

**CLASSIFIED ADS**

**Personal Ads:** (autos, misc, for sale, lost/found etc) and **Coming Events\***; **25 words or less: no charge**  
**26 to 40 words: \$3.50/day; \$15/week**  
 • Phone: 668-2002  
 • Fax: 668-7130 • E-Mail: [classifieds@whitehorsestar.com](mailto:classifieds@whitehorsestar.com)  
 • Stop by our office at  
 2149-2nd Avenue, corner of  
 2nd Avenue & Strickland Street

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• Daily - \$8.50 first 25 words,  
 26-40 Words - \$12.00

**Volume Ad Rate:**  
 25 Words or less 1 Week ... \$36.00 (5x)  
 1 Month ... \$118.00 (21x)  
 26 to 40 Words 1 week ... \$47 (5x)  
 1 Month ... \$154 (21x)  
Deadline for all ads is 2 p.m.  
 2 business days prior to publication date.

**Property For Sale**

**RIVERDALE UPDATED 3** bedroom, 1.5 baths, deck, basement, oak & cork floors, oil furnace, carport, storage shed, large yard with shrubs, spruce, pines \$279,500. Call 668-6147.

**OPEN HOUSE 59** Bellingham Court, Whistle Bend, Saturday March 27th noon-3pm. Call 333-0237 or 335-5423 for information.

**25 ENGELMANN DRIVE**, Spruce Hill open house Sunday March 29th, 1-4pm. 3 bedroom, 2 bath, well, 1.42 acres, wood oil heat, beautiful home \$515,000. Call 334-8121.

**For Rent**

**ROOM AVAILABLE NOW**, no pets, no smoking \$750/mth everything included. Call 393-2275.

**ONE BEDROOM SUITE** in Riverdale, available immediately \$800/mth + damage deposit, includes utilities, cable, heat, n/s, n/p. Call 335-0724 for inquiry.

**2012 MOBILE HOME** three bedroom, two full baths for rent until the place sells. Rent is negotiable. Call 336-2205 or 633-3757.

**FURNISHED BACHELOR APARTMENT** above ground, on bus route, 15 minutes from downtown available May 1st, n/s, n/p single person only \$1000/mth includes everything. Call 322-3116.

**THREE BEDROOM CRESTVIEW** ground level suite, laundry & parking, no dogs, no smoking \$1275/mth plus utilities. References & damage deposit required. Call 667-4858.

**CONDO IN CRESTVIEW** available April 1st, 2 bedroom, 2 1/2 bath, 6 appliances, 2 powered parking stalls \$1500/mth + damage and utilities. Call 334-4808.

**ROOM, SHARED LIVING** space \$575/mth all included. Call 403-835-7255 for info.

**SAFE AND SECURE** one bedroom condo, Riverdale, available April 1st, hardwood, bright colours, laundry and dishwasher. No pets \$1300/mth. E-mail geo107@hotmail.com for details.

**THREE BEDROOM, 1.5** bath duplex in Takhini, school, Yukon College nearby \$1700/mth + utilities. Call 335-6886 after 6pm.

**ONE BEDROOM APARTMENT** + den, executive suite, wheelchair accessible. Fantastic views, no smoking, no pets, references required \$1500/mth. Call 667-6579.

**NEWLY RENOVATED UPPER** level home, Porter Creek, 3 bedroom, 1.5 bathrooms, 5 appliances, nice yard and big deck. Heat & electric included \$1800/mth + security deposit. Call 334-6782 or 336-0476.

**TWO BEDROOM, 2** bath, home on acreage, 25 minutes north of Whitehorse. Pets welcome \$1450/mth plus utilities. Call 667-4169 for more details.

**SHARED ACCOMMODATIONS** & living room available April 1st. Call 667-6060.

**FURNISHED BEDROOM FOR** one person in new home in Ingram \$700/mth everything included. Call 334-3186.

**FURNISHED ROOM IN** large home includes TV with cable, parking, laundry \$650/mth. Call 334-3456.

**Autos For Sale****Centennial Motors & Soapys Carwash**

91628 Alaska Highway • Whitehorse, Yukon • Y1A 3E4

**BUY**  
**Trade** **SELL**  
**Consign**

Visit Our Website: [www.centennialmotors.com](http://www.centennialmotors.com)  
 Phone: (867)393-8100 • Fax: (867)393-8101

**2005 FORD FREESTYLE SEL** fwd, 3.0L V6, 106,000kms, p/w, p/l. 2 sets of tires on rims \$7200/obo. Call or text 1-250-218-8090.

**2006 FORD RANGER XLT 4x4**, extended cab, 114,200kms, manual transmission, 6' box, mud & snow tires. Recent maintenance \$8500. Call 334-3155.

**2007 CHEV 2500HD**, crew cab 4x4, great unit, many options, trailer tow, fully serviced. New brakes & battery \$14,900/obo. Call 633-4311.

**1999 FORD TAURUS** sedan, p/w, p/l, cruise, V6 auto, radio tape, 4 new snow tires \$1950. Call 336-2029.

**2009 CHEVROLET COLORADO**, 4x4, extra cab pick-up, full power, radio cd \$5950. Call 336-2029.

**1999 CADILLAC**, 2 door, winter & summer tires on rims \$2800. Call 336-2029.

**2008 TAURUS LTD**, 138,000kms, transferrable extended warranty, summer & winter tires on rims, black exterior & interior \$9800. Call 336-0995.

**2002 DODGE DAKOTA SLT 4x4**, 4 door, matching colour cap, 169,000kms, loaded, black leather interior, gold exterior, with mechanical \$8900. Call 336-0995.

**2006 CHRYSLER SEBRING** 107,000kms \$5900/obo. Call 333-3457.

**2008 CHEVY TAHOE**, power windows, doors, trailer hitch and running boards. Excellent condition, Canadian book value is \$20,400, asking \$12,900. Call 333-3457.

**SPORTY, ECONOMICAL PONTIAC** Sunfire, 4 door automatic, one gal driven. Spring reduction. Call 393-1992.

**2011 NISSAN FRONTIER** low kms, excellent condition \$20,000/obo. Call 668-5565.

**2006 F350 DIESEL**, grey, crew cab, 300,000kms all highway, excellent shape \$10,000/obo. Call 335-2172.

**Mobile Homes**

**2012 THREE BEDROOM**, two full baths \$258,000 below old Mackenzie trailer park. Can offer as rental until sold. Call 336-2205 or 633-3757.

*Please Don't  
 Drink & Drive*

**Recreational Vehicles**

**TWO WABCO 35** haul pack rock trucks, one rebuilt, runs good, great pay dirt hauler. Located in dry storage climate, at Sovona B.C. \$25,000. Call 250-701-2061.

**2009 HONDA ST 1300**, red, all tuned up, new tires, 12,000 miles \$9950. Call 667-7223.

**Miscellaneous For Sale**

**MINING CLAIMS LOCATED** near Dawson City, Yukon, claim district 1000002. Claim name Vance, claim numbers 1 to 5, regulation type, quartz. Claims are still active and pending until 2019/03/31. Apply to file #11, 2149-2nd Ave., Whitehorse, Yukon Y1A 1C5.

**.96 CARAT CUSHION** cut diamond ring, white gold, just inspected \$1200, matched set available. Paid \$3500 USD, have appraisal. Call 336-0306.

**FOOD WAGON, CLEAN**, very good condition, home single person sauna, fiberglass molded form, steam heat, like new. Call 668-1045.

**COLON HYDROTHERAPY MACHINE**, like new. Call 668-1045.

**OVER 1500 VINYL** records, 1960's to 1990's all genres, no scratches \$1200 for all. Call 334-4568.

**8X10 REVERSIBLE BRAIDED** rug, beige, non-smoking & no pet home. Stained on 1 side, overall like new condition, new \$1200, \$600 firm. Call 393-8077.

**RIELLO M3 BURNER** for oil furnace or boiler \$175, Tigerloop for oil furnace or boiler \$100. Call 667-6752 or 332-8706.

**DAYTON EXHAUST FAN** with backdraft damper 1500 C.F.M. \$150, Dechi 10x10 fan complete with cabinet suitable for wood furnace \$150. Call 667-6752 or 332-8706.

**TWO YORK 3** ton air conditioning units with horizontal coils, any 3 phase power \$1100 each. Call 667-6752 or 332-8706.

**LIKE NEW KING** Canada KC-1440 Birmingham CT-1440G metal lathe, great condition, low time usage. Floor stand and extras, asking \$5000 + tax. Call 667-7573.

**VILED A SPIN MOP** & bucket, floor cleaning system \$15, like new Shark floor steamer \$60, office chair \$20. Call 393-4366.

**100% NATURAL UNPASTEURIZED** honey. Call 393-1992 or fossilpoint@northwestel.net

**Help Wanted**

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

*We Deliver  
 667-4774*

**Help Wanted****Pine Dental Clinic**  
Full-time Dental Receptionist

Pine Dental Clinic  
 Full-time Dental Receptionist  
**Required Immediately**  
**Please drop off resume at 204 Black St.**  
**or fax to (867) 668-5121**  
 No phone calls please.

**VUNTUT GWITCHIN LIMITED PARTNERSHIP**

#201A-1191 Front Street, Whitehorse, Yukon, Canada Y1A 0K5  
 Tel: 867-633-8972 Fax: 867-456-7139 email: [info@vuntut.com](mailto:info@vuntut.com)

**Executive Administrator****JOB SUMMARY:**

Reporting to the Vuntut Gwitchin Limited Partnership (VGLP) CEO, this position is responsible for providing a broad range of analytical and administrative support to the Chief Executive Officer and the Property Manager positions. This position shall be responsible for the supervision of general accounting, accounts receivable, collection and payroll of VGLP. The Administrative Officer will also ensure the legal and regulatory compliance for all VGLP accounting and financial reporting functions. As well this position will assist in fostering good public relations with citizens, staff and other governments, industries and organizations with whom VGLP conducts business.

**Main Duties:**

- Maintain office clerical, filing and record keeping systems
- Assist the CEO, as directed, with the background research and drafting of funding proposals
- Preparation for yearend audit
- Bill payments and/or invoicing to associated companies
- Conduct seasonal/term recruitments on behalf of VGLP
- Makes logistical arrangements for Board meetings including the preparation and distribution of agendas, related reference materials and meeting minutes set for approval
- Preparation of a wide range of reports, correspondence, discussion papers, written recommendations and other relevant documentation pertaining to Board Activities.
- Maintain filing systems (hard copy and electronic) ensuring all records and documentation is fully accessible and properly stored.
- Preparation and publication of VGLP communications
- Other related duties as reasonably required

**EDUCATION AND EXPERIENCE:**

Education and experience with accounting systems, budgets, internal controls, business planning, and asset management. Minimum of 3 years' experience within a medium to large organization at a senior level.

**WOULD CONSIDER ¾ TIME**  
**FOR A COMPLETE JOB DESCRIPTION & Payscale**  
**PLEASE CONTACT:**  
 BRENDA BINGHAM, at [info@vuntut.com](mailto:info@vuntut.com)

[www.whitehorsestar.com](http://www.whitehorsestar.com)



## Help Wanted

## EMPLOYMENT OPPORTUNITY

## Regional Program Manager, Bridges

Department of Highways & Public Works  
Salary: \$91,302 to \$105,692 per annum

Closing Date: **April 16, 2015**  
Requisition: #7378

For viewing all jobs, please go to [www.employment.gov.yk.ca](http://www.employment.gov.yk.ca)

"Committed to employment equity"  
Public Service Commission (867) 667-5834



**A wide-open career.**  
comes with the territory



## Employment Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

## Instructor/Coordinator

Watson Lake Community Campus  
School of Community Education and Development  
Permanent Position

Salary: \$74,096 to \$88,204 per annum  
(Based on 75.0 hours bi-weekly)  
Competition No.: 15.40  
Initial Review Date: May 4, 2015



Watson Lake is a small Yukon community that lies within the traditional territory of the Liard First Nation with an estimated population of 800. It is located near the Liard River, at the junction of the Robert Campbell Highway and the Alaska Highway and is considered a key transportation hub for the Territory and the 'gateway to the Yukon'.

Yukon College is looking for a qualified community focused candidate to work closely within a team environment to develop, promote, deliver and evaluate programs/courses that support the education and training goals of the Watson Lake community and Yukon College.

Applicants should have an undergraduate degree, preferably a Masters, in a related field, combined with experience in the following: instructing in Adult Basic Education, developing and coordinating educational courses and programs, community development and working with First Nations organizations and agencies.

Consideration may be given to those with an appropriate blend of education and teaching experience.

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)

## Guns &amp; Bows

**CZ BRNO MAUSER** .458 Winchester Magnum in very nice shape \$975/obo. PAL required. Call 333-9601 or e-mail [knightasquatch@hotmail.com](mailto:knightasquatch@hotmail.com)

**LICENSED TO BUY**, sell & consign rifles & ammo at G&R New & Used 1612-D Centennial St. 393-2274 Buy - Sell

**S&W MP40 WITH** range kit \$550/obo, GSG 1911 22. \$250, Yugo SKS \$250. PAL required. Call or leave message at 334-1500 Doug.

**LEE ENFIELD NO4** Mk1, professional conversion to .308 win, new .308 bbl, new bolt parts, new synthetic stock, scope mount \$500. PAL required. Call 667-2276.

**12 GAUGE SHOTGUN** Remington 870 sportsman field, 28" barrel, like new. PAL required. Call 334-1424.

**LEE ENFIELD NO1** Mk III SMLE, sporterized wood, aftermarket Lyman sight, full length bbl, new camo finish with clearcoat \$340. PAL required. Call 667-2276.

**RUGER MINI 14** with synthetic pistol grip stock & original wood stock, 4x32 scope, 2x5 round mags \$850/obo. PAL required. Text or voicemail 335-2788.

**NON RESTRICTED CANADIAN** firearms course presented by Whitehorse Rifle & Pistol Club April 18th & 19th. Call 334-1688 or 667-6728 for more information.

**RESTRICTED FIREARMS COURSE** presented by Whitehorse Rifle & Pistol Club April 26th. Call 334-1688 or 667-6728 for more information.

*Wear Your  
Seat Belt  
at All Times!*

## Employment Opportunity

Yukon Suspension Bridge is currently seeking Employees for the up-coming 2015 tourist season that operates from May to October. Positions available are:

**Restaurant Server  
Cashier  
Tour Guide  
Head Chef  
Assistant Cook/Dishwasher**

Yukon Suspension Bridge is a world class tourist attraction located between Whitehorse, Yukon and Skagway, Alaska along the Klondike Highway. We are looking for energetic and personable individuals who can work well in our customer service business. Daily transportation to and from the Bridge is provided. Qualifications and duties vary from each position, should you require more information please contact us. If you feel you have the experience and knowledge to be a part of our team please submit resume.

For more information of our business visit us at,  
[www.yukonsuspensionbridge.com](http://www.yukonsuspensionbridge.com).

Email: [info@yukonsuspensionbridge.com](mailto:info@yukonsuspensionbridge.com)  
Phone: 604-628-5660 Fax: 250-262-5123



## Employment Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

## Administrative Assistant

## Applied Science &amp; Management

Ayamdigut (Whitehorse) Campus  
Permanent Position

Salary: \$53,630 to \$63,844 per annum  
(Based on 75.0 hours bi-weekly)  
Competition No.: 15.39  
Initial Review Date: March 30, 2015



Are you looking for a new challenge to apply your administrative skills? This position requires someone who enjoys being the first contact and providing program support services for the division of Applied Science & Management (AS&M).

AS&M is a professional academic environment delivering programs for the schools of Science, Management, Tourism and Hospitality, and the School of Continuing Education and Training.

As the administrative assistant, you will be supporting the day-to-day administration of the division by providing administrative support, directing inquiries, supporting instructors/students and assisting with financial procedures.

The ideal applicant will have certification in office or business administration at a post-secondary level with related administrative experience. Experience taking comprehensive minutes and basic bookkeeping skills with good attention to detail are required. Candidates with an acceptable combination of experience and education may also be considered.

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)

## Sports Equipment

**NORDIC TRACK 130** Elliptical trainer, LCD digital display, fan, 8 program settings. Paid over \$1000 new, selling \$500. Call 633-3113.

*Please Don't  
Drink & Drive*

## Furniture

**TWO LA-Z-BOY CHAIRS** overall 39"hx49wx39d, colour brown sugar, smoke & pet free. Excellent condition, pair \$1000 or \$550 each. Call 393-8077.

[www.whitehorsestar.com](http://www.whitehorsestar.com)

## Legal

## PUBLIC TENDER

## BANK DEPOSIT BAG DELIVERY

**Project Description:**  
Picking up and returning bank deposit bag from the Main Liquor Warehouse and Whitehorse Liquor Store to designated bank in Whitehorse.

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 31, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jörn Meier at (867) 667-8927.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## REQUEST FOR PROPOSAL

## DESIGN, SUPPLY AND INSTALL VARIOUS FURNITURE FOR FH COLLINS SECONDARY SCHOOL

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 30, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Shannon Trott at (867) 667-3483.

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[www.whitehorsestar.com](http://www.whitehorsestar.com)

## Legal

## PUBLIC TENDER

## MINTO BRIDGE REHABILITATION KM 64 SILVER TRAIL HIGHWAY#11, YUKON 2015-2016

**Project Description:** The project includes bridge jacking and repair of existing rocker bearings, concrete deck overlay including concrete excavation and sub-excavation, construction of new approach slabs, supply and installation of a new expansion joint and precast reinforced concrete barriers, abutments modification and other miscellaneous work.

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 28, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Amin Abdullah at (867) 633-7942.

The highest ranked or lowest priced submission may not necessarily be accepted.

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This tender is subject to Chapter Five of the Agreement on Internal Trade.

The Yukon Business Incentive Policy will apply to this project.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## Get it at home.



**Call 667-4774  
for Delivery!**



Legal

PUBLIC TENDER

SUPPLY OF COMMUNICATION EQUIPMENT

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 21, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Wayne Beauchemin at (867) 667-8039.

The highest ranked or lowest priced submission may not necessarily be accepted.

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This tender is subject to Chapter Five of the Agreement on Internal Trade.

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PUBLIC TENDER

SECURITY MONITORING SERVICES IN COMMUNITIES AND WHITEHORSE

**Project Description:** Security monitoring and maintenance for Head Office/ Central Warehouse, Dawson, Faro, Haines Junction, Mayo, Watson Lake and Whitehorse.

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 31, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jörn Meier at (867) 667-8927.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

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PUBLIC TENDER

PLUMBING AND HEATING REPAIRS AND EMERGENCY AND AFTER HOUR CALL OUTS DAWSON CITY

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 1, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Kimberley Sharp at (867) 993-5478.

The highest ranked or lowest priced submission may not necessarily be accepted.

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[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



PUBLIC TENDER

FIRE ALARM CERTIFICATION AND EMERGENCY LIGHT TESTING

**Project Description:** Inspection, testing and certification services as per requirements of CAN ULC-S536 at Yukon Liquor Corporation Office, 9031 Quartz Road Whitehorse, Yukon 2015/16

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 31, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jörn Meier at (867) 667-8927.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

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PUBLIC TENDER

MAINTENANCE & EMERGENCY REPAIRS YUKON HOUSING UNITS MAYO, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 8, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Wendy Andre at (867) 996-2358.

The highest ranked or lowest priced submission may not necessarily be accepted.

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[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



REQUEST FOR PROPOSAL

ENGINEER CAMPGROUND OPERATIONS AND MAINTENANCE

**Project Description:** Operation and maintenance of Engineer Creek Campground, located at KM 193 on the Dempster Highway, for the 2015 operating season.

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 16, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Lolita Hughes at (867) 993-6850.

The highest ranked or lowest priced submission may not necessarily be accepted.

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**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



PUBLIC TENDER

CUSTODIAL - YLC HEAD OFFICE 2015

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 31, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jörn Meier at (867) 667-8927.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

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REQUEST FOR PROPOSAL

OPERATIONS AND MAINTENANCE OF ROCK RIVER CAMPGROUND 2015

**Project Description:** Operation and Maintenance of the Rock River Campground, located at KM 446 on the Dempster Highway, for the 2015 operating season.

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 16, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Lolita Hughes at (867) 993-6850.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



PUBLIC TENDER

LIQUOR HAUL VANCOUVER (BC) - WHITEHORSE (YT)

**Project Description:** Liquor haul from Vancouver, British Columbia on a weekly basis to the Yukon Liquor Corporation Warehouse in Whitehorse, Yukon. The contract will also include transportation of empty beer bottles and kegs from Whitehorse, Yukon to Vancouver, British Columbia

Written submissions clearly marked with the above project title, will be received up to **March 31, 2015**, at Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon Y1A 0M2. Technical questions may be directed to Jörn Meier at (867) 667-8927.

The responses will not be ranked or used to pre-qualify or assess the respondent's ability to provide goods or services.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



REQUEST FOR PROPOSAL

FIVE MILE CAMPGROUND AND DAY USE AREA OPERATIONS AND MAINTENANCE

**Project Description:** Operations and Maintenance of Five Mile Campground and Day Use Area for the 2015 operational season.

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 16, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Lolita Hughes at (867) 993-6850.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



LIQUOR ACT

TAKE NOTICE THAT **Micah Quinn of 6159-6th Avenue, Whitehorse, Yukon Y1A 1N5**, is making application for a **Liquor Primary – All & Off Premises** liquor licenses, in respect of the premises known as **The Watershed** situated at **6159-6th Avenue**, in Whitehorse, Yukon.

Any person who wishes to object to the granting of this application should file their objection in writing (with reasons) to:

President  
Yukon Liquor Corporation  
9031 Quartz Road  
Whitehorse, Yukon  
Y1A 4P9

no later than **5:00 p.m. on the 15th day of April, 2015** and also serve a copy of the objection by registered mail upon the applicant.

The first time of publication of notice is **March 27th, 2015**. The second time of publication of notice is **April 2nd, 2015**. The third time of publication of notice is **April 10th, 2015**.

Any questions concerning this specific NOTICE are to be directed to the Licensing & Inspections Branch at 667-5245 or 1-800-661-0408, x 5245.

REQUEST FOR PROPOSAL

PRELIMINARY ENGINEERING STEWART KENO TRANSMISSION LINE

**Project Description:** The Yukon Development Corporation is seeking engineering services for the preliminary design of a replacement transmission line from Stewart Crossing to Elsa.

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 9, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Matthew Sills at (867) 393-5335.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



BROOMBALL HOCKEY SKIING SWIMMING BASKETBALL  
need coverage? 667-4481  
BASKETBALL



## Legal



## Assemblée législative du Yukon

## Avis des séances

Veillez prendre note que, conformément à l'article 73 du Règlement de l'Assemblée législative du Yukon et étant convaincu que, conformément au Règlement, l'intérêt public commande que la Chambre se réunisse, je désigne la journée du jeudi 2 avril 2015, à 13 h, dans la Chambre de l'Assemblée législative du Yukon, à Whitehorse, au Yukon, pour la tenue d'une telle réunion, afin que celle-ci poursuive ses travaux comme si elle avait été dûment ajournée à ce moment.

Le 05 mars 2015.

David Laxton, membre de l'Assemblée législative  
Président

Assemblée législative du Yukon



## Yukon Legislative Assembly

## Notice of Sitting

Take notice that pursuant to Standing Order 73 of the Yukon Legislative Assembly and being satisfied pursuant to the said Standing Order that the public interest requires that the House shall meet, I appoint 1:00 p.m., Thursday, April 2, 2015, as the time for such meeting in the Yukon Legislative Assembly Chamber, Whitehorse, Yukon, for the purpose of transacting its business as if it had been duly adjourned to that time.

Dated this 5th day of March 2015.

David Laxton, MLA  
Speaker  
Yukon Legislative Assembly

## NOTICE TO CREDITORS AND CLAIMANTS

IN THE MATTER OF THE ESTATE OF Elizabeth Marie Toews, also known as Betty Toews - Deceased of Whitehorse, Yukon Territory who died on February 7, 2015.

All persons having claims against the above-mentioned Estate are requested to file a claim, supported by Statutory Declaration, with Bhreagh D. Dabbs, on or before April 24, 2015, after which date the Estate will be distributed having reference only to claims which have been so filed.

All persons indebted to the Estate are requested to make immediate payment to: **AUSTRING, FENDRICK & FAIRMAN**

Attention: Bhreagh D. Dabbs  
Barristers and Solicitors  
3081 Third Avenue  
Whitehorse, Yukon Y1A 4Z7

## REQUEST FOR PROPOSAL

## PROJECT EFFECTS ASSESSMENT &amp; LICENCING: STEWART KENO TRANSMISSION LINE

**Project Description:** The Yukon Development Corporation is seeking consulting services from qualified proponents to conduct project effects assessments and permitting in support of the proposed replacement transmission line from Stewart Crossing to Keno.

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 9, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Matthew Sills at (867) 393-5335.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



[www.whitehorsestar.com](http://www.whitehorsestar.com)

Yukon Water Board - Application Notice  
Office des eaux du Yukon - Avis de demande

Application Number <i>Numéro de la demande</i>	Applicant/Licensee <i>Demandeur/Titulaire</i>	Water Source Location <i>Point d'eau/Lieu</i>	Type of Undertaking <i>Type d'entreprise</i>	Deadline for Comments <b>4:00pm</b> <i>Date limite pour des commentaires par 16h</i>
<b>PM10-051-1 (Amendment of PM10-051)</b>	Eric Gardener	Adams Creek	Placer	<b>April 23, 2015</b>
<b>PM14-062</b>	Dulac Mining	All Gold Creek	Placer	<b>April 23, 2015</b>
<b>PM14-072</b>	Paydirt Holdings Ltd	Blackhills Creek and Oil Gulch	Placer	<b>April 23, 2015</b>
<b>PM15-002</b>	Brian and Loren Johnson	Nansen Creek and Discovery Creek	Placer	<b>April 23, 2015</b>
<b>PM15-011</b>	Brian McCarthy	Discovery Creek, Tributary of Nansen Creek	Placer	<b>April 23, 2015</b>
<b>PM15-028</b>	Derek Walsh	All Gold Creek	Placer	<b>April 23, 2015</b>

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <http://www.yukonwaterboard.ca> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.

Pour voir les demandes, consultez le registre en ligne WATERLINE au <http://www.yukonwaterboard.ca> ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.

## PUBLIC TENDER

## TRANSPORTATION OF LIQUOR WITHIN YUKON

## Project Description:

Transportation of liquor/goods from the main liquor warehouse in Whitehorse to various destinations within Yukon, including six (6) community liquor stores and licensed establishments enroute. The contract will also include the transportation of liquor/goods, empty beverage bottles, cans, and beer kegs from community liquor stores within Yukon to designated depots in Whitehorse.

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 31, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jorn Meier at (867) 667-8927.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## REQUEST FOR PROPOSAL

## SUBSTATION PRELIMINARY ENGINEERING: STEWART - KENO TRANSMISSION LINE

**Project Description:** The Yukon Development Corporation is seeking engineering services for the preliminary design of substations as part of the Stewart Crossing to Elsa Transmission Line Project

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 9, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Matthew Sills at (867) 393-5335.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)

INVITATION TO TENDER  
#2015-014Aishihik Hydro Power Plant  
Elevator Shaft Steel Framework Replacement

Yukon Energy is inviting firm price quotations from qualified contractors for remedial work on the elevator shaft at the Aishihik hydro generating plant located approximately 130 km northwest of Whitehorse, Yukon. The elevator shaft is the east compartment of a combined elevator/crane shaft that is approximately 360 feet in depth. The west compartment is serviced by a 38t/5t overhead crane. The work involves the replacement of corroded steel frames, platforms and cladding in this elevator shaft. Specifically, the work consists of, but is not necessarily limited to:

1. removal and replacement of existing cladding, ducts, elevator rails, grounding cables, platforms & ladders;
2. installation of new main and secondary rock anchors at 10 foot intervals;
3. installation of new horizontal steel frames and vertical supports;
4. removal & disposal of the old steel; and
5. other miscellaneous work related to the elevator shaft steelwork.

This work is scheduled to occur over two years, with the bottom 120 feet to be done in 2015, and the remainder in 2016. The plant will be shut down from June 29th to Sept. 15th of each year, although some activities can be accomplished before & after these dates. A small nine bedroom camp is available on site for contractor use.

Sealed tenders, clearly marked "ITT# 2015-014 Elevator Shaft Steel Framework Replacement" will be received up to 4:00:00 p.m. Yukon time, April 17, 2015, at Yukon Energy's corporate offices, #2 Miles Canyon Road, Box 5920, Whitehorse, Yukon, Canada Y1A 6S7 or via e-mail. Tender packages will be available Thursday March 26, 2015.

To obtain a tender package contact Matthew Sills at 867-393-5335 or e-mail at [matthew.sills@yec.yk.ca](mailto:matthew.sills@yec.yk.ca).



YUKON ENERGY

## Lotteries

## LOTTERY

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## PICK 3

(March 26) **022**

## EXTRA

(March 26)

**6112653**

## Situations Wanted

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the web-site: [www.jutra.blogspot.com](http://www.jutra.blogspot.com)

**EMERGENCY REPAIRS, CARPENTRY & plumbing**, lamp renovation & repairs, snow shovelling & other household repairs. Call 393-2275.

## Lost &amp; Found

**LOST: SMALL DOG** on the Aishihik Rd March 17th, Pomeranian, looks like a fox. Call 332-8507.

**FOUND: GOLD RING** on Lewes Blvd. Call 667-6996 to identify.

**FOUND: PAIR OF** prescription glasses on Millenium Trail close to Earls. Call 334-4481 for information and to claim.

## Wanted To Buy

**WANTED: 2000-2001 PONTIAC** Grand Prix GT drivers door, 2 door. Call 335-7055.

**WANTED: WOODEN KITCHEN** table & chairs. Call 633-3888.

**WANTED: BAMBOO BLINDS**, must be 5'x5'. Call 393-1992.

## Pets

**SLEEPY DOG CARRIER** suitable for small dog, never been used \$80. Call 668-5537.

**PURE BREED REGISTERED** black Pomeranians, fully grown should weight approx. 4-7lbs. Application and home visits maybe required \$1200. Serious inquiries. Call 333-0933.

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## Legal

## Notification of Timber Harvest Plan for Review

The following Timber Harvest Plan is available for public review and comment through the Yukon Forest Management Branch.

Timber Harvest Plan	Geographic Location (District)	Deadline for Comments
Little Salmon River Burn	Carmacks	April 20, 2015

To view this plan and submit comments, or for a complete list of Timber Harvest Plans currently open for public review, please visit [www.forestry.gov.yk.ca](http://www.forestry.gov.yk.ca) or phone 1-800-661-0408 ext. 3999.



## PUBLIC MEETING Ibex Valley Development Area Regulation

The Yukon government Land Planning Branch is holding a public meeting to discuss a rezoning application received for the *Ibex Valley Development Area Regulation (O.I.C. 2005-160)* as follows:

**Adding a special provision to the Agriculture zone, to allow the storage of explosives materials on Lot 1086, LTO 2013-0039 as an accessory use in accordance with federal legislation and regulations, including the *Explosives Act*.**

The purpose of the amendment is to allow an additional accessory use for Lot 1086, storage of explosives.

**The public meeting will be held on  
Tuesday, April 7, 2015  
at the Ibex Valley Fire Hall from  
7:00 p.m. - 9:00 p.m.**

Written comments on the proposed rezoning will be accepted until **May 1, 2015**.

Comments can be mailed to: Land Planning Branch K320LP, Department of Energy Mines and Resources, Box 2703 Whitehorse, Yukon Y1A 2C6, fax 867-393-6340 or by email to [krysti.horton@gov.yk.ca](mailto:krysti.horton@gov.yk.ca).

For more information please contact Krysti Horton, Land Use Planner at 867-667-5299.



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## REQUEST FOR QUOTATION 2015-015 Supply of Two Trucks

Yukon Energy Corporation is seeking bids for the supply of two ¾ ton heavy duty trucks, complete with an 8' box, 4x4 extended/double cab, and equipped with slide in service canopies. Yukon Energy requires delivery of the units by July 15, 2015.

Sealed bids, clearly marked **"RFQ Supply of Vehicles"** will be received up to **4:00:00 p.m. Yukon time Friday April 17th**, at the Corporation's main office building, #2 Miles Canyon Road, Whitehorse, Yukon. To obtain a RFQ package or if you have any questions please contact Lynda Harlow at (867) 393-5302 or at [lynda.harlow@yec.yk.ca](mailto:lynda.harlow@yec.yk.ca).



## Invitation to Tender for Construction of Exterior Renovations and Repainting of Klondike Motors



Project Description: Demolition and replacement of entry vestibule tower feature; minor modifications to canopies; replacement or over-cladding of stucco areas with ACM panels; repainting of metal cladding to north and south facades, steel doors, site features and other elements; minor modifications to west sidewalk and parking area. East and SE facades of shop remain unchanged.

Documents may be picked up from Klondike Motors at 191 Range Road, Whitehorse, Yukon, (867) 668-3399, after 12 PM on Thursday, March 26. A deposit of \$50 is required, refundable if documents are returned without marks. The tender closing date is April 21, 2015.

The Owner reserves the right to accept the tender of their choice, and the lowest priced, or any, tender may not necessarily be accepted.

**Inquiries during the tender period are to be directed to Charles A. McLaren Architect Ltd. at 867-393-2232.**

## A Freak Snowslide

Everybody in this section of Yukon Territory and in Posey County, Missouri, knows Mr. J.P. Whitney of Whitney & Pedlar. (He always says, "You'll have to show me!") Mr. Whitney has ever been up-to-date in his efforts to make White Horse a modern city with fire-proof buildings, wider streets and plenty of sidewalks. Last November he conceived the idea of adding an extra chimney to his big building and, regardless of freezing weather, engaged a man to do the work. The chimney was built in symmetrical form but, owing to the fact that the weather was not propitious, the mortar failed to stick to the bricks, and become frigid and wholly at home with itself. Previous to the building of the chimney Mr. Whitney had dug a well on the

side of the building where the new chimney was erected and this was covered over with boards.

Last Monday ended the checkered career of the new chimney. A large mass of snow had accumulated behind the smoke avenue and on that day decided to move to terra firma. On its way down it picked up the chimney and the whole landed on top of the covering over the well. The boards were light and snow, bricks and mortar went through to the bottom, nothing remaining except the cavity through which it all passed.

Mr. Whitney will rebuild his chimney, but he will not do it in cold weather, and is now giving out the story that he has the only well in the Yukon Territory with a chimney in it.

*The White Horse Star, February 27, 1901  
For more history go to [www.whitehorsestar.com](http://www.whitehorsestar.com)  
and click on "History"*

## Coming Events

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 668-5878 for a meeting schedule.

**YUKON HANDGUN ASSOCIATION** AGM April 12th Whitehorse Public Library, 1pm. Call 334-5977.

**WIDDERSHINS, A CRAFT** sale were artists and crafters try a little something different, March 28th, 11am-4pm. 53 Wilson Drive.

**YOU'RE INVITED, HABITAT** for Humanity Yukon's AGM Saturday, March 28th at the library. Doors open at noon, meeting starts at 1pm. Call 456-4349 or [www.habitatyukon.org](http://www.habitatyukon.org)

**PORTER CREEK COMMUNITY** Association meeting Monday, April 13th, 5:15pm at the Guild Hall. More information 633-4829. All Welcome. Come show your support.

**RAVEN RULES BY** Heidi Hehn, opens at Yukon Artists at Work on Friday April 2nd. Reception 5-8pm. 4129-4th Avenue.

**NETWORK FOR HEALTHY** early human development AGM is Sat. April 18th, 6pm at 108 Copper Rd.

**YUKON PARTY, WHITEHORSE** Centre meeting March 31st, 7pm at the Sport Yukon Building. Info [info@yukonparty.ca](mailto:info@yukonparty.ca)

**YUKON FISH & Game Association** AGM is April 8th, 7pm-9pm at 509 Strickland St.

**YUKON CURLING ASSOCIATION** semi annual AGM April 9th, 7pm at Sport Yukon. All are welcome.

**ATHAPASKAN EXPANSION, GENES**, linguistic and material culture roots, long ago Yukon Skype lecture Yukon College lecture hall A2206 Saturday, March 28th, 1pm. Info at 633-6579.

**YUKON RESIDENTIAL LANDLORD** Association AGM Tuesday, March 31st, 7pm at Whitehorse Public Library. Membership sales 6:30pm, all landlords encouraged to attend.

**THERE WILL BE** an AGM for the Yukon Beer Festival Society Wednesday, April 15th, 7pm at the Towne Club, T&M Lounge, 4th and Main.

**LIFE DRAWING OPEN** Studio, 7-9pm Friday, March 27th at Arts Underground, lower level of Hougden Centre \$10/session. Call 667-4080 for more details.

**THE YUKON CHILD** Care Association AGM is April 17th, 12:30 at Whitehorse Westmark.

**DO YOU HAVE** insurance? Attention LPN's we are holding our AGM April 16th, 7-9pm at Copper Ridge Place. Call 334-5189.

**POT LUCK SUPPER** 55+ Monday March 30th, Golden Age Society, Sport Yukon Bldg. 4061-4th Avenue. Bring a dish to share. Call Deborah 668-5538 for information.

**THE ALZHEIMER DEMENTIA** family caregiver support group meets monthly. Group for family, friends caring for someone with Dementia. Information, register call Cathy 334-1548 or Joanne 668-7713.

**F.H. COLLINS SCHOOL** Council regular meeting is Wednesday, April 1st, 6:30pm in the Fine Dining Room. Everyone welcome.

**YUKON SPEED SKATING** championships Sunday, March 29th, Atco Ice, Canada Games Centre. 5pm registration, 6pm races. Volunteer? E-mail Agnes at [agnurse14@gmail.com](mailto:agnurse14@gmail.com)

**YUKON COUNCIL ON** aging AGM, Golden Age Society April 17th, registration 9am. Call 668-3383.

**NSNY IS PLEASED** to announce their AGM on April 28th, noon-1pm. Meeting at NSNY location, 478 Range Road.

**MOUNT LORNE LOCAL** Advisory Council's monthly meeting is Tuesday April 7th, 7pm at the Mount Lorne Community Centre.

**JACK HULLAND SCHOOL** Council is holding it's regular council meeting April 1st, 7pm in the school library. Everyone is welcome.

**HRMA YUKON PRESENTS** a full day workshop for all HR professionals interested in building an effective HR strategy. Westmark Hotel, April 9th, 9am. E-mail [spearse@hrma.ca](mailto:spearse@hrma.ca)

## Personals

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to [sasquatchyukon@hotmail.com](mailto:sasquatchyukon@hotmail.com)

**PORTER CREEK BILLIARDS**, cash tournaments every Sunday. Entry \$20, table fees \$5, opens 4pm, starts 4:30. Prizes depend on number of entries. Alternating 8-ball/9-ball each week.

## Computers

**ACER BASIC COMPUTER** notebook \$50/oob. Call 335-4237.

**HP LASERJET PRO** CP1525 nw, colour printer \$25, Canon scanner 4200F \$25. Call 633-3113.

## Garage Sales

**3 REDWOOD ST**, front entrance Saturday March 28th, 10am-2pm. Art & craft supplies & fabric.

**37 KEEWENAW DRIVE** Sat. March 28th, 10am-3pm. Furniture, toys, baby clothes, 20 gallon fish tank, books, house stuff and much more.

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