

**CLASSIFIED ADS**

**Personal Ads:** (autos, misc, for sale, lost/found etc) and **Coming Events\*;**  
**25 words or less: no charge**

**26 to 40 words: \$3.50/day; \$15/week**

• Phone: 668-2002

• Fax: 668-7130 • E-Mail:

**classifieds@whitehorsestar.com**

• Stop by our office at

**2149-2nd Avenue, corner of  
 2nd Avenue & Strickland Street**

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• Daily - \$8.50 first 25 words,  
 26-40 Words - \$12.00

**Volume Ad Rate:**

**25 Words or less 1 Week ... \$36.00 (5x)**

**1 Month ... \$118.00 (21x)**

**26 to 40 Words 1 week ... \$47 (5x)**

**1 Month ... \$154 (21x)**

Deadline for all ads is 2 p.m.

2 business days prior to publication date.

**Property For Sale****\$390,000**

Approximate 1500 square foot living space, large garage, many new appliances, new roof.

Look at  
 PropertyGuys.com  
 ID 703711.

**Phone  
 867-633-3113**

Bright, 1280 sqft, fully detached condo on corner lot, in excellent condition for sale by original owner of eight years - non-smoker, no pets. Includes 2 bedrooms, loft, 1-3/4 bath, washer/dryer, stainless steel kitchen appliances, energy-efficient Toyostove, HRV, tile, carpet and wood flooring.

**Asking \$275,000.  
 Call 335-2839**



**RIVERDALE TOWNHOUSE,** RECENT updates, 3 bedrooms, 1 1/2 baths, 2 story + finished basement, oak, cork, lino, carpet Walk to 5 schools, groceries, restaurant, gym. Call 668-6147.

**CO-OP LAND SHARE** of 16 acres Wheaton Valley, cabin, solar power, organic garden, greenhouse, outdoor kitchen, storage shed, sauna share. Call 334-3738 or e-mail annielakeroad@gmail.com

**HOUSE AT 57 Alsek Road** for sale by owner, plenty of potential 4 bedroom, 2 bath, split level, separate entrance to basement. Call 333-0825.

**PRIVATE SALE, 5 acres** lot in Grizzly Valley, 30 minutes from town. No building restriction, power, phone at property line \$149,000. Serious inquiries only. Call 667-4910.

**BRIGHT, FULLY DETACHED** condo for sale by owner, 2 bedroom, loft, 1 3/4 bath, patio, stainless steel kitchen appliances, tile, carpet and wood flooring. Call 335-2839.

**FIVE ACRES TITLED** land only 45kms south of Whitehorse, driveway, power, phone and telephone on property, kijiji ad 1080700436 \$149,000/obo. Call 393-3311.

**OPEN HOUSE, TAKHINI** North June 25th, 5pm-7pm, unit 23-35 Normandy Road, energy efficient condo, 3 bedrooms, 2.5 baths, many upgrades \$419,500.

**For Rent****Ground Floor Office Available**

ONE BLOCK FROM  
 MAIN STREET

Utilities & Parking Stall included, separate Entrance, Bathroom & Kitchenette, ideal for individual Professional.

\$990.00/month

Ph. 667-4759

**Available Immediately PORTER CREEK**

Two bedroom apartment in 8-plex in Porter Creek. This is a well-maintained attractive, secure building on bus route, and close to shops. Reasonable utilities. \$1300/mo plus utilities. No smokers, no pets. Preference given to long-term tenants.

**karla@coldwellbanker.ca  
 or 334-4588**

**BRIGHT ONE BEDROOM** suite, Copper Ridge, utilities included, fully furnished, wifi, cable TV extra per month, shared laundry, n/s, n/p \$850/mth available now. Call 335-2482.

**ONE BEDROOM APARTMENT,** parking, shared laundry, utilities included. Smokers & pets welcome \$1200/mth, 1st + deposit required. Call 633-6569.

**THREE BEDROOM, 2 bathroom** beautiful furnished country residence house, September-February. Sharing with one working adult in 4th bedroom \$950/mth all inclusive. Call 633-8483.

**PRIME RETAIL, OFFICE,** commercial space on second avenue & Alexander St, 1145sq ft ground level. Call 334-5038 for more information and to view.

**CLEAN 1250SQ FT, 2 story** condo, downtown \$1500/mth, 1 year lease, July 15th, parking, heat, electric included. Call 778-385-2832 or whitehorse\_condo@hotmail.com

**SHARE WHOLE HOUSE** with other professionals. Why settle for basement room? Porter Creek n/s, everything included \$750/mth. Information http://timmit.ca/share or toll free 1-855-628-7138 extension 99.

**COWLEY CREEK RANCHER,** fenced, close to schools & Whitehorse. Lease and references required 3 bedrooms, den, 1.5 baths \$2000/mth plus utilities. Serious inquiries only. Call 335-8736.

**DOWNTOWN, NEW CONSTRUCTION** 2 bedroom, 2 bathroom, parking space, n/p, n/s. Available July 1st \$1750/mth, references required. Call 334-5038.

**TWO BEDROOM BASEMENT** suite, Copper Ridge, separate entrance, full bath, shared laundry & kitchen, satellite TV, n/s, n/p. Responsible adults only \$1100/mth + deposit. Call 335-8937.

**ONE BEDROOM IN** Riverdale house fully furnished, three minutes to bus station \$380/mth plus utilities. Deposit required, n/p, n/s. Call 336-0368.

**FURNISHED ROOM INCLUDES** TV with cable, wifi internet, kitchen, laundry and parking \$650/mth. Call 333-3457.

**THREE BEDROOM DUPLEX** in Copper Ridge, August 1st \$1500/mth plus utilities. Call 633-5854.

**ONE BEDROOM, 2 bath** trailer in Mountain View, willing to consider pets \$1500/mth plus utilities. Call 633-3812 for more information.

**ONE BEDROOM + den** luxury suite, fantastic view, no smoking, no pets. References required \$1500/mth includes heat. Call 668-6579.

**ONE BEDROOM BASEMENT** suite in Riverdale \$1000/mth everything included, no pets, no smokers. Call 333-2418.

**THREE BEDROOM HOME,** brand new, available now, no pets, no parties, one car garage, no yard maintenance \$2000/mth + electric. Call 335-5352.

**RIVERDALE 3 BEDROOM, 1.5** bathroom condo, 6 appliances, storage, parking, n/s, n/p, close to transit \$1590/mth + utilities & damage deposit. Aug 1st. Call 335-3349.

**AVAILABLE IMMEDIATELY 2** bedroom apartment, Porter Creek \$1300/mth plus utilities. No smokers, no pets. Call 334-4588 karla@coldwellbanker.ca

**AVAILABLE JULY 1ST** bright, spacious 2 bedroom basement suite, Riverdale. Separate entrance, laundry, close to bus, n/s, n/p, references & damage deposit required \$1375/mth. Call 334-3878.

**COPPER RIDGE 2 bedroom** basement, heat included. Living, dining, front parking, kitchen 5 appliances. Yearly lease, work & rental references, n/s, n/p \$1400/mth. Call 332-8188.

**FURNISHED BEDROOM FOR** one person in new home in Ingram \$750/mth everything included. Call 334-3186.

**Autos For Sale**

**2007 CHRYSLER SEBRING,** excellent shape, 55,000kms on 2010 engine, summer and new winter tires on separate wheels. Really nice to drive \$6500/obo. Call 334-4335.

**2002 FORD EXPLORER** sport 4x4, standard, has new engine, about 70,000kms on it. Asking \$2000, worth a lot more. Call Joey at 335-2905 for more info.

**1998 DODGE RAM 1500,** fully loaded, almost new tires, needs transmission \$1500. Call 867-634-3897 leave message.

**2009 NISSAN ROGUE SL,** all bells and whistles, 130,000kms, new tires \$13,200 negotiable. Call 633-5155.

**2002 CHEV 2500 4x4,** single cab, gas, automatic, 220,000kms, excellent tires, complete service box, recently painted, ready for work, mining, contractor etc \$8900. Call 333-0717.

**2008 TOYOTA COROLLA,** 4 door, 4 cylinder, 5 speed manual, 168,000kms \$7600/obo. Call 333-4014.

**2008 TOYOTA YARIS,** 2 door, standard transmission, runs, well, new brakes \$2800/obo. Call 334-1935.

**Autos For Sale**

**2004 GMC 2500 HD 4x4,** extra cab, long box, remote start, trailer tow, aluminum liner & toolbox, fully serviced, new battery & tires. Call 633-4311.

**2013 SILVER TERRAIN 2.4L** SLE-1, fully loaded, with transferable extended warranty, 9550kms gently driven \$25,500/obo. View at 57 Alsek. Call 333-0825 or 333-0210.

**2014 HONDA CTX 700,** nimble and fast, powder black. Great ride, old lady driven \$6200/obo. Call 334-1458.

**1998 CHEV MONTE** Carlo, sporty, air, cruise, tilt, p/w, p/l, stereo. Good all round condition \$1100/obo. Call 333-9899.

**2008 NISSAN S** model Pathfinder, US model, 150,000kms. Good condition \$11,000/obo. Call 336-0946 for details.

**1978 CHEVROLET CAMARO** Z28, 454 LS6 type engine, M22 4 speed, positraction, 3" dual exhaust \$5000/obo. Call 336-0946 for details.

**1968 CORVETTE COUPE** 427 automatic, red on red leather, numbers match. Appraised at \$50,000, selling for \$29,000/obo. Call 336-0946 for details.

**2009 HONDA FIT LX** hatchback with lots of cargo space, 83,000kms, manual transmission. No accidents \$10,800. Call 335-0993.

**1997 FORD F250 7.3 turbo** diesel, super cab, 90,000kms, lots of extra's \$16,000/obo. Call 333-4521 or 334-3463.

**2009 CHEVROLET 4X4** extended cab, 5 cylinder pick-up, p/w, p/l, a/c, remote start & cruise \$6300. Call 336-2029.

**1999 FORD TAURUS V6** automatic, 4 door, p/w, p/d, cruise, air conditioning, new tires \$1850. Call 336-2029.

**2000 CADILLAC 2 door,** p/w, p/d, power seat, cruise, a/c, 8 tires & rims mounted, summer & winter \$2200. Call 336-2029.

**1988 BUICK LESABRE** limited runs, needs a few minor repairs. Reduced to \$300. Call or text 335-7805.

**1991 FORD F250 4x4,** extended cab, boat rack, tow package and custom canopy. Runs well, 147,000kms \$4800/obo. Call Paul or Kerri 6at 68-4768.

**2004 TOYOTA CAMRY 3.3L V6,** fully loaded, leather heated seats, Command start, black 129,000kms \$8500/obo. Call 334-8613.

**1995 FORD E150** van 5.8L, spare RV windows included and seats. Good condition, must sell \$1300/obo. Call 333-0100 text or voice message ok.

**1999 FORD TAURUS SE 3.0 V6,** all power, great town car, low miles \$3200/obo. Call 333-0117.

**2001 LARAMIE SLT 1/2 ton** truck, only 81,000kms, 5.9L engine, extra cab, trailer package, spray box liner, retractable box cover, cruise, a/c \$9000/obo. Call 456-4926.

**2002 PONTIAC GRAND Prix,** 4 door, p/w, auto transmission, 146,000kms. Runs well \$2800/obo. Call 334-8804.

*Please Don't  
 Drink & Drive*

**Auto Parts**

**TRUCK CANOPIES IN** stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**THREE MICHELIN LT265/70R17** tires, good tread \$300/obo. Call 633-4311.

**EXPLORER SPORT RACK** for car or mini van \$120/obo. Text only 334-9857.

**Heavy Equipment**

**1996 INTERNATIONAL WATER** tanker truck, triple axle, 4000 gallon water tank, 4" Honda pump \$27,500. Call 334-9054.

**THREE HIGH PRESSURE** water pumps with Cummins motors, two 6" Terrell high pressure pumps, one 8" Gould high pressure pump \$35,000, \$25,000 & \$12,000. Pumps are in Dawson. Call 780-715-6970 or 867-993-2400.

**FOR SALE OR rent, 12"x10"** 2004 Power Prime DV300 self priming global pump. 10"x6" 2012 with 6 cylinder JD engine. 8"x6" with 6 cylinder JD engine, self priming Cornell pump. A1 CATS, Grand Prairie, Alberta 780-538-1599 or a1-cats.com

**D11N U-DOZER, SINGLE** shank ripper, D10N U-Dozer, multi shank ripper 2 shanks, D9N U-Dozer, multi shank ripper, 2 shanks for sale, rental or rental purchase. All recent rebuilds, sitting in Dawson City. Call 780-538-1599, Grande Prairie or www.a1-cats.com

**Recreational Vehicles**

**1996 MODEL 2452** Bayliner cabin cruiser, fully equipped, brand new Suzuki 9.5 kicker, tandem trailer included \$19,200/obo. Call 668-2771 or 334-6973.

**2012 WILDWOOD TRAVEL** trailer, like new, two axle, with lots of extras, 6 brand new tires. Never been smoked in. Call 334-2905.

**UTILITY TRAILER, HOLDS** 2700lbs, good for 4 wheeler and can put boat on top \$1500 firm. Call 334-2905 for more information.

**HARLEY DAVIDSON FLHTCUI** ultra classic, pristine condition and fully loaded with reverse gear installed, very low mileage \$13,500/obo. Call Len at 633-2997.

**8' VANGUARD TRUCK** camper, propane fridge, stove, furnace, hydraulic jacks, 2 propane tanks, sleeps 5 \$1800/obo. Call 334-2365.

**1988 25' VANGUARD** motorhome, recently gone over by R.V mechanic, 4000 watt Honda generator, runs awesome 127,000kms, with insulated skirting \$10,900/obo. Call 333-0717.

**12' ALUMINUM BOAT 9 1/2hp** older Evinrude motor, trailer \$1800, 14' wide bow, fibreglass boat, trailer & 2006 Honda 15hp motor \$3700. Call 333-0717.

**WELDED STEEL 8'X8'** flat deck, ramps & headache rack \$500. Call 393-2714.

**2000 ESPRE 5TH** wheel travel trailer, 27.5', 14' slide out for the dining & living area, sleeps 6. Asking \$10,000. Call 334-3463.

**Recreational Vehicles**

**1994 WINNEBAGO 24'** Minnie Winnie, Ford 460 V8, auto, air, new ball joints, front brakes & tires. Sleeps 4, fully equipped, Genset \$17,500/obo. Call 660-4220.

**2002 10.5' BIGFOOT** camper, slide-out, fridge, stove, microwave, shower, very clean. Only used a few times, selling for reasonable price. Call 633-5132, view at 11 Ebony Drive.

**1986 KOMFORT MOTORHOME,** class A, 27', 454 Chev chassis, great interior, many features, 100,000kms. Pictures on kijiji \$14,500. Call 633-4796.

**1992 19' SEASWIRL** Striper, excellent condition, asking \$9260. See ad on Kijiji. Call 393-4384.

**2009 ST 1300,** 10,000 miles, new tires, new luggage case, beautiful shape \$9200, 1998 Virago 1100, black, new tires, well maintained 35,000kms \$3200. Call 667-7223.

**18' BOAT TRAILER & motor,** 16' boat trailer & motor, 14' boat trailer & motor. Mile 5 1/2 Carcross Rd, 1st right off CCC Road.

**JOYCRAFT 8' FIBERGLASS** canopy, latch, handles, lock, good condition \$750. Call 334-8520.

**CESSNA 150/150, LOW** hours, excellent condition, 23' fibre boat, Volvo 6 cylinder diesel. Call 332-8393 for more information.

**WARRIOR DIRT BIKE** 196cc automatic, runs good, for kids 7-12 years old \$200/obo. Call 689-6194.

**OLDER 20' REINELL** boat hull bow transom leg, downrigger, all work good, motor seized, project \$3500/obo. Call 689-6194.

**EVINRUDE OUTBOARD SHORT** shaft 20hp with D tank, runs good \$700/obo. Call 689-6094.

**2004 PIONEER TRAVEL** trailer 23T6 model, large bath, queen bed, large awning in great condition \$9800 firm. Call 633-2580 evenings.

**2008 HARLEY DAVIDSON** Sportster 883 XL, only 3300kms, windshield, saddlebag, roll bars, hwy pegs \$8000. Call 867-634-2412.

**2005 YAMAHA FJR 1300,** 32,500kms \$9000. Call 335-7619 after 5pm.

**ARGO 8X8 CONQUEST** with winch, new like condition, only 16 hours driven \$9800. Call 250-651-7650.

**2011 HARLEY SPORTSTER** 1300, less than 5000kms, beautiful, sound \$8700/obo, bike speaks for itself. Call Rodhel at 336-1348.

**2001 YAMAHA V-STAR** classic, 9800kms, new tires, oil, air filter, plugs, windshield on order \$5000 negotiable. Call George at 336-0995.

**9.9 4 STROKE,** high thrust, long shaft kicker motor. Used only 5 hours \$3200/obo. Call 668-4593.

**Miscellaneous For Sale**

**WHITE BATHROOM SINK &** counter 37"x19" with fixtures \$25/obo, door panel 80"x28" \$15. Call 667-2047.

**NIKON 1040 BINOCULARS,** paid \$90, asking \$25, heart of the Yukon mug, 10 country and western cd's and selection of hand crafted pottery. Call 393-8631.

**FUEL TANK, 250** gallon, Granby double bottom steel tank, model #140303. Less than 2 years \$1100/obo. Call 668-6147.



## Miscellaneous For Sale

### FOR SALE: TIME HONOURED FARM WAGON (sans the team of horses!)

Purchased in 1968; and acquired from N. Peace 1928 Homesteaders. They had purchased item in 1932.

Item not serviceable, display only; restoration an option.



**\$1,000 FOB Atlin**  
**Proceeds to be donated**

Box 239 Atlin, BC, V0W 1A0  
**250-651-7622**

**SPILSBURY AND TINDALL** SBX-11 2-way radio with antenna \$450. Call 332-6565.

**THREE WHEELER STROLLER**, folds up, good shape \$25. Call 334-2365.

**TWO LIFTS CONCRETE** cinder blocks \$4 block, larger pieces concrete cut from floor Superstore. Variety of prices, lots of commercial shelving from Superstore. Call 333-0717.

**DROLET SHENANDOAH WOOD** stove, glass door, built-in electric fan. CSA approved, good for cabin \$250. Call 393-2714.

**MEC KOKATAT ANORAK**, Gore-tex tec tour, like new, pumpkin, men's xl \$300, women's Baja PFD, xl, like new, black, grey & magenta \$100, Call 667-7390.

**LEATHER RECLINER, MARBLE** dinner table, chairs, queen bed, dresser, men's bike, winter tires, cutlery, glassware, paintings, pictures, mirrors, 50" LCD Samsung. Call Eugene at 336-4157.

**RICE COOKERS \$15**, juicer, food scale, Sony music console, Sharp TV, heat sealer \$200, electric safe, exercise bike, Tiffany hanging lamps + more. Call 667-6059.

**RSF 101 WOOD** furnace in great condition, not warped or cracked, with all controls. Asking \$1000. Call 332-9099.

**TOYO STOVE LASER** 56 oil fired space heater, recently serviced and in good condition. Asking \$1000. Call 332-9099.

**ROYAL ALBERT OLD** Country Rose China, setting for 8 plus extra. Value \$1220, sell \$750. Call 334-4200.

**OIL FILLED HEATER** \$30, walker with no wheels \$25. Call 334-8318.

**IPHONE 4S** perfect shape, free of contract, Bell or Virgin Mobility \$160. Call 334-6087.

**HONEY 100% NATURAL** and unpasteurized. Call 393-1992 or fossilpoint@northwestel.net

**BABY STROLLER 3** wheeler, used 1 year \$100/obo. Call 334-4568.

**WOOD BUG HUSQVARNA** sawmill with or without saw. Call 393-3123.

**SAMSUNG GT-19100M** Galaxy S II 16gb Bell smart phone, phone is in new condition. Bell or Virgin mobility, free of contract \$110. Call 334-6087.

**JOCELYN'S PREVIOUSLY LOVED** clothing & accessories sale, 6 Carnelian Court Wednesday, June 24th, 5pm-8pm. Private viewings welcomed. Call Jocelyn at 689-8483 or jocmcost@hotmail.com

## Guns & Bows

**BENELLI SUPERNOVA TACTICAL** 12GA shotgun, urbino pistol grip stock, limb saver, cheek riser, 6 shell carrier rail, Eotech 512 holographic sight \$1200. PAL required. Call 334-3062.

**RESTRICTED FIREARMS COURSE** Saturday June 28th, 9am at Whitehorse Rifle & Pistol Club. Call 633-2488 or 333-5640.

*Wear Your  
Seat Belt  
at All Times!*

## Help Wanted

### Employment Opportunity

**Full time - Permanent Food and Beverage Server**  
needed for Talbot Arm Motel Ltd  
located in Mile 1083 Destruction Bay, Yukon Y0B 1H0.

**Start Date:** ASAP

#### Main Duties include:

Serve food and beverages, present bill to customers and accept payment, describe menu items including daily specials, advise on menu selections, customers' complaints or concerns, assist customer with special needs, enforce provincial/territorial liquor legislation and regulation, clear and clean tables, tray and chairs, load busses and trays, set tables, replenish condiments and other supplies at tables, replace linen, and train staff.

**Education:** High School

**Experience:** Experience an asset

**Weight Handling:** Up to 9 kg (20 lbs)

**Salary:** \$13.00 Hourly, 40.00 hours per week. Some overtime required. Meals and room provided at no cost. Must work well in a team environment and able to multi-task. Report to manager. Schedule availability on days or evening and weekends.

**Apply by email to:** talbotarm@northwestel.net,  
**mail (address above), or fax to:** (867) 841-4804



### EMPLOYMENT OPPORTUNITY THE ASSOCIATION OF YUKON COMMUNITIES

#### EXECUTIVE DIRECTOR

An opportunity to play a key role with Yukon municipalities

The Association of Yukon Communities (AYC) is currently searching for a new Executive Director. In this role the AYC ED builds and acts on the Association's policies and resolutions, directs and supervises staff members, and is accountable for the Associations overall budget. The position is located in Whitehorse with frequent travel to Yukon communities and outside Yukon.

If you are interesting in pursuing this exciting opportunity please see the AYC web site for further details on the required skills and job description at [www.ayc.yk.ca](http://www.ayc.yk.ca).

**Please note the closing date  
for applications is July 3, 2015.**

### The Yukon Registered Nurses Association



has a position for a  
**Public Representative  
on its Finance Committee**

The Yukon Registered Nurses Association (YRNA) is the regulatory body and professional association for registered nurses in the Yukon. YRNA establishes and promotes standards of practice for registered nurses, regulates nursing practice and advocates for the development of healthy public policy.

This is a volunteer position for an individual with accounting expertise (preferred) for the Finance Committee. Please submit a letter of interest outlining previous experience and strengths you will bring to this position to:

**Mieke Leonard, Executive Director**  
**Yukon Registered Nurses Association**  
204 - 4133 4th Avenue  
Whitehorse, Yukon Y1A 1H8

Timeline for receipt of application is 3 July 2015.

For more information on this position please contact  
the YRNA office:  
Phone 667-4062, fax 668-5123, email [admin@yrna.ca](mailto:admin@yrna.ca).

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

## Legal

### ATCO Electric Yukon has the following items for auction by sealed bid:

Scaffolding: 5 platforms measuring 6 feet 8 inches by 2 feet - this item is located in Watson Lake - specs and photos are available.

UNIT 164 - 2001 Chevrolet Silverado 2500 4x4 Extended Cab and Service Body.

UNIT 431 - 1994 Clark Forklift.

UNIT 777 - 2007 Dodge Ram 2500 4x4 Quad Cab Diesel with Rat Pack and Side Bins

UNIT 780 - 1993 GMC Topkick with Boom and Auger

UNIT 882 - 2008 GMC Sierra 2500 4x4 Crew Cab

UNIT 887 - 2008 Ford F250 4x4 Super Cab with Rat Pack and Side Bins

UNIT 955 - 2000 Chevy Silverado 1/2 ton 4x4 Extended Cab  
2 - 450 Litre propane tanks, never used

The above items (excluding the scaffolding) can be viewed at ATCO Electric Yukon Service Complex - 205 Tungsten Road between the hours of 10AM to NOON and 1PM to 4PM on Monday thru Friday. All items are sold as is where is.

Bids will be received until July 3rd, 2015 at 4:30PM. Bid forms are available at 205 Tungsten Road or by calling 867-633-7039. Highest bid not necessarily accepted. ATCO Electric Yukon reserves the right to accept or reject any bid. A deposit of \$100 is required on all bids. Unsuccessful bidders will have their deposit refunded. If you are the successful bidder the deposit will go towards the purchase.

\*Note: Should a successful bidder refuse to purchase, the deposit will be forfeited.

**ATCO Electric**  
YUKON

## LAND LOTTERY Remote Recreation Lots

Energy, Mines and Resources, Land Management Branch is holding a lottery for 6 remote recreational lots in the Carcross area. 4 lots are located on Bennett Lake and 2 are on Tagish Lake.

Information packages and application forms are available from: Land Management Branch  
3rd Floor, Room 320 Elijah Smith Building  
300 Main Street, Whitehorse, Yukon  
Or online at:  
[www.emr.gov.yk.ca/lands/upcoming\\_lotteries\\_tender.html](http://www.emr.gov.yk.ca/lands/upcoming_lotteries_tender.html)

#### Deadline:

Lottery applications must be received before  
**4:30 p.m., August 11, 2015.**

#### Lottery Draws:

The lottery will take place in Whitehorse at 1:00 p.m., August 12, 2015 in Room 1A, Elijah Smith Building, 300 Main Street.

Applicants and the general public are welcome to attend the draw. All successful applicants will be notified the next day.

For more information contact Land Management Branch at (867) 667-5215 or Toll-free 1-800-661-0408 local 5215 or visit online at: [www.emr.gov.yk.ca/lands](http://www.emr.gov.yk.ca/lands).

**Yukon**  
Energy, Mines and Resources

## Appliances

**LIKE NEW WASHER** and dryer \$400 for the pair. Call 334-5552.

## Sports Equipment

**HEAVY DUTY HORIZON** treadmill, holds up to 325lbs, programmable and has set programs and other features \$300/obo. Call 333-9316.

**CLIPPER CANOE 16'** Ranger with 2 paddles \$700. Call 668-3516.

**YAKIMA ROOF BIKE** rack Raptor Aero, perfect condition \$200. Call 334-4200.

**ELLIPTICAL MACHINE** \$40. Call 668-6446.

## Furniture

**KING SIZE BED** with mattress and boxspring, head & foot board. Metal charcoal black frame. Excellent condition \$600. Call 335-5352.

**VINTAGE IMPERIAL LOYALIST** bedroom suite in excellent condition. Solid cherry wood, dresser, 3/4 bed frame, desk, chair, nightstand. Call 633-3266.

**FOUR BAR CHAIRS** as is \$30, patio table \$20, patio furniture to give away. Call 668-6446.

**SWIVEL ROCKER RECLINER** chair with rocking ottoman \$150/obo. Call 334-4568.

## Wanted To Buy

**WANTED: TEAL COLOURED** aluminum blinds or bamboo, must be 5'x5', 2 Papasan chair cushions & lime green black out curtains. Call 393-1992.

**WANTED: SMALL BAR** fridge, two burner electric appliance & solid colourful carpet 12'x12'. Call 393-1992 or fossilpoint@northwestel.net

**WANTED: PAIR OF** wooden wagon wheels, cash paid. Call 334-8444.

**WANTED: 2 HANDED** cross cut saw for wedding party prop. Borrow, rent or buy. Call 668-5166.

## Situations Wanted

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: [www.jutra.blogspot.com](http://www.jutra.blogspot.com)

**TWO LADIES NEED** a ride from Whitehorse to Watson Lake July 15th, after 5 and return July 21st. Will pay for comfortable ride. Call 250-352-0169.

**HANDYMAN AVAILABLE FOR** small electrical & carpentry repairs, painting, window washing, gardening. Call 393-2275.

**CARPENTER 20 YEARS**, renovations, flooring, cabinets, trim, decks, fencing. Call Joe 667-7453.

**Did you win?  
Did you lose?  
Let us know!  
E-mail us at  
sports@  
whitehorsestar.  
com**



Legal

PUBLIC MEETINGS and EVENTS

TAGISH LOCAL AREA PLAN

The Tagish Planning Committee, EMR Land Planning Branch and Carcross/Tagish First Nation invite you to attend the following meetings and events and find out more about the Tagish local area planning process.

- Sunday, June 28th 2-4 p.m. Drop-in for Non-Resident Property/ Cabin Owners
- Monday, June 29th Focus Group meetings
- Tuesday, June 30th Focus Group meetings
- Wednesday, July 1 Booth at the Canada Day Celebrations

All meetings will take place at the Tagish Community Hall. Focus Group meetings on specific topics (e.g. community growth, zoning regulations, shoreline and waterfront, etc.) will be held on Monday, June 29th and Tuesday, June 30th throughout the day.

For more information on times and topics, please visit the Local Area Plan section of our website: [www.tagishyukon.org](http://www.tagishyukon.org) or contact us at: [info@tagishplan.ca](mailto:info@tagishplan.ca) or 867-393-2356.



Yukon Water Board - Application Notice  
Office des eaux du Yukon - Avis de demande

| Application Number<br><i>Numéro de la demande</i> | Applicant/Licensee<br><i>Demandeur/Titulaire</i> | Water Source Location<br><i>Point d'eau/Lieu</i> | Type of Undertaking<br><i>Type d'entreprise</i> | Deadline for Comments<br><b>4:00pm</b><br><i>Date limite pour des commentaires par 16h</i> |
|---|--|--|---|--|
| PM15-016  | T.D. Oilfield Services Ltd. Creek                | Friday Gulch, Tributary of Sulphur               | Placer  | July 20, 2015  |
| PM10-043-3 (Amendment of PM10-043)                | New Age Mining Inc.                              | Frisco Creek, Tributary of Yukon River North     | Placer  | July 20, 2015  |

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <http://www.yukonwaterboard.ca> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

Pour voir les demandes, consultez le registre en ligne WATERLINE au <http://www.yukonwaterboard.ca> ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.

REQUEST FOR PROPOSAL

YUKON BERINGIA INTERPRETIVE CENTRE GREAT HALL EXHIBIT UPDATE

**Project Description:** The Yukon Beringia Interpretive Centre will undertake an exhibit update for its Great Hall exhibit cases and display panels. The project will include the research, writing, design and installation of new exhibits and interpretive content for the West wall of the Great Hall. The project will also include removal of existing exhibit cases/temporary walls and replacement with new, more suitable alternatives.

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 22, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Tyler Kuhn at (867) 667-3516.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:** [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/).



Get it at home.



Call 667-4774 for Delivery!

PUBLIC TENDER

Tahltan Nation Development Corporation (TNDC)  
Addition & Renovation

Tender Package TP-02 (Exterior Cladding & Interior Finishing)

TNDC is inviting contractors to submit stipulated prices for the supply of all labour and materials for two separate tender packages for the addition and renovation to an existing TNDC-owned garage and administrative building in Dease Lake, BC. The project includes renovation of 6,215 square feet of existing wood frame construction and the addition of 7,100 square feet of new wood frame construction.

This is the final tender of four tender packages.

TP-02 Exterior Cladding & Interior Finishing:

Includes, but is not limited to the following: Exterior cladding, exterior doors, overhead doors, windows, rigid & batt insulation, sbs-roofing membrane, asphalt shingle roofing, sheet metal flashing & trim, acid-etch concrete finishing, interior wall framing, vapour barrier, interior doors and hardware, gypsum board, suspended acoustic ceiling, mudding, taping and painting, vinyl flooring, carpet tile, custom millwork, countertops, coordination with other contractors on site, including mechanical and electrical.

Sealed tenders, completed in conformance with the contract documents provided, will be received up to 4:00 pm local time **Tuesday, June 30, 2015** at the offices of:

**Carlyle Shepherd & Co.**  
2nd Floor, 4544 Lakelse Avenue  
Terrace, BC V8G 1P8

**Tahltan Nation Development Corporation (TNDC)**  
Block D, 6504 Highway 37  
Dease Lake, BC V0C 1L0  
866-827-8632 (toll-free)  
250-771-5482

**Kobayashi + Zedda Architects Ltd.**  
Suite 26, 1114 Front Street  
Whitehorse, Yukon Y1A 1A3

Contract documents will be made available at the same addresses above. Technical questions will be received by email only and may be directed to Kelly Edzerza-Bapty, Kobayashi + Zedda Architects Ltd ([kelly@kza.yk.ca](mailto:kelly@kza.yk.ca)).

Electronic drawings for TP-02 may be requested at the email address above. Architectural, structural, mechanical and electrical drawings (TP-01, TP-03 and TP-04) are also available electronically. It is the Tenderer's responsibility to familiarize themselves with all available information.

TNDC is also offering a Tahltan Participation Incentive Program, to entice prospective bidders to incorporate Tahltan participation in the labour component of their bid through an owner sponsored program.

REQUEST FOR PROPOSAL

DESIGN-BUILD REQUEST FOR PROPOSAL  
CONVERSION OF EXISTING SINGLE FAMILY UNITS INTO MULTI-FAMILY DWELLING, WATSON LAKE

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 10, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Robert Kostelnik at (867) 667-5795.

**Site Visit July 3, 2015 at 1:00 p.m.**

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:** [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/).



PUBLIC TENDER

REPAIR OF RAMP  
ICE MELT ANDREW PHILIPSEN LAW CENTRE - BLDG. #1262  
WHITEHORSE, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 9, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Anton Pertschy at (867) 667-3651.

**Site Visit Scheduled for June 29th, 2015 at 9:00 AM**

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:** [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/).



EXPRESSION OF INTEREST

REPLACEMENT OF EMO TELEPHONE SYSTEM

Interested parties are invited to submit expressions of interest relating to the supply, installation, and maintenance of a replacement telephone system for Yukon Emergency Measures Organizations and the Yukon Emergency Coordination Centre.

Written submissions clearly marked with the above project title, will be received up to **July 16, 2015**, at Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon Y1A 0M2. Technical questions may be directed to Michael Templeton at (867) 667-5220.

The responses will not be ranked or used to pre-qualify or assess the respondent's ability to provide goods or services.

**Interested parties may obtain the information package from [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/) or by contacting the Procurement Support Centre.**



Picture how much money you'll have after you advertise through the **Whitehorse STAR classifieds!**  
Call 668-2002 for details.

need coverage? 667-4481

Train and travel with Team Diabetes Canada. Walk or run an international marathon. Make strides to cure diabetes

Your first step is to call

1-800-BANTING (226-8464)

[www.diabetes.ca](http://www.diabetes.ca)





## Legal

## PUBLIC TENDER

**EXTERIOR  
UPGRADE YUKON  
HOUSING UNIT  
858100 1276 3RD  
AVENUE, DAWSON  
CITY, YUKON**

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 7, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Chris Gladish at 867-667-3764.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
**www.hpw.gov.yk.ca/tenders/.**



**REQUEST FOR  
PROPOSAL**

**TELEPHONE AND  
INTERCOM SYSTEM  
FOR THE NEW FH  
COLLINS  
SECONDARY  
SCHOOL**

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 15, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Shannon Trott at (867) 667-3483.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
**www.hpw.gov.yk.ca/tenders/.**



**We Deliver  
667-4774**



## YUKON GAZETTE

Printed by the Authority of the Queen's Printer, Yukon

## NOTICE

The following Orders-in-Council were issued during the period June 1 to 15, 2015:

|          |  |  |
|----------|--|--|
| 2015/133 | Appoints a member of the Law Society of Yukon executive  | <i>Legal Profession Act</i>            |
| 2015/134 | Appoints marriage commissioners                          | <i>Marriage Act</i>                    |
| 2015/135 | Appoints a member of the Driver Control Board            | <i>Motor Vehicles Act</i>              |
| 2015/136 | Revokes the appointment of a deputy head                 | <i>Public Service Act</i>              |
| 2015/137 | Appoints a deputy head                                   | <i>Public Service Act</i>              |
| 2015/138 | Amends the Yukon Venture-Loan Guarantee Regulation       | <i>Economic Development Act</i>        |
| 2015/139 | Amends the Yukon Hospital Insurance Services Regulations | <i>Hospital Insurance Services Act</i> |
| 2015/140 | Establishes the Pioneer Utility Grant Regulation         | <i>Pioneer Utility Grant Act</i>       |

Dated at Whitehorse, Yukon, June 15, 2015.



**RFP2015512  
Indigenous Art - Bus Shelter -  
Yukon College**

**Closes: NOON PST,  
Tuesday, July 7, 2015.**

Yukon College is inviting proposals for two indigenous art pieces to be cut out of aluminum panels and inserted into the Bus Shelter at Ayamdigt Campus, Whitehorse.

The project includes the design of four pieces - two will be selected for purchase by the College, and subsequent placement into the Bus Shelter.

Responses to the requirements stated in the RFP package, will be received until NOON local time, Tuesday, July 7, 2015 at:

Yukon College – Procurement and Contracts Office  
PO Box 2799  
500 College Drive  
Whitehorse, Yukon Y1A 5K4

Tender packages are available by contacting  
purchasing@yukoncollege.yk.ca.



**We  
Deliver  
667-4774**



**Advertise your  
Garage Sale  
in the  
Whitehorse Star  
Classified Pages.  
FREE ADS  
up to 25 words.  
Phone 668-2002 or  
E-mail  
classified@whitehorsestar.com**



**Make some extra CASH**



*Advertise in the  
Whitehorse STAR Classifieds*  
**668-2002**

## Lost &amp; Found

**FOUND: PHONE AT** Pine Lake. Call Mark at 335-3706.

## Pets

**FEMALE PUG, HAS** first shots & dewormed \$700. Call 633-5362 for appointment to view.

**PURE BRED SEPPALA** husky puppies \$100, Collie husky lab pup \$75, also kittens ready to go. Call 667-2290 for info.

## Services &amp; Repairs

**SMALL BUSINESS AND** residential, standard, deep cleaning, move in move out, cleaning services. Call Camille at 336-2305 or e-mail carmgonzalo@yahoo.com

## Personals

**UFO HOT LINE,** report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

**REPORT YOUR SASQUATCH,** Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@hotmail.com

**TRY THE BEST** massage in traditional Chinese style. Treats all muscle pain & sleep disorders. Oil relaxation massage offered for stress relief. Call 867-333-3388, in Mah's Point.

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

**WERE YOU SQUATTER** in Whiskey Flats, Moccasin Flats, Sleepy Hollow or Whe area? Need your stories. Call 667-4141 or e-mail squattersyory@gmail.com

## Sound &amp; Video

**32" JVC TV** and stand, good picture, used until recently, heavy unit. Prefer to give to someone who can use it. Free. Call 333-9316.

**SONY MICRO HI-FI** component system, cd playback with remote, made for ipod. New in box \$100. Call 668-6805.

## Coming Events

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 668-5878 for a meeting schedule.

**YUKON COUNCIL ON** disabilities will hold a special meeting to ratify a motion of dissolution on July 9, 7pm.

**HISTORICAL EVENING PRAYER** services held in Old Log Church, 3rd & Elliot, 7pm Wednesday & Sunday June 17th to August 30th. Call 668-5530 for information.

**GWAANDAK'S ABORIGINAL SUMMER** play readings, June 23rd, Crees in the Caribbean, and June 25th, Ministry of Grace, 7:30 pm, Old Fire Hall \$10 readings.gwaandaktheatre.com

**ENVIRONMENTAL EDUCATION ASSOCIATION** Yukon AGM and sharing meeting, Thursday July 2nd, Watershed Cafe, 6th Ave, Whitehorse, 6pm. Info at 335-7475, RSVP eeyukon@gmail.com

**SWAZILAND EDUCATIONAL TRUST** Society fundraiser bbq June 27th, 10am-4pm M&M parking lot. Proceeds go towards providing an education for children in Africa.

**CANADA DAY CELEBRATION** in Carcross July 1st, 10am-noon. Ed Peckekoot performing, parade and bbq.

**YUKON PRIDE 24+** hours of Gay-light, events for the LGBTQ community and allies June 25th-28th. Parade, picnic, dance and more. Details at www.queeryukon.com.

**THE ALZHEIMER DEMENTIA** Family Caregiver Support Group meets monthly. Group for family, friends caring for someone with Dementia. Call Cathy 334-1548 or Joanne 668-7713.

**OPTIONS FOR INDEPENDENCE** Society annual general meeting Monday July 6th, 6pm in the Whitehorse Library meeting room. Light refreshments will be served. Call Sam at 335-3261.

## Lotteries

## LOTTERY

WINNING NUMBERS  
UNOFFICIAL

PLEASE SEE YOUR RETAILER  
FOR OFFICIAL RESULTS

**PICK 3**  
(June 23) **018**  
**EXTRA**  
(June 23)  
**2276214**

## Wetlands.

*Nature's original  
water filter.*

Wetlands help purify the water you drink. Help us conserve wetlands and keep Canada's water healthy.

**BECOME A MEMBER TODAY!**



www.ducks.ca  
1-866-384-DUCK (3825)

*1962 News from the Whitehorse Star*

**Start Flats Move**

Removal of buildings from squatter areas in Whitehorse is to commence at once. Northern affairs and territorial officials made the announcement today.

The first step will be moving all buildings not being used for residential purposes. Areas involved include Crown land on Whiskey Flats, Moccasin Flats, Sleepy Hollow, West of Eighth Avenue and on the Two Mile.

The government will move these buildings without charge at the request of the owners to privately owned or leased land anywhere within a 10-miles radius of the city.

The free move applies only to buildings which meet the standards of the area to which they are to be moved. Detailed information concerning the proposed move is available at Room 306 in the federal building.

The government spokesmen said residential buildings will be moved at a

later date.

Initial announcement of the program for clearing these areas was made prior to the Lot 19 plebiscite. At that time the government indicated it intended to remove buildings from the various squatter areas where Crown land was involved.

Territorial subdivisions to which buildings may now be moved, if they meet the standards, include Crestview at Mile 923 and Canyon Crescent at Mile 912. Seventy-five new lots will be available at Porter Creek upon completion of the plan of survey which is expected to be finished very soon.

A transient area, where land may be leased, is being cleared now North of the Two Mile Hill. Minimum standards will apply there, commensurate with health and sanitation requirements. It is expected to be open in early summer, dependent upon securing a good water supply.

*The Whitehorse Star February 22, 1962*