

**CLASSIFIED ADS**

Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*; 25 words or less: no charge  
 26 to 40 words: \$3.50/day; \$15/week  
 • Phone: 668-2002  
 • Fax: 668-7130 • E-Mail: classifieds@whitehorsestar.com  
 • Stop by our office at 2149-2nd Avenue, corner of 2nd Avenue & Strickland Street

\*Coming Events are for non-profit organizations only.

# FREE CLASSIFIEDS

- EVERY DAY -

classifieds@whitehorsestar.com • 668-2002

**BUSINESS ADS**

• Daily - \$8.50 first 25 words, 26-40 Words - \$12.00

Volume Ad Rate:

25 Words or less 1 Week ... \$36.00 (5x)  
 1 Month ... \$118.00 (21x)  
 26 to 40 Words 1 week ... \$47 (5x)  
 1 Month ... \$154 (21x)  
 Deadline for all ads is 2 p.m.  
 2 business days prior to publication date.

**Property For Sale**



This comfortable, three bedroom comes with large fully fenced back yard and backing the Granger neighbourhood park. Top level 3 rooms and 4 piece bath. Main floor, living room with new pine ceiling. Dining room newly pined walls and adjoining kitchen. Basement finished like pine log house. Adjoining 3 piece bath and laundry room. Large crawl space. Back deck, landscaped. Garage 7.4 meters by 8 meters. All new appliances and hot water heater over the past two years.

**\$399,000**

Call for appointment  
 867-633-3113

**PRIVATE SALE** 5 acre lot in Grizzly Valley, no building restrictions, power & phone at property line, south exposure \$149,000. Serious inquiries only. Call 667-4910.

**HOUSE IN RIVERDALE** for sale by owner, renovators special 2100sq. ft. split level with separate basement entrance. Large fenced lot \$279,000. Call 333-0825 or 667-2824.

**SWAP REAL ESTATE**, Alaska, value \$250,000 US, for Yukon all types considered. 10 acres river front, 1/4 mile highway front 11 mile 52. See using Google-Earth search coordinates 61°39'56.23"N 149°04'59.53"W. Call Dan at 668-5085 or Pete at 907-775-4899.

**TAKHINI OPEN HOUSE** Sat & Sun noon-4pm. Energy efficient condo unit located in Central Park, 35 Normandy Road. Call 333-9715.

**THREE BEDROOM MOBILE** with addition and a large workshop with lots of recent updates and just under 3 acres \$364,000. Call 336-4920.

**FAMILY HOME IN** Copper Ridge quiet street, 5 bedrooms, possibly 6, 2 bathrooms. Entirely renovated, lots of great features \$475,000. Call Max at 332-0013.

**For Rent**

**FURNISHED BEDROOM FOR** one person in new home in Ingram. Security deposit required \$700/mth, everything included. Call 334-3186.

**TWO BEDROOM MOBILE** home on private acreage 3 minutes from downtown available May 31st. Clean, very good shape, references required \$1500/mth + utilities. Call 334-6868.

**AVAILABLE JUNE 1ST**, 2 bedroom apartment, Porter Creek, \$1350/mth plus utilities. Mature tenants, no smokers, no pets, single bay garage optional. karla@coldwellbanker.ca, 334-4588.

**ROOM, MAY 1ST**, furnished, cable, internet, n/s, n/p, clean and storage space \$650/mth. Call 334-3456 or 333-3457.

**For Rent**

**Available June 1st PORTER CREEK**

Two bedroom apartment in 8-plex in Porter Creek. A nice, clean, well-maintained attractive, secure building with mature tenants. \$1350/mo plus utilities. No smokers, no pets. Preference given to long-term tenants. Single bay garage is optional.

karla@coldwellbanker.ca or 334-4588

**SHARE WHOLE HOUSE** with other professionals. Why settle for basement room? Porter Creek, n/s, everything included \$750/mth. Information http://timmit.ca/share, toll free 1-855-628-7138 extension 99.

**NEW 3 BEDROOM** suite, Crestview, fenced yard, all inclusive heat, electric, TV, internet, private laundry. Available July 1st, lease required \$1800/mth. Text 336-0306 or leave message.

**THREE BEDROOMS**, 1 1/2 washrooms, some furniture available, parking space included. Tenant pays for all utilities, oil heating, room mates are permitted \$1650/mth. Riverdale. Call 807-285-4908.

**AVAILABLE JUNE 1ST** Riverdale 2 bedroom lower suite, large windows, bright & clean \$1200/mth, no smoking, no pets. Call 335-3660.

**LOVELY TWO BEDROOM** house, Copper Ridge, available May 15th, carport, RV package, close to services, Hamilton Blvd and downtown \$1550/mth + utilities. Call 334-2747.

**ONE BEDROOM APARTMENT**, Mt Lorne Community centre \$850/mth inclusive, available mid May. Call 667-7083 or e-mail lmca@northwestel.net

**ONE BEDROOM APARTMENT** in Copper Ridge, full bathroom, big living room, separate driveway. Available June 1st \$1000/mth + utilities. Call 334-1907.

**3-4 BEDROOM**, 2 bathroom spacious house in Porter Creek, wood stove, huge yard \$1695/mth + utilities, non-smokers only. E-mail suites@auroramusic.ca

**THREE BEDROOM HOME**, brand new, available June 1st, no pets, no parties, one car garage, no yard maintenance \$2000/mth + electric. Call 335-5352.

**LARGE BRIGHT BEDROOM** in Ingram, close to the Canada Games Centre, quiet household, no pets, no smoking, share kitchen and laundry. Call 668-2848.

**DOWNTOWN 2 BEDROOM** apartment, lots of upgrades, washer, dryer, parking, front yard, lots of storage, n/s, n/p, n/p. Available July 1st \$1350/mth. Call 633-8430.

**DOWNTOWN 1 BEDROOM** apartment, washer, dryer, n/s, n/p, n/p. September 1st \$1200/mth. Call 633-8430.

**ONE BEDROOM SUITE** heat supplied, downtown, no smoking, no parties, no pets. Call 333-0734.

**Autos For Sale**

**Centennial Motors & Soapys Carwash**

91628 Alaska Highway • Whitehorse, Yukon • Y1A 3E4

BUY  
 Trade SELL  
 Consign

Visit Our Website: www.centennialmotors.com  
 Phone: (867)393-8100 • Fax: (867)393-8101

**2007 CHRYSLER SEBRING**, excellent shape, 55,000kms on 2010 engine, summer and new winter tires on separate wheels. Really nice to drive \$6500/obo. Call 334-4335.

**2001 LUXURY CAR** Lexus LS 430, 74,000kms. loaded, sunroof, leather interior, 6 cd New battery, brakes and tires \$12,500/obo. Call 334-3456.

**2002 WINDSTAR LX** van loaded, one owner, 124,000kms, dealer maintained \$4500. Call 335-1987.

**2009 DODGE QUAD** cab, 4.7L engine 4x4, white, 140,000kms fully loaded, chrome running boards, window vents & hood visor, 20" aluminum mags \$19,5000 firm. Call 867-628-0418.

**2007 DODGE RAM** 1500 SLT quad cad, fully loaded, with canopy, 180,000kms \$12,000/obo. Call 334-8414.

**2007 CADILLAC CTS** sport fully loaded, leather interior, heated seats, Bose sounds system, rare 6 speed manual transmission 114,000kms. In good condition, asking \$14,500. Call 333-9100.

**2001 FORD TAURUS** wagon, power windows and doors, great shape. Fully maintained \$3700/obo. Call 334-3456.

**SPORTY, ECONOMIC 1999** Pontiac Sunfire, 4 door, automatic, sedan. Call 393-1992.

**2011 TOYOTA AVALON** heated leather seats, sunroof, auto start, 57,000kms. Excellent condition, 1 owner. Call 333-2060.

**2002 CHEV 2500** 4x4, single cab, gas, utility box, newer tires, new paint, 226,000kms, automatic. Great for contractor, miner. ex Yukon Electrical truck \$8900. Call 333-0717.

**2002 DODGE 1500** 4x4, crew cab, 5 speed transmission, 4.7L engine, like new tires, only 139,000kms. Runs and drives great, asking \$5500. Call 333-0717.

**1997 DODGE 1500** single cab pick-up, V6, 5 speed transmission 198,000kms, recent paint \$2500 ex YTG truck. Call 333-0717.

**1996 DODGE 2500** single cab pick-up, V8 automatic, 207,000kms, recent paint. ex City truck \$2500. Call 333-0717.

**2009 NISSAN ROGUE** 2wd SL automatic, new tires, 133,000kms, Kelly bluebook price \$13,000, roof rack package, asking \$14,000. Call 633-5155.

**1995 HONDA CIVIC LX** 4 door, 5 speed standard, needs some TLC, runs good, 2 sets of tires, great starter car \$1100/obo. Call 334-6005.

**1988 OLDSMOBILE SEDAN**, great shape with power everything, V6, front wheel drive, 200,000kms. Asking \$600. Call 335-2172.

**1990 TOYOTA PICK-UP**, V-6, 4x4, offers over \$1800. Call 336-1326.

**2007 DODGE LARAMIE** extended cab, diesel truck, 94,000kms, leather interior, sunroof, clearance lights, near new extra set of tires. Excellent condition \$27,900/obo. Call 336-1701.

**2003 HONDA ACCORD**, fully loaded, very clean, runs great, 265,000kms \$4000. Call 333-0747.

**1997 FORD TAURUS**, green, high mileage but runs perfectly, straight body and clean interior, all power options and a/c working \$1750/obo. Call 335-5206.

**2012 FORD F150** 4x4, eco boost, sunroof, 33,000kms, heated & a/c seats, factory GPS, light bar, tow package. Excellent condition \$42,000. Call 334-6759.

**2010 FORD MUSTANG GT**, mint condition, 17,000kms, convertible. Heated storage through the winter \$26,450. Call 334-6759.

**2009 TOYOTA YARIS RS**, 2 door hatchback, 5 speed manual, 140,000kms, power windows, locks, heated leather seats, good tires. Excellent condition \$9500/obo. Call 335-1106.

**2006 SAVANA 3/4** ton, diesel van, 93,000kms, excellent insulated, panelled, rear heater, p/w, p/l. Call 667-2853.

**2002 CHEV VENTURE** van awd, abs brakes, fully loaded \$3500. Call 332-6474.

**1987 TOYOTA CAMRY**, good shape, for parts. Call 335-2724.

**Auto Parts**

**FOUR 14" 195X65** Bridgestone all season tires on 5 bolt rims, brand new condition \$450, less than half price with 0kms. Call 456-4750.

**ONE PAIR ORIGINAL** Toyota Tundra regular style mirrors, heat, power, excellent condition. Fits any Tundra 2007 or newer \$250/obo. Call 335-4650.

**Auto Parts**

**TRUCK CANOPIES** IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**TWO ALL SEASON** tires 155/80/13 \$75. Call 867-821-3369.

**1996 FIREFLY 2** door, 5 speed manual, winter and summer tires, runs and drives excellent. For parts only \$300. Call 633-2318.

**CAR COVER, BREATHABLE**, waterproof, UV resistant, for small car Toyota or Ford Focus \$125. Call 456-4010.

**Heavy Equipment**

**2000 9900 IHC** tractor, 550 Cat, low mileage, 18 speed transmission, 24.5 rubber, Hi-rise pro sleeper. New price. Call Brian 393-3265 for more info.

**2007 FREIGHTLINER COLUMBIA**, 96" bunk, Thermo King genset APV, 13 speed \$16,500/obo. Call 332-5535.

**1979 KENWORTH TANDEM** dump truck, 400 Cummins big cam 15 speed, 44 dips \$5700. Call 668-5906 or 668-1281.

**Recreational Vehicles**

**2007 29' FOREST** River travel trailer, large slide out, spacious bathroom and much more. Excellent condition \$16,900/obo. Call Josh at 336-1559.

**2011 ARCTIC CAT** 550 ATV, winch, plow, deluxe front and rear bumpers. Battery tender, in line circulating heater. Lady driven \$8100/obo. Call 633-3246.

**2002 10.6 BIGFOOT** camper with slide out, very good shape, many extra's. Used only twice, not by choice, health problems \$17000/obo. Call 633-5132 leave message.

**JABSCO MACERATOR PUMP**, \$100, marine engine compartment heater \$200. Call 334-8414.

**1996 SPIRIT MOTORHOME**, 27' class C, 106,000kms, excellent condition \$20,000/obo. Call 334-8414.

**3/4 TON UTILITY** trailer, white & blue, 2" hitch \$750. Call 334-4568.

**2007 NORTHWIND 20'** pull type trailer, stove, fridge, microwave, a/c, stereo, bathroom, Jack and Jill bunk beds, sleeps 6, hitch, load levelers \$12,000/obo. Call 456-4926.

**1989 24' VANGUARD** motorhome, great shape, new fridge, front brakes & fuel pump, 113,000kms \$10,500/obo. Call 668-7974.

**2004 PIONEER TRAVEL** trailer 23T6 model, large bath, queen bed, large awning in great condition \$9800 firm. Call 633-2580 evenings.

**2014 FOREST RIVER FR3** class A motorhome 25DS, king bed slide-out and full dinette slide \$79,900. Serious inquiries only. Call 668-4328 or 332-9099.

**MOTHERS DAY SPECIAL** 2003 Harley Davidson Sportster 883, showroom condition. Lots of extras, full riding gear included \$7500 firm. Call 333-9510.

**Recreational Vehicles**

**2006 HONDA 1300**, windshield, saddle bags, new tires, low kms, very reliable. Excellent condition \$7000/obo. Call 393-3211.

**12' ZODIAC BOAT** \$2500. Call 633-2671.

**18' MOTOR BOAT** inboard engine comes with tandem axle trailer. Call 668-2332.

**DIESEL MOTORHOME SLEEPS** 4 automatic transmission, dual rear wheels, ready to go, goose-neck holiday trailer, sleeps 4, tandem axles. Call 668-2332.

**8'X40' RV OUTDOOR** screen \$40. Call 456-4010.

**2001 9.5' FRONTIER** camper, excellent condition, hot cold water, 3 burner stove, oven, north south queen bed, large fridge \$8850/obo. Call 333-9976.

**2010 2450 CD** motorhome, Ford chassis with V10, 42,500kms, rear bed and bathroom, sleeps 6, living room slide out \$45,000/obo. Call 332-4716.

**2007 PIONEER SPIRIT 24BH** holiday trailer, sleeps 7, queen bed in front, double bunk with single top. Beautiful unit \$15,500. Call 335-7028.

**2008 ARCTIC FOX** all season travel trailer sleeps 6, heated tanks, electric slide, queen bedroom, awning, solar panel. Great condition, many extras \$23,900/obo. Call 633-5804.

**Miscellaneous For Sale**

**MINING CLAIMS LOCATED** near Dawson City, Yukon, claim district 1000002. Claim name Vance, claim numbers 1 to 5, regulation type, quartz. Claims are still active and pending until 2019/03/31. Apply to file #11, 2149-2nd Ave., Whitehorse, Yukon Y1A 1C5.

**HONEY 100% NATURAL** and unpasteurized. Call 393-1992 or fossilpoint@northwestel.net

**WINE BOTTLE & glass** holder, made out of the bottom of wine barrel, solid wood \$200. Call 335-5352.

**VINYL SIDING, WHITE**, 15 pieces 14' long x 10" wide, 8 pieces are new and 7 are used. Good shape \$50/obo. Call 633-3236.

**STURDY METAL DESK** \$50, wooden desk \$30, houseplants \$5-\$20. Call 668-4186.

**MOVING SALE, 504** Strickland St. May 15th, 4-9pm, SD sale.

**TOYOSTOVE LASER 73** oil monitor can heat up to 2000sq. ft. for a fraction of alternative heat sources. \$2000, paid over \$3000. Call 335-6885.

**BRAND NEW JOBE** 5.5hp 2" water pump, high pressure. 150 Gpm. With new suction hose \$450 firm. Call 336-2848 or valerie.mototrek@hotmail.com

**Sports Equipment**

**TWO SETS OF** Malone Downloader folding kayak J racks. Like new. Call 335-3805.

**COLEMAN 15.5' CANOE**, like new. Call 633-3053.

**TREADMILL, BENCH PRESS**, barbells, weights \$300. Call 335-9377.

Please Don't  
 Drink & Drive

We Deliver  
 667-4774

## Help Wanted

# canada's north

Canada's North (a consortium including Nunavut Tourism, Northwest Territories Tourism and Tourism Yukon) is requesting proposals from qualified contractors to establish updated Market Ready and Travel Trade Ready standards and develop a plan to implement these standards through training and capacity-building across the North.

**Closes May 19, 2015 4 pm EST**

For copies of the RFP, please contact:  
**Steve Ibbotson at 867-979-6551 or**  
**Email: [exassist@nunavuttourism.com](mailto:exassist@nunavuttourism.com)**



## Seeking Chief Administrative Officer

The Town of Watson Lake, a vibrant, multi-cultural community of 1,500 situated at the Gateway to the Yukon on the world famous Alaska Highway, is seeking to appoint a chief administrative officer pursuant to the Chief Administrative Officer Bylaw, who is service-oriented and possesses management and communication skills with a strong sense of community.

Reporting directly to the council with professional advice and support in the development and implementation of public policies and strategies, the chief administrative officer is responsible for general management and delivery of effective and efficient public services.

In making an appointment, the council shall be guided by position description and may select the person whose qualifications and training accord most closely therewith and may give preference to those individuals whose training and or experience is in the fields of public and, or municipal, administration, although candidates demonstrating equivalent education and, or, experience will be given consideration.

The ideal candidate will be a person of integrity possessing excellent leadership, communication and interpersonal skills, having knowledge of accounting and budgeting procedures and practices supplemented by a strong background in municipal or related administration, augmented by a positive track record working within the public sector and experience working with stakeholders supported by relevant post-secondary education or a combination of training and experience in strategic planning, team-building, unionized labour relations, planning and implementation in a municipal setting.

Candidates having successful management experience in the municipal, federal, provincial, territorial and first nations public sectors organization, preferably as chief administrative officer, acting chief administrative officer, town clerk or senior manager, are encouraged to apply.

The candidate should enjoy the challenge of utilizing all available resources to achieve the goals and objectives of the community and Council. Experience living in a small rural community and familiarity with the socioeconomic challenges facing communities in northern Canada.

Strong and competent support staff, along with competitive remuneration and benefits, commensurate with education and experience, are available to the successful candidate.

The council looks forward to receiving your expression of interest and current résumé by 4:00 p.m. May 22, 2015. The position description, Chief Administrative Officer Bylaw, Job description and benefit package will be forwarded upon request. We appreciate the interest of all those responding; however, only those considered for an interview will be contacted.

For further information please do not hesitate to call us.

Mayor & Council  
Town of Watson Lake  
PO Box 590  
Watson Lake, Yukon Y0A 1C0  
Tel. (867)536-8002  
Fax. (867)536-7522  
Email: [twl@northwestel.net](mailto:twl@northwestel.net)

## YESAB Yukon Environmental and Socio-economic Assessment Board

Be a part of one of Canada's most dynamic environmental and socio-economic assessment processes; working with an energetic, progressive organization.

Our commitment is to be an impartial, effective and efficient organization that provides assistance to all involved in the assessment process.

### SUMMER LAW STUDENT Head Office, Whitehorse 16-week term

Are you a law student in search of a challenging and dynamic work environment this summer? If so, we want to hear from you!

This position will receive direction from and be a direct support for YESAB's Legal Counsel. Applicants should demonstrate their ability to work in a confidential environment, with frequent interruptions, and the ability to multi-task and prioritize their workload while maintaining a positive attitude with both co-workers and the public.

The salary for this position is \$20/hour based on 37.5 hours per week, with an immediate start date.

If you feel you have the qualifications and desire to meet the challenges of this position please forward a cover letter and resume outlining how your experience and qualifications relate directly to the position.

A job description is available at the  
YESAB Head Office  
Suite 200 – 309 Strickland Street in Whitehorse  
or on our website at [www.yesab.ca](http://www.yesab.ca).

Please submit applications to:  
**Finance and Administration Manager, YESAB**  
Suite 200 – 309 Strickland Street, Whitehorse, YT Y1A 2J9  
Ph: 867.668.6420 Fax: 867.668.6425 or email to [yesab@yesab.ca](mailto:yesab@yesab.ca)  
Toll free: 1.866.322.4040

Resumes must be received by May 13, 2015.

## Cobalt Construction is looking for the following person to come join our team:

### CONTROLLER

Cobalt Construction Inc. is seeking a highly motivated "hands-on" accounting professional to assume the position of Controller/Office Manager. The position is responsible for all financial accounting and reporting activities. The ideal candidate is goal oriented with excellent communication skills and is highly organized while operating effectively with minimum supervision in a dynamic entrepreneurial environment.

#### Responsibilities and Duties

Reporting to the President, the Controller is responsible for 3-5 employees and has the full authority to carry out all functions within the position's area of responsibility.

**Financial Reporting.** The Controller has responsibility for all accounting functions including:

- Monthly financial statements;
- Corporate and project level budgets and reports;
- Accounts payable and receivable;
- Payroll;
- Cash flow management and projection;
- Periodic job cost reports;
- Inventory control systems;
- Annual pre-audit financial statements; and,
- Other financial reports as identified from time to time.

#### Required Education and Experience

- 5 or more years of accounting experience in the engineering, mining, or construction industry;
- 2 or more years of accounting management experience;
- Bachelor's degree in accounting, business administration, finance, or similar field of studies; or,
- An equivalent mix of education and experience.

#### Remuneration and Working Conditions

The salary for this position is commensurate with the experience of the candidate. We offer a competitive wage along with an extended health benefit package.

### RECEPTION/ADMINISTRATIVE ASSISTANT

This is a seasonal position based in Whitehorse. Applicant must be a highly organized individual who is able to work with minimal to no supervision in a fast paced environment, have a strong work ethic and good communication skills. Duties include, but are not limited to, general administrative support and some HR assistance. Computer skills and good housekeeping is required. Valid class 5 driver's license and clean driver's abstract required.

The salary for this position is commensurate with the experience of the candidate.

Please send resumes to [jobs@cobaltconstruction.ca](mailto:jobs@cobaltconstruction.ca), stop by the main office located at Mile 923.4 on the Alaska Highway just north of Porter Creek, or fax 867-668-7762.

For more information about us and the work we do, please visit our website  
[WWW.COBALTCONSTRUCTION.CA](http://WWW.COBALTCONSTRUCTION.CA)

**COBALT**  
Construction Inc.

#105 – 2131 Second Avenue  
Whitehorse, Yukon  
Y1A 1C3

## CAP

We are currently recruiting for the following full-time position

### ▲ Materials Engineer

- Bachelor's Degree in Geotechnical or Civil Engineering
- 2-5 years managing and working in a material testing laboratory (concrete, asphalt, aggregate)
- Ability to register as a P.Eng. with APEY



If interested, please send resume to [hr@capms.ca](mailto:hr@capms.ca)

Tel. 867.668.6599

Fax. 867.668.7599

[www.capms.ca](http://www.capms.ca)



Yukon College

## Employment Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

## Instructor/Coordinator

### Carmacks Community Campus

School of Community Education & Development

Permanent Position

Salary: \$74,096 to \$88,204 per annum

(Based on 75 hours bi-weekly)

Competition No: 15.52

Initial Review Date: May 18, 2015



Carmacks is a highway service centre and the home of the Little Salmon Carmacks First Nation. Carmacks is located 180 kilometres north of Whitehorse on the Klondike Highway and is where the Yukon and Nordenskiöld Rivers join.

Yukon College is looking for a qualified community-focused candidate to work in a team environment to develop, promote, deliver and evaluate programs/courses that support the education and training goals of the Carmacks community and Yukon College.

Applicants should have an undergraduate degree, preferably a Master's, in a relevant field, combined with experience in the following: instructing in Adult Basic Education, developing and coordinating educational courses and programs, community development and working with First Nations organizations and agencies.

Consideration may be given to those with an appropriate blend of education and teaching experience.

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)

**Help Wanted**

**Aqua PLUMBING & HEATING LTD.**

**SHEET METAL MECHANIC – JOURNEYMAN  
PLUMBER – JOURNEYMAN,  
OR SECOND OR THIRD YEAR APPRENTICE**

Journeyman sheet metal mechanic – must be familiar with all aspects of the trade.

Main duties – complete new residential installations; furnace replacements; new commercial buildings including ducting, venting and HRV installations; custom sheet metal work.

Plumber – experienced in Service Work an asset; all aspects of residential and commercial plumbing; must be able to work independently but co-operatively with office and customers.

Company is forty years old – competitive wages, benefit package, and RRSP contributions. Terrace is experiencing large volumes of work and is known world-wide for outdoor activities including hunting, fishing, skiing, hiking and snowmobiling. Company can assist in finding accommodations. Positions are full time

**Valid driver's license required  
TQ ticket required  
References required**

**Phone:** 250.635.7601 (Ask for Carol or Karleen)  
**Fax:** 250.635.5087  
**Email:** aquaplumbing@telus.net

**Full-time Position**



**Energetic individual required for local promotional products business. Duties include all aspects from lead sourcing to invoicing of the sale. Ability to multi-task, work independently, establish client loyalty and trouble shoot are all assets. Established supports system in place – artists, back office, suppliers, and shippers.**

**Benefits package available.**

**Bring resume into Murdoch's Gem Shop, 207 Main Street.**

**Outreach Community Worker**

**Opportunity to be part of a unique collaborative care team  
32 Hours per week (contract) Salary dependant on experience and qualifications  
Will also consider part time applicants**

**Duties include: Working with team including Physician, Nurse Practitioner, Mental Health Nurse. Contact patients with regard to appointments. Transporting (with own vehicle) patients to and from appointments as needed. Assisting patients compliance with treatment plans, accessing community supports, other duties as required.**

**Requirements: Vehicle that will accommodate wheel chair and patients, clear drivers abstract with 3<sup>rd</sup> party liability. Cell phone.**

**Criminal Record Clearance to be provided at time of interview.**

**Experience working with mental health, addictions and chronic pain problems an asset. Please submit resume with references to:**



**Taiga Medical Clinic  
attn: Office Manager Eileen Carver  
210 Elliott Street  
Whitehorse, YT, Y1A 2A2  
Closing Date May 22, 2015.**

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

**HENDRIKS BARBER SHOP** needs a qualified barber, hourly wages depending on experience or commission or chair rental. E-mail resume to hendriks@northwestel.net

**Legal**

**PUBLIC TENDER**

**Tahltan Nation Development Corporation (TNDC)  
Addition & Renovation  
Tender Package TP-01  
Dease Lake, BC**

TNDC is inviting contractors to submit a stipulated price bid for the supply of all labour and materials for a first tender package for the addition and renovation to an existing TNDC-owned garage and administrative building in Dease Lake, BC. The project includes renovation of 6,215 square feet of existing wood frame construction and the addition of 7,100 square feet of new wood frame construction.

This is the first of five tender packages and includes, but is not limited to the following: site-work, retaining walls, rough grading, excavation, backfill, compaction, concrete strip footings, concrete reinforcement, sloped concrete slab-on-grade, concrete floor pits and steel hatch, coordination with other and subsequent contractors, metal fabrications, wood structural framing, plywood decking and sheathing, shop-fabricated wood trusses, wood beams, steel columns, below grade rigid insulation, damp-proofing and gypsum wallboard fire separations.

Sealed tenders, completed in conformance with the contract documents provided, will be received up to 4:00 pm local time Thursday, May 14, 2015 at the offices of:

**Carlyle Shepherd & Co.**  
2nd Floor, 4544 Lakelse Avenue  
Terrace, BC  
V8G 1P8

**Tahltan Nation Development Corporation (TNDC)**  
Block D, 6504 Hwy 37  
Dease Lake, BC  
V0C 1L0  
866-827-8632 (toll-free)  
250-771-5482

**Kobayashi + Zedda Architects Ltd.**  
Suite 26, 1114 Front Street  
Whitehorse, Yukon  
Y1A 1A3

Contract documents will be made available at the same addresses above. Technical questions will be received by email only and may be directed to Kelly Edzerza-Bapty, Kobayashi + Zedda Architects Ltd (kelly@kza.yk.ca). Electronic drawings may be requested at the email address above.

**Legal**

**REQUEST FOR PROPOSALS #2015-017**

**Commercial Hard Hat Diving Services**

Yukon Energy Corporation is seeking bids from COR certified qualified commercial diving contractors to provide dive and repair services at Yukon Energy's hydroelectric facilities in Whitehorse, Marsh Lake, Aishihik and Mayo. Services will include underwater imaging, inspection and assessment, maintenance and repairs. It is the intention of the Corporation to enter into a three year standing agreement contract for services. The contract will start approximately July 1, 2015 and be completed by June 30, 2018.

Quotations delivered (email or hand-delivered) clearly marked **"RFP 2015-017 Commercial Hard Hat Diving Services"** will be received up to **4:00:00 p.m. local Yukon Time Friday May 22nd, 2015**, at the Corporation's main office building, #2 Miles Canyon Road, Whitehorse, Yukon or via email.

To obtain a RFP Package please contact Lynda Harlow at (867) 393-5302, or lynda.harlow@yec.yk.ca.



**YukonCollege Employment Opportunity**

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

**Manager, Safety and Security Services**

**Student & Infrastructure Support**

Ayamdigut (Whitehorse) Campus  
Permanent Position

Based on 80 hours bi-weekly

Salary: \$79,036 to \$94,084

Initial Review Date: May 11, 2015

Competition No.: 15.53



As a hands-on Manager, you will be responsible for the management of all aspects of safety and security services at Yukon College, including serving as a key resource in emergency preparedness and response and overseeing the Occupational Health and Safety Program.

We are looking for an individual with training and education in safety, security and emergency management plus a minimum of five years management experience OR a demonstrated equivalent combination of relevant education, training and experience. The ideal candidate will have excellent customer service and communication skills, a working knowledge of 'best practices' in the field along with exceptional problem solving skills.

A security clearance is required.

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**MYSTERY SHOPPERS WANTED** National Market Research company seeks individuals to evaluate customer experience at local establishments in Whitehorse. Apply free to [shop.bestmark.com](http://shop.bestmark.com) or call 1-800-969-8477.

**PUBLIC TENDER**

**REPAIR OF CLINTON CREEK DROP STRUCTURES**

**Project Description:** Government of Yukon is soliciting bids to repair the drop structures in Clinton Creek to protect the channel against further erosion.

Submissions must be clearly marked with the above project title. The closing date for submissions is **June 17, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Geena Grossinger at (867) 456-3915.

**Mandatory Site Visit scheduled for Tuesday, June 2, 2015**

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:** [www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



**PUBLIC TENDER**

**ATTENDANT AND MAINTENANCE SERVICES FOR THE DEEP CREEK SOLID WASTE DISPOSAL FACILITY**

**Project Description:** To provide attendant and maintenance services at the Deep Creek Solid Waste Disposal Facility. This includes keeping the site accessible, ensuring waste is properly segregated and stored, and consolidating the scrap metals and bulky material piles, and other activities as described herein.

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 28, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Darrin Fredrickson at (867) 667-5195.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:** [www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



Legal



**Yukon Water Board - Application Notice**  
*Office des eaux du Yukon - Avis de demande*

Application Number <i>Numéro de la demande</i>	Applicant/Licensee <i>Demandeur/Titulaire</i>	Water Source Location <i>Point d'eau/Lieu</i>	Type of Undertaking <i>Type d'entreprise</i>	Deadline for Comments 4:00pm <i>Date limite pour des commentaires par 16h</i>
PM15-023	Chantal Lacelle	Mills Creek, Tributary of Black Hills Creek	Placer	June 4, 2015
PM15-036	Kris Pavlovich	Ping Pong Creek, Tributary of Mayo Lake	Placer	June 4, 2015
PM15-044	Dulac Mining	All Gold Creek, Tributary of Flat Creek	Placer	June 4, 2015
PM15-045	Bill Claxton and Leslie Chapman	Marten Creek, Tributary of Fortymile River	Placer	June 4, 2015

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <http://www.yukonwaterboard.ca> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

*Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.*

*Pour voir les demandes, consultez le registre en ligne WATERLINE au <http://www.yukonwaterboard.ca> ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.*

**PUBLIC TENDER**

**VEGETATION CONTROL- KM 52 TO 62 AND KM 145 TO 153 DEMPSTER HWY, KM 38 TO 48 TOP OF THE WORLD HWY, AND KM 672 TO 674.7 KLONDIKE HIGHWAY**

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 28, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Mackenzie Ingram at (867) 667-3697.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

The Yukon Business Incentive Policy will apply to this project.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



**PUBLIC TENDER**

**PRODUCE & STOCKPILE VARIOUS AGGREGATES AT VARIOUS LOCATIONS: KLONDIKE HWY #2 AND CAMPBELL HWY #4 YUKON 2015-2016**

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 28, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Muhammad Idrees at (867) 335-0575.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

The Yukon Business Incentive Policy will apply to this project.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



**RFQ2015498**

**Stipulated Price Tender – General Contractor Services – Reception and Student Services Renovation – Ayamdigut Campus, Yukon College**

**Closes: NOON PST, May 13, 2015.**

Yukon College is inviting stipulated price bids for General Contractor services for the renovation of the Reception and Student Services areas of Ayamdigut Campus in Whitehorse Yukon.

The project includes the removal and realignment of walls, the installation of offices and a custom main reception desk, and related work. The project is due to be completed during the period June 1 to August 15, 2015. The Contractor will be requested to minimize noise and disruption to College operations as much as possible as the area will still have some level of use.

Sealed tenders, completed in conformance with the contract documents provided will be received up to NOON local time, May 13, 2015 at:

Yukon College – Procurement and Contracts Office  
PO Box 2799  
500 College Drive  
Whitehorse, Yukon Y1A 5K4

Contract documents are available by contacting [purchasing@yukoncollege.yk.ca](mailto:purchasing@yukoncollege.yk.ca).



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Skookum Jim Friendship Centre  
633-7680

**PUBLIC TENDER**

**FOUNDATION REPAIR YUKON HOUSING UNIT #120100 - 311 6TH AVE, MAYO, YUKON**

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 28, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Robert Kostelnik at (867) 667-5795.

**Mandatory Site Visit - May 20, 2015 at 1:00 p.m.**

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



**PUBLIC TENDER**

**PURCHASE OF SCOTT SCBA AP75, 4500 AND ACCESSORIES**

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 28, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jenny Richards at (867) 393-6387.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



*Please Don't Drink & Drive*



**LIQUOR ACT**

New Licence  Existing Licence

TAKE NOTICE THAT **Big Bear Donair Inc. of Box 40148, Whitehorse, Yukon Y1A 6M8**, is making application for a **Food Primary – All & Off Premises** liquor licenses, in respect of the premises known as **Big Bear Donair** situated at **4161-4th Avenue**, in Whitehorse, Yukon.

Any person who wishes to object to the granting of this application should file their objection in writing (with reasons) to:

President  
Yukon Liquor Corporation  
9031 Quartz Road  
Whitehorse, Yukon  
Y1A 4P9

no later than **5:00 p.m. on the 20th day of May, 2015** and also serve a copy of the objection by registered mail upon the applicant.

The first time of publication of notice is **May 1st, 2015**.

The second time of publication of notice is **May 8th, 2015**.

The third time of publication of notice is **May 15th, 2015**.

Any questions concerning this specific NOTICE are to be directed to Licensing & Inspections, Yukon Liquor Corporation 867-667-5245 or toll free 1-800-661-0408, x 5245.

**PUBLIC TENDER**

**FOUNDATIONS MAINTENANCE YUKON HOUSING UNITS WATSON LAKE, YUKON**

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 14, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Stacy Bauer at (867) 536-7304.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



**NOTICE TO CREDITORS AND CLAIMANTS**

IN THE MATTER OF the Estate of Roger Alexi LAC-TAGISH, ALSO KNOWN AS Joseph Roger LAC-TAGISH, Joseph Roger BOURGET, Joseph Ferdinand Roger BOURGET, Daniel Roger MARTIN, deceased, late of TAGISH, Yukon Territory, who died on the 5th day of December, 2014.

All persons having claims against the above mentioned estate are requested to file same, supported by Statutory Declaration, with the undersigned on or before August 10, 2015, after which date said estate will be distributed having reference only to claims which have been so filed.

All persons indebted to the said estate are requested to make immediate payment to the undersigned.

Judy Renwick  
Deputy Public Guardian and Trustee  
Office of the Public Guardian and Trustee  
PO Box 2703 (J-2B)  
Whitehorse, Yukon  
Y1A 2C6

**PUBLIC TENDER**

**FOUNDATIONS MAINTENANCE YUKON HOUSING UNITS FARO, YUKON**

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 14, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Kristine Gossen at (867) 994-3113.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



Advertise your Garage Sale in the Whitehorse Star Classified Pages.

FREE ADS up to 25 words. Phone 668-2002 or E-mail [classified@whitehorsestar.com](mailto:classified@whitehorsestar.com)



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**Musical Instruments**

**ROLAND ELECTRIC PIANO** with seat \$250. Call 633-3053.

**SAMICK UPRIGHT PIANO** in excellent playing condition, beautiful oak case. Includes delivery and tuning. Call 333-3941.

**1916 KNABE GRAND** piano 5'3" solid mahogany, ivory keys, beautiful condition \$9000. Call 907-766-3005.

**CLARINET VITO LEBLANC** 7214 Kenosha, WIS, great sound, beautiful instrument. Kid not interested after a few months of playing \$250. Call 335-7028.

**Guns & Bows**

**LICENSED TO BUY**, sell & consign rifles & ammo at G&R New & Used 1612-D Centennial St. 393-2274 Buy - Sell

**NEW RCBS MODEL 505** powder scale \$100. Call 333-5640.

**RUGER 10/22 STAINLESS** syn \$325, HK 416 22lr, restricted, 2 mags \$775. Excellent condition, PAL required. Call 335-7154.

**LIKE NEW SAVAGE** Axis in .223 Remington, Bushnell trophy XLT scope, great shooter, very accurate \$425. PAL required. Call 334-7335.

**Appliances**

**SAMSUNG FRIDGE, WHITE**, bottom freezer, great condition, 28x32x68 \$400. Call 336-2450.

**LG 11 CUBIC** bottom freezer counter depth, white, perfect working order \$275. Call 633-3705.

**Furniture**

**KING SIZE BED** with metal frame & mattress \$600, beige LA-Z-BOY \$350. Both in excellent condition. Call 335-5352.

**SOLID PINE DINING** table, 6 chairs and hutch, table has 2 leaves and seats 10-12 comfortably \$600/obo. Call 667-4573.

**PATIO TABLE**, 6 chairs and umbrella \$50, large plastic outdoor storage chest \$20. Call 667-4573.

**CHINA CABINET, WHITE** 72" high x 33.5" long x 19.5" deep, excellent shape. Asking \$75. Call 633-3236.

**MOVING SALE, BURGUNDY** leather couch, kitchen table 4 chairs, corner office desk hutch, office chair, lamps, bookcases, single bed, TV stand, bbq, garden tools. Call 335-9377.

**PATIO SET, 60"** round table, stand, umbrella, 4 chairs with thick padded yellow cushions \$40. Call 668-6079.

**Wanted To Buy**

**WANTED: BAMBOO BLINDS**, can be new or used. Call 393-1992.

**Situations Wanted**

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: www.jutra.blogspot.com

**SEEKING HOUSE DOG** sitting for 3 months starting June. Retired and am very reliable, responsible and love dogs. Call 778-350-1166.

**LIGHT HOUSEKEEPING, SOME** cooking required for senior gentleman at Marsh Lake. Twice week, 2-3 hours a day, honest & mature. Call Stella at 668-4629.

**NEEDED LIVE IN** nanny for 4 children in Whitehorse area ASAP. Please send resume and references to info@cbsystems.ca

**CARPENTER 20+ YEARS** renovations, framing, finishing, floors, decks, fencing. Call Joe at 667-7453.

**PROFESSIONAL HOUSESITTER AVAILABLE** from June to September, I am a very reliable & trustworthy person. With lots of good references. E-mail PellerinMV@gmail.com

**Lost & Found**

**LOST: FORD KEYS** Wed. April 22nd, Golds Gym tag and white tile Bluetooth tag. Call 250-960-8775.

**Personals**

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@hotmail.com

**WERE YOU A squatter** in Whiskey Moccasin Flats, Sleepy Hollow or Wye area. Need your stories. Call 667-4141 or e-mail squatter-story@gmail.com

**Sound & Video**

**STEREO WITH STAND** \$50, 52" Sharp TV with surround sound system and stand \$150. Call 667-4573.

**BELL HD PORTABLE** satellite dish \$50 firm. Call 334-4299.

**Video Games**

**PLAYSTATION 4 WITH** 10 games, 4 controllers, must sell \$250 firm. Call 334-6342, after 3:30pm weekdays.

**Services & Repairs**



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**PouRite Concrete Construction**

Commercial - Residential Driveways, sidewalks, garages, Industrial slab

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**Garage Sales**

**PORTER CREEK**

**43 DORA CRESCENT**, Whistle Bend, Saturday May 9th, 9am-noon. Moving out sale dishes, small appliances, cds & dvds, house plants and much more.

**97 PONDEROSA DRIVE** Saturday May 9th, 9am-noon. Couch, tools, bikes & misc.

**JUVENILE DIABETES RESEARCH** Foundation garage sale, 5 Bamboo Crescent Saturday May 9th, 8am-1pm. A little something for everyone, all proceeds going to JDRF.

**EPIC GARAGE SALE** 32-10th Ave. Saturday May 9th, 9am-2pm. Household items, clothes for children and adults, toys, books, furniture, small appliances. No early birds.

**RIVERDALE**

**23 TAY ST** Saturday May 9th, 10am-2pm. Household items.

**283 ALSEK ROAD** Sat. May 9th, 9am-2pm. Household, camping gear, miscellaneous items.

**17 GREEN CRESCENT** Saturday, May 9th, 9am-11am.

**18 AISHIHIK ROAD**, Saturday May 9th, 8:30-12:30. Furniture, toys, craft supplies and more.

**5 AISHIHIK RD**, in backyard Saturday May 9th, 8am-noon. Multi family, furniture, household items, craft supplies, plow, books, plants and lots more.

**TAGISH ROAD MULTI** family 4, 6, 7, 17, 24, Saturday May 9th, 9am-12. Everything from a school bus to kid's, household items.

**44 KLONDIKE ROAD** Saturday May 9th, 9-11am. Multi family sale.

**1 KOIDERN AVE** Saturday, May 9th, 9am-noon. Furniture, loveseats, cabinets, etc, baby items, swing, exersaucer, etc, knick knacks, household items, wooden adirondack chairs. Rain or shine.

**TAKHINI**

**39 NIJMEGAN ROAD**, Takhini north Sat. May 9th, 9am-noon.

**WHSE COPPER SUBDIVISION**

**19 NUNATAK PLACE**, across from Meadow Lakes Golf Course Sat. May 9th, 9am. Multi family garage sale.

**MARY LAKE**

**14 BLUEBELL PLACE** Saturday May 9th, 9am-1pm. No early birds please.

**GRANGER**

**136 WILSON DRIVE** Saturday, May 9th, 9am-noon. Moving out sale, furniture, gym equipment, household, etc.

**COPPER RIDGE**

**33 MOONSTONE LANE**, Saturday, May 9th, 9am-1pm. Multi family sale, something for everyone, priced to sell.

**31 EMERALD TRAIL** multi family garage sale Saturday May 9th, 9am-12:30 Lots of great stuff.

**DOWNTOWN**

**705 JARVIS ST.** Saturday, May 9th, 9am-1pm. House items, toys, tiles, Ikea kitchen cupboards, vintage Fisher Price carousel, suitcases, fabric, furniture. No early birds.

**311 ALEXANDER ST** Saturday & Sunday May 9th & 10th, 8:30am-noon.

**HIDDEN VALLEY**

**GIANT COMMUNITY GARAGE** sale at Hidden Valley School, Sat. May 9th, 9am-2pm.

**26 MACPHERSON ROAD** Saturday May 9th, 9am-3pm. Lots of baby, kid, household, appliances, shelving, store pop displays, furniture, tires, skidoo. Something for everyone.

**MACPHERSON SUBDIVISION**

**#25 MACPHERSON ROAD**, Saturday May 9th, 9am-2pm. Tools, collectable Yukon northern books, aircraft models, a little of everything.

**Coming Events**

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 668-5878 for a meeting schedule.

**FRIENDS OF MCINTYRE** Creek are holding their AGM May 19th, 7pm in the Glass room of the Yukon Collage. Come see what's going on. Call 633-3771.

**GOLDEN AGE SOCIETY** Spring Tea, Craft sale and raffles Saturday May 9th, 10am-3:30pm, 4061A-4th. Avenue, Sport Yukon Building.

**DO YOU WORK** for YG Health & Social Service? AGM Local Y017 Wednesday, May 27th, 7pm, YEU Hall, 2285-2nd Ave.

**NEW LOCATION FOR** Yukon Trappers Association's AGM Sat. May 9th, 11am at 175 Titanium Way. Bring chair if possible. Call 667-7091.

**THE ALZHEIMER DEMENTIA** family caregiver support group meets monthly. Group for family, friends caring for someone with Dementia. Information, register call Cathy 334-1548 or Joanne 668-7713.

**FASSY PARENT CAREGIVER** Support Group meeting Thursday May 14th, 6:30-9pm, 4041B-4th Ave. We can all learn from one another.

**CNIB NIGHT STEPS**, Yukon Saturday, October 3rd, Rotary Park Millennium Trail 2nd Avenue. For more information Shalon Morrison Shalon.Morrison@cnib.ca, toll free 1-844-810-5408 or visit www.cnib-nightsteps.ca

**TAGISH NATION DANCERS** AGM Sunday May 31st, 3pm at lot 1015 Evans Rd. Call 867-821-4040. or 689-9760.

**AUTISM YUKON AGM** is May 19th, 6:30-8:30pm at our office, 108 Copper Rd.

**QUEER YUKON, UPCOMING** events for the LGBTQ community and allies. E-mail www.queeryukon.com

**YUKON CANOE AND** Kayak Club Paddle Swap & bbq May 13th, 6pm-10pm at the City Intake on Selkirk Road. River Safety & Demos. E-mail janet.hink@gmail.com

**CONNECTING THROUGH STORIES** launches at Well Read Books Sunday, May 10th, 1pm. Author and guest reader, Eleanor Millard.

**WHITEHORSE GENERAL HOSPITAL** Women's Auxiliary monthly meeting Mon. May 11th, 7:30pm. at WGH. New members welcome. Call 667-2087 for info.

**Y.O.O.P LADIES AUXILIARY** meeting May 18th, 7pm at The Golden Age Society. Call 633-2446.

**YUKON INVASIVE SPECIES** Council AGM May 12th, 6:30pm at the Whitehorse Public Library, all are welcome. E-mail info@yukoninvasives.com for information.

**YRTA, YUKON RETIRED** Teachers breakfast Tues. May 12th, 9:30am. at 506 Main St. Grill. Everyone welcome. Call 667-2644 for info.

**VOLUNTEERS NEEDED FOR** The Peter Gzowski Invitational Golf Tournament for Literacy, coordination and game day, June 27th. Call Yukon Learn at 668-6280 ext 223.

**PORTER CREEK SECONDARY** School Council meeting is Wednesday, May 13th, 6:30pm in the school library. Everyone is welcome.

**THE WHITEHORSE CURLING** Club AGM is Wednesday, May 20th, 7pm in the club lounge. The board of directors encourages all members to attend.

**ATLIN COURTHOUSE GALLERY** opens May 15th, come and check out the fine art works of Atlin's artists in the Courthouse Gallery. Atlin, 2nd Street.

**HOSPICE WALKING GROUP.** Mondays June 1st-29th, 6:30-8pm. Walk the Millennium trail with others on their grieving journey. To register 667-7429 or administrator@hospiceyukon.net

**YUKON BIRD CLUB** trip. May 9th, Carcross scenic birding at Nares Lake, meet at Carcross Commons 1pm.

**COMPASSIONATE FRIENDS** WILL be holding a meeting on May 18th, 6:30pm at Second Opinion Society 304 Hawkins St. Call Kim Tucker at 336-1416.

**FRIDAY SALSA DANCING** at the Wheelhouse 9pm-12:30am. Friday May 29nd.

**YUKON ORIENTEERING ASSOCIATION** event May 20th on Yukon College map. Start at main parking lot 6pm. Info call Colin at 668-7572, new members welcome.

**Lotteries**

**LOTTERY**

WINNING NUMBERS UNOFFICIAL

PLEASE SEE YOUR RETAILER FOR OFFICIAL RESULTS

PICK 3 (May 7) 568 EXTRA (May 7) 2637739

1969 News from the Whitehorse Star

**Wolf Dog Attacks Four Year Old**

A four year old girl is in serious condition following an attack by a "wolf dog" at Watson Lake on Saturday. Patricia Anne Glowa, daughter of Mr. and Mrs. Alex Glowa of Watson Lake was flown to Whitehorse General hospital suffering from severe bites to the right groin and multiple other injuries. She has undergone surgery and was flown to Edmonton yesterday for further treatment.

The attack occurred at 12:30 p.m. Saturday by a wolf which is kept at Watson Lake for breeding purposes. Details of the incident were not immediately known.

The child was put aboard C.P. Air's northbound jet which brought her into Whitehorse in the record time of 25 minutes.

The Whitehorse Star, May 12, 1969

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