

**CLASSIFIED ADS**

**Personal Ads:** (autos, misc, for sale, lost/found etc) and **Coming Events\*;**  
**25 words or less: no charge**  
**26 to 40 words: \$3.50/day; \$15/week**  
 • Phone: 668-2002  
 • Fax: 668-7130 • E-Mail:  
**classifieds@whitehorsestar.com**  
 • Stop by our office at  
**2149-2nd Avenue, corner of**  
**2nd Avenue & Strickland Street**

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• Daily - \$8.50 first 25 words,  
 26-40 Words - \$12.00

**Volume Ad Rate:**

25 Words or less 1 Week ... \$36.00 (5x)

1 Month ... \$118.00 (21x)

26 to 40 Words 1 week ... \$47 (5x)

1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m.

2 business days prior to publication date.

**Property For Sale**

**THREE HECTARE PARCEL** with small cabin on Takhini Hot Springs Road, asking \$189,000 plus GST. Call Gary at 668-2185 or 334-8519.

**TAKHINI \$419,500 QUALITY** workmanship, energy efficient, end unit townhouse has 1600sq feet, 3 bedrooms, 2.5 baths and many upgrades, single car garage. Call 393-3993.

**For Rent**

**NEWER MOBILE HOME**, very clean, 2 bedroom, open concept kitchen, dining, living, deck, shed, close to downtown, bus service \$1200/mth + utilities. Call 668-2912 or morrishome@klondiker.com

**THREE BEDROOM, 3 level** duplex in Copper Ridge available August 1st, no pets \$1500/mth plus utilities. Call 633-5854.

**BRIGHT, CLEAN AND** spacious 3 bedroom duplex in Granger. \$1400/mth includes heat. Pets negotiable, n/s. Call 334-8001.

**HOUSE CLOSE, HOTSPRINGS** Road, 2 large bedrooms, pets ok, 20 minutes to downtown \$1270/mth plus utilities. Available August 3rd. Call or text 335-0206.

**TAKHINI NORTH DUPLEX, 3** bedroom, 1 bath, fenced yard, centrally located, hardwood floors, washer, dryer \$1400/mth + utilities, & damage deposit. Call 393-2739 leave message.

**ONE & TWO** bedroom apartment available immediately, 91301 Alaska Hwy, 1km south of Robert Service. Furnished, damage deposit required. Call Diane at 668-2468.

**AUG. 1ST, 3** bedroom suite, Porter Creek, dishwasher, washer & dryer, 2 minute walk to grocery store, gas station, n/s, n/p \$1400/mth + electric. Call 335-5232.

**AVAILABLE IMMEDIATELY, 2** bedroom basement suite, spacious, bright, laundry, sunny deck, n/s, n/p, security deposit & reference required \$1200/mth utilities included. Call 335-0575.

**MASTER BEDROOM, UTILITIES** included, close to bus stop, Copper Ridge. Looking for room mate. Call 336-8008 for details.

**LARGE BASEMENT RECREATION** room rented out as bedroom, utilities included, Copper Ridge, bus stop nearby. Parking included. Call 336-8008 for details and price.

**COUNTRY RESIDENTIAL 15** minutes from town in Mary Lake, updated 3 bedroom mobile with new kitchen, bathrooms, flooring and septic. Call 336-4920 for more info.

**TWO BEDROOM IN** Porter Creek Sept. 1st, lower suite, large windows. Bright, open & clean, separate entrance, no pets, no smoking \$1450/mth. Call 335-3660.

**THREE BEDROOMS, 2** bath condo in Takhini \$1700/mth + utilities, damage deposit & references required. Available immediately, n/p, n/s. Call 335-0369.

**For Rent****Ground Floor Office Available****ONE BLOCK FROM MAIN STREET**

Utilities & Parking Stall included, separate Entrance, Bathroom & Kitchenette, ideal for individual Professional.

Ph. 667-4759

**RIVERDALE 2 BEDROOM** basement legal suite, non-smoking, no pets, laundry facility, shed \$1050/mth + utilities and deposit. Call 322-1476. View photos at [matadidiamazon.com/38\\_suiteb\\_photo.htm](http://matadidiamazon.com/38_suiteb_photo.htm)

**GRANGER 2 ROOM** bachelor suite, large yard, private entrance, storage, laundry, parking, internet, HDTV. Comfortable living for non-smoker, available immediately \$800/mth + utilities. Call 322-0181.

**ROOM IN QUIET** condo, pet, smoke free, large bedroom, own separate washroom, shared common space, close to bus. Heat, electric and highest speed internet. Call 335-7777.

**THREE BEDROOM MAIN** part of house, Riverdale \$1650/mth including heat & electricity. No smoking, no pets, available Aug 1st, references & damage deposit required. Call 334-9087.

**NEWLY RENOVATED OFFICE** space, 4 offices, 940sq. ft, partially furnished. Central downtown location, all operational costs included, tax, heat, a/c, power, janitorial \$1900/mth. Call 335-3123.

**ONE BEDROOM LEGAL** bachelor suite in Riverdale, no smoking, pets, or parties. Available September 1st \$975/mth, shared power. References required. Call 668-6911.

**ONE BEDROOM IN** house in Riverdale fully furnished, three minutes to bus station \$480/mth plus utilities. Deposit needed, n/p, n/s. Available immediately. Call 336-0368.

**AUGUST 1ST, BRIGHT**, spacious 3 bedroom, Granger, fenced, near schools, buses and shopping. 5 appliances, n/s. n/p, references required \$1600/mth plus utilities. Call 334-5632.

**RIVERDALE 2 BEDROOM** legal basement suite, bright & spacious over 1200sq ft. Separate entrance, laundry and electric, n/s, n/p, deposit required \$1375/mth. Call 334-3878.

**Wanted To Rent**

**SINGLE PERSON HANDYMAN** looking for cabin in Echo Valley, Takhini, Carcross Corner, McCrae or other place. Call 689-8506.

**RESPONSIBLE FEMALE STUDENT**, single, non-smoking, no pets. Looking for a reasonably priced room or suite. E-mail carli at [carli.goebel@outlook.com](mailto:carli.goebel@outlook.com)

**Autos For Sale**

**2009 TOYOTA YARIS**, 4 door sedan, large trunk, 100,764kms, regularly serviced, runs well \$6500/obo. Call 633-5411.

**2008 SUZUKI SX4** JL awd hatchback, selectable 2wd and 4x4. Well maintained, power doors & windows, keyless entry, cd, a/c, winter tires \$9500. Call 336-2272.

**2003 VW JETTA** TDi, car has been well maintained and is fully loaded. Excellent fuel mileage, asking \$7800. Call or text 335-8450.

**2002 35TH ANNIVERSARY** Z28 Camaro, pristine condition, only 6200kms \$15,000 firm. Call 335-4769.

**2009 TOYOTA YARIS** RS, 2 door hatchback, 5 speed manual, 140,000kms, power window, door locks, heated leather seat, a/c, tinted window. Well maintained \$7000/obo. Call 335-1106.

**2011 F350 LARIAT**, 4x4, crew, loaded, only 76,000kms & 2012 Jayco Eagle 5th wheel 26'. Excellent condition, package \$78,000/obo or sell trailer separately. Call 668-7595.

**2008 TOYOTA PRIUS** hatchback, fully loaded, clean, non-smoking, 139,684kms, grey \$12,000. Call 668-7418 or 334-8280.

**2003 CHEVY AVALANCHE** in great shape \$6500. Call 335-1055.

**1999 FORD TAURUS** V6, 4 door, a/c, all power options, new brakes, shocks and battery. Very clean and reliable car \$2500. Call 333-0117.

**2004 FORD TAURUS** Wagon SE, 120,000kms, roof rack, power windows, doors, mirrors. Rear wiper, cruise, a/c, front air dam \$4400/obo. Call 334-3456.

**1992 S10 EXTENDED** cab pickup, new battery, works great, one owner. Great hunting or wood truck \$1700/obo. Call 334-3456.

**USED CARS AND** trucks and junk antiques at McCrae. Call 633-6651 or 689-6389.

**2008 NISSAN PATHFINDER** S model, US model, 150,000kms, good condition \$11,000/obo. Call 336-0946 for details.

**1968 CORVETTE COUPE** 427 automatic, red on red leather, numbers match. Appraised at \$50,000, selling for \$29,000/obo. Call 336-0946 for details.

**1999 INFINITI QX4**, awd automatic, 245,000kms, very clean and well maintained, heated leather seats, power windows. Runs well \$4000/obo. Call 667-6584.

**2000 DODGE 2500**, 12 passenger van, auto, 195,000kms, ex-Yukon government vehicle. Nicely detailed, brand new tires, new transmission, runs great \$4900. Call 333-0717.

**2007 DODGE CALIBER** 4 door hatchback, automatic, brand new tires, power windows, sunroof and doors with chrome trim, black \$10,700/obo. Call 334-7256.

**1989 CHEV SILVERADO** pickup \$1600/obo hwy run. Call 335-1964 or 633-4991.

**1997 DODGE RAM** V6 Magnum, new transmission body in good shape asking \$1500, 1989 S10 Chev requires some work \$700. Call 633-2119.

**1978 HEAVY DUTY** Chev truck with winch & gin poles, 110 wired in plugs + 4 extra tires \$1500. Call 633-2119.

**FORD 350 AMBULANCE**, total mileage just over 6000, has 7.3 diesel engine. 5 Fraser Road, across from Kilrich, new building. Call 633-6651 or 689-6388, between 10-6pm.

**2009 NISSAN ROGUE** SL 3 speed automatic, new tires, 131,000kms \$12,750/obo. Call 633-5155.

**SPORTY 1999 PONTIAC** Sunfire, mechanically sound, one gal driven. Call 393-1992.

**2009 HONDA CRV** LX 4x4, 60,500kms, no accidents, great condition. Fully winterized \$17,900/obo. Call 335-9412.

**1999 SATURN SPORTS** coupe, 3 door, air, cruise, sunroof, stereo, standard \$1000/obo. Need to sell leaving the Yukon. Call 336-6861.

**2002 CHEVY EXPRESS** van, 223,000kms, built-in shelves, after market stereo with Bluetooth, new fuel pump, starter, rear rotors and brakes \$6500/obo. Call 332-2929.

**Auto Parts**

**TRUCK CANOPIES** IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at [CentennialMotors.com](http://CentennialMotors.com) 393-8100.

**NEW GABRIEL ULTRA** G Force strut for front right side, for a Kia Sedona 2002-2005 year. Model number G52035 \$40. Call 334-6628.

**NEW KYB EXCEL-G** gas shock absorbers, model 344296 fits a Kia Sedona 2002-2005 year. Both for \$100. Call 334-6628.

**THREE LT 28575R/16** tires open to offers. Call 668-6911.

**2011 KIA FORTE**, front end damage, 6 speed transmission, runs great. Part out or sell as whole car \$1500/obo. Call 333-0717.

**NEW STRUTS** FOR Dodge Caravan, free. Call 334-2646.

**THREE RV OR** van windows, dark with vents \$250. Call 334-3564.

**FOUR USED SUMMER** tires, used only 1 season on Toyota Camry, all 4 for \$300. E-mail [whseinc@gmail.com](mailto:whseinc@gmail.com)

**Heavy Equipment**

**THREE HIGH PRESSURE** water pumps with Cummins motors, two 6" Terrell high pressure pumps, one 8" Gould high pressure pump \$35,000, \$25,000 & \$12,000. Pumps are in Dawson. Call 780-715-6970 or 867-993-2400.

**FOR SALE OR** rent, 12"x10" 2004 Power Prime DV300 self priming global pump. 10"x6" 2012 with 6 cylinder JD engine. 8"x6" with 6 cylinder JD engine, self priming Cornell pump. A1 CATS, Grand Prairie, Alberta 780-538-1599 or [a1-cats.com](mailto:a1-cats.com)

**D11N U-DOZER**, SINGLE shank ripper, D10N U-Dozer, multi shank ripper 2 shanks, D9N U-Dozer, multi shank ripper, 2 shanks for sale, rental or rental purchase. All recent rebuilds, sitting in Dawson City. Call 780-538-1599, Grande Prairie or [www.a1-cats.com](http://www.a1-cats.com)

*Please Don't  
 Drink & Drive*

**Heavy Equipment**

**2012 BOBCAT S-205**, only 200 hours, dual controls, loaded, heated cab, a/c, 2 buckets, amber strobe light, sound dampening kit, deluxe key pad \$38,000/obo. Call 335-1106.

**2012 DOUBLE A** tandem axle trailer, 18' long with 2' dove tail, vertical ramps, low mileage, 7000lb axles, electric brakes. Excellent condition \$5000. Call 335-1106.

**Recreational Vehicles**

**1984 OKANAGAN DODGE** camperized van, bed over driver, stove, furnace, ice box, toilet, running water, 60,000kms. Excellent condition \$7700. Call 667-6426.

**2013 HONDA CRF** 450, low hours, new tires, very clean & well maintained. Mint condition \$6700/obo. Call 335-1106.

**2011 POLARIS PRO** RMK 800, 163" track x 2 1/2" track, 750kms. Mint condition, stored in doors always \$7000/obo. Call 335-1106.

**2004 PIONEER TRAVEL** trailer 23T6 model, large bath, queen bed, large awning in great condition \$9500. Call 633-2580 evenings.

**SEA-DOO, WAVERUNNER** AND trailer at McCrae. Call 633-6651 or 689-6388.

**1997 26' JAYCO** Eagle series 263RKS, GVWR 9700lbs 4404kgs, full slide-out, 3 burner stove, fridge, a/c, queen bed, shower, bathroom. New hitch, asking \$9000. Call 689-2322.

**2008 POLARIS RAZOR** Ranger side by side 800, very low kms with blade \$6000/obo. Call 335-8937.

**14' WIDE MOUTH** fibreglass boat, Roadrunner trailer, 4 stroke Honda 15hp \$3900, 12' aluminum, trailer, older 9.9hp Evinrude, new paint \$1575. Call 333-0717.

**1986 JOHNSON 30HP** motor, tank \$750, 14' aluminum car topper \$795, 2000 Johnson 15hp motor, low hours \$2200. Call 333-0717.

**2004 HARLEY DAVIDSON** ultra classic fully loaded, very low mileage, pristine condition. Owner must sell for health reasons. Call Len at 633-2997 for details & pictures.

**LIKE NEW 2005** 800 Kawasaki Vulcan motorcycle, 3500kms, saddle bags \$3800/obo. Call 334-7831 or e-mail [bjacobs@northwestel.net](mailto:bjacobs@northwestel.net)

**2008 SUZUKI DR200SE** dual sport 1 owner bike, well maintained \$3000, 1994 Yamaha Blaster sport quad, runs great, recently redone \$1500. Call 334-3049.

**BOATS, ALL KINDS**, come take a look, 5 Fraser Road, across from new Kilrich building, McCrae, 10-6pm. Call 633-6651 or 689-6388.

**The  
 Whitehorse  
 STAR  
 hits the spot!  
 Call 667-4774  
 for Delivery!**

*Please fasten your seat belts!*

**Miscellaneous For Sale**

**ATLIN AND DEASE** Lake area placer claims for sale. I also have many mineral properties in various areas of B.C. I am motivated to sell. Call Rob at 333-9087.

**ELECTRIC FIREPLACE** in good condition \$50/obo. Call 668-6911.

**SAMSUNG GALAXY S3** 16gb Bell smart phone, is in new condition. Unlocked works with all carriers Bell Virgin Telus etc, free of contract \$160. Call 334-6087.

**IPHONE 4S 16GB** Telus, free of contract good condition \$160 Call 334-6087.

**TRAMPOLINE \$400 FIRM.** Call 668-4186.

**3.7 THOUSAND GALLON** water tanker on wheel bed needs licence plate \$2000, 5 thousand gallon white plastic water tank \$3000. Call 633-2119.

**KITCHENAID MANDOLINE SLICER**, never used \$50, all purpose canopy 20x10, never used \$120 firm. Call 668-2387.

**HONEY 100% NATURAL** and unpasteurized. Call 393-1992 or [fossilpoint@northwestel.net](mailto:fossilpoint@northwestel.net)

**SURPLUS 2015 MATED** queen bees, 10 available \$20 each. Call 668-4613.

**Musical Instruments**

**SELMER BUNDY II** Alto saxophone with hard case, excellent condition \$800. Call 334-6753.

**ROLAND VGA7 GUITAR** amplifier, 60w + 60w, 2x12" configuration, tons of options, in great shape but must go. Reduced to \$325. Call Steve at 633-6373.

**Appliances**

**TWO INDUSTRIAL COMMERCIAL** freezer fridge combination, never been used. Asking \$4200 for both units. call 633-2119

**Sports Equipment**

**HANG-UPS TEETER EXERCISE** equipment, very good for back problems \$60. Call 668-7418 or 334-8280.

**Furniture**

**L SHAPED SECTIONAL** micro suede sofa, light beige, excellent, like new condition \$800/obo. Call 334-1195.

**TWO ANTIQUE CORNER** units \$450 each, matching hutch \$500, oak office desk with drawers \$300, roll top desk with drawers \$250. Call 633-2119.

**Help Wanted**

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

*Get rid of that old computer!*

*Advertise it in the*

**WHITEHORSE  
 DAILY STAR**  
Established 1900 - Yukon Territory



## Help Wanted

# Standard BUS safely home YUKON

## WANTED

A few great people who love to drive

STANDARD BUS YUKON is looking for charter and school bus drivers.

We are a very safety minded company committed to our employees, our communities, our children and all Yukoners.

If you are a stay at home mom or dad, retired or semi-retired or maybe you just want to get back into the work force this could be the part time job for you, and spare drivers are always needed if you want just a few hours a week.

If you have a clean driving and criminal record and able to pass a drug and alcohol test this rewarding job opportunity could be for you. Emergency first aid and CPR as well as a class 2 driver license are all part of the qualifications needed.

If being part of child's education by getting them to and from school safely and in a comfortable environment is important to you then we will help you get the above qualifications needed, with your commitment, we can make this happen.

It is a part time job 4 hours a day for school year but more hours are available if you want them.

For those stay at home parents arrangements may be possible for you to take your pre-school child with you on your bus run if you qualify.

### IT'S A JOB YOU WILL LEARN TO LOVE

If interested please send resume to  
**contact\_form@standardbusyukon.com**  
or fax **867-633-2337**



## TA'AN KWÄCH'ÄN SUMMER CULTURE CAMP SONG & DANCE THEME

August 3rd to August 7th, 2015  
Employment Open to TKC Citizens Only

### One Cook - must have Food Safe Certificate Duties and Responsibilities include:

- Work and Train two youth apprentices
- Provide a menu for the week
- Planning for about 50 people at Helen's Fish Camp
- Prepare a grocery list, shop with TKC staff
- Prepare morning snacks, lunch, afternoon snack, Thursday feast

### Two Youth Cook's Helpers

- Food Safe Certificate a bonus
- Assist in the shopping
- Assist in preparation of morning & afternoon snacks, lunch, Thursday Feast
- Keep kitchen to food safe standards

### Three Youth Leaders

#### Duties and Responsibilities include:

- Supervise youth participants at all times
- Work with assigned staff members
- Ensure participants are following camp rules and safety guidelines
- Do not leave group unattended
- NO ELECTRONICS

### Five Elder Positions ½ day each

- Share traditional knowledge w/youth at culture camp for one afternoon each day
- Traditional Story Telling, Traditional Medicines, TKC History
- Ta'an Kwäch'än dialect of Southern Tutchone

### Two TKC Traditional Song and Dance Facilitators

- Design and deliver a program of lessons to be carried out in four ½ day sessions
- Provide a finished performance for the Thursday Feast

Please e-mail your interest by **July 27th, 2015** to Bobbie Kufeldt at [rkufeldt@taan.ca](mailto:rkufeldt@taan.ca), or drop off at the Ta'an Kwäch'än Council Front Desk. Expanded duties for each position available at same e-mail address

## Medical Office Assistant for Taiga Referred Care Clinic

Opportunity to be part of a unique collaborative care team!

A full-time contract position for a medical office assistant is required by Taiga Referred Care Clinic. Hours 8:30 - 4:30. Monday to Friday inclusive except Statutory holidays.

Duties include reception, monitoring of outcome measures, scheduling and rescheduling of appointments, issuing appointment notification letters, arrangement for referral appointments including referral for medical travel if required through insured Health Services and Non Insured Health Benefits, general office duties, delivery to Whitehorse Hospital lab as required, Plexia Electronic Medical System knowledge an asset.

Training will be given to successful applicant. Salary dependant on experience and qualifications.



Please submit resume with references to:

Taiga Medical Clinics  
Attention: Eileen Carver  
210 Elliott Street  
Whitehorse, Yukon Y1A 2A2

Closing date for applications July 24, 2015.

## Yukon Council on Aging requires a Senior Information Centre Coordinator

Permanent part time position

Office Hours: Monday to Friday 9:00 am to 1:00 pm

This position provides assistance to Yukon Seniors relative to government pensions, benefits, and various Seniors' Grant programs. The Centre Coordinator also provides administrative assistance to the Yukon Council on Aging Board of Directors.

The successful candidate will have knowledge of **QuickBooks Accounting**, possess strong computer skills, have an ability to relate and be sensitive to seniors and their requirements and ability to maintain confidentiality.

Knowledge of Senior Pensions and Benefits an asset. This position requires a **Notary Public Certificate** or ability to obtain certification within 6 months

Salary \$23.50 per hour.

Please forward resume clearly marked  
"Senior Information Centre Coordinator"  
to:

Hiring Committee  
Yukon Council on Aging  
4061B - 4th Avenue  
Whitehorse, Yukon Y1A 1H1  
or email [ycoa@yknet.yk.ca](mailto:ycoa@yknet.yk.ca)



## Employment Opportunity

**Position Title:** Education & ETO Coordinator Trainee  
**Department:** Health and Education  
**Supervisor:** Health and Education Manager  
**Status:** Term for Six (6) Months

This position will train in the administration of the Aboriginal Skills and Employment Training Strategy (ASETS) policies and operational plans for training development and employment opportunities for Ta'an Kwäch'än Council Citizens. The incumbent will learn how to develop the training strategy, proposals for funding, marketing programs and projects and budget management.

### OPEN TO TKC CITIZENS ONLY

To access the job description please call Human Resources Department or contact by e-mail [rkufeldt@taan.ca](mailto:rkufeldt@taan.ca)

**Closing date: Monday, July 27, 2015**

## Kluane Dana Shāw Corporation Corporate Service Officer Job Description

**Job Title:** Corporate Services Officer  
**Supervisor:** Executive Director  
**Closing Date:** August 10, 2015 - 5:00 pm PST  
**Hiring Date:** August 14, 2015  
**Status:** 1 Year Term, 6 month probation period, Full-Time, 35 hrs/wk.  
**Wage:** TBD - Negotiated

### MAIN PRIORITIES

1. Supporting the Executive Director
2. Accurate and timely financial reporting
3. Research and writing; assist with preparation of business plans, proposals, project plans, and financial research (quotes)
4. Act as secretary to the Board; preparation of board packages, scheduling board meetings and presenting work updates.
5. Payroll, GST, and income tax returns

For more information or the complete job description, please contact:

**Kluane Dana Shāw Co.**

**P: 867.322.1222 ext.101**

**C: 867.335.3693**

**E: [gclark@kluanecorp.ca](mailto:gclark@kluanecorp.ca)**

## Legal

### PUBLIC TENDER

#### Tahltan Nation Development Corporation (TNDC) Addition & Renovation

#### Tender Package TP-02 (Exterior Cladding & Interior Finishing)

TNDC is inviting contractors to submit stipulated prices for the supply of all labour and materials for two separate tender packages for the addition and renovation to an existing TNDC-owned garage and administrative building in Dease Lake, BC. The project includes renovation of 6,215 square feet of existing wood frame construction and the addition of 7,100 square feet of new wood frame construction.

This is the final tender of four tender packages.

#### TP-02 Exterior Cladding & Interior Finishing:

Includes, but is not limited to the following: Exterior cladding, exterior doors, overhead doors, windows, rigid & batt insulation, sbs-roofing membrane, asphalt shingle roofing, sheet metal flashing & trim, acid-etch concrete finishing, interior wall framing, vapour barrier, interior doors and hardware, gypsum board, suspended acoustic ceiling, mudding, taping and painting, vinyl flooring, carpet tile, custom millwork, countertops, coordination with other contractors on site, including mechanical and electrical.

Sealed tenders, completed in conformance with the contract documents provided, will be received up to 4:00 pm local time **Thursday, July 23, 2015** at the offices of:

**Carlyle Shepherd & Co.**  
2nd Floor, 4544 Lakelse Avenue  
Terrace, BC V8G 1P8

**Tahltan Nation Development Corporation (TNDC)**  
Block D, 6504 Highway 37  
Dease Lake, BC V0C 1L0  
866-827-8632 (toll-free)  
250-771-5482

**Kobayashi + Zedda Architects Ltd.**  
Suite 26, 1114 Front Street  
Whitehorse, Yukon Y1A 1A3

Contract documents will be made available at the same addresses above. Technical questions will be received by email only and may be directed to Kelly Edzerza-Bapty, Kobayashi + Zedda Architects Ltd ([kelly@kza.yk.ca](mailto:kelly@kza.yk.ca)).

Electronic drawings for TP-02 may be requested at the email address above. Architectural, structural, mechanical and electrical drawings (TP-01, TP-03 and TP-04) are also available electronically. It is the Tenderer's responsibility to familiarize themselves with all available information.

TNDC is also offering a Tahltan Participation Incentive Program, to entice prospective bidders to incorporate Tahltan participation in the labour component of their bid through an owner sponsored program.

*Please fasten your seat belts!*



Legal



Yukon Water Board - Application Notice  
Office des eaux du Yukon - Avis de demande

Application Number <i>Numéro de la demande</i>	Applicant/Licensee <i>Demandeur/Titulaire</i>	Water Source Location <i>Point d'eau/Lieu</i>	Type of Undertaking <i>Type d'entreprise</i>	Deadline for Comments <b>4:00pm</b> <i>Date limite pour des commentaires par 16h</i>
<b>PM15-037 (Renewal of PM11-012)</b>	<b>Sam Johnson</b>	<b>Burwash Creek, Tributary of Klwane River</b>	<b>Placer</b>	<b>August 3, 2015</b>
<b>PM15-057 (Renewal of PM07-577)</b>	<b>Don Hrehircheck and Carey Cook</b>	<b>Iron Creek, Tributary of Sidney Creek</b>	<b>Placer</b>	<b>August 17, 2015</b>

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <http://www.yukonwaterboard.ca> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

Pour voir les demandes, consultez le registre en ligne WATERLINE au <http://www.yukonwaterboard.ca> ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.

PUBLIC TENDER

**PRELIMINARY EARTHWORKS, APRON II, SOUTHSIDE DEVELOPMENT, ERIK NIELSEN WHITEHORSE INTERNATIONAL AIRPORT, YUKON, 2015-2016**

**Project Description:** The project includes the removal and disposal of approximately 20,000 m3 of existing material, erecting and removing of temporary construction fencing, the installation of a chain link vehicle gate, installation of a vehicle access, environmental compliance, and traffic control.

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 13, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Fred Jay at (867) 332-4480.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

The Yukon Business Incentive Policy will apply to this project.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at: [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/).**



PUBLIC TENDER

**ROAD CONSTRUCTION, AZURE FRONTAGE ROAD KM 1432.5, ALASKA HWY #1**

**Project Description:** The project includes construction and extension of approximately 325 metres of Azure Road in the vicinity of km 1432.5 Alaska Highway.

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 11, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Sandra Orban at (867) 332-7935.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

The Yukon Business Incentive Policy will apply to this project.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at: [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/).**



Pets

**KITTENS & HUSKY** Collie puppies for sale, 4 retired sled dogs to good homes. Call 667-2390.

Advertise in the Yukon's only daily newspaper.  
**The Whitehorse STAR**

REQUEST FOR PROPOSAL

**DESIGN BUILD REQUEST FOR PROPOSAL THE SALVATION ARMY REPLACEMENT BUILDING, WHITEHORSE, YUKON 2015/2016**

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 19, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Anton Pertschy at (867) 667-3651.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

The Yukon Business Incentive Policy will apply to this project.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at: [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/).**



Services & Repairs

**SMALL BUSINESS AND** residential, standard, deep cleaning, move in move out, cleaning services. Call Camille at 336-2305 or e-mail [carmgonzalo@yahoo.com](mailto:carmgonzalo@yahoo.com)

*Wear Your Seat Belt at All Times!*

PUBLIC TENDER

**NEW LANDINGS, STAIRS AND SITE DRAINAGE REMEDIATION, 3 DUPLEXES, TURNER ST, DAWSON CITY YUKON**

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 28, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Chris Gladish at (867) 667-3764.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at: [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/).**



PUBLIC TENDER

**FUEL TANK REPLACEMENT TC RICHARDS BUILDING - BLDG. #1209 WHITEHORSE, YUKON 2015/2016**

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 6, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Darryl Froese at (867) 667-3089.

**Site Visit Scheduled for July 28th, 2015 at 10:30 AM**

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at: [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/).**



PUBLIC TENDER

**FURNACE FUEL TANK AND SUPPLY LINE REPLACEMENTS, WATSON LAKE, YUKON**

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 4, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Carmon Whynot at (867) 667-5718.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at: [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/).**



PUBLIC TENDER

**HEATING AND DOMESTIC HOT WATER UPGRADE 600 COLLEGE DRIVE, WHITEHORSE YUKON**

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 4, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Carmon Whynot at (867) 667-5718.

**Mandatory Site Visit July 27, 2015, 1:00 PM, 600 College Drive.**

**Note: Full size specifications available for pick up at Yukon Housing Corporation Office.**

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at: [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/).**



Wanted To Buy

**WANTED: FOOT PEDAL** for sewing machine, 3 prongs, 7A 125V, also a Blaze King Princess & a chest freezer in working condition. Call 335-9934.

**LOOKING FOR A 7'x14' or 16'** enclosed cargo trailer. Call 633-4493.

**LOOKING FOR A** small van type Safari or Astro, in good condition, automatic. Call 633-4167.

**WANTED: OUTSIDE TENT** shower new or used, new or used claw foot tub. Call 393-1992.

Situations Wanted

**NEPHEW REQUESTS DONATION** of 2 snowboards to attach to his couch so he can pull it with his pick-up. He's from Iowa. Call 393-1684.

**CARPENTER 20 YEARS,** renovations, flooring, cabinets, trim, decks, fencing. Call Joe 667-7453.

**34 YEARS, YUKON** resident, revenue property owner looking to housesit for the summer. I mow lawn, vacuum, and take care of pets. Call 322-1476.

**HOUSE SITTERS AVAILABLE** year round from August 2015. Reliable couple, Yukon residents. Call Kenny at 333-1478.

**NEED TO BRING** a queen size mattress from Whitehorse to Vancouver. Anyone going with a uhaul? Will help with gas. Call 335-9412.

Personals

**UFO HOT LINE,** report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwest.net](mailto:ufouniversity@northwest.net)

**REPORT YOUR SASQUATCH,** Bigfoot, Wild Men experiences in confidentiality to [sasquatchyukon@hotmail.com](mailto:sasquatchyukon@hotmail.com)

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

**WERE YOU SQUATTER** in Whiskey Flats, Moccasin Flats, Sleepy Hollow or Wye area? Need your stories. Call 667-4141 or e-mail [squattersyory@gmail.com](mailto:squattersyory@gmail.com)

**JOHN MORRISON AND** family, Jennifer and mum need to hear from you. Please e-mail [jam\\_design@sympatico.ca](mailto:jam_design@sympatico.ca) or [meglynn@videotron.ca](mailto:meglynn@videotron.ca)

**BILL AND RICKY** Brewster internment and celebration of life Sat. Aug 1st, 1pm Haines Junction, at St. Elias Convention Center. Welcome to all.

Coming Events

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 668-5878 for a meeting schedule.

**SUMMER GUN AND** Hobby Show Gold Rush Inn Sat. July 25th, 10am-4pm. Call Donovan at 667-2278 for info.

**GWAANDAK THEATRE'S READINGS** on tour, July 26th, Teslin Tlingit Heritage Centre's Main Stage, 1-3pm, free. Info at 393-2676, [teslin.gwaandaktheatre.ca](http://teslin.gwaandaktheatre.ca) or on facebook.

**YUKON ORIENTEERING ASSOCIATION** event July 29th, Yukon College map. Start south end Pine Street, Porter Creek 6pm. Call Bob at 633-8495 for info. New members welcome.

**KLONDIKE CRUISERS SOLO** sport July 26th Takhini Arena. Spaces limited, register today e-mail [info@klondikecruisers.ca](mailto:info@klondikecruisers.ca) You must be a member to participate. Entry fee \$20.

Sound & Video

**SELLING SONY FLAT** screen, 44.5" or 113cm, lightly used, like new, good condition. Selling for \$900/obo. Call or text 336-8008.