGER  
Full time Position - Yukon

Denison Environmental Services (DES) is currently seeking a Site Operator for a full time salaried position in support of the Mount Nansen Project, YT.

This position provides support in all aspects of closed mine Care & Maintenance activities.

For further information visit the Denison Environmental Services website at [www.denisonenvironmental.com](http://www.denisonenvironmental.com) select Careers.

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

## HELP WANTED



YUKON LAND USE PLANNING COUNCIL  
[www.planyukon.ca](http://www.planyukon.ca)

Senior Land Use Planner  
(Whitehorse)

Salary Range: \$82,887 - \$99,465

Term: September 15th, 2018 – September 15th, 2020

The Yukon Land Use Planning Council seeks a Senior Land Use Planner to assist the Dawson Regional Planning Commission in the preparation of a regional land use plan for the Dawson Region. The work will involve creating a variety of planning documents resulting in a regional land use plan. The plan will represent a major milestone in reconciliation and the implementation of the Yukon First Nation Land Claim Agreements.

The Senior Land Use Planner works under the supervision of the Director of the Yukon Land Use Planning Council in a collaborative supervision arrangement with the Dawson Regional Planning Commission.

A job description and statement of qualifications is posted at [www.planyukon.ca](http://www.planyukon.ca) or obtained by request from Ron Cruikshank, [ron@planyukon.ca](mailto:ron@planyukon.ca).

A cover letter and resume shall be submitted no later than August 5, 2018 to Ron Cruikshank, Director Yukon Land Use Planning Council [ron@planyukon.ca](mailto:ron@planyukon.ca) 201-307 Jarvis Street Whitehorse, Yukon, Y1A 2H3 Fax: 867-667-4624



For more than 55 years, Manitoulin Transport has been providing comprehensive transportation and logistics solutions for clients across North America. Our success lies in our innovation and safety, and our dedication to reliable, on-time delivery. Our Whitehorse, YT terminal is looking to fill the following position:

## DOCK WORKER

## Job Description:

Operate Forklifts  
 Loading and unloading of Trailers  
 Cube and reweigh freight  
 Clean dock area  
 Manifest trailers  
 Perform dock checks  
 Assist customers with pickups/ drop offs at the dock

## Qualifications:

Able to lift 50+ lbs  
 Organization skills  
 Team player  
 Clear Criminal Record  
 Skill and experience operating forklifts, hand trucks, etc.

In exchange for your efforts, we offer a competitive salary and a comprehensive benefits program.

Please email your credentials to  
 Bruce Kirby at [bkirby@manitoulintransport.com](mailto:bkirby@manitoulintransport.com)

## Make some extra CASH



Advertise in the  
 Whitehorse STAR Classifieds  
**668-2002**

**need coverage?**  
**667-4481**

**CANADIAN LYNDEN TRANSPORT** is looking for full time heavy duty mechanic, local work, top wages, benefits. Call 668-3198.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave. Alterations 333-0044 or 333-0045.



LEGAL

REQUEST FOR PROPOSAL

**Business Services For The Yukon Business Development Program**

Project Description: Engagement of business advisory services and individualized workshop coordination to help advance established Yukon entrepreneurial firms where they are ready to expand and capture clear export opportunities.

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 9, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Vanessa Innes at [Vanessa.Innes@gov.yk.ca](mailto:Vanessa.Innes@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)

REQUEST FOR PROPOSAL

**Searching For Our Heritage Research And Data Entry 18/19**

Project Description: The objective of this project is to research the artifact collections at 20 museums for Yukon First Nation artifacts; enter required data into the Searching for Our Heritage database; link artifacts in the database to institutions, artists, and collectors; images are required.

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 16, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Doug Bishop at [doug.bishop@gov.yk.ca](mailto:doug.bishop@gov.yk.ca).

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[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)

PUBLIC TENDER

**Purchase Of Various Wheelchairs**

Project Description: Whistle Bend Place a long term care facility requires the Purchase of Wheelchairs.

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 15, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Dallas O'Neill at [dmoneill@gov.yk.ca](mailto:dmoneill@gov.yk.ca).

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[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)

**Yukon Water Board – Application Notice**  
**Office des eaux du Yukon – Avis de demande**

Application Number <i>Numéro de la demande</i>	Applicant/Licensee <i>Demandeur/Titulaire</i>	Water Source Location <i>Point d'eau/Lieu</i>	Type of Undertaking <i>Type d'entreprise</i>	Deadline for Comments <b>4:00pm</b> <i>Date limite pour commentaires, avant 16 h</i>
PM08-608-1 (Assignment)	From W. John H. Scott Jr. to Gordon Scott and/or Nubia Adams	Squaw Creek, Tributary of Clear Creek	Placer	August 15, 2018
PM09-631-1 (Assignment)	From W. John H. Scott to Gordon Scott and/or Nubia Adams	Clear Creek and Eldorado Creek, Tributary of Stewart River	Placer	August 15, 2018
PM11-037-1 (Assignment)	From Gordon Scott to Gordon Scott and/or Nubia Adams	Clear Creek, Tributary of Stewart River	Placer	August 15, 2018
PM11-065-3 (Amendment)	Stephen Williscroft	Vancouver Creek, Tributary of McQuesten River	Placer	August 27, 2018
PM18-018-1 (Assignment)	From Gordon Scott to Gordon Scott and/or Nubia Adams	65 Pup, Tributary of Clear Creek (Right Fork)	Placer	August 15, 2018

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <http://www.yukonwaterboard.ca> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

*Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.*

*Pour voir les demandes, consultez le registre en ligne WATERLINE au <http://www.yukonwaterboard.ca> ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.*

COMING EVENTS

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 1-888-453-0142 for a meeting schedule.

**GUILD'S AGM AND** volunteer appreciation BBQ, Saturday August 25th, 4pm. At The Guild 27-14th Ave. Porter Creek.

**READING & TALK** by Author J. G. Toews, Wed August 8th at 7:30pm. at Whitehorse Public Library. Free. Call 667-5239 for info.

**YUKON STAR PARTY** August 24th and 25th at Takhini Hot Springs, observatory opening, kids outdoor activities and lots more. Visit [www.yukonastronomy.com](http://www.yukonastronomy.com)

**YUKON ORIENTEERING ASSOCIATION** meet Aug 1st, Research Forest map. Register 6pm at Research Forest parking lot, North Klondike Highway. Call Craig at 689-1064 for info.

**CHILI AND BEAN** canoe and kayak race Tuesday, August 7th, 6pm start Rotary Park 18.5km to Takhini River Bridge \$5. Call Pat at 332-0990 for info.

**FREE GET YOUR** geek on craft & collectibles fair, Gold Rush Inn, August 25th, 9am-4pm Trivia Co-splay 7pm-10pm. Cool & unique things, silent auction. [info@yukonicon.com](mailto:info@yukonicon.com)

LOTTERY

**WINNING NUMBERS**

**UNOFFICIAL PICK GAMES**

(July 31) 32  
(July 31) 830  
(July 31) 2558

**EXTRA**  
(July 31)  
5075105

**POKER LOTTO**  
(July 31)  
7S, QC, QS, 8D, 7H

**Multiple sclerosis never hits just one person.**

**It affects the whole family.**

Multiple Sclerosis Society of Canada  
1-800-268-7582 [www.mssociety.ca](http://www.mssociety.ca)

NOTICE:

**ALAN DOUGLAS**  
**AMOS of 48**  
**Cranberry Road,**  
**Whitehorse, Yukon**

TAKE NOTICE that a legal action has been commenced seeking the foreclosure or sale of the property registered in the Yukon Land Titles Office under no. 233077 against Lot 48 Mendenhall Plan 99-0212, Yukon Territory. This legal action has been filed against you in the Supreme Court of Yukon, Registry Action No. 18-A0036.

You have 7 days from the date of this Notice to file an Appearance in the Supreme Court of Yukon at the Law Courts, 2134 Second Avenue, Whitehorse, Yukon Territory (Phone 1-867-667-5937).

For a copy of the Petition and supporting Affidavit contact our office 1-867-668-4405.

**Report all Wildfires**

**1-888-798-FIRE**

**ATCO Electric Yukon has the following items for auction by sealed bid:**

- UNIT 094 – 2010 Ford Ranger 1/4T 4X4
- UNIT 884 – 2008 Dodge 1/2T 4x4
- UNIT 093 – 2010 Ford Ranger 1/4T, 4x4, transmission is not working
- UNIT 096 – 2006 Chrysler Pacifica
- UNIT 990 – 2008 Ford Escape
- UNIT 989 – 1995 Ford 2T with 1995 Altec Double Bucket Manlift
- UNIT 643 – 1996 GMC 2T 1996 Versalift Single Bucket

The above items can be viewed at ATCO Electric Yukon Service Complex – 205 Tungsten Road between the hours of 10AM to NOON and 1PM to 4PM on Monday thru Friday. All items are sold as is where is.

Bids will be received until August 17th, 2018 @ 4:30PM. Bid forms are available at 205 Tungsten Road or by calling 867-633-7015. Highest bid not necessarily accepted. ATCO Electric Yukon reserves the right to accept or reject any bid. A deposit of \$100 is required on all bids. Unsuccessful bidders will have their deposit refunded. If you are the successful bidder the deposit will go towards the purchase.

\*Note: Should a successful bidder refuse to purchase, the deposit will be forfeited.

**MAD TRAPPER ALLEYS**  
**SEEKING EXPRESSIONS OF INTEREST**

from interested parties for the seasonal operation of the Bowling Alley for an 8 month term, September 15, 2018 to May 15, 2019.

**For more information, contact:**  
[chris@yukonbooks.com](mailto:chris@yukonbooks.com)

PUBLIC TENDER

**Whistle Bend Subdivision Phase 5 Surface Works And Underground Utilities 2018-2020**

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 16, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Katie Munroe at [katie.munroe@gov.yk.ca](mailto:katie.munroe@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)

Advertise in the Yukon's only daily newspaper.

**The Whitehorse STAR**