

**CLASSIFIED ADS**

**Personal Ads:** (autos, misc, for sale, lost/found etc) and **Coming Events\***; **25 words or less: no charge**  
**26 to 40 words: \$3.50/day; \$15/week**  
 • Phone: 668-2002  
 • Fax: 668-7130 • E-Mail: [classifieds@whitehorsestar.com](mailto:classifieds@whitehorsestar.com)  
 • Stop by our office at  
 2149-2nd Avenue, corner of  
 2nd Avenue & Strickland Street

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• Daily - \$8.50 first 25 words,  
 26-40 Words - \$12.00

**Volume Ad Rate:**

25 Words or less 1 Week ... \$36.00 (5x)

1 Month ... \$118.00 (21x)

26 to 40 Words 1 week ... \$47 (5x)

1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m.

2 business days prior to publication date.

**Property For Sale**

This comfortable, three bedroom comes with large fully fenced back yard and backing the Granger neighbourhood park. Top level 3 rooms and 4 piece bath. Main floor, living room with new pine ceiling. Dining room newly pined walls and adjoining kitchen. Basement finished like pine log house. Adjoining 3 piece bath and laundry room. Large crawl space. Back deck, landscaped. Garage 7.4 meters by 8 meters. All new appliances and hot water heater over the past two years.

**\$399,000**

Call for appointment  
**867-633-3113**

**HOUSE IN RIVERDALE** for sale by owner, renovators special 2100sq. ft. split level with separate basement entrance. Large fenced lot \$279,000. Call 333-0825 or 667-2824.

**THREE BEDROOM MOBILE** with addition and a large workshop with lots of recent updates and just under 3 acres \$364,000. Call 336-4920.

**FAMILY HOME IN** Copper Ridge quiet street, 5 bedrooms, possibly 6, 2 bathrooms. Entirely renovated, lots of great features \$475,000. Call Max at 332-0013.

**TWO BEDROOM, 2** bathroom upgraded condo with fenced yard on greenbelt. Stainless steel appliances, lots of storage \$235,000 14-67 River Ridge Lane. Call 335-7660.

**TAKHINI OPEN HOUSE** Saturday May 16th, 11am-3pm #23-35 Normandy Road, green living condo, 1600 square feet, 3 bedrooms, 2.5 baths, many upgrades.

**For Rent**

**AVAILABLE JUNE 1ST**, 2 bedroom apartment, Porter Creek, \$1350/mth plus utilities. Mature tenants, no smokers, no pets, single bay garage optional. [karla@coldwellbanker.ca](mailto:karla@coldwellbanker.ca), 334-4588.

**ONE BEDROOM APARTMENT**, Mt Lorne Community centre \$850/mth inclusive, available mid May. Call 667-7083 or e-mail [lmca@northwestel.net](mailto:lmca@northwestel.net)

**ONE BEDROOM APARTMENT** in Copper Ridge, full bathroom, big living room, separate driveway. Available June 1st \$1000/mth + utilities. Call 334-1907.

**FURNISHED, SINGLE ROOM**, available immediately, shared kitchen, laundry and washroom facilities \$575/mth utilities included. Looking for male tenants only. Call Shannon to view at 403-835-7255.

**LARGE BRIGHT BEDROOM** in Ingram, close to the Canada Games Centre, quiet household, no pets, no smoking, share kitchen and laundry. Call 668-2848.

**For Rent****Available June 1st  
PORTER CREEK**

Two bedroom apartment in 8-plex in Porter Creek. A nice, clean, well-maintained attractive, secure building with mature tenants. **\$1350/mo plus utilities.** No smokers, no pets. Preference given to long-term tenants. Single bay garage is optional.

[karla@coldwellbanker.ca](mailto:karla@coldwellbanker.ca)  
 or 334-4588

**Ground Floor  
Office Available**

ONE BLOCK FROM  
 MAIN STREET

Utilities & Parking Stall included, separate Entrance, Bathroom & Kitchenette, ideal for individual Professional.

\$990.00/month  
 Ph. 667-4759  
**available June 1st**

**DOWNTOWN 2 BEDROOM** apartment, lots of upgrades, washer, dryer, parking, front yard, lots of storage, n/s, n/p, n/p. Available July 1st \$1350/mth. Call 633-8430.

**3-4 BEDROOM, 2** bathroom spacious house in Porter Creek, wood stove, huge yard \$1695/mth + utilities, non-smokers only. E-mail [suites@auroramusica.ca](mailto:suites@auroramusica.ca)

**THREE BEDROOM HOME**, brand new, available June 1st, no pets, no parties, one car garage, no yard maintenance \$2000/mth + electric. Call 335-5352.

**DOWNTOWN 1 BEDROOM** apartment, washer, dryer, n/s, n/p, n/p. September 1st \$1200/mth. Call 633-8430.

**ONE BEDROOM SUITE** heat supplied, downtown, no smoking, no parties, no pets. Call 333-0734.

**LARGE BEDROOM & den**, open concept, 4 piece bath, fantastic view, valley view, n/s, n/p, heat included \$1500/mth. Call 667-6579.

**THREE BEDROOM UPPER** level of Porter Creek home, paved driveway, close to bus, school, and stores \$1800/mth, utilities included. Call 633-5177.

**SHARE WHOLE HOUSE** with other professionals. Why settle for basement room? Porter Creek, non-smoking, everything included \$750/mth. Info <http://timmit.ca/share> or toll free 1-855-628-7138 extension 99.

**ROOM, NO SMOKING**, no pets \$750/mth all included. Call 393-2275.

**TWO BEDROOM, 1 3/4** bathroom condo River Ridge Lane, washer, dryer, n/p, n/s \$1450/mth + utilities. Call 335-1290.

**FOR LEASE: NEW** 3500sq ft. shop/office with 1000sq. ft. suite. Located on Mt. Sima Rd. Available July 1st. Call 335-6200 or 334-3600 for more info.

**FURNISHED WHEELCHAIR ACCESSIBLE** bachelor apartment 508 Main St \$875/mth includes all utilities. Call 667-2138.

[www.whitehorsestar.com](http://www.whitehorsestar.com)

**Autos For Sale****Centennial Motors &  
Soapys Carwash**

91628 Alaska Highway • Whitehorse, Yukon • Y1A 3E4

BUY  
 Trade SELL  
 Consign

Visit Our Website: [www.centennialmotors.com](http://www.centennialmotors.com)  
 Phone: (867)393-8100 • Fax: (867)393-8101

**2007 CHRYSLER SEBRING**, excellent shape, 55,000kms on 2010 engine, summer and new winter tires on separate wheels. Really nice to drive \$6500/obo. Call 334-4335.

**2009 NISSAN ROGUE** 2wd SL automatic, new tires, 133,000kms, Kelly bluebook price \$13,000, roof rack package, asking \$14,000. Call 633-5155.

**1995 HONDA CIVIC LX** 4 door, 5 speed standard, needs some TLC, runs good, 2 sets of tires, great starter car \$1100/obo. Call 334-6005.

**1988 OLDSMOBILE SEDAN**, great shape with power everything, V6, front wheel drive, 200,000kms. Asking \$600. Call 335-2172.

**1990 TOYOTA PICK-UP**, V-6, 4x4, offers over \$1800. Call 336-1326.

**2003 HONDA ACCORD**, fully loaded, very clean, runs great, 265,000kms \$4000. Call 333-0747.

**1997 FORD TAURUS**, green, high mileage but runs perfectly, straight body and clean interior, all power options and a/c working \$1750/obo. Call 335-5206.

**2012 FORD F150** 4x4, eco boost, sunroof, 33,000kms, heated & a/c seats, factory GPS, light bar, tow package. Excellent condition \$42,000. Call 334-6759.

**2010 FORD MUSTANG GT**, mint condition, 17,000kms, convertible. Heated storage through the winter \$26,450. Call 334-6759.

**2009 TOYOTA YARIS RS**, 2 door hatchback, 5 speed manual, 140,000kms, power windows, locks, heated leather seats, good tires. Excellent condition \$9500/obo. Call 335-1106.

**2006 SAVANA 3/4** ton, diesel van, 93,000kms, excellent insulated, panelled, rear heater, p/w, p/l. Call 667-2853.

**2002 CHEV VENTURE** van awd, abs brakes, fully loaded \$3500. Call 332-6474.

**1987 TOYOTA CAMRY**, good shape, for parts. Call 335-2724.

**1984 CHEV 1** ton, duals, 3000lb winch mounted on boom at rear. Will take offers. Call 667-7152.

**2001 FORD F350** Lariat super duty & 30' toy hauler, diesel, manual, mint condition. Fully loaded, package \$28,000/obo, negotiable for quick sale. Call 332-2805.

**SPORTY, ECONOMICAL 1999** Pontiac Sunfire, 4 door, automatic, sedan. Call 393-1992.

**2011 NISSAN VERSA** 119,000kms, 6 speed standard, Nav system. Very nice car \$7500/obo. Call 334-1935.

**2007 DODGE CALIBER SXT** hatchback, brand new tires on alloy rims, interior immaculate condition, power windows, sunroof, black \$12,800/obo. Call 334 7256.

**2005 CHEVY DURAMAX** diesel 4x4, 280,774kms \$11,000/obo. Call 333-9919 or 633-6678 or view at 1305 Fir St.

**2007 DODGE LARAMIE** extended cab, diesel, 94,000kms, leather interior, sunroof, clearance lights, near new extra set of winter tires, etc \$27,900/obo. Call 336-1701.

**2003 VW JETTA TDI**, fully loaded \$11,000/obo. Call 633-4723.

**2007 JEEP GRAND Cherokee** fully loaded, diesel, 127,000kms., 11.9L/100kms. Leather, sunroof, Command start \$17,000. Call 334-1195.

**2011 TOYOTA MATRIX** hatchback, 68,000kms, Command start, summer & winter tires \$13,500/obo. Call Gary or Falina at 633-3370.

**MODEL #200 DODGE** mud bogger ready to go. Call 668-2332.

**1999 CHEV SILVERADO** extended cab, 4x4, V8 automatic, low kms, with winch, headache rack rails & storage bins \$5950. Call 336-2029.

**1999 FORD TAURUS** 4 door, full power, V6 automatic, new tires \$1790. Call 336-2029.

**Auto Parts**

**TRUCK CANOPIES IN** stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**FOUR 14" 195X65** Bridgestone all season tires on 5 bolt rims, brand new condition \$450, less than half price with 0kms. Call 456-4750.

**1987 F250 FOR** parts, 200,000kms, decent body, good rubber, 460cu. in. V-8, good windshield, bed liner, truck steps, canopy. Call 633-4792.

**Auto Parts**

**1996 FIREFLY 2** door, 5 speed manual, winter and summer tires, runs and drives excellent. For parts only \$300. Call 633-2318.

**CAR COVER, BREATHABLE**, waterproof, UV resistant, for small car Toyota or Ford Focus \$125. Call 456-4010.

**FOUR NEW VEHICLE** rims, 5 bolt pattern, from a 2014 Jeep Patriot \$200. Call 335-1290.

**TOYOTA ALLOY WHEELS**, fit Tacoma or Tundra 16x7 \$200 for 4 wheels. Call 633-3053.

**FOUR CYLINDER DIESEL** Nissan turbo, with 5 speed transmission. All complete, ready to use. Call 668-2332.

**Heavy Equipment**

**2000 9900 IHC** tractor, 550 Cat, low mileage, 18 speed transmission, 24.5 rubber, Hi-rise pro sleeper. New price. Call Brian 393-3265 for more info.

**1979 KENWORTH TANDEM** dump truck, 400 Cummins big cam 15 speed, 44 diffs \$5700. Call 668-5906 or 668-1281.

**FOUR GOOD YEAR 225/65R17** all season tires in brand new condition \$200/obo. Call 332-0289.

**Recreational Vehicles**

**2006 HONDA 1300**, windshield, saddle bags, new tires, low kms, very reliable. Excellent condition \$7000/obo. Call 393-3211.

**2014 FOREST RIVER FR3** class A motorhome 25DS, king bed slide-out and full dinette slide \$79,900. Serious inquiries only. Call 668-4328 or 332-9099.

**MOTHERS DAY SPECIAL 2003** Harley Davidson Sportster 883, showroom condition. Lots of extras, full riding gear included \$7500 firm. Call 333-9510.

**12' ZODIAC BOAT** \$2500. Call 633-2671.

**18' MOTOR BOAT** inboard engine comes with tandem axle trailer. Call 668-2332.

**DIESEL MOTORHOME SLEEPS** 4 automatic transmission, dual rear wheels, ready to go, goose-neck holiday trailer, sleeps 4, tandem axles. Call 668-2332.

**8'X40' RV OUTDOOR** screen \$40. Call 456-4010.

**2001 9.5' FRONTIER** camper, excellent condition, hot cold water, 3 burner stove, oven, north south queen bed, large fridge \$8850/obo. Call 333-9976.

**2010 2450 CD** motorhome, Ford chassis with V10, 42,500kms, rear bed and bathroom, sleeps 6, living room slide out \$45,000/obo. Call 332-4716.

**2008 ARCTIC FOX** all season travel trailer sleeps 6, heated tanks, electric slide, queen bedroom, awning, solar panel. Great condition, many extras \$23,900/obo. Call 633-5804.

**1992 YAMAHA VENTURE** Royale, great long distance touring bike 1300cc V4, 56,000kms. Excellent condition, asking \$4200. Call 334-3775.

**1992 SECURITY 8'9"** camper, excellent condition, sleeps 4, queen bed, dinette, 3-way fridge, freezer, stove, oven, toilet, shower, professionally inspected, stored covered \$7250. Call 335-4393.

**Recreational Vehicles**

**2013 18' WILDWOOD** light weight travel trailer, bunk style \$14,500. Call 334-8603.

**QUAD, SKIDOO ALUMINUM** 8x12 trailer with ramp asking \$2000. Great condition. Call 334-5186.

**1999 JAYCO 24'** fifth wheel, sleeps 6, lots of cupboards, slide with dinette and sofa. Everything works, spacious and clean \$9900. Call 668-6138.

**2004 PIONEER TRAVEL** trailer 23T6 model, large bath, queen bed, large awning in great condition \$9800 firm. Call 633-2580 evenings.

**SEA ARK 16'** Jon boat river jet boat, model, 50hp Mercury jet outboard, on trailer. Asking \$6750. Call 334-4687.

**STERLING 14'**, UTILITY open boat model, 20hp Evinrude outboard on EZ-Load trailer. Asking 2875. Call 334-4687.

**BAYLINER 17' CAPRI** model, 90hp Suzuki 4 stroke outboard, sleeps 3-4 people, seats 6, on galvanized trailer. Good family lake boat. Asking \$8500. Call 334-4687.

**LOWE 16' 1648** Jon boat flat bottom model, 55hp Johnson commercial jet outboard, on heavy duty trailer. Asking \$6850. Call 334-4687.

**ONE OF A kind** Harley Davidson Softail custom with many extra's, only 6000kms. Like new \$20,000/obo. Call 668-5882.

**2012 SUZUKI V-STORM DL 1000** with Hepco Becker luggage bags, back rest, engine guards. Excellent condition, 24,000kms, asking \$8900. Call Mike at 335-1290.

**2012 18' TRAVEL** trailer, also a 8'x5' utility trailer, great for 4 wheelers, excellent condition. Call Marcel at 334-2905 for more information.

**SEVEN ALUMINUM BOATS 12'-18'**, could trade for boat or 8 wheel Argo in excellent condition. Mile 5 1/2 on Carcross Rd, 1st right off the CCC Rd.

**1999 KUSTOM KOACH 30'** travel trailer, all amenities and all working, no leaks ever. In excellent condition all around \$11,900/obo. Call 333-9990.

**2002 10.6' BIGFOOT** camper with slide out, very good shape, many extra's. Used only twice, not by choice, health problems \$17,000/obo. Call 633-5132 leave message.

**2008 HONDA VARADERO** motorcycle, hwy bags, loaded up, 16,000kms. Excellent condition \$9000. Call 668-7115.

**1998 CLASSIC 1100** Virago, well maintained, special edition black \$3800. Call 667-7223.

**2009 ST 1300** Honda 125hp, red, 10,000 miles, power for street, built for touring. Beautiful machine \$9200. Call 667-7223.

**1988 FORD E350** motorhome, diesel, automatic, sleeps 4 in A1 condition, 18' boat and trailer 120hp inboard engine, ready to go. Call 668-2332.

**2007 PIONEER SPIRIT 24BH** holiday trailer, sleeps 7, queen bed in front, double bunk with single top. Beautiful unit \$15,500. Call 334-7028.

[www.whitehorsestar.com](http://www.whitehorsestar.com)



Help Wanted

JOINT SECRETARIAT - INUVIALUIT SETTLEMENT REGION

POSITION: TRADITIONAL AND LOCAL KNOWLEDGE COORDINATOR - JOINT SECRETARIAT

The Joint Secretariat is seeking a highly motivated individual with training or experience in program management for the position of Traditional and Local Knowledge (TLK) Coordinator within the Inuvialuit Settlement Region (ISR).

Reporting to the Executive Director of the Joint Secretariat, the Coordinator will maintain and populate the TLK database, support the development of TLK policy documents, coordinate the delivery of TLK interests within the ISR, and perform day to day operational functions.

The ideal candidate will have successfully completed a university or technical degree in a relevant field or an equivalent level of experience. The individual should be well-organized, experienced in program or project management, exhibit tact and good judgement. Familiarity with the structure and functions of the Inuvialuit Final Agreement, its various organizations and resulting responsibilities is an asset. Familiarity with Inuvialuktun is desirable, but not essential.

Experience with personal computer based systems is essential as well as demonstrated analytical and problem solving skills. Written and oral communication skills are a requirement to effectively coordinate TLK projects and represent the TLK Coordination office in dealing with a variety of government and non-government organizations.

Activities are primarily in office; however, travel will be required to a variety of meetings both within and outside of the ISR. Salary scale will be commensurate with the qualifications and experience of the successful candidate. The benefits package includes a Settlement Allowance of \$5,425.00, Housing Allowance of \$6,500.00, Pension Benefit of 6% of base salary (all benefits are per annum). There is also a Vacation Travel Benefit after one year of \$4,000.00.

**Closing Date: May 31, 2015**

Applications should be sent to:

Linda Gully  
Joint Secretariat  
Box 2120  
Inuvik NT X0E 0T0  
Tel: 867 777 2828  
Fax: 867 777 2610  
Email: officemgr@jointsec.nt.ca

**COBALT Construction Inc.**  
WHITEHORSE, Y.T.  
Developing the North

**Cobalt Construction is looking for the following person to come join our team:**

**CONTROLLER**  
Cobalt Construction Inc. is seeking a highly motivated "hands-on" accounting professional to assume the position of Controller/Office Manager. The position is responsible for all financial accounting and reporting activities. The ideal candidate is goal oriented with excellent communication skills and is highly organized while operating effectively with minimum supervision in a dynamic entrepreneurial environment.

**Responsibilities and Duties**  
Reporting to the President, the Controller is responsible for 3-5 employees and has the full authority to carry out all functions within the position's area of responsibility.

**Financial Reporting.** The Controller has responsibility for all accounting functions including:

- Monthly financial statements;
- Corporate and project level budgets and reports;
- Accounts payable and receivable;
- Payroll;
- Cash flow management and projection;
- Periodic job cost reports;
- Inventory control systems;
- Annual pre-audit financial statements; and,
- Other financial reports as identified from time to time.

**Required Education and Experience**

- 5 or more years of accounting experience in the engineering, mining, or construction industry;
- 2 or more years of accounting management experience;
- Bachelor's degree in accounting, business administration, finance, or similar field of studies; or,
- An equivalent mix of education and experience.

**Remuneration and Working Conditions**  
The salary for this position is commensurate with the experience of the candidate. We offer a competitive wage along with an extended health benefit package.

**RECEPTION/ADMINISTRATIVE ASSISTANT**  
This is a seasonal position is based in Whitehorse. Applicant must be a highly organized individual who is able to work with minimal to no supervision in a fast paced environment, have a strong work ethic and good communication skills. Duties include, but are not limited to, general administrative support and some HR assistance. Computer skills and good housekeeping is required. Valid class 5 driver's license and clean driver's abstract required.

The salary for this position is commensurate with the experience of the candidate.

Please send resumes to jobs@cobaltconstruction.ca, stop by the main office located at Mile 923.4 on the Alaska Highway just north of Porter Creek, or fax 867-668-7762.

For more information about us and the work we do, please visit our website [WWW.COALTCONSTRUCTION.CA](http://WWW.COALTCONSTRUCTION.CA)

**Employment Opportunity**

**Full time - Permanent Food and Beverage Server**  
needed for Talbot Arm Motel Ltd  
located in Mile 1083 Destruction Bay, Yukon Y0B 1H0.

**Start Date:** ASAP

**Main Duties include:**  
Serve food and beverages, present bill to customers and accept payment, describe menu items including daily specials, advise on menu selections, customers' complaints or concerns, assist customer with special needs, enforce provincial/territorial liquor legislation and regulation, clear and clean tables, tray and chairs, load buspans and trays, Set tables, replenish condiments and other supplies at tables, replace linen, and train staff.

**Education:** High School


**Experience:** Experience necessary

**Weight Handling:** Up to 9 kg (20 lbs)

**Salary:** \$13.00 Hourly, 40.00 hours per week. Some over time required. Meals and room provided at no cost. Must work well in a team environment and able to multi-task. Report to manager. Schedule availability on days or evening and weekends.

**Apply by email to:** talbotarm@northwestel.net,  
**mail (address above), or fax to:** (867) 841-4804

**Seeking Chief Administrative Officer**



The Town of Watson Lake, a vibrant, multi-cultural community of 1,500 situated at the Gateway to the Yukon on the world famous Alaska Highway, is seeking to appoint a chief administrative officer pursuant to the Chief Administrative Officer Bylaw, who is service-oriented and possesses management and communication skills with a strong sense of community.

Reporting directly to the council with professional advice and support in the development and implementation of public policies and strategies, the chief administrative officer is responsible for general management and delivery of effective and efficient public services.

In making an appointment, the council shall be guided by position description and may select the person whose qualifications and training accord most closely therewith and may give preference to those individuals whose training and or experience is in the fields of public and, or, municipal, administration, although candidates demonstrating equivalent education and, or, experience will be given consideration.

The ideal candidate will be a person of integrity possessing excellent leadership, communication and interpersonal skills, having knowledge of accounting and budgeting procedures and practices supplemented by a strong background in municipal or related administration, augmented by a positive track record working within the public sector and experience working with stakeholders supported by relevant post-secondary education or a combination of training and experience in strategic planning, team-building, unionized labour relations, planning and implementation in a municipal setting.

Candidates having successful management experience in the municipal, federal, provincial, territorial and first nations public sectors organization, preferably as chief administrative officer, acting chief administrative officer, town clerk or senior manager, are encouraged to apply.

The candidate should enjoy the challenge of utilizing all available resources to achieve the goals and objectives of the community and Council. Experience living in a small rural community and familiarity with the socioeconomic challenges facing communities in northern Canada.

Strong and competent support staff, along with competitive remuneration and benefits, commensurate with education and experience, are available to the successful candidate.

The council looks forward to receiving your expression of interest and current résumé by 4:00 p.m. May 22, 2015. The position description, Chief Administrative Officer Bylaw, Job description and benefit package will be forwarded upon request. We appreciate the interest of all those responding; however, only those considered for an interview will be contacted.

For further information please do not hesitate to call us.

Mayor & Council  
Town of Watson Lake  
PO Box 590  
Watson Lake, Yukon Y0A 1C0  
Tel. (867)536-8002  
Fax. (867)-536-7522  
Email: twl@northwestel.net

#105 – 2131 Second Avenue  
Whitehorse, Yukon  
Y1A 1C3

**CAP**

We are currently recruiting for the following full-time position

▲ **Materials Engineer**

- Bachelor's Degree in Geotechnical or Civil Engineering
- 2-5 years managing and working in a material testing laboratory (concrete, asphalt, aggregate)
- Ability to register as a P.Eng. with APEY




If interested, please send resume to [hr@capms.ca](mailto:hr@capms.ca)

Tel. 867.668.6599  
Fax. 867.668.7599 | [www.capms.ca](http://www.capms.ca) |

 **Employment Opportunity**

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

**Instructor, English**  
**(Knowledge of VISUAL ARTS DISCOURSE)**  
Yukon School of Visual Arts (SOVA)  
Applied Arts Division  
Dawson City Community Campus  
Term Position from:  
August 16, 2015 to April 30, 2016  
Hourly Rate: \$37.87 to \$45.08  
(Based on 22.5 hours bi-weekly)  
Competition No: 15.47  
Initial Review Date: May 4, 2015



The Yukon School of Visual Arts (SOVA) Foundation Year is an accredited art program that integrates foundational studies in traditional and contemporary art practices. Yukon College is seeking a qualified, energetic individual to join the Yukon SOVA team to instruct English for the 2015 Fall Semester.

The ideal candidate will have a Master's degree in a relevant discipline, knowledge of Visual Arts Discourse and previous experience instructing adults in a post-secondary education environment. A combination of related education and experience may also be considered.

For additional position information, please contact:  
Dr. Curtis Collins,  
Program Director & Chair  
Phone: (867) 993-6390  
Email: [ccollins@yukonsova.ca](mailto:ccollins@yukonsova.ca)

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)

## Help Wanted

**Outreach Community Worker**

Opportunity to be part of a unique collaborative care team  
32 Hours per week (contract) Salary dependant on experience and qualifications  
Will also consider part time applicants

Duties include: Working with team including Physician, Nurse Practitioner, Mental Health Nurse. Contact patients with regard to appointments. Transporting (with own vehicle) patients to and from appointments as needed. Assisting patients compliance with treatment plans, accessing community supports, other duties as required.

Requirements: Vehicle that will accommodate wheel chair and patients, clear drivers abstract with 3<sup>rd</sup> party liability. Cell phone.

Criminal Record Clearance to be provided at time of interview.

Experience working with mental health, addictions and chronic pain problems an asset. Please submit resume with references to:



Taiga Medical Clinic  
attn: Office Manager Eileen Carver  
210 Elliott Street  
Whitehorse, YT, Y1A 2A2  
Closing Date May 22, 2015.

**Employment Opportunity****Executive Director**

Regular Full-Time  
TKC wage scale 10  
\$46.18 - \$57.71

Reporting to the Chief, you will develop, plan, manage, direct and evaluate service delivery systems, programs and activities of all TKC departments. You will provide advice and recommendations to Chief and Deputy Chief with respect to corporate programs and policy requirements.

To request the job description please contact rkufeldt@taan.ca

**Closing date: Monday, May 25, 2015**

As per policy, preference will be given to TKC citizens who self-declare in their cover letter and/or résumé

Please submit a cover letter and résumé to:

**Human Resources Department**  
**Email: human.resources@taan.ca**



**Ta'an Kwäch'an Council**  
117 Industrial Road  
Whitehorse, Yukon Y1A 2T8  
Telephone: 867.668.3613

**Employment Opportunity****Fish & Wildlife Program Coordinator**

Regular Full-Time TKC wage scale 5

Reporting to the Manager of Lands, Resources & Heritage, the Fish and Wildlife Program Coordinator will work in conjunction with and assist the department in collecting fish and wildlife harvest information in the Ta'an Kwäch'an Traditional Territory (TKC/TT); assisting in project management, communication with TKC citizens and the general public about the harvesting monitoring and regulations; acting as a liaison to the enforcement personnel of other governments; providing technical project support to the Departmental Manager and the Branch Coordinators.

**Closing date: Monday, May 25, 2015**

As per policy, preference will be given to TKC citizens who self-declare in their cover letter and/or résumé.

Please submit a cover letter and résumé to:

**Human Resources Department**  
**Email: human.resources@taan.ca**

**Aqua PLUMBING & HEATING LTD.**

**SHEET METAL MECHANIC – JOURNEYMAN  
PLUMBER – JOURNEYMAN,  
OR SECOND OR THIRD YEAR APPRENTICE**

Journeyman sheet metal mechanic – must be familiar with all aspects of the trade.

Main duties – complete new residential installations; furnace replacements; new commercial buildings including ducting, venting and HRV installations; custom sheet metal work.

Plumber – experienced in Service Work an asset; all aspects of residential and commercial plumbing; must be able to work independently but co-operatively with office and customers.

Company is forty years old – competitive wages, benefit package, and RRSP contributions. Terrace is experiencing large volumes of work and is known world-wide for outdoor activities including hunting, fishing, skiing, hiking and snowmobiling. Company can assist in finding accommodations. Positions are full time

**Valid driver's license required  
TQ ticket required  
References required**

**Phone: 250.635.7601 (Ask for Carol or Karleen)**  
**Fax: 250.635.5087**  
**Email: aquaplumbing@telus.net**

**Employment Opportunity**

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

**Expression of Interest for:  
Sessional Instructors in  
the School of Science**

Upcoming Terms – September to December 2015  
& January to April 2016  
Applied Science & Management  
Competition No.: 15.58  
Initial Review Date: June 5, 2015

Are you interested in teaching part-time?

Yukon College is looking for qualified person(s), on a casual/sessional basis, to teach:

- MATH 100** – Single Variable Calculus I
- MATH 101** – Single Variable Calculus II
- PHYS 101** – Elementary Physics I (lecture and lab)
- PHYS 102** – Elementary Physics II (lecture and lab)
- BIOL 101** – Principles of Biology I
- BIOL 102** – Principles of Biology II
- CHEM 110** – The Structure of Matter (lab)
- ENVS 101** – Introduction to Environmental Science II (lecture and lab)
- RRMT 125** – Renewable Resources Measurements
- RRMT 137** – Technical Skills and Practices (computer lab)
- SOIL 210** – Introduction to Soil Science and Resources (lecture and lab)

For more information on our individual courses, please go to our website, yukoncollege.yk.ca, and search for the particular course.

If you have relevant experience and education and are interested in teaching in a post-secondary setting, please send us your resume.

For more information, please contact:  
Robert Ferro at rferro@yukoncollege.yk.ca

**Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: hr@yukoncollege.yk.ca**

**Employment Opportunity**

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

**Campus Housing Mentor  
Student & Infrastructure Support**

Ayamdigut (Whitehorse) Campus  
Term Position to June 30th, 2016  
Salary: \$29.43 to \$35.04 per hour  
Based on 75.0 hours bi-weekly  
Competition No.: 15.59  
Initial Review Date: May 26, 2015



As a Campus Housing Mentor you will be an integral part of a larger Campus Housing Team responsible for creating and implementing activities designed to foster a sense of community among occupants and families. Working with a diverse and wide range of occupants and families you will provide a healthy, respectful, safe and supportive learning environment for students living at Yukon College. The ideal candidate will have the skills to develop a strong community, form therapeutic relationships with individual students, guide campus housing student leaders, encourage dialogue about diversity, provide support and/or referral to appropriate academic and personal support services and collaborate with other College departments.

The Campus Housing Mentor is a position with significant responsibilities. You must have the ability to maintain confidentiality and to respond to concerns and situations in a professional and diplomatic manner. Responsibilities include but are not limited to: programming, responding to critical incidents, writing a variety of reports, working within assigned budgets, assisting with disciplinary processes and conduct issues, mediating conflict and ensuring policies and procedures are followed.

The successful candidate will have relevant post-secondary education, excellent communication skills and experience designing and delivering events, programs and workshops. Applicants must demonstrate their experience providing leadership, resolving conflict and problem solving.

Experience with post-secondary educational institutions, and similar programs would be considered an asset.

A security clearance is required.  
Important note: Hours of work are Evenings and Weekends

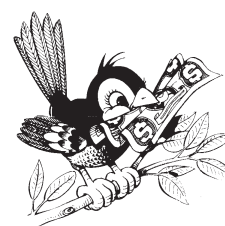
**Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: hr@yukoncollege.yk.ca**

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

**HENDRIKS BARBER SHOP** needs a qualified barber, hourly wages depending on experience or commission or chair rental. E-mail resume to hendriks@northwestel.net

**MYSTERY SHOPPERS WANTED** National Market Research company seeks individuals to evaluate customer experience at local establishments in Whitehorse. Apply free to shop.bestmark.com or call 1-800-969-8477.

**Make some extra CASH**

Advertise in the  
Whitehorse STAR Classifieds  
**668-2002**



## Help Wanted



Northern Avcom is a Whitehorse based company specializing in the installation, repair, maintenance, and integration of communications and industrial electronics.

We are currently seeking an **Electronics Engineering Technologist** or equivalent background and experience. Experience with Land Mobile Radio installations and maintenance would be an asset.

**Qualifications include:**

- Graduate of an Electronic Engineering Technology program or equivalent experience.
- Ability to travel throughout the Yukon.
- Good troubleshooting and interpersonal skills.
- Self motivated and able to work in a learning environment.

If this position matches your qualifications and interest, please submit a resume in confidence to:

Northern Avcom Ltd.  
#1-40 Lodestar Lane  
Whitehorse, Yukon  
Y1A 6E6  
(Ph): 867-668-6729  
(Fax): 867-667-2219  
E-mail: info@northernavcom.ca

**LIQUOR ACT**

☒ New Licence ☐ Existing Licence

TAKE NOTICE THAT **Big Bear Donair Inc. of Box 40148, Whitehorse, Yukon Y1A 6M8**, is making application for a **Food Primary – All & Off Premises** liquor licenses, in respect of the premises known as **Big Bear Donair** situated at **4161-4th Avenue**, in Whitehorse, Yukon.

Any person who wishes to object to the granting of this application should file their objection in writing (with reasons) to:

President  
Yukon Liquor Corporation  
9031 Quartz Road  
Whitehorse, Yukon  
Y1A 4P9

no later than **5:00 p.m. on the 20th day of May, 2015** and also serve a copy of the objection by registered mail upon the applicant.

The first time of publication of notice is **May 1st, 2015**.

The second time of publication of notice is **May 8th, 2015**.

The third time of publication of notice is **May 15th, 2015**.

Any questions concerning this specific NOTICE are to be directed to Licensing & Inspections, Yukon Liquor Corporation 867-667-5245 or toll free 1-800-661-0408, x 5245.

## Legal

## PUBLIC MEETINGS



The Tagish Planning Committee is inviting Tagish residents, property owners and Carcross/Tagish First Nation citizens to two public meetings to launch the Tagish local area planning process and to introduce everyone to the members of the Planning Committee. Light lunch will be provided.

**When:** 11:30 a.m., Saturday, May 30, 2015

**Where:** Tagish Community Hall  
and

**When:** 11:30 a.m., Saturday, June 3, 2015

**Where:** Main Boardroom, Carcross/Tagish government offices

For more information please contact **Tomoko Hagio** at the EMR Land Planning Branch at 667-3179, or call toll free at 1-800-661-0408 ext. 3179, or tomoko.hagio@gov.yk.ca, or **Doris Dreyer** at Government of Carcross/Tagish First Nation at 393-2331 ext. 104 or doris.dreyer@ctfn.ca



## Legal

## PUBLIC TENDER

**COMPLETE EXTERIOR REPAINT JACK HULLAND ELEMENTARY SCHOOL - BLDG. #1233**

**WHITEHORSE, YUKON 2015/2016**

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 28, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Ed Rodger at (867) 667-8189.

**A Site Visit is scheduled for Thursday, May 21, 2015 at 1:15 PM meeting in the east side parking lot of the school. Bidder are to confirm their attendance by phoning the project manager**

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

The Yukon Business Incentive Policy will apply to this project.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## PUBLIC TENDER

**ATTENDANT AND MAINTENANCE SERVICES FOR THE DEEP CREEK SOLID WASTE DISPOSAL FACILITY**

**Project Description:** To provide attendant and maintenance services at the Deep Creek Solid Waste Disposal Facility. This includes keeping the site accessible, ensuring waste is properly segregated and stored, and consolidating the scrap metals and bulky material piles, and other activities as described herein.

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 28, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Darrin Fredrickson at (867) 667-5195.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## PUBLIC TENDER

**REPAIR OF CLINTON CREEK DROP STRUCTURES**

**Project Description:**

Government of Yukon is soliciting bids to repair the drop structures in Clinton Creek to protect the channel against further erosion.

Submissions must be clearly marked with the above project title. The closing date for submissions is **June 17, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Geena Grossinger at (867) 456-3915.

**Mandatory Site Visit scheduled for Tuesday, June 2, 2015**

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## PUBLIC TENDER

**TRANSPORTATION SERVICES FOR PERSONS RELEASED FROM THE WHITEHORSE CORRECTIONAL CENTRE**

**Project Description:**

Transportation of persons released from the Whitehorse Correctional Centre or the attached Arrest Processing Unit to designated locations/ neighbourhoods within Whitehorse.

Submissions must be clearly marked with the above project title. The closing date for submissions is **June 10, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Valerie Mosser at (867) 455-2906.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## REQUEST FOR QUALIFICATIONS

**CONSTRUCTION OVERSIGHT FOR MARWELL TAR PIT REMEDIATION PROJECT**

**Project Description**

The purpose of this Request for Qualifications (RFQ) is to:

- Gain a sense of which firms are available and qualified to undertake the work;
- Determine Respondent's capacity to oversee and achieve project objectives.

To pre-qualify a maximum of 5 bidders for a planned subsequent competitive (RFP) process.

Written submissions clearly marked with the above project title, will be received up to June 4, at Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Rick Seaman at (867) 667-8271.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

Interested parties may obtain the information package from [www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html) or by contacting the Procurement Support Centre.



[www.whitehorsestar.com](http://www.whitehorsestar.com)

## PUBLIC TENDER

**SENIOR'S BUILDING LANDSCAPING, FARO, YUKON**

Submissions must be clearly marked with the above project title. The closing date for submissions is **June 4, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Robert Kostelnik at (867) 667-5795.

**Site visit May 21, 2015 at 12:00 PM at 101 Rose Crescent.**

**Contact Robert Kostelnik (867) 667-5795 to confirm attendance.**

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## PUBLIC TENDER

**STANDING OFFER AGREEMENT (SOA) FOR MEDICAL SUPPLIES AND MISCELLANEOUS PRODUCTS**

Submissions must be clearly marked with the above project title. The closing date for submissions is **June 9, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jenny Richards at (867) 393-6387.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)





## Legal

## NOTICE TO CREDITORS AND CLAIMANTS

IN THE MATTER OF THE ESTATE OF  
Trygve Oddvar Bakke - Deceased  
of Whitehorse, Yukon Territory  
who died on **February 27, 2015.**

All persons having claims against the above-mentioned Estate are requested to file a claim, supported by Statutory Declaration, with Bhreagh D. Dabbs, on or before May 29, 2015, after which date the Estate will be distributed having reference only to claims which have been so filed.

All persons indebted to the Estate are requested to make immediate payment to:

**AUSTRING, FENDRICK & FAIRMAN**

Attention: Bhreagh D. Dabbs  
Barristers and Solicitors  
3081 Third Avenue  
Whitehorse, Yukon Y1A 4Z7

## REQUEST FOR QUALIFICATIONS

### ECOLOGICAL AND LANDSCAPE CLASSIFICATION PROGRAM: ECOLOGICAL CLASSIFICATION SERVICES - BOREAL HIGH AND SUBARCTIC WOODLAND BIOCLIMATE ZONES

#### Project Description:

Environment Yukon is seeking to establish a pool of qualified consulting teams to provide ecological classification services to the Ecological and Landscape Classification Program in the Boreal High and Subarctic Woodland bio climate zones.

Submissions must be clearly marked with the above project title. The closing date for submissions is **June 4, 2015.** Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Nadele Flynn at (867) 667-3081.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



### LIQUOR ACT

☒ New Licence ☐ Existing Licence

TAKE NOTICE THAT **Talk of the Town Restaurant & Bakery Inc of 1802 Centennial Street, Whitehorse, Yukon Y1A 0A1**, is making application for a **Food Primary – Beer/Wine** liquor licence, in respect of the premises known as **Talk of the Town Restaurant & Bakery** situated at **1802 Centennial Street**, in Whitehorse, Yukon.

Any person who wishes to object to the granting of this application should file their objection in writing (with reasons) to:

President  
Yukon Liquor Corporation  
9031 Quartz Road  
Whitehorse, Yukon  
Y1A 4P9

no later than **5:00 p.m. on the 3rd day of June, 2015** and also serve a copy of the objection by registered mail upon the applicant.

The first time of publication of notice is **May 15th, 2015.** The second time of publication of notice is **May 22nd, 2015.** The third time of publication of notice is **May 29th, 2015.**

Any questions concerning this specific NOTICE are to be directed to Licensing & Inspections, Yukon Liquor Corporation 867-667-5245 or toll free 1-800-661-0408, x 5245.

## REQUEST FOR PROPOSAL

### SOFTWARE DEVELOPMENT TEAM

**Project Description:** The Government of Yukon seeks proposals for the services of an Oracle Forms/Reports software development team under standing offer agreement to design, develop, test, integrate, and implement the Justice Enterprise Information Network (JEIN) application for the Department of Justice.

Submissions must be clearly marked with the above project title. The closing date for submissions is **June 10, 2015.** Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Peter Deer at (867) 336-0424.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



## PUBLIC TENDER

### EXTERIOR UPGRADE 106-1ST AVENUE, MAYO, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **June 3, 2015.** Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Robert Kostelnik at (867) 667-5795.

**Mandatory Site Visit-May 20, 2015 2:30 p.m.**

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



## REQUEST FOR PROPOSAL

### SPATIAL DATA INFRASTRUCTURE SUPPORT

**Project Description:** Geomatics Yukon requires assistance in developing the Yukon government spatial data infrastructure.

Submissions must be clearly marked with the above project title. The closing date for submissions is **June 11, 2015.** Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Lauren Crooks at (867) 393-7084.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



## PUBLIC TENDER

### FOUNDATION REPAIR YUKON HOUSING UNIT #120100 - 311 6TH AVE, MAYO, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 28, 2015.** Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Robert Kostelnik at (867) 667-5795.

**Mandatory Site Visit - May 20, 2015 at 1:00 p.m.**

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



## PUBLIC TENDER

### FULL SERVICE/ MAINTENANCE AGREEMENT FOR ELEVATORS AND ESCALATORS LOCATED IN YUKON GOVERNMENT BUILDINGS

Submissions must be clearly marked with the above project title. The closing date for submissions is **June 4, 2015.** Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Glenn Heinbigner at (867) 667-8136.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



## PUBLIC TENDER

### SUPPLY OF ONE MOBILE WATER SUPPLY FIRE APPARATUS

Submissions must be clearly marked with the above project title. The closing date for submissions is **June 9, 2015.** Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jenny Richards at (867) 393-6387.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



## PUBLIC TENDER

### SUPPLY OF ONE TRIPLE COMBINATION PUMPER FIRE APPARATUS

Submissions must be clearly marked with the above project title. The closing date for submissions is **June 9, 2015.** Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jenny Richards at (867) 393-6387.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



## CAROL JEAN HEYDORF

**TAKE NOTICE** that a legal action has been commenced seeking the discharge of your Lease, registered in the **Yukon Land Titles Office under no. 70526 against Lot 42, Plan 89-32, Henderson, Yukon Territory**, commonly known as **Henderson Corner**. This legal action has been filed against you in the Supreme Court of Yukon, Registry **Action No. 15-A0012**. You have 21 days from the date of this Notice to file an Appearance in the Supreme Court of Yukon at the Law Courts, 2134 Second Avenue, Whitehorse, Yukon Territory (Phone 1-867-667-5937). For a copy of the Petition and supporting Affidavit contact our office 1-867-668-4405.

## EXPRESSION OF INTEREST

### YUKON INFORMATION MANAGEMENT SYSTEM

Interested parties are invited to submit expressions of interest relating to The Government of Yukon is gathering information to prepare for an eventual competitive procurement of an enterprise records management system to replace an aging legacy system.

Written submissions clearly marked with the above project title, will be received up to **May 29, 2015**, at Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon Y1A 0M2. Technical questions may be directed to Tim Green, PEng at (867) 456-5570.

The responses will not be ranked or used to pre-qualify or assess the respondent's ability to provide goods or services.

**Interested parties may obtain the information package from**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html) **or by contacting the Procurement Support Centre.**



Advertise your  
**Garage Sale**  
in the  
**Whitehorse Star**  
**Classified Pages.**

**FREE ADS**  
up to 25 words.  
Phone 668-2002 or  
E-mail  
[classified@whitehorsestar.com](mailto:classified@whitehorsestar.com)



Please fasten your seat belts!



Miscellaneous For Sale

**MINING CLAIMS LOCATED** near Dawson City, Yukon, claim district 1000002. Claim name Vance, claim numbers 1 to 5, regulation type, quartz. Claims are still active and pending until 2019/03/31. Apply to file #11, 2149-2nd Ave., Whitehorse, Yukon Y1A 1C5.

**VINYL SIDING, WHITE**, 15 pieces 14' long x 10" wide, 8 pieces are new and 7 are used. Good shape \$50/obo. Call 633-3236.

**STURDY METAL DESK** \$50, wooden desk \$30, houseplants \$5-\$20. Call 668-4186.

**TOYOSTOVE LASER 73** oil monitor can heat up to 2000sq. ft. for a fraction of alternative heat sources. \$2000, paid over \$3000. Call 335-6885.

**BRAND NEW JOBE** 5.5hp 2" water pump, high pressure. 150 Gpm. With new suction hose \$450 firm. Call 336-2848 or valerie.mototrek@hotmail.com

**\$800 AIR CANADA** voucher, will take best offer over \$500. Expires August 7th. Call 689-0846.

**HONEY 100% NATURAL** and unpasteurized. Call 393-1992 or fossilpoint@northwestel.net

**BIKE CARRIER \$50**, canning glass large jars, newer washing machine for parts, roll chicken wire, two propane tanks large & medium. Call 393-1992.

**TWO ORANGE TREES** & one grapefruit tree. Call 668-2007.

**EXPRESSO MACHINE. PROFESSIONAL** grade Italian made Rancilio Miss Silvia Espresso machine and accessories. New, never used \$350, \$800 new. Call 633-4239.

**DIAMOND METAL CORP** refrigerated stainless steel restaurant display case with storage base 48wx30dx72h, mirrored lighted back bottom section 4 shelves. Call 456-4010.

**ONE DIRECTION CONCERT** tickets, two for July 17th show in Vancouver, great seats, 5th row in section 239 \$500 for 2 tickets. Call 633-2091.

**HUSQVARNA SNOW BLOWER** 24" 291cc in excellent condition \$750. Call 335-1290.

**WOMEN'S COLOGNE AND** perfumes, 9 bottles remaining Chloe, Givenchy Play, Cashmere Mist, Puma, Magnifique \$10 each, retail over \$50. Call 456-4109.

**EIGHT BAGS, 3CU. ft.** each of red mulch \$30. Call 633-3666 before 9pm please.

**IPHONE 4S PERFECT** shape, free of contract, Bell or Virgin Mobility \$160. Call 334-6087.

**DIAMOND RING CANADIAN** maple leaf, 0.08 carats. 11 stones, estimated \$2700, asking \$1500. Friendship ring, never engagement ring, no bad mojo. Call 689-3010.



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**THULE FOOTBACK, CONVERT** your factory roof rack to a Thule bar system. Set of four \$100. Call 633-4239.

**CABLE LOCKS FOR** kayaks. Lasso from MEC cables to lock your kayak to your roof rack \$40 each or both for \$70. Call 633-4239.

Furniture

**SOLID PINE DINING** table, 6 chairs and hutch, table has 2 leaves and seats 10-12 comfortably \$600/obo. Call 667-4573.

**PATIO TABLE**, 6 chairs and umbrella \$50, large plastic outdoor storage chest \$20. Call 667-4573.

**CHINA CABINET, WHITE** 72" high x 33.5" long x 19.5" deep, excellent shape. Asking \$75. Call 633-3236.

**PATIO SET, 60"** round table, stand, umbrella, 4 chairs with thick padded yellow cushions \$40. Call 668-6079.

**LADIES SIZE ROCKER** recliner, great condition \$125. Call 667-7152.

**SELDOM USED, SUPPORTIVE** Futon bed with metal frame, Futon folds down to a double bed. In excellent condition \$150/obo. Call 334-6197.

**WOOD RECTANGULAR TABLE** with extra glass topper and 6 chairs \$60. Call 667-2232.

**TWO GREEN RECLINERS** in good shape, selling as a pair \$100 firm. Call 633-3666 before 9pm.

**TWO BIRCH NIGHT** tables & dresser \$500. Call 668-7115.

**THREE PIECE PALLISER** dresser set brand \$500. Call 633-3053.

Wanted To Buy

**WANTED: CONSTRUCTION MATERIALS** from left over project, insulation, 2x6x12's, plywood, particle board, poly plastic, wooden door. Call 393-1992.

Situations Wanted

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: [www.jutra.blogspot.com](http://www.jutra.blogspot.com)

**NEEDED LIVE IN** nanny for 4 children in Whitehorse area ASAP. Please send resume and references to [info@cbsystems.ca](mailto:info@cbsystems.ca)

**CARPENTER 20+ YEARS** renovations, framing, finishing, floors, decks, fencing. Call Joe at 667-7453.

**PROFESSIONAL HOUSESITTER AVAILABLE** from June to September, I am a very reliable & trustworthy person. With lots of good references. E-mail [PellerinMV@gmail.com](mailto:PellerinMV@gmail.com)

**WILL PAY \$125/OBO** to get canoe, gear and two people to Johnsons Crossing this weekend. [white.jay.jesse@gmail.com](mailto:white.jay.jesse@gmail.com)

**SELF MOTIVATED, HARD** worker, reliable, looking for work, from carpentry, landscaping, anything, no job to small, you will be satisfied. Call 689-6374 ask for Scot.

**WANTED: UBC LICENSED** real estate information, manual. Call 393-1992.

**WANTED: VINTAGE OUIJA** board with planchet. Call 334-5499.

**HANDYMAN, REPAIRS FURNITURE** & lamps. Call 393-2275.

**PAINTER & DRYWALL** finisher available for Yukon project. Call 667-6546.

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**Alcoholics Anonymous Meetings**

**SUNDAY**  
1 p.m. Sarah Steele Bldg. (OM). 6118-6th Ave.  
7 p.m. Marble Group (OM) Hospital Boardroom

**MONDAY**  
12 noon Joy of Living (OM) Maryhouse.  
8 p.m. New Beginnings Group (OM) Maryhouse

**TUESDAY**  
12 noon Joy of Living (OM) Maryhouse.  
7 p.m. Juste pour aujourd'hui (OM) Fassy Building 4141B 4th Ave  
8 p.m. Ugly Duckling Group (CM) Maryhouse.

**WEDNESDAY**  
12 noon Joy of Living (OM) Maryhouse.  
8 p.m. Porter Creek Step Meeting (CM) Our Lady of Victory, 1607 Birch St., Porter Creek  
8 p.m. No Puffin' Group (CM) Maryhouse, Big Book Study.

**THURSDAY**  
12 noon Joy of Living (OM) Maryhouse.  
Grapevine Discussion  
7:30 p.m. Polar Group (OM) 7th Day Adventist Church, 1609 Birch St., Porter Creek

**FRIDAY**  
12 noon Joy of Living (OM) Maryhouse. Big Book Discussion  
1:30 p.m. Yukon Unity Group, #4 Hospital Rd.  
8 p.m. Whitehorse Group (OM) Maryhouse

**SATURDAY**  
1 p.m. Sarah Steele Bldg. (OM). 6118-6th Ave.  
2:30 p.m. Women's Meeting. WGH, Across from Emergency  
7 p.m. Hospital Boardroom (OM)

OM - Open Mixed (Includes anyone)  
CM - Closed Mixed (Includes anyone with a desire to stop drinking)

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Lost & Found

**FOUND: IPHONE BELONGING** to Catherine, identify to claim. Call 334-6087.

**\$75 REWARD FOR** return of portable folding solar panel, no questions asked. Call 633-2200 information.

**FOUND: PAIR OF** prescription glasses in the Qwanlin Mall parking lot Tuesday May 12th. Call 322-2505.

Pets

**25 GALLON FISH** tank \$45. Call 667-2688.

Personals

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to [sasquatchyukon@hotmail.com](mailto:sasquatchyukon@hotmail.com)

**WERE YOU A squatter** in Whiskey Moccasin Flats, Sleepy Hollow or Wye area. Need your stories. Call 667-4141 or e-mail [squatter-story@gmail.com](mailto:squatter-story@gmail.com)

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Sound & Video

**STEREO WITH STAND** \$50, 52" Sharp TV with surround sound system and stand \$150. Call 667-4573.

**BELL HD PORTABLE** satellite dish \$50 firm. Call 334-4299.

**TWO OLDER WORKING** TV's for free. Call 667-6546.

Computers

**OKIDATA 390 PLUS** Microline 24 pin printer, tractor feed paper, up to 4-ply invoices \$20. Call 668-6079.

Garage Sales

**PORTER CREEK HANDYMAN'S ESTATE MOVING** out sale 3 Redwood Street Saturday May 16th, 9am-1pm.

**29-12TH AVE AT** the back, Saturday May 16th, 9am-1pm. Coolers, gas cans, rakes and shovels, lawn edgers, long electrical cords, halibut weights, tackle and more.

**30 REDWOOD ST** Saturday May 16th, 10am-1pm tools, sporting goods, camping gear, kids toys, games, clothes.

**RANGE ROAD 8-883 RANGE RD** Saturday May 16th, 11am-3pm. Lots of goodies.

**LOBIRD 101 LOBIRD TRAILER** Park Sunday May 17th, 10am-2pm.  
**ALASKA HWY SOUTH**

**JUDAS CREEK DIGGERS** Drive Saturday May 16th, 9am-3pm. Multi family, furniture, outdoor, garden, tools, small appliances, kennels, houseplants, jewelery and more.

**COPPER RIDGE**

**15 DRIFT DRIVE** Friday May 15th, 6pm-8pm, Saturday May 16th 8am-noon. Women's clothes, men's suits, Bosch rechargeable drill, coffee grinder, drip machine.

**DOWNTOWN**

**MOVING SALE, 504** Strickland St. May 15th, 4-9pm, SD sale.

**MAYO ROAD**

**DEEP CREEK LAKE** Laberge Saturday May 16th & Sunday 17th, 10am-6pm. Household, yard & garden, propane appliances, camping gear, sport racks, home-made bread, cinnamon buns.

**TAGISH**

**40 TAGISH RIVER Rd** Saturday & Sunday May 16th & 17th, 10am-2pm. Items for house, garage and yard.

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Musical Instruments

**SAMICK UPRIGHT PIANO** in excellent playing condition, beautiful oak case. Includes delivery and tuning. Call 333-3941.

**1916 KNABE GRAND** piano 5'3" solid mahogany, ivory keys, beautiful condition \$9000. Call 907-766-3005.

**CLARINET VITO LEBLANC** 7214 Kenosha, WIS, great sound, beautiful instrument. Kid not interested after a few months of playing \$250. Call 334-7028.

Guns & Bows

**LICENSED TO BUY**, sell & consign rifles & ammo at G&R New & Used 1612-D Centennial St. 393-2274 Buy - Sell

**RUGER 10/22 STAINLESS** syn \$325, HK 416 22lr, restricted, 2 mags \$775. Excellent condition, PAL required. Call 335-7154.

**LIKE NEW SAVAGE** Axis in .223 Remington, Bushnell trophy XLT scope, great shooter, very accurate \$425. PAL required. Call 334-7335.

Appliances

**LG 11 CUBIC** bottom freezer counter depth, white, perfect working order \$275. Call 633-3705.

**G.E. PROFILE WASHER** and dryer set, top loading washer, both in mint condition. Less than 3 years old, paid \$1572.90 for pair, selling \$700. Call 667-6562.

Coming Events

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 668-5878 for a meeting schedule.

**QUEER YUKON, UPCOMING** events for the LGBTQ community and allies. E-mail [www.queeryukon.com](mailto:www.queeryukon.com)

**VOLUNTEERS NEEDED FOR** The Peter Gzowski Invitational Golf Tournament for Literacy, coordination and game day, June 27th. Call Yukon Learn at 668-6280 ext 223.

**Y.O.O.P LADIES AUXILIARY** meeting May 18th, 7pm at The Golden Age Society. Call 633-2446.

**THE WHITEHORSE CURLING** Club AGM is Wednesday, May 20th, 7pm in the club lounge. The board of directors encourages all members to attend.

**ATLIN COURTHOUSE GALLERY** opens May 15th, come and check out the fine art works of Atlin's artists in the Courthouse Gallery. Atlin, 2nd Street.

**HOSPICE WALKING GROUP.** Mondays June 1st-29th, 6:30-8pm. Walk the Millennium trail with others on their grieving journey. To register 667-7429 or [administrator@hospiceyukon.net](mailto:administrator@hospiceyukon.net)

**COMPASSIONATE FRIENDS** WILL be holding a meeting on May 18th, 6:30pm at Second Opinion Society 304 Hawkins St. Call Kim Tucker at 336-1416.

Coming Events

**FRIDAY SALSA DANCING** at the Wheelhouse 9pm-12:30am. Friday May 29nd.

**YUKON ORIENTEERING ASSOCIATION** event May 20th on Yukon College map. Start at main parking lot 6pm. Info call Colin at 668-7572, new members welcome.

**RPAY'S TRAIL TREKKERS**, learn to nordic walk program 55+ who want become physically active, discover Whitehorse's trails. Tuesday May 19th-July 7th. Register at Sport Yukon.

**THE ALZHEIMER DEMENTIA** family caregiver support group meets monthly. Group for family, friends caring for someone with Dementia. Information, register call Cathy 334-1548 or Joanne 668-7713.

**CONTEMPORARY MUSIC. VIRTUOSOS** Canadian violinist Mark Fewer with composer Daniel Janke May 17th, Yukon Arts Centre. [yukontickets.com](http://yukontickets.com)

**SPOTTER'S NETWORK WORKSHOP** the dirty dozen, learn to identify Yukon's priority invasive species. May 19th, 5:30pm at the Frank Slim building. Info@yukon-invasives.com

**5 A 7 ALL** in music, once a month, French speaking musicians perform at Baked Cafe. May 21st, Claire Ness, rock and folk. [zik-obaked.afy.yk.ca](http://zik-obaked.afy.yk.ca)

**THE WRESTLING ASSOCIATION** of Yukon annual general meeting Tuesday May 26th, 4pm at Holy Family Elementary School library. Call 667-3500.

**GOLDEN AGE SOCIETY** Seniors bbq Monday June 1st, 11am-1pm.

**FRIDAY, MAY 29TH**, 6:30-9:30pm. Fundraiser for the Ted Harrison Artist Retreat at Crag Lake. MacBride Museum of Yukon History.

**LDAY'S AGM IS** Wednesday, May 27th, 7pm at the Whitehorse United Church. Join us for refreshments, awards and guest speaker, Olympian Jeane Lassen.

**KICKSLED POETRY: READINGS** with Arleen Pare, Joanna Lilley & Joe Zucchiatti, Thurs May 21st, 7pm, Whitehorse Public Library. Free. Call 667-5239 for info.

**ECOLE WHITEHORSE ELEMENTARY** is still taking registrations for 2015/2016 early French immersion grade 1 and late French immersion grade 7. Call 667-8083.

Lotteries


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