

**CLASSIFIED ADS**

**Personal Ads:** (autos, misc, for sale, lost/found etc) and **Coming Events\***; 25 words or less: no charge  
 26 to 40 words: \$3.50/day; \$15/week  
 • Phone: 668-2002  
 • Fax: 668-7130 • E-Mail: [classifieds@whitehorsestar.com](mailto:classifieds@whitehorsestar.com)  
 • Stop by our office at  
 2149-2nd Avenue, corner of  
 2nd Avenue & Strickland Street

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****[classifieds@whitehorsestar.com](mailto:classifieds@whitehorsestar.com) • 668-2002****BUSINESS ADS**

• Daily - \$8.50 first 25 words,  
 26-40 Words - \$12.00

**Volume Ad Rate:**

25 Words or less 1 Week ... \$36.00 (5x)

1 Month ... \$118.00 (21x)

26 to 40 Words 1 week ... \$47 (5x)

1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m.

2 business days prior to publication date.

**Property For Sale****ATLIN, BC**  
**"Little Switzerland of the North"****LAKEFRONT RETREAT IN ATLIN!**

**Newly renovated home on LARGE waterfront lot**  
**ATLIN TOWNSITE! | 134 Lake Street | \$769,000**

**BEAUTIFUL LOG HOME IN ATLIN!**

**Updated home on acreage with mountain views**  
**ATLIN TOWNSITE! | 182 Discovery Ave | \$449,000**

**VIEWS of lake & mountains!!!**

**Updated LOG HOME on 5 ACRES with extra large**  
**workshop & guest cottage, 2km from town.**  
**Lot 849B Atlin Hwy | \$910,000**

**Tammy Matson | 778-938-5599**  
**Sutton Group – Seafair Realty**  
**[tmatson@eastlink.ca](mailto:tmatson@eastlink.ca) | [tammymatson.com](http://tammymatson.com)**

**TAKHINI \$419,500 QUALITY** workmanship, energy efficient, end unit townhouse has 1600sq feet, 3 bedrooms, 2.5 baths and many upgrades, single car garage. Call 393-3993.

**LOT 30 JUDAS** Creek, Marsh Lake, large level lot with small storage shed. Power to pole on property \$75,000. Call 250-651-7691.

**RIVERDALE NEWLY PAINTED** 3+ 2 bedrooms, 2 bathrooms, 2 fireplaces, fenced, landscaped. Developed basement, suite potential \$382,000 includes roof allowance. Call 668-4082 or 336-4082.

**PRIVATE SALE, 5 acres** lot in Grizzly Valley, no building restriction, power + phone at property line \$149,000. Serious inquiry only. Call 667-4910.

**For Rent**

**NEWLY RENOVATED OFFICE** space, 4 offices, 940sq. ft, partially furnished. Central downtown location, all operational costs included, tax, heat, a/c, power, janitorial \$1900/mth. Call 335-3123.

**SMALL NEWLY BUILT** furnished bachelor suite downtown, includes utilities, cable, internet TV, dishes, linen, etc. Private parking \$900/mth, \$450 deposit, references required. Call 668-4321.

**BEAUTIFUL 2 BEDROOM** basement suite newly built, furnished \$1500/mth + utilities. Wolf Creek area, n/s, serious inquiries only. Call 334-4024.

**ONE BEDROOM LEGAL** suite, Takhini with ensuite laundry, available immediately. No pets, no smoking \$1000/mth. Call 335-5898.

**For Rent**

**RIVERDALE 2 BEDROOM** basement legal suite, non-smoking, no pets, laundry facility, shed \$1050/mth + utilities and deposit. Call 322-1476. View photos [atmadidiamazon.com/38\\_suiteb\\_photo.htm](http://atmadidiamazon.com/38_suiteb_photo.htm)

**TWO BEDROOM HOUSE** in country, 30kms west of Whitehorse, 1 bathroom with shower, washer & dryer \$1200/mth. Available September 1st, references required. Call 668-1045.

**RIVER RIDGE TWO** bedroom furnished condo \$1550/mth + utilities, available immediately. Call 334-7718.

**FURNISHED BACHELOR, DOWNTOWN,** renovated, includes utilities, cable, internet, separate entrance, private parking. Available Sept 15th, suitable for one \$900/mth, \$450 deposit & references required. Call 668-4321.

**FULLY FURNISHED 3** bedroom house, Riverdale \$1875/mth, plus utilities, from Sept 1st to April 30th. Call Shawna at 668-4930 to view.

**PORTER CREEK, SINGLE** occupancy only, 1 bedroom basement, washer & dryer, n/s, n/p, rental references required \$1000/mth plus deposit, heat & light, parking. Call 456-7729.

**ROOM FOR PROFESSIONAL,** non-smoker \$700/mth, available immediately. Parking, close to bus route, everything included except food, pet friendly. Must have references. Call 334-4134.

**YUKON APARTMENTS, 1 and 2** bedroom, heat & electricity included. References & security deposit required. Call 667-4076.

**For Rent****Ground Floor Office Available****ONE BLOCK FROM MAIN STREET**

Utilities & Parking Stall included, separate Entrance, Bathroom & Kitchenette, ideal for individual Professional.

Ph. 667-4759

**Available Immediately PORTER CREEK**

Two bedroom apartment in 8-plex in Porter Creek. This is a well-maintained attractive, secure building on bus route, and close to shops. Reasonable utilities. \$1300/mo plus utilities. No smokers, no pets. Preference given to long-term tenants.

**[karla@coldwellbanker.ca](mailto:karla@coldwellbanker.ca)**  
 or 334-4588

**THREE BEDROOM, 1.5** baths in Takhini, close to college, CGC, downtown, schools \$1550/mth + utilities. No smoking, no pets, references & damage deposit required. Call 780-531-2436.

**DOWNTOWN 3 BEDROOM** suite, nice design, deck, heat, power, cable, internet, laundry & parking all included \$2200/mth. Available Sept. 1st. Call 332-3598.

**TWO BEDROOM, 2** bathroom in River Ridge \$1550/mth + utilities. Call 334-7718.

**INGRAM BRAND NEW** townhouse, n/s, n/p, single only, furnished room \$700/mth + utilities & damage deposit, asap. Call 689-2786.

**TWO BEDROOM UPSTAIRS** of house in Arkell \$1650/mth includes electricity, heat, utilities, large fenced backyard, shared laundry with downstairs tenant. Call 334-4653.

**THREE BEDROOM 1 1/2** bath, upper floor of house in Granger area. Fenced yard and garage port \$1850/mth. Call 633-8489 for more info.

**ONE ROOM FULLY** furnished, must be a mature responsible adult \$700mth. Call 335-0045.

**TWO BEDROOM CONDO, 2** bath, 6 appliances, granite countertop, fenced deck. Responsible, mature individual \$1500/mth + utilities & deposit and references. Call 667-4910 or [vgagne@live.com](mailto:vgagne@live.com)

**THREE BEDROOM DUPLEX** in Copper Ridge, Sept 1st \$1400/mth plus utilities & first and last month. Call 633-5854.

**GARDEN SUITE IN** Hidden Valley Subdivision \$1250/mth includes internet, television, washer, dryer, electrical. Available September 1st or October 1st. Call 456-4291.

**CAPITAL OFFICES, MAIN** St, 2 x 225sq ft, utilities included. Very reasonable rent. Call 668-2648.

**RIVERDALE, WELL KEPT** 1 bedroom furnished basement suite, separate entrance, includes lights, heat & laundry. 1 quiet person only, no smoking, available immediately. Call 667-2808.

**THREE BEDROOM UPPER** level of the house in Ingram \$1850/mth includes heat and hydro. No pets. Call 335-5854.

**PORTER CREEK 2** bedroom lower suite, large windows, bright & open. Dishwasher, washer, dryer, cable & internet included, no pets, no smoking \$1400/mth. Call 335-3660.

**Wanted To Rent**

**WANTED: WINTERIZED CABIN,** 52 year retired, have lived off grid. Presently in Prince George, moving back mid September, looking long term Call 250-596-4916.

**LOOKING FOR A 3** bedroom apartment or house, must have 1.5 bathrooms, as well as be pet friendly, have 2 small dogs. Call 902-670-2067.

**LOOKING FOR HOUSE,** apartment or cabin in Whitehorse for 6 months, October to April. E-mail [whitehorselaurette@gmail.com](mailto:whitehorselaurette@gmail.com)

**Autos For Sale**

**1969 2 DOOR** Plymouth Valiant, rebuilt 383 big block, Hooker headers. Body great shape, have no time for it \$4000/obo still needs some restoration. Call 393-2421.

**2009 DODGE 350** dually, 24 valve Cummins, 224,000kms, auto, club cab, loaded, new rubber, 6 spares, rigged for 5th wheel. Excellent condition \$10,000. Call 334-2150.

**1999, 4X4 DUALY** Ford truck, with 2001, 4 season Arctic Fox camper, truck and camper in good condition. Will sell separately \$25,000/obo. Call 334-5778.

**1988 CADILLAC SEDAN** Deville in good condition, Dodge mud bogger ready to go. Call 668-2332.

**2007 DODGE CALIBER,** 4 door hatchback, automatic, brand new tires, power windows, sunroof and doors with chrome trim, black \$9999. Call 334-7256.

**2010 JEEP COMPASS** 4x2, auto, 2.4L dual VVT, great condition, fully maintained, under 51,000kms, remote start, separate mint winters on rims \$11,500. Call 667-2276.

**1997 CHRYSLER INTREPID,** V6 auto, 142,000kms \$3750/obo. Call 667-6649.

**2003 GRAND PRIX,** great condition, with 2 sets of tires, summer and winter, just bought this past year. Brand new Kenwood stereo \$3350. Call 334-9282.

**1997 CHRYSLER INTREPID** 211,000kms, 6 cylinder 4 door, great gas mileage, some body damage. Cruise control, a/c, power windows \$2600/obo. Call 332-7879.

**2008 INFINITI G37S** 2 door coupe, only 73,000km's, red exterior, luxury black leather interior, includes winter mats, rims, and tires. Immaculate condition, asking \$21,000. Call 334-9445.

**1991 CHEVY CAVALIER,** low mileage, excellent shape \$950. Call 667-2224.

**2008 FORD F350** Lariat, 4x4, crew cab with canopy, auto, 140,000kms, heated seats \$22,000. Call 335-6560.

**2008 FORD F350** Lariat, 4x4, crew cab with canopy, heated seats, manual drive, 150,000kms \$22,000. Call 335-6560.

**Autos For Sale****Centennial Motors & Soapys Carwash**

**91628 Alaska Highway • Whitehorse, Yukon • Y1A 3E4**

**BUY**  
**Trade**  
**SELL**  
**Consign**

**Visit Our Website: [www.centennialmotors.com](http://www.centennialmotors.com)**  
**Phone: (867)393-8100 • Fax: (867)393-8101**

**THE YUKON'S BEST PRE-OWNED VEHICLES!**

**CERTIFIED PRE-OWNED PROGRAM**  
**ALL MAKES AND MODELS**

- ✓ 150 point comprehensive vehicle inspection
- ✓ 3 month or 5000 km limited powertrain warranty
- ✓ 10 day or 1000 km Vehicle Exchange Privilege
- ✓ Car Proof verified report
- ✓ Complimentary Roadside Assistance
- ✓ Nitrogen inflated tires
- ✓ Full tank of fuel
- ✓ First two oil changes FREE

**DEPENDABLE... PEACE OF MIND**

NERVOUS ABOUT YOUR CREDIT? NO PROBLEM! CALL US!

**WHITEHORSE MOTORS**



**667.7866 WHITEHORSEMOTORS.COM**

**2009 TOYOTA CAMRY** Hybrid, great car with amazing fuel efficiency, sunroof, Bluetooth. Well-maintained, comes with extra set of tires \$15,900. Call 334-2360.

**1994 CHEV SILVERADO** 2500 extended cab automatic, 6.5L diesel, 2wd, long box, 282,000kms \$2500. Call 667-7649.

**1997 CHEVY LUMINA,** good condition, automatic, remote start \$2650. Call 668-3887.

**2000 CHRYSLER NEON,** low kms, regular oil changes, no scratches or dents. All season and winter tires, good running order. Call Greg at 335-7876.

**2010 FORD F150** super crew, low kms 78,000, 4x4, 4.6L V8, silver, matching canopy, remote start, winter tires. Extended warranty 2017 \$24,600. Call 332-7540.

**We Deliver**  
**667-4774**

**Auto Parts**

**TRUCK CANOPIES** IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**OPEN COUNTRY 245/70R17** winter tires, rims included, both tires and rims came off of a GMC Sierra truck \$500. Call 633-4647.

**TRUCK CANOPY, 70" WX100" L,** heavier fiberglass, side windows and sliding front window, with medium duty roof rack installed, easily hauls 14' boat on rack \$500. Call 667-2276.

**FOUR 185/65/R15 SNOWMARK** winter tires & a louver for 1985 Camaro. Call 667-6649.

**2000 FORD F150,** 4x4, 200,000kms, auto transmission, 4L V6 engine and drive train good, cab has damage, good for parts still runs \$850/obo. Call 633-2181.

**ASSORTED 22.5" TRUCK** tires, too many to list. Call Jack at 333-5958.

**METAL SHELVING CARGO** service for van, professional grade construction, 2 shelving units & one headache rack \$250/obo. Call 332-7879.

**Recreational Vehicles**

**1978 9.5 CAMPER,** rebuilt with new upholstery, furnace, fridge and jacks, asking \$1500. View at Fireweed RV. Call 668-5082.

**2004 OKANAGAN 24'** 5th wheel with slide, exceptionally clean with solar panel, fantastic fan, storage box, asking \$15,000. View at Fireweed RV. Call 668-5082.

**2003 24', E-350,** 213,365kms \$12,500. Call 819-943-1295.

**9.9HP MARINE OUTBOARD** motor, 12' enclosed cargo mate, tandem axle trailer, 2005 Honda Shadow 1100cc motorbike. Call 667-2976 or 333-0901.

**2008 EAGLECAP CAMPER,** fiberglass body, LED lights, vent covers, heated basement, electric jacks, fastgun tie downs with locks, new batteries. Excellent condition \$18,000/obo. Call 333-9460.

**NEWLY BUILT 8'X12'** single axle trailer, 7000lb axle, brakes, LED lights, 2" hitch \$3500/obo. Call Jack at 333-5958.



## Recreational Vehicles

**2004 PIONEER TRAVEL** trailer 23T6 model, large bath, queen bed, large awning in great condition \$9500. Call 633-2580 evenings.

**2009 ROYAL CARGO** trailer V-nose 5'x10', white, brand new condition. Original tires 90%, new spare, plywood walled padded floor, 4 anchor spots \$3600. Call 334-7535.

**1997 FRONTIER 9'** camper, toilet, shower, hot water, stove, 3-way fridge, heater. Good condition \$5900. Call 335-3620.

**2009 29'** travel trailer, extra quality interior, huge slide, used only twice. Excellent condition, view at Fireweed RV or kijiji \$34,000 new, \$18,900. Call 334-6652.

**2011 JAYCO EAGLE** Superlite, 26', low miles, excellent condition. Call 668-7595 to view.

**175HP MERCURY OUTBOARD** motor \$2000/obo. Call 867-821-4371.

**1991 FIFTH WHEEL 22'**. Call 667-7413.

**2009 YAMAHA WOLVERINE 450** ATV, 536kms, push button to change from 2wd to 4wd. Excellent condition \$4200/obo. Call 668-6715.

**SMOKER CRAFT 175** Ultima aluminum fishing boat, 90hp Mercury 4 stroke outboard. Walk through windshield, live wells, fish finder, stereo. Very economical. Call 668-7898.

**UTILITY TRAILER, HEAVY** duty suspension, canoe rack, extended tongue. Plans for rustic camper \$300. Call 668-4976.

**TROPIK 14' INFLATABLE** fold-up boat, wooden floor like Zodiac, made in France \$2200, 2000 15hp Johnson short shaft, low hours \$2200. Both for \$3900. Call 333-0717.

**2001 KODIAK YAMAHA 4** wheeler, racks, 4x4, winch, runs good \$3700/obo, 2001 Arctic Cat 500, winch, electric start 3500kms, auto standard \$3750/obo. Call 333-0717.

## Miscellaneous For Sale

**BUILDING ON STEEL** skids 10' wide by 10' high by 50' long. Call 668-2332.

**ANTIQUE TWIN KODAK** Brownie camera with CL620 film and spare flash bulbs. All in excellent shape, in original box, offers. Call 332-6565.

**RV PORTABLE SOLAR** charger, Go power 120w folding battery charger, with case, cables and 30' extension cable \$425. Call 689-1125 for details.

**TIPPMAN 98 CUSTOM**, includes 9oz canister, mask and hopper. Paid \$220, looking for \$120/obo. Call 334-7517.

**IPHONE 5C TELUS**, free of contract 16gb \$200. Call 334-6087.

**STEEL BATH TUB**. Call 667-6649.

**LARGE ROLLING BUXTON** suitcase, used only once. Call 668-2253.

**MURRAY GAS POWERED** snowblower \$500/obo. Call or leave message at 334-1500 for Doug.

**CDMA PHONE, NEW** in box Samsung Ace i325 World edition, works good in rural settings. Comes with all accessories \$90. Call 334-6087.

**7' ALUMINUM STEP** ladder ideal for RV, asking \$40. Call 334-4299.

**ASSORTED BABY ITEMS** barely used, bassinet, Jolly jumper, swing, small play mat and some other items. Call Greg at 335-7876.

**PLASTER MOLDS, FOR** making 4" tiles from clay slip, 6 molds that each make 4 tiles \$40. Call 393-2929.

**TRAMPOLINE \$400**. CALL 668-4186.

## Miscellaneous For Sale

**BACKPACK WITH WHEELS**, ideal for airport travel, brand new condition, day pack size \$15. Call 393-2929.

**HONEY 100% NATURAL** and unpasteurized. Call 393-1992 or fossilpoint@northwestel.net

**PERFUME, NOW ALLERGIC**, 6 full bottles, Guess, Chloe, Mag-nifique, Coty Prestige \$7 each. Good deal. Call 456-4109 evenings.

**ONE THOUSAND 3** water tanker on trailer bed \$1500. Call 633-2119.

**HOUSE PLANTS, EASTER** lily, hibiscus, green and purple sham-rock, tiefenbaker \$5-\$50. Call 668-4186.

## Musical Instruments

**PRS SE CUSTOM 22** Tobacco Sunburst guitar, great condition, double Humbucker pick-ups. Bought for \$800, looking for \$550/obo. Call 334-7517.

**BOSS ME-20 MULTIPLE** effects pedal, excellent condition, paid \$200, looking to get \$120/obo. Creates tons of different effects Call 334-7517.

**YAMAHA CLAVINOVA PIANO** CVP509, check wonderful features on internet, even has light system for learning. Costing over \$9000, asking \$5500. Call Serge at 667-2196 after 5pm.

**LIKE NEW, QUALITY** electric & acoustic guitars. Call 332-1360.

## Guns & Bows

**SKS RIFLE, REM 870** shotgun, S&W MP40 hand gun with range kit, GSG .22 handgun. PAL required. Call or leave message at 334-1500 for Doug.

**LEE DELUXE RELOADING** dies. 308win and 303brit. 3 die sets include neck sizing die \$50 each. New, bought in error. E-mail newellrt@yahoo.ca

**NEW FITCO 3-7X20** rifle scope with rings for .22's or air rifles \$25, used rcbs 270 win reloading dies, die set \$30/obo. E-mail newellrt@yahoo.ca

**LEE ENFIELD NO4 Mk1**, conversion to .308 Win, new .308 bbl bolt parts stock, scope mount, no sights, no magazine \$500, PAL required. Call 667-2276.

## Sports Equipment

**FULL HEADSHIELD & goggles** for paint ball. Call 668-2253.

**RIVER KAYAK, 10'** Prijon, Hurricane floatation bladder, Snap-dragon spray skirt, Stohlquist dry jacket, Cascade helmet, Brooks booties, Lightening paddle. Excellent condition \$500. Call 668-4976.

**17' DELTA EXP** kayak with spray skirt, cockpit cover, paddle, pump, paddle float, throw bag. Kokatat dry suit, mens large. Call 668-7705.

## Furniture

**BEAUTIFUL CAPTAIN BED** paid \$800, asking \$400. Call 334-7834.

**TWO BLACK OPEN** shelves, entertainment stands \$25 each. Call 633-4647.

**BUSINESS FURNITURE WORK-STATION**, tables, different filing cabinets, etc. Call Francine at 334-2747.

**KING SIZE METAL** bed frame with the boxspring needs mattress \$100, office desk, good condition \$50. Call 668-4186.

**DARK RED LOVESEAT**, has fold down bed from Country House, in new condition \$450. Call 667-2677.

**ANTIQUE TABLE 62"X36"** wide plus 7 chairs & 2 leaves \$1800. Call 633-2119.

*Please Don't  
Drink & Drive*

## Help Wanted



## Employment Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

## Administrative Assistant

Office of the Registrar

Ayamdigut (Whitehorse) Campus

Permanent Position

Salary: \$54,570 to \$64,959 per annum

(Based on 75.0 hours bi-weekly)

Competition No.: 15.101

Initial Review Date: August 26th, 2015



We are looking for a dynamic, self-motivated individual with a strong customer service background and a passion for working with students. Working with the Office of the Registrar team, you will be providing a range of student, financial and administrative support services.

As the administrative assistant, you will be supporting the Registrar, Admissions, the Learning Assistance Centre, International Education, First Nations Support, Cultural Development Facilitator, Counselling Services, Scheduling, Enrolment Services, and the Testing Centre.

The ideal applicant will have office administration certification and/or related post-secondary coursework and considerable experience working in office administrative positions combined with advanced computer skills.

Experience organizing meetings, dealing with the public, and providing bookkeeping/finance assistance are required.

Candidates with an acceptable combination of experience and education may also be considered.

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)

## Appliances

**TWO COMMERCIAL INDUSTRIAL** freezer & fridge combination \$4000 for both. Call 633-2119.

## Wanted To Buy

**WANTED: WOODEN HOT** tub 6-7' diameter approximately, prefer one neglected or leaking or otherwise needing work for a project I have. Call 334-6087.

**WANTED: SUIT JACKET** and casual or sport jacket, men's size 40L or 42 long sleeve, also a suit-case, extra large size with roller wheels. Call 333-4653.

## Situations Wanted

**LOOKING TO BUY** a year round cabin in the Whitehorse area, land is not mandatory however an asset. Call Blake at 519-788-1287.

**WANTED: 2 LARGE** papasan cushions, also king size bed foundation & a sauna kit in box or set up to move. Call 393-1992 or fossilpoint@northwestel.net

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: [www.jutra.blogspot.com](http://www.jutra.blogspot.com)

**ANYONE DRIVING SOUTH** and is willing to transport some boxes to Ft. St. John, B.C, please call Catie at 250-271-0295. Willing to pay.

**34 YEARS, YUKON** resident, revenue property owner looking to housesit for the summer. I mow lawn, vacuum, and take care of pets. Call 322-1476.



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## Administrative Assistant

School of Academic & Skill Development

Ayamdigut (Whitehorse) Campus

Permanent Position from: August 31, 2015

Salary: \$27.89 to \$33.20 per hour

(Based on 75.0 hours bi-weekly)

Competition #: 15.94

Initial Review Date: August 20, 2015



This position is responsible for providing administrative support, reception and program support services to the School of Academic & Skill Development as needed. Duties include: greeting, assisting and directing enquiries from students, staff and the public; arranging meetings, preparing and taking meeting minutes, creating and updating ASD handouts, assisting with financial and academic procedures, and word-processing publications and various correspondence.

We are looking for an individual who has completed certificate in Office Administration, with related office experience in a frontline administrative support position. Applicants will have strong organizational skills as the position requires someone who can work effective on many projects. The successful applicant will also have strong computer skills in Outlook, Microsoft Word, Excel and the Internet and basic accounting and/or bookkeeping experience and/or coursework.

Applicants with a certificate in Human Resources or Hospitality and/or several years of experience providing administrative service in a related office environment may also be considered.

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)



## TIPS ON HOW TO WRITE A CLASSIFIED AD THAT SELLS

1. Use a **KEYWORD**. This immediately tells the reader exactly what it is you have to sell.
2. Make your description **CLEAR** and **FACTUAL**. State the year, make, model, color, size and tell what condition the item is. Also state the special features.
3. State the **PRICE**. Successful Classified advertisers have learned that the price in an ad helps increase the chances for results.
4. If there's a genuine sense of **URGENCY**, say so. The words, "We're Moving" or "Must Sell Fast" suggests that readers respond immediately.
5. Include your **PHONE NUMBER**. Classifieds get results fast and often generate immediate sales. If you cannot be available to answer the phone at all times, be sure to specify special calling times such as "after 6PM" or "before 11AM".

If you need assistance ask one of our friendly  
AD-VISORS to help you word your ad.

**668-2002**

## MS lives here.

Multiple sclerosis  
never hits just  
one person.

It affects the  
whole family.

**MS** Multiple Sclerosis  
Society of Canada  
1-800-268-7582 [www.mssociety.ca](http://www.mssociety.ca)





## Employment Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

### Bookstore Clerk

#### Student and Infrastructure Support

Ayamdigut (Whitehorse) Campus  
Casual (averaging 22 hours bi-weekly)  
Hourly Rate: \$23.06  
Initial Review Date: August 19, 2015  
and ongoing  
Competition No.: 15.96



The Yukon College Bookstore is a great place to work! We offer flexible shifts and hours throughout the year. Working in the bookstore, you will be promoting and selling merchandise, ordering and receiving supplies and books, balancing cash, assisting us with special events, pricing and displaying merchandise, and providing excellent customer service.

If you have experience working in a retail client centered environment and interested in casual work, please send your resume to:

Please include your availability to help us with our planning and scheduling.

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)

## KLUANE FREIGHT LINES LTD.

part of the Chief Isaac Group of Companies

### Office Administrative Assistant

This position provides administration support and reception services to Kluane Freight in Whitehorse Industrial Park.

We are seeking hard working individuals who have strong work ethics, who want to be part of a dynamic and growing company and have experience in the following:

- Basic office experience (using a phone system, office equipment and computers)
- Ability to deal tactfully and respectfully with all citizens, staff, clients and the public;
- Ability to prioritize work requirements and seek direction when required;
- Ability to work with minimal supervision and as part of a team;
- Ability to organize work tasks;
- Excellent interpersonal skills;
- Experience scheduling;
- Experience with Simply Accounting;
- Ability to follow direction and established procedures;
- Communication skills, written and verbally.

**Wage:** \$16.00 - \$18.00 per hour based on experience

Benefit package for permanent employees

Conditions of employment: Confidentiality

Class 5 Drivers License & Criminal Record Check

Ideal candidates should be willing to work in an office setting and will be required to take training to enhance their skills. This position is for 60-80 hours bi-weekly.

CII Hiring Policy Applies (Preference will be given to a qualified Tr'ondek Hwech'in citizen)

Please submit a detailed resume Attn: Kluane Freight HR to:

Email: [info@chiefisaacgroup.ca](mailto:info@chiefisaacgroup.ca)

Fax: 867.993.5753

**Closing Date: Monday, August 17, 2015**

## Help Wanted



## Employment Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

### Manager

#### First Nation Initiatives (FNI)

##### Student and Infrastructure Support

Ayamdigut (Whitehorse) Campus  
Term Position: October 1, 2015 to  
November 1, 2016  
(75 hours bi-weekly)  
Hourly Rate: \$35.10 to \$41.78  
Initial Review Date: August 24, 2015  
Competition No.: 15.90



Reporting to the Director, First Nations Initiatives (FNI), this position is responsible for the management, development and the implementation of the initiatives that support the mandate of the FNI department. Duties include the managing, directing, supervising and coordinating, of the divisions programs, personnel and resources.

The ideal candidate will have relevant post-secondary education (i.e., B. Ed), a strong knowledge of Yukon First Nations and experience working with their organizations and agencies. The successful candidate will also have experience supervising staff, facilitating First Nations workshops and monitoring financial budgets. A valid driver's license is also required.

Consideration may be given to those with an appropriate combination of education and experience.

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)

## EARLY INTERVENTION KINDERGARTEN PILOT PROJECT

Yukon Education invites applications from individuals wishing to be an Educational Assistant in an Early Intervention Kindergarten pilot project.

**Closing Date: August 21, 2015**  
**Competition #15 EA011**

To view this posting, please go to:  
[http://www.education.gov.yk.ca/employment/educational\\_assistants.html](http://www.education.gov.yk.ca/employment/educational_assistants.html)



## Full-time Dental Assistant

required for busy dental practice.  
Experience is an asset (CDA), but would be willing to train the right applicant.

Please apply with resume to  
Whitehorse Dental Clinic,  
406 Lambert Street (behind the Medicine Chest Pharmacy),  
attn: Dr. Colin Nash.  
Email questions to  
[whitehorsedental@northwestel.net](mailto:whitehorsedental@northwestel.net).

ROOMBALL HOCKEY SWIMMING BASKETBALL  
need coverage? 667-4481



## Employment Opportunity

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### Director Strategic Growth & Innovation President's Office

Ayamdigut (Whitehorse) Community Campus  
Permanent Position  
Salary: \$97,008 to \$121,231 (Under Review)  
Based on 75 hours biweekly  
Competition #: 15.95  
Initial Review Date: August 30, 2015



We are seeking a dynamic, entrepreneurial and well-respected leader to oversee the transition plan of Yukon College becoming a University. Reporting directly to the President, the Director will immediately focus on a number of key priorities related to the transition, such as: partnership development, risk assessment, policy development, quality assurance and integrated planning. In addition, the Director will work directly with the President and Board to develop the next strategic plan for the College.

Qualifications should include a relevant graduate degree with significant experience in strategy development, implementing project initiatives, and proven leadership in a range of demanding roles.

The ideal candidate must have a passion for education, enthusiasm, and an ambition to achieve challenging goals and turn Yukon College's goals into realities.

Yukon College offers more than 50 certificate, diploma and degree programs through seven discipline focused academic and career schools. The Yukon Research Centre at the College is rapidly expanding its activity as are the other College centres of excellence such as the Northern Institute of Social Justice, the Centre for Northern Innovation in Mining, the Yukon School of Visual Arts and the First Nations Initiatives Division.

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)

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in 3 issues of your  
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(includes tax)

Under 50 words for  
best results

Personal sales  
(no businesses)




668-2060

[advertising@whitehorsestar.com](mailto:advertising@whitehorsestar.com)



Help Wanted




## Employment Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

### Instructor/Coordinator, Hets'edan Ku (Pelly Crossing) Community Campus

School of Community Education and Development  
Term Position: August 24, 2015 to December 24, 2016  
Salary: \$75,388 to \$89,749 per annum (Based on 75 hours bi-weekly)  
Competition No.: 15.97  
Initial Review Date: August 24, 2015




Pelly Crossing is situated in a beautiful valley, with the Klondike Highway and Pelly River running through it. Centrally located between Dawson City and Whitehorse, the community of 320 persons is the home of the Selkirk First Nation.

Reporting to the Department Head, Chair – Northern Campuses, this position works as a member of a diverse team to develop, promote, implement and evaluate programs/courses that support the educational, social and cultural goals of the Pelly Crossing community and Yukon College.

Applicants should have an undergraduate degree in a related field, combined with experience in the following: instructing in Adult Basic Education, developing and coordinating educational courses and programs, community development and working with First Nations organizations and agencies.

Consideration may be given to those with an appropriate blend of education and teaching experience.

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)




## Employment Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

### Yukon Research Centre Graduate Student Research Opportunities (5 positions)

Resources & Sustainable Development in the Arctic (ReSDA)  
Hourly Rate: \$25.00  
Duration – September 2015 to December 2015  
Competition No.: 15.99  
Initial Review Date: August 19, 2015



ReSDA is seeking graduate students for analytical surveys for the ReSDA Atlas.

The objective of the project is to gather and analyze information on conditions, impacts and benefits of resource developments. This information will be used to build the online resource that will serve as a one-stop place to quickly access information relating to various resource development conditions across the North.

Qualifications:

- Must be a current student doing a Masters or PhD
- Preference will be given to students pursuing their research studies in northern regions
- Preference will be given to students studying Sociology, Political Science, Anthropology, Geography or related social science discipline
- Preference will be given to students who are from Nunavut, Yukon and/or Northwest Territories
- Proven organizational skills, research and writing skills, attention to detail, independent
- Excellent interpersonal and communication skills

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)



## Employment Opportunity

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### Research Associate Opportunity

Yukon Research Centre  
Ayamdigut (Whitehorse) Campus  
Term position: September 1st, 2015 to May 31st, 2017  
75% of 75 hours bi-weekly  
Competition No.: 15.98  
Initial Review Date: August 19th, 2015



A Research Associate position is available immediately to coordinate a project looking at the use of herbicides in integrated vegetation management on power line right of ways.

This project aims to determine herbicide concentrations and alternative management strategies for vegetation management in the Yukon while working with teams at the Yukon Research Centre and the University of Saskatchewan.

Preference will be given to candidates with a Ph.D. in Environmental Sciences and experience coordinating multi-year scientific research projects. Candidates with M.Sc. and extensive project management experience will also be considered.

Experience in any of the following will be considered an asset:

- Laboratory experience in conducting toxicity assays and analysis of herbicides in soils and vegetation;
- Technical expertise working with industrial partners and/or right-of-way vegetation management;
- Teaching experience.

For specific details on this position, please go to: [http://yukoncollege.yk.ca/about/info/hr\\_15.98](http://yukoncollege.yk.ca/about/info/hr_15.98)

For more information please contact Katherine Stewart ([katherinejstewart@gmail.com](mailto:katherinejstewart@gmail.com)).

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)

Legal



## OPUS

**TAKU RIVER TLINGIT FIRST NATION**  
**CONTRACT NO. D-41906.00**  
**ATLIN SEWAGE TREATMENT AND DISPOSAL PHASE 1**

### CALL FOR TENDERS

Sealed tenders, clearly marked "Contract No. D-41906.00, Atlin Sewage Treatment and Disposal Phase 1" will be received at the office of Opus DaytonKnight Consultants Ltd., up to 2:00 p.m., local time, August 27, 2015 and will be opened in public at that time and date.

The work consists of the supply and installation of approximately 4100 m of 50 mm header and 32mm pressurized pipe in eight ground absorption fields, control building, 150 m long access road, and site works.

Contract documents may be obtained at the offices of Opus DaytonKnight Consultants Ltd., #205 – 133 Industrial Road, Whitehorse, YT, Y1A 2V2 after Tuesday, August 18th at 8:00am, and upon payment of fifty dollars (\$50.00, G.S.T. included), which sum will be non-refundable. Cheques shall be made out to Opus DaytonKnight Consultants Ltd.


The lowest or any tender will not necessarily be accepted and the acceptance of any tender shall be subject to funds being legally available for this project.

**For further information, contact Carol Campbell, P.Eng., at 867-668-2525.**

## REQUEST FOR QUOTE

### VILLAGE OF TESLIN

#### SEWAGE COLLECTION SYSTEM UPGRADES BUILDING AND PROCESS MECHANICAL



Sealed bids marked "Bid for Village of Teslin Sewage Collection System Upgrades Building and Process Mechanical" will be received at the offices of Associated Engineering, Suite 301 – 4109, 4th Avenue, Whitehorse, YT, Y1A 1H6, up to 4:00 p.m., local time, September 1, 2015.

The work involves supply and install of new building and process mechanical in three (3) new lift station buildings and wet wells.

Contract Documents may be examined at the offices of Associated Engineering.

Contract Documents will be available for pickup by interested General and Subcontractors and suppliers at the offices of Associated Engineering, Suite 301 – 4109, 4th Avenue, Whitehorse, YT, Y1A 1H6 on or after August 18, 2015.

Technical inquiries by bidders are to be directed to Virginia Sarrazin, P.Eng. at (867) 456-2711 or [sarrazinv@ae.ca](mailto:sarrazinv@ae.ca).


The lowest or any bid will not necessarily be accepted.

|   |   |
|---|---|
| Virginia Sarrazin, P.Eng.                                   | Mr. Adam Grinde   |
| Associated Engineering                                      | Village of Teslin   |
| Suite 301 – 4109, 4th Avenue                                | Cell: (867) 333-9268  |
| Whitehorse, YT Y1A 1H6                                      | Email: <a href="mailto:adam.grinde@ttc-teslin.com">adam.grinde@ttc-teslin.com</a> |
| Office: (867) 456-2711                                      |   |
| Email: <a href="mailto:sarrazinv@ae.ca">sarrazinv@ae.ca</a> |   |

## REQUEST FOR QUOTE

### VILLAGE OF TESLIN

#### SEWAGE COLLECTION SYSTEM UPGRADES ELECTRICAL, INSTRUMENTATION AND CONTROLS



Sealed bids marked "Bid for Village of Teslin Sewage Collection System Upgrades Electrical, Instrumentation and Controls" will be received at the offices of Associated Engineering, Suite 301 – 4109, 4th Avenue, Whitehorse, YT, Y1A 1H6, up to 4:00 p.m., local time, September 1, 2015.

The work involves supply and install of new electrical, instrumentation and controls in three (3) new lift station buildings and wet wells.

Contract Documents may be examined at the offices of Associated Engineering.

Contract Documents will be available for pickup by interested General and Subcontractors and suppliers at the offices of Associated Engineering, Suite 301 – 4109, 4th Avenue, Whitehorse, YT, Y1A 1H6 on or after August 18, 2015.

Technical inquiries by bidders are to be directed to Virginia Sarrazin, P.Eng. at (867) 456-2711 or [sarrazinv@ae.ca](mailto:sarrazinv@ae.ca).

The lowest or any bid will not necessarily be accepted.

|   |   |
|---|---|
| Virginia Sarrazin, P.Eng.                                   | Mr. Adam Grinde   |
| Associated Engineering                                      | Village of Teslin   |
| Suite 301 – 4109, 4th Avenue                                | Cell: (867) 333-9268  |
| Whitehorse, YT Y1A 1H6                                      | Email: <a href="mailto:adam.grinde@ttc-teslin.com">adam.grinde@ttc-teslin.com</a> |
| Office: (867) 456-2711                                      |   |
| Email: <a href="mailto:sarrazinv@ae.ca">sarrazinv@ae.ca</a> |   |





### 2015 - Livingstone Trail Lagoon Sludge Drying Beds - Earthworks

**TENDERS** will be received at the office of the Manager of Financial Services at City Hall, 2121 Second Avenue, Whitehorse, Yukon, Y1A 1C2 before **4:00:00 PM local time on Wednesday, September 2, 2015.**

Tenders must have the seal of the Tenderer affixed and must be submitted in a sealed envelope with the provided submission label **"RFT #2015-ENG0010 FOR THE 2015 - LIVINGSTONE TRAIL LAGOON SLUDGE DRYING BEDS - EARTHWORKS."**

The tender form will detail the actual estimated quantities. However, for general information the project consists of the following approximate quantities:

*5,500 m<sup>3</sup> Berm Construction*

Tender documents may be obtained by emailing **procurement@whitehorse.ca** or at City Hall on or after **12:00 PM local time Tuesday, August 18, 2015.**

A \$50.00 non-refundable tender fee will be required.

Each Tender must be accompanied by Tender Security. All tenders must include a valid or Temporary CERTIFICATE OF RECOGNITION (C.O.R.) as issued by Northern Safety Network Yukon and a Clearance Letter from the Yukon Workers' Compensation Health and Safety Board. The City reserves the right to accept or reject any or all Tenders, or to accept the Tender which the City deems to be in its own best interest. Tenders submitted by Fax will not be considered.

All enquiries to **procurement@whitehorse.ca**

**www.whitehorse.ca**



### 2015 - MAIN STREET / 7TH AVENUE IMPROVEMENTS

**TENDERS** will be received at the office of the Manager of Financial Services at City Hall, 2121 Second Avenue, Whitehorse, Yukon, Y1A 1C2 before **4:00:00 PM local time on Wednesday, September 2, 2015.**

Tenders must have the seal of the Tenderer affixed and must be submitted in a sealed envelope with the provided submission label **"RFT #2015-ENG0007 FOR THE 2015 - MAIN STREET / 7TH AVENUE IMPROVEMENTS."**

The tender form will detail the actual estimated quantities. However, for general information the project consists of the following approximate quantities:

*260 lm Trenching  
160 lm Supply and Install Water and Sewer Mains  
1,350 m<sup>3</sup> Common Excavation  
1,350 m<sup>3</sup> Import Pit Run  
180 lm Concrete Curb  
105 m<sup>2</sup> Concrete Sidewalks  
900 m<sup>2</sup> 75mm Asphalt Concrete*

Tender documents may be obtained by emailing **procurement@whitehorse.ca** or at City Hall on or after **12:00 PM local time Tuesday, August 18, 2015.**

A \$50.00 non-refundable tender fee will be required. Each Tender must be accompanied by Tender Security. All tenders must include a valid or Temporary CERTIFICATE OF RECOGNITION (C.O.R.) as issued by Northern Safety Network Yukon and a Clearance Letter from the Yukon Workers' Compensation Health and Safety Board. The City reserves the right to accept or reject any or all Tenders, or to accept the Tender which the City deems to be in its own best interest. Tenders submitted by Fax will not be considered.

All enquiries to **procurement@whitehorse.ca**

**www.whitehorse.ca**

### INVITATION TO TENDER COMPACTOR BUILDING CONCRETE SLAB



Tenders must be received at:

Town Of Watson Lake Office  
Box 590  
Watson Lake, Yukon  
Y0A 1C0  
Fax #867-536-7522  
Email: twl@northwestel.net

This quotation must be completed, signed and returned clearly marked "Compactor Building Concrete Slab", to the Town Office by 4:00 p.m., Wednesday, August 19, 2015. Bids will be acceptable by mail, fax or email. It is the responsibility of the contractor to confirm that such bid has been received by the Town of Watson Lake.

The contract calls for the following work:

- Preparation and compaction of base for new concrete slab.

- To supply and install new 30' x 60' concrete slab as per Schedule "A" scope of work.

- All work is to be completed no later than October 31, 2015.

Tenders must be in writing and include the full scope of the work.

The successful Contractor must hold a valid Business licence, inter-municipal or Watson Lake, and show WCB coverage prior to the signing of the contract.

Contractors must provide references for work done on similar projects.

ALL TENDERS MUST INDICATE IF G.S.T. IS EXTRA OR INCLUDED. ANY TENDER SUBMITTED WITHOUT THIS INFORMATION WILL BE DEEMED TO INCLUDE G.S.T.

The Town will not necessarily accept the lowest or any tender and reserves the right to accept or reject any or all tenders, or to accept the tender which the Town deems to be in its own best interest. If the Town rejects all tenders, the Town will not be liable to any bidder for any claims, whether for costs or damages incurred in preparing the tender, loss of anticipated profits or for any other matter whatsoever.

Tenders which contain qualifying conditions or otherwise fail to conform to the instructions to Tenderers may be disqualified or rejected. The Town may, however, in its sole discretion, reject or retain for its consideration bids which are non-complying because they do not contain the content or form required by the Instructions to Tenderers or for failure to comply with the process for submission set out in these Instructions to Tenderers."

Any tender received from an individual or company who is 90 days in arrears with the Town on any account as of the closing date of the tender or contract may have their tender or contract rejected.

The Town of Watson Lake shall be specified as an additional insured on all required Commercial General Liability Insurance.

Documents may be obtained at the Town of Watson Lake. For more information or to arrange for a site visit, please contact 867-536-8000.

#### Schedule A

Compactor Building Slab Scope of work;

The 30' x 60' concrete slab shall be built in accordance with the foundation drawings of Schedule B. All specifications, dimensions, and materials shall be as per Schedule B. Prep work shall include 6" lift of compacted gravel for a foundation base under the concrete slab.

The work will also include the installation of an exterior door in the Recycling Weight Scale office and a walkway from the door around to the side of the building as per Schedule B. The Work shall also include the replacement of windows in the recycling building as outlined in Schedule B.

All construction shall be as per the present National Building Code Standards.

Ground shall be compacted as per engineer's specifications.

All material and ground preparations are the responsibility of the contractor.

Building permit is the responsibility of the contractor.

All work shall be inspected and passed by the building inspector as required.

**Get noticed... Advertise in the  
Whitehorse STAR classifieds.  
Call 668-2002 for details!**

## Legal



**Little Salmon / Carmacks First Nation**  
Together today for our children tomorrow.

## REQUEST FOR EXPRESSIONS OF INTEREST

**For Contractor Services on Little Salmon Carmacks First Nation  
Community Readiness Initiative Project**

The Little Salmon Carmacks First Nation seeks the services of a contractor with extensive proven relevant experience and wish to invite an Expression of Interest from eligible firms or individuals to provide the required services for the project.

### Objectives of the Assignment

The successful contractor will be responsible for:

1. Information gathering related to the socio-economic state of the community
2. Assessment of gathered socio-economic information. Draft report of findings, including a community map that addresses gaps and opportunities.
3. Community consultations for data gathering and report validation.
4. Final report and implementation plan.
5. Commencing this 10 month project by October 15th, 2015.

### Submission of Expression of Interest:

Interested contractors should submit the following documents electronically:

- i. A signed letter of Expression of Interest and declaration of ability to complete.
- ii. Detailed company profile with list of verifiable previous relevant experiences within the last five years, especially those related to Yukon First Nations,
- iii. Copies of registration certificates and business licenses,
- iv. Declaration of ability to work within the stated timeline

Electronic Submission Only: cri@lscfn.ca Subject Line: Expression of Interest for CRI

**Deadline: Friday, 28 August 2015 at 1700 PST.**

All Expression of Interests will be evaluated based on specific criteria that includes the company's experience on similar assignments and proven performance. A full RFP, including detail specifications, will be sent to short listed firms or individuals that meet our requirements for the final stage of the selection process.

## PUBLIC TENDER

### CLEANING OF POTABLE WATER STORAGE AND PROCESS TANKS

#### Project Description:

Contract for the cleaning and disinfection of water treatment holding and process tanks in Yukon communities.

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 26, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Rob Anderson at (867) 456-6542.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
**www.hpw.gov.yk.ca/tenders/.**



## PUBLIC TENDER

### PURCHASE OF 3 GEOTECHNICAL MOBILE LABORATORY TRAILERS

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 10, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Bill Stonehouse at (867) 667-8281.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
**www.hpw.gov.yk.ca/tenders/.**



*Please fasten your seat belts!*

Legal

PUBLIC TENDER

WHISTLE BEND  
SUBDIVISION -  
EAGLE BAY  
LOOKOUT  
GRADING &  
LANDSCAPING

**Project Description:**  
Construction and Landscaping  
of the Eagle Bay Lookout in  
Whistle Bend Subdivision

Submissions must be clearly  
marked with the above project  
title. The closing date for  
submissions is **September 3,  
2015**. Please refer to the  
procurement documents for the  
closing time and location.

Documents may be obtained  
from the Procurement Support  
Centre, Department of  
Highways and Public Works,  
Suite 101 - 104 Elliott Street,  
Whitehorse, Yukon  
(867) 667-5385. Technical  
questions may be directed to  
Katie Munroe at  
(867) 667-5153.

The highest ranked or lowest  
priced submission may not  
necessarily be accepted.

All tenders and proposals are  
subject to a Compliance  
Review performed by the  
Procurement Support Centre.  
The information displayed is as  
of date and time of opening and  
is not modified based on the  
results of the Compliance  
Review.

Bidders are advised to  
review documents to determine  
**Certificate of Recognition  
(COR) requirements** for this  
project.

**View or download  
documents at:**  
**www.hpw.gov.yk.ca/  
tenders/.**



PUBLIC TENDER

SOIL REMEDIATION  
954 - 6TH AVENUE  
DAWSON CITY,  
YUKON

Submissions must be clearly  
marked with the above project  
title. The closing date for  
submissions is **September 3,  
2015**. Please refer to the  
procurement documents for the  
closing time and location.

If documents are available  
they may be obtained from  
Yukon Housing Corporation,  
410 Jarvis Street, Whitehorse,  
Yukon. Technical questions  
may be directed to Laura  
Vanderkley at (867) 667-8114.

The highest ranked or lowest  
priced submission may not  
necessarily be accepted.

All tenders and proposals are  
subject to a Compliance  
Review performed by the  
Procurement Support Centre.  
The information displayed is as  
of date and time of opening and  
is not modified based on the  
results of the Compliance  
Review.

**View or download  
documents at:**  
**www.hpw.gov.yk.ca/  
tenders/.**



PUBLIC TENDER

INTERIOR  
RETROFIT UNIT  
084000 - 4B - 2004  
CENTENNIAL  
STREET  
WHITEHORSE,  
YUKON

Submissions must be clearly  
marked with the above project  
title. The closing date for  
submissions is **August 20,  
2015**. Please refer to the  
procurement documents for the  
closing time and location.

If documents are available  
they may be obtained from  
Yukon Housing Corporation,  
410 Jarvis Street, Whitehorse,  
Yukon. Technical questions  
may be directed to Robert  
Kostelnik at (867) 667-5795.

**Site Visit: August 10,  
2015 at 1:00 p.m.**

The highest ranked or lowest  
priced submission may not  
necessarily be accepted.

All tenders and proposals are  
subject to a Compliance  
Review performed by the  
Procurement Support Centre.  
The information displayed is as  
of date and time of opening and  
is not modified based on the  
results of the Compliance  
Review.

**View or download  
documents at:**  
**www.hpw.gov.yk.ca/  
tenders/.**



PUBLIC TENDER

PURCHASE OF  
MATTRESS FOR A  
HEALTH CARE  
FACILITY

Submissions must be clearly  
marked with the above project  
title. The closing date for  
submissions is **September 10,  
2015**. Please refer to the  
procurement documents for the  
closing time and location.

Documents may be obtained  
from the Procurement Support  
Centre, Department of  
Highways and Public Works,  
Suite 101 - 104 Elliott Street,  
Whitehorse, Yukon  
(867) 667-5385. Technical  
questions may be directed to  
Bill Stonehouse at  
(867) 667-8281.

The highest ranked or lowest  
priced submission may not  
necessarily be accepted.

All tenders and proposals are  
subject to a Compliance  
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This tender is subject to  
Chapter Five of the Agreement  
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www.whitehorsestar.com

PUBLIC TENDER

PURCHASE OF  
WELDED  
ALUMINUM JET  
BOAT PACKAGE

Submissions must be clearly  
marked with the above project  
title. The closing date for  
submissions is **September 8,  
2015**. Please refer to the  
procurement documents for the  
closing time and location.

Documents may be obtained  
from the Procurement Support  
Centre, Department of  
Highways and Public Works,  
Suite 101 - 104 Elliott Street,  
Whitehorse, Yukon  
(867) 667-5385. Technical  
questions may be directed to  
Sandy Brown at  
(867) 667-5108.

The highest ranked or lowest  
priced submission may not  
necessarily be accepted.

All tenders and proposals are  
subject to a Compliance  
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tenders/.**



PUBLIC TENDER

CRAWLSPACE  
INSULATION AND  
DRYWALL  
INSTALLATION 351  
TURNER DAWSON  
CITY, YUKON

Submissions must be clearly  
marked with the above project  
title. The closing date for  
submissions is **August 26,  
2015**. Please refer to the  
procurement documents for the  
closing time and location.

If documents are available  
they may be obtained from  
Yukon Housing Corporation,  
410 Jarvis Street, Whitehorse,  
Yukon. Technical questions  
may be directed to Lester  
Balsillie at (867) 667-5082.

**Site Visit: August 19,  
2015 at 10:00 a.m.**

The highest ranked or lowest  
priced submission may not  
necessarily be accepted.

All tenders and proposals are  
subject to a Compliance  
Review performed by the  
Procurement Support Centre.  
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documents at:**  
**www.hpw.gov.yk.ca/  
tenders/.**



*Please Don't  
Drink & Drive*

INVITATION TO TENDER  
WATSON LAKE LANDFILL FENCING



Tenders must be received at:  
Town Of Watson Lake Office  
Box 590  
Watson Lake, Yukon  
Y0A 1C0  
Fax #867-536-7522  
Email: twl@northwestel.net

This quotation must be completed, signed and returned clearly marked "Landfill - Perimeter Fencing", to the Town Office by 4:00 p.m., Wednesday, August 19, 2015. Bids will be acceptable by mail, fax or email. It is the responsibility of the contractor to confirm that such bid has been received by the Town of Watson Lake.

The contract calls for the following work:

- To install a new 3,133 foot fence around the perimeter of the Watson Lake Landfill as per Schedule "A", scope of work details.
- All work is to be completed no later than October 31, 2015.

Tenders must be in writing and include the full scope of the work.

The successful Contractor must hold a valid Business licence, inter-municipal or Watson Lake, and show WCB coverage prior to the signing of the contract.

Contractors must provide references for work done on similar projects.

ALL TENDERS MUST INDICATE IF G.S.T. IS EXTRA OR INCLUDED. ANY TENDER SUBMITTED WITHOUT THIS INFORMATION WILL BE DEEMED TO INCLUDE G.S.T.

The Town will not necessarily accept the lowest or any tender and reserves the right to accept or reject any or all tenders, or to accept the tender which the Town deems to be in its own best interest. If the Town rejects all tenders, the Town will not be liable to any bidder for any claims, whether for costs or damages incurred in preparing the tender, loss of anticipated profits or for any other matter whatsoever.

Tenders which contain qualifying conditions or otherwise fail to conform to the instructions to Tenderers may be disqualified or rejected. The Town may, however, in its sole discretion, reject or retain for its consideration bids which are non-complying because they do not contain the content or form required by the Instructions to Tenderers or for failure to comply with the process for submission set out in these Instructions to Tenderers."

Any tender received from an individual or company who is 90 days in arrears with the Town on any account as of the closing date of the tender or contract may have their tender or contract rejected.

The Town of Watson Lake shall be specified as an additional insured on all required Commercial General Liability Insurance.

Documents may be obtained at the Town of Watson Lake. For more information or to arrange for a site visit, please contact 867-536-8000.

Schedule A

Fencing Scope of work;

The fence shall be installed in a professional manner. Posts shall be aligned and in a straight line where applicable.

The fence shall be fastened to the existing chain link fence of the Recycling Depot in an acceptable manner to prevent animals from entering.

The chainlink wire shall be grubbed in the ground 19" to discourage digging. This underground apron can be an extension of the fence or can be a separate section of fence attached to the fence and extended into the ground. If it is a separate piece, that piece needs to be fastened to the fence every 12".

All material and ground preparations are the responsibility of the contractor.

All material shall be reviewed with the Town for approval, prior to purchase.

The removal of a portion of the existing fence as outlined in Schedule B.

The addition of two man gates. Opposite the monitoring wells. Schedule B shows approximate locations.

Fence Posts;

Fence posts to be 2.5" diameter galvanized pipe for normal runs

Fence posts to be 3.5" diameter galvanized for corner and anchor areas

Anchor and corner points need to have angle braces on both angles and be concreted in the ground.

All posts shall be a minimum of 3' in the ground.

Posts to extend 6' above grade.

Steel post shall have an overhang portion of 19" angled out from the landfill site and be stranded with 3 barbwire strands. The barbwire shall be stretched tight.

Post spacing shall be a maximum of 10' on center or as per manufacturing specifications.

Fencing material;

The gauge of the galvanized chainlink fencing shall match the existing recycling depot fence.

Installed on the outside of the fence posts.

The chainlink wire shall be fastened to each post as per manufacturing specifications.

Layout;

The fence shall be installed as per Schedule B

Gates shall be swing type chainlink fence and installed in locations indicated in Schedule B. The addition of two man gates. Opposite the monitoring wells. Schedule B shows approximate locations.

All work shall be inspected and approved by the Town.

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## Legal

## Yukon College

RFP2015511

**Socioeconomic Profile Project - Yukon College**  
**Closes: NOON PST, August 28, 2015**

The College requires a consultant to complete a study and prepare a report that will cover:

- a standard economic analysis of the impacts of the College in the Yukon
- the broader socioeconomic outcomes of the College, and
- the potential impact of the College moving to University status

It is expected that the consultant will subcontract the resources necessary to complete the project which is due by February 29, 2016.

Complete packages are available by emailing Procurement and Contracts at purchasing@yukoncollege.yk.ca (867-668-8864), or at www.merx.com



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## Personals

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@hotmail.com

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

**WERE YOU SQUATTER** in Whiskey Flats, Moccasin Flats, Sleepy Hollow or Wye area? Need your stories, deadline Aug. 31st. Call 667-4141 or e-mail squatter-story@gmail.com

**LOOKING FOR CANADIAN** man interested in great friendship with German woman in her 60's, college degree, many interests, living in south east Alaska. alcan2478@gmail.com

## Lost &amp; Found

**GOLD COLOURED KEY** made by Locksmith service on coloured key chain with a special web site printed on it. Lost near White Pass building. Call 633-3113.

**LADIES PINK RALEIGH** old mountain bike, black rack and soft mud guard at the back, was relocated. Call 668-7903 if you see it.

**LOST: FITBIT TUESDAY** afternoon, I was at the Post Office, Walmart, Shoppers Drugs, Sequels, North 60 Petro. Small reward for return. Call 633-3842.

**LOST: BLACK SHORT** haired female cat in Crestview area, may be wearing yellow collar with pink name tag. Answers to Kitty. Call 335-6576 or 335-1144.

## Livestock

**OLDER FARM TRACTOR** in good condition. Call 668-2332.

## Video Games

**TWO WIRED CONTROLLERS** for X-box 360 or the original, various cables and a remote control \$15. Call 393-2929.

## Computers

**2010 GATEWAY COMPUTER**, Windows 7 and Microsoft Office, with 22" LCD LG monitor \$300. Call 633-4647.

**LAPTOP FOR ALL** your gaming needs, quad core i7, 3tb of storage and power 860m gpu on a 1080p IPS, 17" screen \$1400. Call 334-4898.

**CASE MOD DESKTOP** tower, see through side panel, extra fans and all the guts of an XP system \$30. Call 393-2929.

## Garage Sales

PORTER CREEK

**86-11TH AVENUE SATURDAY**, August 15th, 9am-1pm. Multi family garage sale, something for everyone.

**1411 FIRST ST.** Sat. Aug. 15th, 9am-2pm. Ladies clothing med-xxl, household, tools, stuff & more stuff.

CRESTVIEW

**#304 26 AZURE Road**, Benchmark Trailer Park Saturday August 15th, 10am-3pm. Household goods and old things that need a new home.

RIVERDALE

**31 ALSEK ROAD** Sat. Aug. 15th, 9am-noon. Household items, jewellery, clothes and shoes.

TAKHINI

**127 FALAISE ROAD**, Takhini west Saturday, August 15th, 9am-1pm. Appliances, household items, tires, some clothing.

COPPER RIDGE

**6 CARNELIAN COURT** Saturday, August 15th, 9am-4pm. Household items and ladies clothing, 689-8483.

## Garage Sales

DOWNTOWN

**YARD NEXT TO Pizza Hut** Sat. Aug. 15th & Sun. Aug. 16th, noon-4pm. New flea market, come check it out. Call 333-0717.

HOT SPRINGS ROAD

**TAKHINI HOTSPRINGS ROAD**, 7kms turn left at Rivendell Road Saturday August 15th, 10am-3pm. Household items, antique furniture, perennial plants, berry bush's, commercial stainless steel freezers.

WHSE COPPER SUBDIVISION

**18 KAME COURT** Sat. Aug. 15th, 9am. Moving sale, furniture, small electronics, lamps, pictures, kitchen items. Rain or shine.

WOLF CREEK

**32 CRONKHITE ROAD**, Sat. Aug. 15th, 9am-1pm. Large moving out sale.

CARCROSS CORNER

**CARCROSS CORNER EVERY** Sat. during August, noon-5pm. New stuff weekly, neighbourhood garage sale.

## Coming Events

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 668-5878 for a meeting schedule.

**THE ALZHEIMER DEMENTIA** family caregiver support group meets monthly. A group for family & friends caring for someone with dementia. Info call Joanne at 668-7713.

**TUESDAY BBQ** in Stringer Park till Aug. 25th, 11:30-1:30 in support of the Whitehorse Food Bank & Nepal restoration. Hamburgers or hot dogs \$5.

## Coming Events

**SPORT YUKON AGM** September 2nd, 6pm. in Sport Yukon Boardroom.

**YUKON LEARN SOCIETY** free computer drop in lab reopens Monday August 10th, 10am-2pm. Self directed computer studies, instructor on site, 2158-2nd Ave.

**YCKC WHITEWATER RODEO** and barbecue, Wednesday Aug 19th. Registration at 5:30, Boogie boarding, slalom, freestyle, downriver race and raft race at Millenium walking bridge.

**WHITEHORSE CONCERTS AGM** will be at The Pioneer Heritage Room at City Hall on Wednesday, September 2nd, 7pm. For more info e-mail steve@whitehorseconcerts.com

## Lotteries

## LOTTERY

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**667-4481**

Whitehorse Star, September 3, 1992

## Mammoth Bones 12,000 years old

It's the bare bones of a beginning, but placer miner Norm Ross hopes the recovery of a mammoth from a claim on Gold Run Creek deposits a good image of the industry in tourism promotions.

The bones of the sub-adult mammoth were unearthed in early August by Miles Johnson, who was stripping the pit in preparation for mining. The claim, in the Klondike gold fields, is owned by Lyle Gatenby and is being worked by Ross Mining Services.

"It's our desire, if we took the time to stake it out and left the area intact to preserve the animal, we'd like to see them take it a step further and do something with it," says Ross.



Spare Ribs - These ribs belonged to a sub-adult mammoth.

## Soak up a little Yukon history

The Whitehorse Star web site has more to offer than daily news, classifieds and editorials. You'll find news stories of the past (1900 up to 2000) taken from the files of the Whitehorse Star. Be informed of the Past and the Present

Check it out!! [www.whitehorsestar.com](http://www.whitehorsestar.com)



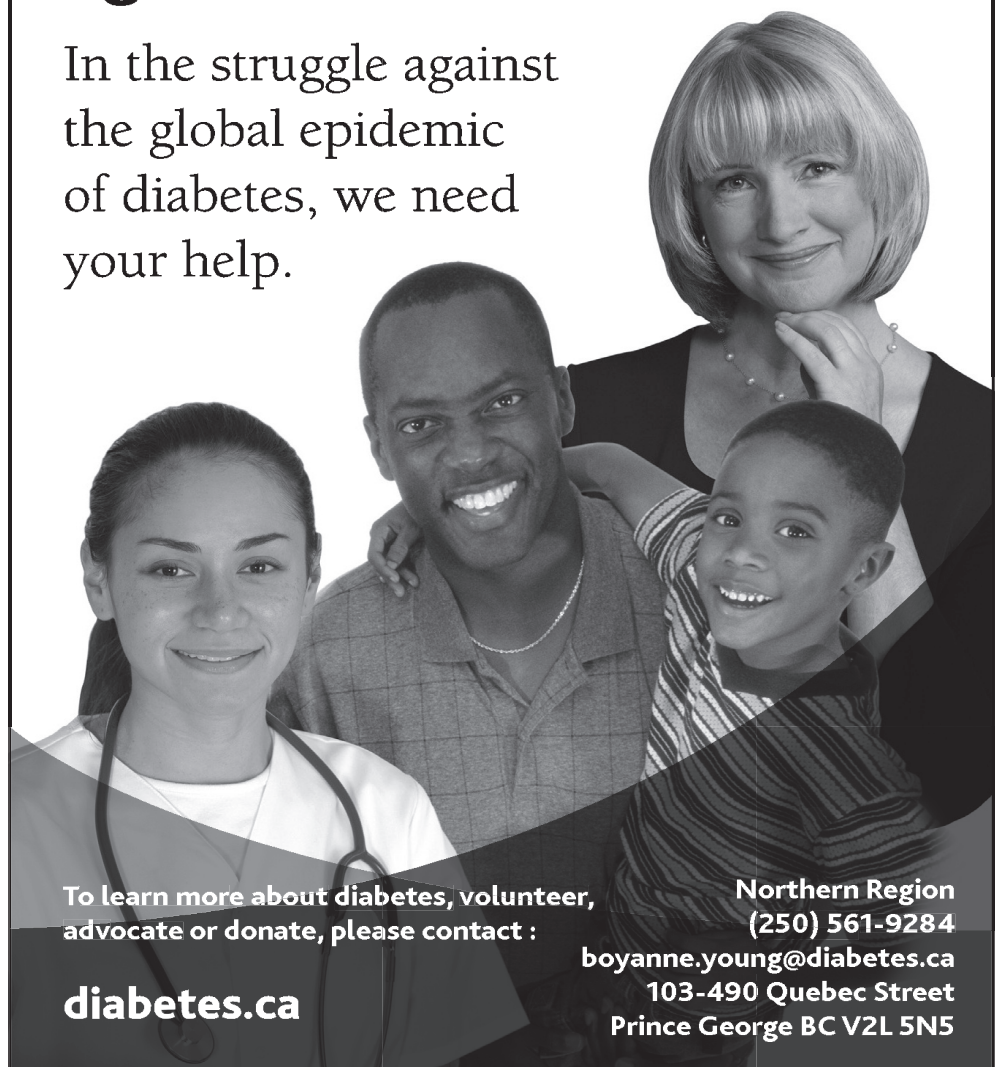
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 Prince George BC V2L 5N5