

**CLASSIFIED ADS**

**Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*;**  
**25 words or less: no charge**  
**26 to 40 words: \$3.50/day; \$15/week**  
**• Phone: 668-2002**  
**• Fax: 668-7130 • E-Mail:**  
**classifieds@whitehorsestar.com**  
**• Stop by our office at**  
**2149-2nd Avenue, corner of**  
**2nd Avenue & Strickland Street**

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• Daily - \$8.50 first 25 words,  
 26-40 Words - \$12.00

**Volume Ad Rate:**

25 Words or less 1 Week ... \$36.00 (5x)

1 Month ... \$118.00 (21x)

26 to 40 Words 1 week ... \$47 (5x)

1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m.

2 business days prior to publication date.

**Property For Sale**

This comfortable, three bedroom comes with large fully fenced back yard and backing the Granger neighbourhood park. Top level 3 rooms and 4 piece bath. Main floor, living room with new pine ceiling. Dining room newly pined walls and adjoining kitchen. Basement finished like pine log house. Adjoining 3 piece bath and laundry room. Large crawl space. Back deck, landscaped. Garage 7.4 meters by 8 meters. All new appliances and hot water heater over the past two years.

**\$399,000**

**Call for appointment**  
**867-633-3113**

**THREE BEDROOM MOBILE** with addition and a large workshop with lots of recent updates and just under 3 acres \$364,000. Call 336-4920.

**FAMILY HOME IN** Copper Ridge quiet street, 5 bedrooms, possibly 6, 2 bathrooms. Entirely renovated, lots of great features \$475,000. Call Max at 332-0013.

**TWO BEDROOM, 2** bathroom upgraded condo with fenced yard on greenbelt. Stainless steel appliances, lots of storage \$235,000 14-67 River Ridge Lane. Call 335-7660.

**For Rent**

**THREE BEDROOM HOME**, brand new, available June 1st, no pets, no parties, one car garage, no yard maintenance \$2000/mth + electric. Call 335-5352.

**LARGE BRIGHT BEDROOM** in Ingram, close to the Canada Games Centre, quiet household, no pets, no smoking, share kitchen and laundry. Call 668-2848.

**DOWNTOWN 2 BEDROOM** apartment, lots of upgrades, washer, dryer, parking, front yard, lots of storage, n/s, n/p, n/p. Available July 1st \$1350/mth. Call 633-8430.

**ONE BEDROOM SUITE** heat supplied, downtown, no smoking, no parties, no pets. Call 333-0734.

**LARGE BEDROOM & den**, open concept, 4 piece bath, fantastic view, valley view, n/s, n/p, heat included \$1500/mth. Call 667-6579.

**FURNISHED, SINGLE ROOM**, available immediately, shared kitchen, laundry and washroom facilities \$575/mth utilities included. Looking for male tenants only. Call Shannon to view at 403-835-7255.

**THREE BEDROOM UPPER** level of Porter Creek home, paved driveway, close to bus, school, and stores \$1800/mth, utilities included. Call 633-5177.

**ROOM, NO SMOKING**, no pets \$750/mth all included. Call 393-2275.

**For Rent****Ground Floor Office Available**

ONE BLOCK FROM  
 MAIN STREET

Utilities & Parking Stall included, separate Entrance, Bathroom & Kitchenette, ideal for individual Professional.

\$990.00/month

Ph. 667-4759

**available June 1st**

**DOWNTOWN 1 BEDROOM** apartment, washer, dryer, n/s, n/p, n/p. September 1st \$1200/mth. Call 633-8430.

**SHARE WHOLE HOUSE** with other professionals. Why settle for basement room? Porter Creek, non-smoking, everything included \$750/mth. Info http://timmit.ca/share or toll free 1-855-628-7138 extension 99.

**TWO BEDROOM, 1 3/4** bathroom condo River Ridge Lane, washer, dryer, n/p, n/s \$1450/mth + utilities. Call 335-1290.

**FOR LEASE: NEW** 3500sq ft. shop/office with 1000sq. ft. suite. Located on Mt. Sima Rd. Available July 1st. Call 335-6200 or 334-3600 for more info.

**FURNISHED WHEELCHAIR ACCESSIBLE** bachelor apartment 508 Main St \$875/mth includes all utilities. Call 667-2138.

**3-4 BEDROOM, 2** bathroom spacious house in Porter Creek, wood stove, huge yard \$1695/mth + utilities, non-smokers only. E-mail suites@auroramusic.ca

**CLEAN, BRIGHT BASEMENT** suite in Granger. N/s, n/p, shared laundry, separate entrance \$800/mth plus utilities, security deposit. Available June 1. Call 633-2981.

**DOWNTOWN 2 BEDROOM** top floor of small house, very convenient location, non-smoking, no pets. References required \$1200/mth utilities included, available June 1st. Call 667-7778.

**TWO BEDROOM MOBILE** home 5 minutes from downtown on acreage \$1500/mth + utilities. Call 334-6868.

**DOWNTOWN FULLY FURNISHED** newer condo, no pets, no smoking \$1700/mth + utilities. Available July 1st. Call 334-8873.

**Mobile Homes**

**THREE BEDROOM MOBILE** home, 53 Northland Trailer Park, renovation throughout, must see. Call 336-8910.

**THREE BEDROOM MOBILE**, 118 Northland Trailer Park, new renovations, siding, flooring, kitchen, bathroom windows, etc. Call 336-8910.

**Autos For Sale**

**2007 CHRYSLER SEBRING**, excellent shape, 55,000kms on 2010 engine, summer and new winter tires on separate wheels. Really nice to drive \$6500/obo. Call 334-4335.

**2003 HONDA ACCORD**, fully loaded, very clean, runs great, 265,000kms \$4000. Call 333-0747.

**Autos For Sale**

**1997 FORD TAURUS**, green, high mileage but runs perfectly, straight body and clean interior, all power options and a/c working \$1750/obo. Call 335-5206.

**2012 FORD F150** 4x4, eco boost, sunroof, 33,000kms, heated & a/c seats, factory GPS, light bar, tow package. Excellent condition \$42,000. Call 334-6759.

**2010 FORD MUSTANG GT**, mint condition, 17,000kms, convertible. Heated storage through the winter \$26,450. Call 334-6759.

**2009 TOYOTA YARIS RS**, 2 door hatchback, 5 speed manual, 140,000kms, power windows, locks, heated leather seats, good tires. Excellent condition \$9500/obo. Call 335-1106.

**2006 SAVANA 3/4** ton, diesel van, 93,000kms, excellent insulated, panelled, rear heater, p/w, p/l. Call 667-2853.

**2002 CHEV VENTURE** van awd, abs brakes, fully loaded \$3500. Call 332-6474.

**1987 TOYOTA CAMRY**, good shape, for parts. Call 335-2724.

**1984 CHEV 1** ton, duals, 3000lb winch mounted on boom at rear. Will take offers. Call 667-7152.

**2001 FORD F350** Lariat super duty & 30' toy hauler, diesel, manual, mint condition. Fully loaded, package \$28,000/obo, negotiable for quick sale. Call 332-2805.

**SPORTY, ECONOMICAL 1999** Pontiac Sunfire, 4 door, automatic, sedan. Call 393-1992.

**2011 NISSAN VERSA** 119,000kms, 6 speed standard, Nav system. Very nice car \$7500/obo. Call 334-1935.

**2007 DODGE CALIBER SXT** hatchback, brand new tires on alloy rims, interior immaculate condition, power windows, sunroof, black \$12,800/obo. Call 334 7256.

**2005 CHEVY DURAMAX** diesel 4x4, 280,774kms \$11,000/obo. Call 333-9919 or 633-6678 or view at 1305 Fir St.

**2007 DODGE LARAMIE** extended cab, diesel, 94,000kms, leather interior, sunroof, clearance lights, near new extra set of winter tires, etc \$27,900/obo. Call 336-1701.

**2003 VW JETTA TDI**, fully loaded \$11,000/obo. Call 633-4723.

**2007 JEEP GRAND Cherokee** fully loaded, diesel, 127,000kms., 11.9L/100kms. Leather, sunroof, Command start \$17,000. Call 334-1195.

**2011 TOYOTA MATRIX** hatchback, 68,000kms, Command start, summer & winter tires \$13,500/obo. Call Gary or Falina at 633-3370.

**MODEL #200 DODGE** mud bogger ready to go. Call 668-2332.

**1999 CHEV SILVERADO** extended cab, 4x4, V8 automatic, low kms, with winch, headache rack rails & storage bins \$5950. Call 336-2029.

**1999 FORD TAURUS** 4 door, full power, V6 automatic, new tires \$1790. Call 336-2029.

**2011 NISSAN VERSA** sedan, grey, 52,300kms, 4 winter tires on rims. Excellent condition \$9900/obo. Call 668-7001.

**2011 TOYOTA AVALON** heated leather seats, sunroof, auto start, 57,000kms. Excellent condition, 1 owner. Call 335-2060.

**1999 TOYOTA TACOMA** extra cab, 4x4, canopy with roof racks, 4 cylinder, 5 speed, p/s, cruise, a/c. Great tires and glass \$6500. Call 333-3945.

**Autos For Sale**

**TRUCK CANOPIES IN** stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**CAR COVER, BREATHABLE**, waterproof, UV resistant, for small car Toyota or Ford Focus \$125. Call 456-4010.

**FOUR 14" 195X65** Bridgestone all season tires on 5 bolt rims, brand new condition \$450, less than half price with Okms. Call 456-4750.

**1987 F250 FOR** parts, 200,000kms, decent body, good rubber, 460cu. in. V-8, good windshield, bed liner, truck steps, canopy. Call 633-4792.

**FOUR NEW VEHICLE** rims, 5 bolt pattern, from a 2014 Jeep Patriot \$200. Call 335-1290.

**TOYOTA ALLOY WHEELS**, fit Tacoma or Tundra 16x7 \$200 for 4 wheels. Call 633-3053.

**FOUR CYLINDER DIESEL** Nissan turbo, with 5 speed transmission. All complete, ready to use. Call 668-2332.

**FOUR TOYOTA 14"** rims and tires \$80/obo. Call 393-4344.

**Heavy Equipment**

**2000 9900 IHC** tractor, 550 Cat, low mileage, 18 speed transmission, 24.5 rubber. Hi-rise pro sleeper. New price. Call Brian 393-3265 for more info.

**1979 KENWORTH TANDEM** dump truck, 400 Cummins big cam 15 speed, 44 diffs \$5700. Call 668-5906 or 668-1281.

**FOUR GOOD YEAR 225/65R17** all season tires in brand new condition \$200/obo. Call 332-0289.

**Recreational Vehicles**

**18' MOTOR BOAT** inboard engine comes with tandem axle trailer. Call 668-2332.

**DIESEL MOTORHOME SLEEPS** 4 automatic transmission, dual rear wheels, ready to go, goose-neck holiday trailer, sleeps 4, tandem axles. Call 668-2332.

**8'X40' RV OUTDOOR** screen \$40. Call 456-4010.

**2001 9.5' FRONTIER** camper, excellent condition, hot cold water, 3 burner stove, oven, north south queen bed, large fridge \$8850/obo. Call 333-9976.

**2010 2450 CD** motorhome, Ford chassis with V10, 42,500kms, rear bed and bathroom, sleeps 6, living room slide out \$45,000/obo. Call 332-4716.

**2008 ARCTIC FOX** all season travel trailer sleeps 6, heated tanks, electric slide, queen bedroom, awning, solar panel. Great condition, many extras \$23,900/obo. Call 633-5804.

**2013 18' WILDWOOD** light weight travel trailer, bunk style \$14,500. Call 334-8603.

**Recreational Vehicles**

**1992 YAMAHA VENTURE** Royale, great long distance touring bike 1300cc V4, 56,000kms. Excellent condition, asking \$4200. Call 334-3775.

**QUAD, SKIDOO ALUMINUM** 8x12 trailer with ramp asking \$2000. Great condition. Call 334-5186.

**1992 SECURITY 8'9"** camper, excellent condition, sleeps 4, queen bed, dinette, 3-way fridge, freezer, stove, oven, toilet, shower, professionally inspected, stored covered \$7250. Call 335-4393.

**1999 JAYCO 24'** fifth wheel, sleeps 6, lots of cupboards, slide with dinette and sofa. Everything works, spacious and clean \$9900. Call 668-6138.

**2004 PIONEER TRAVEL** trailer 23T6 model, large bath, queen bed, large awning in great condition \$9800 firm. Call 633-2580 evenings.

**SEA ARK 16'** Jon boat river jet boat, model, 50hp Mercury jet outboard, on trailer. Asking \$6750. Call 334-4687.

**STERLING 14'**, UTILITY open boat model, 20hp Evinrude outboard on EZ-Load trailer. Asking 2875. Call 334-4687.

**BAYLINER 17' CAPRI** model, 90hp Suzuki 4 stroke outboard, sleeps 3-4 people, seats 6, on galvanized trailer. Good family lake boat. Asking \$8500. Call 334-4687.

**LOWE 16' 1648** Jon boat flat bottom model, 55hp Johnson commercial jet outboard, on heavy duty trailer. Asking \$6850. Call 334-4687.

**ONE OF A kind** Harley Davidson Softail custom with many extra's, only 6000kms. Like new \$20,000/obo. Call 668-5882.

**2012 SUZUKI V-STORM DL 1000** with Hepco Becker luggage bags, back rest, engine guards. Excellent condition, 24,000kms, asking \$8900. Call Mike at 335-1290.

**2012 18' TRAVEL** trailer, also a 8'x5' utility trailer, great for 4 wheelers, excellent condition. Call Marcel at 334-2905 for more information.

**SEVEN ALUMINUM BOATS 12'-18'**, could trade for boat or 8 wheel Argo in excellent condition. Mile 5 1/2 on Carcross Rd, 1st right off the CCC Rd.

**1999 KUSTOM KOACH 30'** travel trailer, all amenities and all working, no leaks ever. In excellent condition all around \$11,900/obo. Call 333-9990.

**2002 10.6' BIGFOOT** camper with slide out, very good shape, many extra's. Used only twice, not by choice, health problems \$17,000/obo. Call 633-5132 leave message.

**2008 HONDA VARADERO** motorcycle, hwy bags, loaded up, 16,000kms. Excellent condition \$9000. Call 668-7115.

**1998 CLASSIC 1100** Virago, well maintained, special edition black \$3800. Call 667-7223.

**2009 ST 1300** Honda 125hp, red, 10,000 miles, power for street, built for touring. Beautiful machine \$9200. Call 667-7223.

**1988 FORD E350** motorhome, diesel, automatic, sleeps 4 in A1 condition, 18' boat and trailer 120hp inboard engine, ready to go. Call 668-2332.

**2007 PIONEER SPIRIT 24BH** holiday trailer, sleeps 7, queen bed in front, double bunk with single top. Beautiful unit \$14,000. Call 334-7028.

**2009 TERYX 750** EFI side by side, good condition, with new battery, belt, clutch kit and 4000lbs winch \$7000 Call 334-2627.

**Miscellaneous For Sale**

**MINING CLAIMS LOCATED** near Dawson City, Yukon, claim district 1000002. Claim name Vance, claim numbers 1 to 5, regulation type, quartz. Claims are still active and pending until 2019/03/31. Apply to file #11, 2149-2nd Ave., Whitehorse, Yukon Y1A 1C5.

**STURDY METAL DESK** \$50, wooden desk \$30, houseplants \$5-\$20. Call 668-4186.

**TOYOSTOVE LASER 73** oil monitor can heat up to 2000sq. ft. for a fraction of alternative heat sources. \$2000, paid over \$3000. Call 335-6885.

**BRAND NEW JOBE** 5.5hp 2" water pump, high pressure. 150 Gpm. With new suction hose \$450 firm. Call 336-2848 or valerie.mototrek@hotmail.com

**\$800 AIR CANADA** voucher, will take best offer over \$500. Expires August 7th. Call 689-0846.

**HONEY 100% NATURAL** and unpasteurized. Call 393-1992 or fossilpoint@northwestel.net

**BIKE CARRIER \$50**, canning glass large jars, newer washing machine for parts, roll chicken wire, two propane tanks large & medium. Call 393-1992.

**TWO ORANGE TREES** & one grapefruit tree. Call 668-2007.

**EXPRESSO MACHINE. PROFESSIONAL** grade Italian made Rancilio Miss Silvia Espresso machine and accessories. New, never used \$350, \$800 new. Call 633-4239.

**DIAMOND METAL CORP** refrigerated stainless steel restaurant display case with storage base 48wx30dx72h, mirrored lighted back bottom section 4 shelves. Call 456-4010.

**ONE DIRECTION CONCERT** tickets, two for July 17th show in Vancouver, great seats, 5th row in section 239 \$500 for 2 tickets. Call 633-2091.

**HUSQVARNA SNOW BLOWER** 24" 291cc in excellent condition \$750. Call 335-1290.

**WOMEN'S COLOGNE AND** perfumes, 9 bottles remaining Chloe, Givenchy Play, Cashmere Mist, Puma, Magnifique \$10 each, retail over \$50. Call 456-4109.

**EIGHT BAGS, 3CU.** ft. each of red mulch \$30. Call 633-3666 before 9pm please.

**IPHONE 4S PERFECT** shape, free of contract, Bell or Virgin Mobility \$160. Call 334-6087.

**DIAMOND RING CANADIAN** maple leaf, 0.08 carats. 11 stones, estimated \$2700, asking \$1500. Friendship ring, never engagement ring, no bad mojo. Call 689-3010.

Advertise in the Yukon's  
 only daily newspaper.

**The Whitehorse STAR**



## Outreach Community Worker

Opportunity to be part of a unique collaborative care team  
32 Hours per week (contract) Salary dependant on experience and qualifications  
Will also consider part time applicants

Duties include: Working with team including Physician, Nurse Practitioner, Mental Health Nurse. Contact patients with regard to appointments. Transporting (with own vehicle) patients to and from appointments as needed. Assisting patients compliance with treatment plans, accessing community supports, other duties as required.

Requirements: Vehicle that will accommodate wheel chair and patients, clear drivers abstract with 3<sup>rd</sup> party liability. Cell phone.

Criminal Record Clearance to be provided at time of interview.

Experience working with mental health, addictions and chronic pain problems an asset. Please submit resume with references to:



Taiga Medical Clinic  
attn: Office Manager Eileen Carver  
210 Elliott Street  
Whitehorse, YT, Y1A 2A2  
Closing Date May 22, 2015.



Ta'an Kwäch'än Council  
117 Industrial Road  
Whitehorse, Yukon Y1A 2T8  
Telephone: 867.668.3613

## Employment Opportunity

### Fish & Wildlife Program Coordinator

Regular Full-Time TKC wage scale 5

Reporting to the Manager of Lands, Resources & Heritage, the Fish and Wildlife Program Coordinator will work in conjunction with and assist the department in collecting fish and wildlife harvest information in the Ta'an Kwäch'än Traditional Territory (TKC/TT); assisting in project management, communication with TKC citizens and the general public about the harvesting monitoring and regulations; acting as a liaison to the enforcement personnel of other governments; providing technical project support to the Departmental Manager and the Branch Coordinators.

**Closing date: Monday, May 25, 2015**

As per policy, preference will be given to TKC citizens who self- declare in their cover letter and/or résumé.

Please submit a cover letter and résumé to:

**Human Resources Department**  
**Email: human.resources@taan.ca**



## Employment Opportunity

### Executive Director

Regular Full-Time  
TKC wage scale 10  
\$46.18 - \$57.71

Reporting to the Chief, you will develop, plan, manage, direct and evaluate service delivery systems, programs and activities of all TKC departments. You will provide advice and recommendations to Chief and Deputy Chief with respect to corporate programs and policy requirements.

To request the job description please contact rkufeldt@taan.ca

**Closing date: Monday, May 25, 2015**

As per policy, preference will be given to TKC citizens who self-declare in their cover letter and/or résumé

Please submit a cover letter and résumé to:

**Human Resources Department**  
**Email: human.resources@taan.ca**

## Help Wanted

### The Wheelhouse Restaurant requires a full-time permanent COOK



#### Job Description/Duties:

- Prepare and cook complete meals
- Preparation, maintenance, clean up work station

#### Requirements/Qualifications:

- Food safe level 1
- Minimum of 2 years line cooking experience
- Capable of organizing and prioritizing high volume/demand work loads

**Apply with cover letter, resume and references:  
by Email: info@wheelhouserestaurant.ca**

## Employment Opportunity

**Full time - Permanent Food and Beverage Server**  
needed for Talbot Arm Motel Ltd  
located in Mile 1083 Destruction Bay, Yukon Y0B 1H0.

**Start Date: ASAP**

#### Main Duties include:

Serve food and beverages, present bill to customers and accept payment, describe menu items including daily specials, advise on menu selections, customers' complaints or concerns, assist customer with special needs, enforce provincial/territorial liquor legislation and regulation, clear and clean tables, tray and chairs, load busses and trays, set tables, replenish condiments and other supplies at tables, replace linen, and train staff.

**Education:** High School

**Experience:** Experience an asset

**Weight Handling:** Up to 9 kg (20 lbs)

**Salary:** \$13.00 Hourly, 40.00 hours per week. Some overtime required. Meals and room provided at no cost. Must work well in a team environment and able to multi-task. Report to manager. Schedule availability on days or evening and weekends.

**Apply by email to: talbotarm@northwestel.net,  
mail (address above), or fax to: (867) 841-4804**

## JOINT SECRETARIAT - INUVIALUIT SETTLEMENT REGION

### POSITION: TRADITIONAL AND LOCAL KNOWLEDGE COORDINATOR - JOINT SECRETARIAT

The Joint Secretariat is seeking a highly motivated individual with training or experience in program management for the position of Traditional and Local Knowledge (TLK) Coordinator within the Inuvialuit Settlement Region (ISR).

Reporting to the Executive Director of the Joint Secretariat, the Coordinator will maintain and populate the TLK database, support the development of TLK policy documents, coordinate the delivery of TLK interests within the ISR, and perform day to day operational functions.

The ideal candidate will have successfully completed a university or technical degree in a relevant field or an equivalent level of experience. The individual should be well-organized, experienced in program or project management, exhibit tact and good judgement. Familiarity with the structure and functions of the Inuvialuit Final Agreement, its various organizations and resulting responsibilities is an asset. Familiarity with Inuvialuktun is desirable, but not essential.

Experience with personal computer based systems is essential as well as demonstrated analytical and problem solving skills. Written and oral communication skills are a requirement to effectively coordinate TLK projects and represent the TLK Coordination office in dealing with a variety of government and non-government organizations.

Activities are primarily in office; however, travel will be required to a variety of meetings both within and outside of the ISR. Salary scale will be commensurate with the qualifications and experience of the successful candidate. The benefits package includes a Settlement Allowance of \$5,425.00, Housing Allowance of \$6,500.00, Pension Benefit of 6% of base salary (all benefits are per annum). There is also a Vacation Travel Benefit after one year of \$4,000.00.

**Closing Date: May 31, 2015**

**Applications should be sent to:**

Linda Gully  
Joint Secretariat  
Box 2120  
Inuvik NT X0E 0T0  
Tel: 867 777 2828  
Fax: 867 777 2610  
Email: officemgr@jointsec.nt.ca

**KIDS! GREAT PART-TIME job.** NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

**HENDRIKS BARBER SHOP** needs a qualified barber, hourly wages depending on experience or commission or chair rental. E-mail resume to hendriks@northwestel.net

## Legal

### CAROL JEAN HEYDORF

**TAKE NOTICE** that a legal action has been commenced seeking the discharge of your Lease, registered in the **Yukon Land Titles Office under no. 70526 against Lot 42, Plan 89-32, Henderson, Yukon Territory**, commonly known as **Henderson Corner**. This legal action has been filed against you in the Supreme Court of Yukon, Registry **Action No. 15-A0012**. You have 21 days from the date of this Notice to file an Appearance in the Supreme Court of Yukon at the Law Courts, 2134 Second Avenue, Whitehorse, Yukon Territory (Phone 1-867-667-5937). For a copy of the Petition and supporting Affidavit contact our office 1-867-668-4405.

## Legal

### REQUEST FOR PROPOSAL

### EVALUATION OF THE APPRENTICESHIP AND TRADESPERSON QUALIFICATION PROGRAM

Submissions must be clearly marked with the above project title. The closing date for submissions is **June 9, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Shannon Trott at (867) 667-3483.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
**www.gov.yk.ca/tenders/tms.html.**



## PUBLIC MEETINGS

### TAGISH LOCAL AREA PLAN

The Tagish Planning Committee is inviting Tagish residents, property owners and Carcross/Tagish First Nation citizens to two public meetings to launch the Tagish local area planning process and to introduce everyone to the members of the Planning Committee. Light lunch will be provided.

**When:** 11:30 a.m., Saturday, May 30, 2015

**Where:** Tagish Community Hall  
and

**When:** 11:30 a.m., Saturday, June 3, 2015

**Where:** Main Boardroom, Carcross/Tagish government offices

For more information please contact **Tomoko Hagio** at the EMR Land Planning Branch at 667-3179, or call toll free at 1-800-661-0408 ext. 3179, or tomoko.hagio@gov.yk.ca, or **Doris Dreyer** at Government of Carcross/Tagish First Nation at 393-2331 ext. 104 or doris.dreyer@ctfn.ca





Legal

Notification of Timber Harvest Plan for Review

The following Timber Harvest Plan is available for public review and comment.

Timber Harvest Plan	Geographic Location (District)	Public Review Period
Fox Lake Burn South End Fuelwood Project	Km 254 North Klondike Hwy (Whitehorse)	May 19 - June 17, 2015

To view this plan and information on how to submit comments please visit [emr.ca/THPreview](http://emr.ca/THPreview) or phone 1-800-661-0408 ext. 3999.



REQUEST FOR QUALIFICATIONS

CONSTRUCTION OVERSIGHT FOR MARWELL TAR PIT REMEDIATION PROJECT

**Project Description**  
The purpose of this Request for Qualifications (RFQ) is to:

- Gain a sense of which firms are available and qualified to undertake the work;
- Determine Respondent’s capacity to oversee and achieve project objectives.
- To pre-qualify a maximum of 5 bidders for a planned subsequent competitive (RFP) process.

Written submissions clearly marked with the above project title, will be received up to June 4, at Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Rick Seaman at (867) 667-8271. All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

Interested parties may obtain the information package from [www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html) or by contacting the Procurement Support Centre.



We Deliver  
667-4774

PUBLIC TENDER

STANDING OFFER AGREEMENT FOR THE SUPPLY OF 3M SIGN FABRICATION PRODUCTS FOR THE GOVERNMENT OF YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **June 11, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Wayne Beauchemin at (867) 667-8039.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



Picture how much money you’ll have after you advertise through the *Whitehorse STAR classifieds!*  
Call 668-2002 for details.

PUBLIC TENDER

EXTERIOR UPGRADE 106-1ST AVENUE, MAYO, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **June 3, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Robert Kostelnik at (867) 667-5795.

**Mandatory Site Visit-May 20, 2015 2:30 p.m.**

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



PUBLIC TENDER

SENIOR’S BUILDING LANDSCAPING, FARO, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **June 4, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Robert Kostelnik at (867) 667-5795.

**Site visit May 21, 2015 at 12:00 PM at 101 Rose Crescent.**

**Contact Robert Kostelnik (867) 667-5795 to confirm attendance.**

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



PUBLIC TENDER

SHINGLE ROOF VARIOUS UNITS CARMACKS YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 27, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Laura Vanderkley at (867) 667-8114.

**Joint Tender with Carmacks Housing Authority**

**Site Visit: May 20, 2015 at 11:00 a.m.**

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



PUBLIC TENDER

FOUNDATION REPAIR YUKON HOUSING UNIT #120100 - 311 6TH AVE, MAYO, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 28, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Robert Kostelnik at (867) 667-5795.

**Mandatory Site Visit - May 20, 2015 at 1:00 p.m.**

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



PUBLIC TENDER

BOILER AND EQUIPMENT REPLACEMENT NURSES RESIDENCE UNIT #878100 ROSS RIVER, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 26, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Chris Gladish at (867) 667-3764.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



PUBLIC TENDER

PURCHASE OF VAN STORAGE EQUIPMENT

Submissions must be clearly marked with the above project title. The closing date for submissions is **June 10, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jenny Richards at (867) 393-6387.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



PUBLIC TENDER

PRODUCE & STOCKPILE AGGREGATES AND BLEND SAND-SALT MATERIAL VARIOUS LOCATIONS: ALASKA HWY #1, KLONDIKE HWY #2, ATLIN ROAD #7, TAGISH ROAD #8 AND AISHIHIK ROAD #301, YUKON 2015-2016

Submissions must be clearly marked with the above project title. The closing date for submissions is **June 10, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Muhammad Idrees at (867) 335-0575.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

The Yukon Business Incentive Policy will apply to this project.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



- News Tidbits-  
April 19, 1929

Carcross News

Alfred Dickson has bought a new Chevrolet Light Truck and is now busy freighting over the ice from Carcross to his ranch at Tagish. Mr. Dickson predicts that there will soon be a through auto road from Carcross to Atlin. Chief Lauderdale and Fireman McCauley arrived in the north on the last Princess and are already busy getting the Tutshi in readiness for the season's operations. J.A. Begg returned from the outside on Saturday last and is already back at his post in the WhitePass station.

For more history go to [www.whitehorsestar.com](http://www.whitehorsestar.com)

BROOMBALL HOCKEY SKATING BASKETBALL need coverage? 667-4481



**Musical Instruments**

**CLARINET VITO LEBLANC** 7214 Kenosha, WIS, great sound, beautiful instrument. Kid not interested after a few months of playing \$250. Call 334-7028.

**Guns & Bows**

**LIKE NEW SAVAGE** Axis in .223 Remington, Bushnell trophy XLT scope, great shooter, very accurate \$425. PAL required. Call 334-7335.

**Appliances**

**LG 11 CUBIC** bottom freezer counter depth, white, perfect working order \$275. Call 633-3705.

**G.E. PROFILE WASHER** and dryer set, top loading washer, both in mint condition. Less than 3 years old, paid \$1572.90 for pair, selling \$700. Call 667-6562.

**Sports Equipment**

**THULE KAYAK CARRIERS**, 2 sets of glide and set carriers for Thule system \$150 each. Call 633-4239.

**THULE FOOTBACK, CONVERT** your factory roof rack to a Thule bar system. Set of four \$100. Call 633-4239.

**CABLE LOCKS FOR** kayaks. Lasso from MEC cables to lock your kayak to your roof rack \$40 each or both for \$70. Call 633-4239.

**Furniture**

**PATIO SET, 60"** round table, stand, umbrella, 4 chairs with thick padded yellow cushions \$40. Call 668-6079.

**LADIES SIZE ROCKER** recliner, great condition \$125. Call 667-7152.

**SELDOM USED, SUPPORTIVE** Futon bed with metal frame, Futon folds down to a double bed. In excellent condition \$150/obo. Call 334-6197.

**WOOD RECTANGULAR TABLE** with extra glass topper and 6 chairs \$60. Call 667-2232.

**TWO GREEN RECLINERS** in good shape, selling as a pair \$100 firm. Call 633-3666 before 9pm.

**TWO BIRCH NIGHT** tables & dresser \$500. Call 668-7115.

**THREE PIECE PALLISER** dresser set brand \$500. Call 633-3053.

**Wanted To Buy**

**WANTED: CONSTRUCTION MATERIALS** from left over project, insulation, 2x6x12's, plywood, particle board, poly plastic, wooden door. Call 393-1992.

**Situations Wanted**

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: [www.jutra.blogspot.com](http://www.jutra.blogspot.com)

**PROFESSIONAL HOUSESITTER AVAILABLE** from June to September, I am a very reliable & trustworthy person. With lots of good references. E-mail [PellerinMV@gmail.com](mailto:PellerinMV@gmail.com)

**SELF MOTIVATED, HARD** worker, reliable, looking for work, from carpentry, landscaping, anything, no job to small, you will be satisfied. Call 689-6374 ask for Scot.

**WANTED: UBC LICENSED** real estate information, manual. Call 393-1992.

**WANTED: VINTAGE OUIJA** board with planchet. Call 334-5499.

**HANDYMAN, REPAIRS FURNITURE** & lamps. Call 393-2275.

**PAINTER & DRYWALL** finisher available for Yukon project. Call 667-6546.

**HOUSESITTER WANTED** to take care of dog, have internet, 30 minutes from Whitehorse. Must have vehicle & references. Call 778-358-7564 or e-mail [vuntut-margaret@yahoo.ca](mailto:vuntut-margaret@yahoo.ca)

**Lost & Found**

**FOUND: IPHONE BELONGING** to Catherine, identity to claim. Call 334-6087.

**\$75 REWARD FOR** return of portable folding solar panel, no questions asked. Call 633-2200 information.

**FOUND: PAIR OF** prescription glasses in the Qwanlin Mall parking lot Tuesday May 12th. Call 322-2505.

**Pets**

**25 GALLON FISH** tank \$45. Call 667-2688.

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**Personals**

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to [sasquatchyukon@hotmail.com](mailto:sasquatchyukon@hotmail.com)

**THREE CHEERS FOR** Lisa, she's back at Jake's Corner & she still has the best buns.

**Sound & Video**

**BELL HD PORTABLE** satellite dish \$50 firm. Call 334-4299.

**TWO OLDER WORKING** TV's for free. Call 667-6546.

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**Lotteries**

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**1927575**

**Computers**

**OKIDATA 390 PLUS** Microline 24 pin printer, tractor feed paper, up to 4-ply invoices \$20. Call 668-6079.

**Coming Events**

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 668-5878 for a meeting schedule.

**VOLUNTEERS NEEDED FOR** The Peter Gzowski Invitational Golf Tournament for Literacy, coordination and game day, June 27th. Call Yukon Learn at 668-6280 ext 223.

**THE WHITEHORSE CURLING** Club AGM is Wednesday, May 20th, 7pm in the club lounge. The board of directors encourages all members to attend.

**ATLIN COURTHOUSE GALLERY** opens May 15th, come and check out the fine art works of Atlin's artists in the Courthouse Gallery. Atlin, 2nd Street.

**HOSPICE WALKING GROUP.** Mondays June 1st-29th, 6:30-8pm. Walk the Millennium trail with others on their grieving journey. To register 667-7429 or [adminstrator@hospiceyukon.net](mailto:adminstrator@hospiceyukon.net)

**FRIDAY SALSA DANCING** at the Wheelhouse 9pm-12:30am. Friday May 29nd.

**YUKON ORIENTEERING ASSOCIATION** event May 20th on Yukon College map. Start at main parking lot 6pm. Info call Colin at 668-7572, new members welcome.

**RPAY'S TRAIL TREKKERS**, learn to nordic walk program 55+ who want become physically active, discover Whitehorse's trails. Tuesday May 19th-July 7th. Register at Sport Yukon.

**THE ALZHEIMER DEMENTIA** family caregiver support group meets monthly. Group for family, friends caring for someone with Dementia. Information, register call Cathy 334-1548 or Joanne 668-7713.

**5 A 7 ALL** in music, once a month, French speaking musicians perform at Baked Cafe. May 21st, Claire Ness, rock and folk. [zikobaked.afy.yk.ca](http://zikobaked.afy.yk.ca)

**THE WRESTLING ASSOCIATION** of Yukon annual general meeting Tuesday May 26th, 4pm at Holy Family Elementary School library. Call 667-3500.

**GOLDEN AGE SOCIETY** Seniors bbq Monday June 1st, 11am-1pm.

**FRIDAY, MAY 29TH, 6:30-9:30pm.** Fundraiser for the Ted Harrison Artist Retreat at Crag Lake. MacBride Museum of Yukon History.

**LDAY'S AGM IS** Wednesday, May 27th, 7pm at the Whitehorse United Church. Join us for refreshments, awards and guest speaker, Olympian Jeane Lassen.

**KICKSLED POETRY: READINGS** with Arleen Pare, Joanna Lilley & Joe Zucchiatti, Thurs May 21st, 7pm, Whitehorse Public Library. Free. Call 667-5239 for info.

**ECOLE WHITEHORSE ELEMENTARY** is still taking registrations for 2015/2016 early French immersion grade 1 and late French immersion grade 7. Call 667-8083.

**ACTIVE TRAILS WHITEHORSE** Association AGM Tuesday, May 26th, Sport Yukon Boardroom #1, 7pm. Slide presentation: Walking the Pembrokeshire Coast Path. [www.activetwa.org](http://www.activetwa.org)

**CLASS OF SASS** annual FADS, fashion, art, design school, fashion show June 3rd, 7pm in the PCSS gymnasium. Admission \$10, youth \$5. Yukon student designs.

**SKY HIGH WILDERNESS** Ranch is hosting a trail ride day on June 6th. Donating 75% of proceeds to Mae Bachur Shelter. Call 667-4321.

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