CLASSIFIED ADS

Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events*; 25 words or less: no charge 26 to 40 words: \$3.50/day; \$15/week

• Phone: 668-2002 • Fax: 668-7130 • E-Mail:

classifieds@whitehorsestar.com

 Stop by our office at 2149-2nd Avenue, corner of

2nd Avenue & Strickland Street
*Coming Events are for non-profit organizations only.

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- EVERY DAY -

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BUSINESS ADS

• Daily - \$8.50 first 25 words, 26-40 Words - \$12.00

Volume Ad Rate: 25 Words or less 1 Week ... \$36.00 (5x) 1 Month ... \$118.00 (21x) 26 to 40 Words 1 week ... \$47 (5x) 1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m. 2 business days prior to publication date.

Property For Sale

RIVERDALE UPDATED 3 bedroom, 1.5 baths, deck, basement, oak & cork floors, oil furnace, carport, storage shed, large yard with shrubs, spruce, pines \$279,500. Call 668-6147.

OPEN HOUSE 59 Bellingham Court, Whistle Bend, Saturday March 27th noon-3pm. Call 333-0237 or 335-5423 for information.

For Rent

ONE BEDROOM APARTMENT downtown convenience, quiet, secure building, intercom, storage, plug-in parking & laundry. Heat & hot water included, n/s, n/p. Call 668-2741.

TWO BEDROOM GROUND floor apartment downtown, heat and laundry included. Call 334-6809.

VALLEYVIEW 3 BEDROOM available May 1st, 5 appliances, 1.5 bathrooms, walk to Canada Games Centre and ski trails \$1500/mth plus utilities. Call 668-4582.

ROOM AVAILABLE NOW, no pets, no smoking \$750/mth everything included. Call 393-2275.

ONE BEDROOM SUITE in Riverdale, available immediately \$800/mth + damage deposit, includes utilities, cable, heat, n/s, n/p. Call 335-0724 for inquiry.

2012 MOBILE HOME three bedroom, two full baths for rent until the place sells. Rent is negotiable. Call 336-2205 or 633-3757.

FURNISHED BACHELOR APARTMENT above ground, on bus route, 15 minutes from downtown available May 1st, n/s, n/p single person only \$1000/mth includes everything. Call 322-3116.

THREE BEDROOM CRESTVIEW ground level suite, laundry & parking, no dogs, no smoking \$1275/mth plus utilities. References & damage deposit required. Call 667-4858.

CONDO IN CRESTVIEW available April 1st, 2 bedroom, 2 1/2 bath, 6 appliances, 2 powered parking stalls \$1500/mth + damage and utilities. Call 334-4808.

ROOM, SHARED LIVING space \$575/mth all included. Call 403-835-7255 for info.

SAFE AND SECURE one bedroom condo, Riverdale, available April 1st, hardwood, bright colours, laundry and dishwasher. No pets \$1300/mth. E-mail geo107@hotmail.com for details.

THREE BEDROOM, 1.5 bath duplex in Takhini, school, Yukon College nearby \$1700/mth + utilities. Call 335-6886 after 6pm.

NEWLY RENOVATED UPPER level home, Porter Creek, 3 bedroom, 1.5 bathrooms, 5 appliances, nice yard and big deck. Heat & electric included \$1800/mth + security deposit. Call 334-6782 or 336-0476.

TWO BEDROOM, 2 bath, home on acreage, 25 minutes north of Whitehorse. Pets welcome \$1450/mth plus utilities. Call 667-4169 for more details

SHARED ACCOMMODATIONS & living room available April 1st. Call 667-6060.

FURNISHED BEDROOM FOR one person in new home in Ingram \$700/mth everything included. Call 334-3186.

For Rent

FURNISHED ROOM IN large home includes TV with cable, parking, laundry \$650/mth. Call 334-3456.

ONE BEDROOM APARTMENT + den, executive suite, wheelchair accessible. Fantastic views, no smoking, no pets, references required \$1500/mth. Call 667-6579.

Mobile Homes

2012 THREE BEDROOM, two full baths \$258,000 below old Mackenzie trailer park. Can offer as rental until sold. Call 336-2205 or 633-3757.

Wanted To Rent

YOUNG PROFESSIONAL COU-PLE seeking 1-2 bedroom rental for June 1st, non-smoking and no pets, quiet, respectful tenants. Long or short term. Call 604-839-9416

Autos For Sale

2003 HONDA ACCORD sedan, very clean, runs great, fully loaded, heated leather seats & sunroof. Studded winter tires installed, great on fuel \$4500. Call 333-0747.

2011 GMC 1500 Sierra Nevada edition, 28,000kms, white crew cab, 1 owner, stored indoors. Mint condition, towing package, canopy available \$23,500. Call 336-0306.

2007 F150 4X4, regular cab, blue 175,000kms, runs and looks great. Regularly maintained, plugs and fuel pump replaced \$15,500/obo. Call 336-0512.

2005 FORD FREESTYLE SEL fwd, 3.0L V6, 106,000kms, p/w, p/l. 2 sets of tires on rims \$7200/obo. Call or text 1-250-218-8090.

SPORTY ECONOMICAL 1999
Pontiac Sunfire, automatic four door, one gal driven. Call 393-

2006 FORD RANGER XLT 4x4, extended cab, 114,200kms, manual transmission, 6' box, mud & snow tires. Recent maintenance \$8500. Call 334-3155.

2007 CHEV 2500HD, crew cab 4x4, great unit, many options, trailer tow, fully serviced. New brakes & battery \$14,900/obo. Call 633-4311.

1999 FORD TAURUS sedan, p/w, p/l, cruise, V6 auto, radio tape, 4 new snow tires \$1950. Call 336-

2009 CHEVROLET COLORADO, 4x4, extra cab pick-up, full power, radio cd \$5950. Call 336-2029.

1999 CADILLAC, 2 door, winter & summer tires on rims \$2800. Call 336-2029.

2008 TAURUS LTD, 138,000kms, transferrable extended warranty, summer & winter tires on rims, black exterior & interior \$9800. Call 336-0995.

2002 DODGE DAKOTA SLT 4x4, 4 door, matching colour cap, 169,000kms, loaded, black leather interior, gold exterior, with mechanical \$8900. Call 336-0995.

2006 CHRYSLER SEBRING 107,000kms \$5900/obo. Call 333-

2008 CHEVY TAHOE, power windows, doors, trailer hitch and running boards. Excellent condition, Canadian book value is \$20,400, asking \$12,900. Call 333-3457.

Auto Parts

TRUCK CANOPIES IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hiover, 30 in stock. View at CentennialMotors.com 393-8100.

1990 CHEVY SPRINT turbo, stopped running in Dec, engine just turns over repeatedly. Free for the taking. Call 667-4764.

THREE MICHELIN LT265/70R17, great tread \$300/obo. Call 633-

Heavy Equipment

2000 9900 IHC tractor, 550 Cat, low mileage, 18 speed transmission, 24.5 rubber, Hi-rise pro sleeper. New price. Call Brian 393-3265 for more info.

Recreational Vehicles

2010 ARCTIC CAT M8, 162" track 2500 miles, excellent condition \$4700. Call 336-0306.

2015 6'X12' TANDEM axle trailer, kijiji ad #1056230983 \$7500/obo. Call 334-8669 for more information

3/4 UTILITY TRAILER, white & blue \$750/obo. Call 334-4568.

YAMAHA VIPER SX 700 snow-mobile \$3000/obo. Call 335-4237.

24' STARCRAFT CRUISER, asking \$7000. Call 668-4593. **2009 HONDA ST** 1300, red, all

tuned up, new tires, 12,000 miles \$9950. Call 667-7223. 2008 YAMAHA ROADLINER,

2008 YAMAHA ROADLINER, 2800 miles, red, black, chrome, 1900cc, 116ci, belt drive, real beauty. Selling for health reasons \$9300. Call 336-0995.

FARM TRACTOR, CASE 1290 front end loader with 3 point hitch. Excellent condition, runs well. Call Bill 668-1045.

ROYAL WHITE CARGO trailer 6x12, tandem 3500lb axles, brakes, 1 year old. Rear ramp, side door, asking \$4800. Call 333-9976

Miscellaneous For Sale

MINING CLAIMS LOCATED near Dawson City, Yukon, claim district 1000002. Claim name Vance, claim numbers 1 to 5, regulation type, quartz. Claims are still active and pending until 2019/03/31. Apply to file #11, 2149-2nd Ave., Whitehorse, Yukon Y1A 1C5.

GORGEOUS PERSIAN CAR-PET, Nain, creme colour, blue trim, very fine, 5'x8', In home, cabin, ranch. Appraised documents \$2500 open offers. To view call 2 0 4 - 8 8 0 - 7 2 4 5 herbeeking@hotmail.com

.96 CARAT CUSHION cut diamond ring, white gold, just inspected \$1200, matched set available. Paid \$3500 USD, have appraisal. Call 336-0306.

100% NATURAL UNPASTEUR-IZED honey. Call 393-1992 or fossilpoint@northwestel.net

COLON HYDROTHERAPY MACHINE, like new. Call 668-

OVER 1500 VINYL records, 1960's to 1990's all genres, no scratches \$1200 for all. Call 334-4568.

Miscellaneous For Sale

FOOD WAGON, CLEAN, very good condition, home single person sauna, fiberglass molded form, steam heat, like new. Call 668-1045.

8X10 REVERSIBLE BRAIDED rug, beige, non-smoking & no pet home. Stained on 1 side, overall like new condition, new \$1200, \$600 firm. Call 393-8077.

RIELLO M3 BURNER for oil furnace or boiler \$175, Tigerloop for oil furnace or boiler \$100. Call 667-6752 or 332-8706.

DAYTON EXHAUST FAN with backdraft damper 1500 C.F.M. \$150, Dechi 10x10 fan complete with cabinet suitable for wood furnace \$150. Call 667-6752 or 332-8706.

TWO YORK 3 ton air conditioning units with horizontal coils, any 3 phase power \$1100 each. Call 667-6752 or 332-8706.

LIKE NEW KING Canada KC-1440 Birmingham CT-1440G metal lathe, great condition, low time usage. Floor stand and extras, asking \$5000 + tax. Call 667-7573.

VILEDA SPIN MOP & bucket, floor cleaning system \$15, like new Shark floor steamer \$60, office chair \$20. Call 393-4366.

Guns & Bows

S&W MP40 WITH range kit \$550/obo, GSG 1911 22. \$250, Yugo SKS \$250. PAL required. Call or leave message at 334-1500 Doug

CZ BRNO MAUSER .458 Winchester Magnum in very nice shape \$975/obo. PAL required. Call 333-9601 or e-mail knightsasquatch@hotmail.com

LEE ENFIELD NO4 Mk1, professional conversion to .308 win, new .308 bbl, new bolt parts, new synthetic stock, scope mount \$500. PAL required. Call 667-2276.

LEE ENFIELD NO1 Mk III SMLE, sporterized wood, aftermarket Lyman sight, full length bbl, new camo finish with clearcoat \$340. PAL required. Call 667-2276.

RUGER MINI 14 with synthetic pistol grip stock & original wood stock, 4x32 scope, 2x5 round mags \$850/obo. PAL required. Text or voicemail 335-2788.

NON RESTRICTED CANADIAN firearms course presented by Whitehorse Rifle & Pistol Club April 18th & 19th. Call 334-1688 or 667-6728 for more information.

RESTRICTED FIREARMS COURSE presented by White-horse Rifle & Pistol Club April 26th. Call 334-1688 or 667-6728 for more information.

Help Wanted

PHO 5 STAR is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

GOLD MINE CAMP May thru September, subcontractor work. Call 307-266-1241 or e-mail dodgemachining@msn.com

PART TIME RECEPTIONIST needed. Apply in person with resume to Staci or Shari, at Head To Toe.

Help Wanted

Pine Dental Clinic Full-time Dental Receptionist

Pine Dental Clinic
Full-time Dental Receptionist
Required Immediately
Please drop off resume at 204 Black St.
or fax to (867) 668-5121
No phone calls please.



VUNTUT GWITCHIN LIMITED PARTNERSHIP

#201A-1191 Front Street, Whitehorse, Yukon, Canada Y1A 0K5
Tel: 867-633-8972 Fax: 867-456-7139 email: info@vuntut.com

Executive Administrator

JOB SUMMARY:

Reporting to the Vuntut Gwitchin Limited Partnership (VGLP) CEO, this position is responsible for providing a broad range of analytical and administrative support to the Chief Executive Officer and the Property Manager positions. This position shall be responsible for the supervision of general accounting, accounts receivable, collection and payroll of VGLP. The Administrative Officer will also ensure the legal and regulatory compliance for all VGLP accounting and financial reporting functions. As well this position will assist in fostering good public relations with citizens, staff and other governments, industries and organizations with whom VGLP conducts business.

Main Duties:

- Maintain office clerical, filing and record keeping systems
- Assist the CEO, as directed, with the background research and drafting of funding proposals
- Preparation for yearend audit
- Bill payments and/or invoicing to associated companies
- \bullet Conduct seasonal/term recruitments on behalf of VGLP
- Makes logistical arrangements for Board meetings including the preparation and distribution of agendas, related reference materials and meeting minutes set for approval
- Preparation of a wide range of reports, correspondence, discussion papers, written recommendations and other relevant documentation pertaining to Board Activities.
- Maintain filing systems (hard copy and electronic) ensuring all records and documentation is fully accessible and properly stored.
- \bullet Preparation and publication of VGLP communications
- Other related duties as reasonably required

EDUCATION AND EXPERIENCE:

Education and experience with accounting systems, budgets, internal controls, business planning, and asset management. Minimum of 3 years' experience within a medium to large organization at a senior level.

WOULD CONSIDER ¾ TIME
FOR A COMPLETE JOB DESCRIPTION & PAYSCALE
PLEASE CONTACT:

BRENDA BINGHAM, at info@vuntut.com

www.whitehorsestar.com

Help Wanted

EMPLOYMENT OPPORTUNITY

Assistant Chief Electoral Officer

Department of Elections Office Salary: \$81,322 to \$94,014 per annum Closing Date: March 27, 2015 Requisition: #7256

Regional Program Manager, Bridges

Department of Highways & Public Works Salary: \$91,302 to \$105,692 per annum

Closing Date: April 16, 2015 Requisition: #7378

Department of Highways & Public Works Salary: \$32.15 per hour

Closing Date: April 8, 2015 Requisition: #7412

For viewing all jobs, please go to www.employment.gov.yk.ca

"Committed to employment equity" Public Service Commission (867) 667-5834



A wide-open career.

comes with the territory

Employment Opportunity

Yukon Suspension Bridge is currently seeking Employees for the up-coming 2015 tourist season that operates from May to October. Positions available are:

Restaurant Server Cashier **Tour Guide Head Chef Assistant Cook/Dishwasher**

Yukon Suspension Bridge is a world class tourist attraction located between Whitehorse, Yukon and Skagway, Alaska along the Klondike Highway. We are looking for energetic and personable individuals who can work well in our customer service business. Daily transportation to and from the Bridge is provided. Qualifications and duties very from each position, should you require more information please contact us. If you feel you have the experience and knowledge to be a part of our team please submit resume.

For more information of our business visit us at, www.yukonsuspensionbridge.com.

Email: info@yukonsuspensionbridge.com Phone: 604-628-5660 Fax: 250-262-5123



Legal

PUBLIC TENDER

JANITORIAL SERVICES VACANT UNITS DAWSON CITY, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is April 1, 2015. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Kimberley Sharp at (867) 993-5478.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

View or download documents at: www.gov.yk.ca/tenders/ tms.html.



PUBLIC TENDER

CUSTODIAL - YLC HEAD OFFICE 2015

Submissions must be clearly marked with the above project title. The closing date for submissions is March 31, 2015. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jorn Meier at (867) 667-8927.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

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Legal

PUBLIC TENDER

TRANSPORTATION OF LIQUOR WITHIN YUKON

Project Description:

Transportation of liquor/goods from the main liquor warehouse in Whitehorse to various destinations within Yukon, including six (6) community liquor stores and licensed establishments enroute. The contract will also include the transportation of liquor/goods, empty beverage bottles, cans, and beer kegs from community liquor stores within Yukon to designated depots in Whitehorse.

Submissions must be clearly marked with the above project title. The closing date for submissions is March 31, 2015. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jorn Meier at (867) 667-8927.

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View or download documents at: www.gov.yk.ca/tenders/ tms.html



Lotteries

WINNING NUMBERS **UNOFFICIAL**

PLEASE SEE YOUR RETAILER FOR OFFICIAL RESULTS

> PICK 3 (March 24) 535 **EXTRA** (March 24) 6377244

PUBLIC TENDER

LIQUOR HAUL VANCOUVER (BC) WHITEHORSE (YT)

Project Description:

Liquor haul from Vancouver, British Columbia on a weekly basis to the Yukon Liquor Corporation Warehouse in Whitehorse, Yukon. The contract will also include transportation of empty beer bottles and kegs from Whitehorse, Yukon to Vancouver, British Columbia

Written submissions clearly marked with the above project title, will be received up to March 31, 2015, at

Procurement Support Centre Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon Y1A 0M2. Technical questions may be directed to Jorn Meier at (867) 667-8927.

The responses will not be ranked or used to pre-qualify or assess the respondent's ability to provide goods or services.

View or download documents at: www.gov.yk.ca/tenders/ tms.html



REQUEST FOR PROPOSAL

YUKON **OUTFITTERS SOCIO-ECONOMIC PROFILE AND SITUATIONAL ANALYSIS**

Project Description: The objective of this study is to demonstrate the socioeconomic impacts that outfitters have on the Yukon economy and evaluate the current position of the outfitting industry.

Submissions must be clearly marked with the above project title. The closing date for submissions is April 16, 2015. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Kieran Slobodin at (867) 393-6459.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

View or download documents at: www.gov.yk.ca/tenders/ tms.html.



Legal



Yukon Legislative Assembly

Notice of Sitting

Take notice that pursuant to Standing Order 73 of the Yukon Legislative Assembly and being satisfied pursuant to the said Standing Order that the public interest requires that the House shall meet, I appoint 1:00 p.m., Thursday, April 2, 2015, as the time for such meeting in the Yukon Legislative Assembly Chamber, Whitehorse, Yukon, for the purpose of transacting its business as if it had been duly adjourned to that time.

Dated this 5th day of March 2015. David Laxton, MLA

Speaker Yukon Legislative Assembly



Assemblée législative du Yukon

Avis des séances

Veuillez prendre note que, conformément à l'article 73 du Règlement de l'Assemblée législative du Yukon et étant convaincu que, conformément au Règlement, l'intérêt public commande que la Chambre se réunisse, je désigne la journée du jeudi 2 avril 2015, à 13 h, dans la Chambre de l'Assemblée législative du Yukon, à Whitehorse, au Yukon, pour la tenue d'une telle réunion, afin que celle-ci poursuive ses travaux comme si elle avait été dûment ajournée à ce moment.

Le 05 mars 2015. David Laxton, membre de l'Assemblée législative Président Assemblée législative du Yukon

INVITATION TO TENDER #2015-014

Aishihik Hydro Power Plant **Elevator Shaft Steel Framework** Replacement

Yukon Energy is inviting firm price quotations from qualified contractors for remedial work on the elevator shaft at the Aishihik hydro generating plant located approximately 130 km northwest of Whitehorse, Yukon. The elevator shaft is the east compartment of a combined elevator/crane shaft that is approximately 360 feet in depth. The west compartment is serviced by a 38t/5t overhead crane. The work involves the replacement of corroded steel frames, platforms and cladding in this elevator shaft. Specifically, the work consists of, but is not necessarily limited to:

- removal and replacement of existing cladding, ducts, elevator rails, grounding cables, platforms
- installation of new main and secondary rock anchors at 10 foot intervals:
- installation of new horizontal steel frames and vertical supports;
- removal & disposal of the old steel; and
- other miscellaneous work related to the elevator shaft steelwork.

This work is scheduled to occur over two years, with the bottom 120 feet to be done in 2015, and the remainder in 2016. The plant will be shut down from June 29th to Sept.15th of each year, although some activities can be accomplished before & after these dates. A small nine bedroom camp is available on site for contractor use.

Sealed tenders, clearly marked "ITT# 2015-014 Elevator Shaft Steel Framework Replacement" will be received up to 4:00:00 p.m. Yukon time, April 17, 2015, at Yukon Energy's corporate offices, #2 Miles Canyon Road, Box 5920, Whitehorse, Yukon, Canada Y1A 6S7 or via e-mail. Tender packages will be available Thursday March 26, 2015.

To obtain a tender package contact Matthew Sills at 867-393-5335 or e-mail at matthew.sills@yec.yk.ca.



www.whitehorsestar.com

Legal

PUBLIC TENDER

GROUNDS MAINTENANCE YUKON HOUSING **UNITS DAWSON** CITY, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is April 1, 2015. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Kimberley Sharp at (867) 993-5478.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

View or download documents at: www.gov.yk.ca/tenders/ tms.html.



PUBLIC TENDER

FIRE ALARM CERTIFICATION AND EMERGENCY **LIGHT TESTING**

Project Description: Inspection, testing and certification services as per requirements of CAN ULC-S536 at Yukon Liquor Corporation Office, 9031 Quartz Road Whitehorse, Yukon 2015/16

Submissions must be clearly marked with the above project title. The closing date for submissions is March 31, 2015. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jorn Meier at (867) 667-8927.

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View or download documents at: www.gov.yk.ca/tenders/ tms.html



PUBLIC TENDER

WINDOW WASHING WHITEHORSE **HOUSING UNITS** WHITEHORSE, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is March 31, 2015. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Robert Janits at (867) 667-8897.

The highest ranked or lowest priced submission may not necessarily be accepted.

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PUBLIC TENDER

SECURITY MONITORING SERVICES IN COMMUNITIES AND WHITEHORSE

Project Description: Security monitoring and maintenance for Head Office/ Central Warehouse, Dawson, Faro, Haines Junction, Mayo, Watson Lake and Whitehorse.

Submissions must be clearly marked with the above project title. The closing date for submissions is March 31, **2015.** Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jorn Meier at (867) 667-8927.

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View or download documents at: www.gov.yk.ca/tenders/ tms.html



Please fasten your seat belts!

PUBLIC TENDER

PLUMBING AND **HEATING REPAIRS AND EMERGENCY** AND AFTER HOUR **CALL OUTS DAWSON CITY**

Submissions must be clearly marked with the above project title. The closing date for submissions is April 1, 2015. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Kimberley Sharp at (867) 993-5478.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

View or download documents at: www.gov.yk.ca/tenders/ tms.html



REQUEST FOR **PROPOSAL**

DESIGN, SUPPLY AND INSTALL **VARIOUS FURNITURE FOR FH COLLINS SECONDARY SCHOOL**

Submissions must be clearly marked with the above project title. The closing date for submissions is April 30, 2015. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Shannon Trott at (867) 667-3483.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the ilts of the Compliance Review.

View or download documents at: www.gov.yk.ca/tenders/ tms.html.



We Deliver 667-4774

PUBLIC TENDER

HEATING SYSTEM SERVICE YUKON HOUSING **CORPORATION** DAWSON CITY, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is April 8, 2015. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Carmon Whynot at (867) 667-5718.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

View or download documents at: www.gov.yk.ca/tenders/ tms.html.



PUBLIC TENDER

FORCED AIR HEATING SYSTEM AND OIL FIRED **HOT WATER TANK SERVICE YUKON** HOUSING **CORPORATION** WHITEHORSE, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is April 1, 2015. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Carmon Whynot at (867) 667-5718.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

View of download documents at: www.gov.yk.ca/tenders/ tms.html.



PUBLIC TENDER

HEATING SYSTEM SERVICES YUKON HOUSING **CORPORATION CARCROSS AND TESLIN, YUKON**

Submissions must be clearly marked with the above project title. The closing date for submissions is April 8, 2015. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Carmon Whynot at (867) 667-5718.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

View or download documents at: www.gov.yk.ca/tenders/ tms.html.



BANK DEPOSIT

BAG DELIVERY

Project Description:

deposit bag from the Main

Whitehorse Liquor Store to

designated bank in Whitehorse.

marked with the above project

procurement documents for the

Documents may be obtained

from the Procurement Support

Highways and Public Works,

Suite 101 - 104 Elliott Street,

(867) 667-5385. Technical

priced submission may not

necessarily be accepted.

subject to a Compliance

Review performed by the

Procurement Support Centre.

is not modified based on the

results of the Compliance

View or download

www.gov.yk.ca/tenders/

Yukon Liquor Corporation

Review.

tms.html

documents at:

The information displayed is as

of date and time of opening and

questions may be directed to

Jorn Meier at (867) 667-8927.

The highest ranked or lowest

All tenders and proposals are

title. The closing date for

2015. Please refer to the

closing time and location.

Centre, Department of

Whitehorse, Yukon

submissions is March 31,

Submissions must be clearly

Liquor Warehouse and

Picking up and returning bank

PUBLIC TENDER

HEATING SYSTEM SERVICES YUKON HOUSING **CORPORATION** HAINES JUNCTION, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is April 8, 2015. Please refer to the procurement documents for the closing time and location.

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PUBLIC TENDER PUBLIC TENDER

REFUSE **COLLECTION AND** DISPOSAL VARIOUS **YUKON HOUSING PROPERTIES** WHITEHORSE, YUKON **DESCRIPTION**

Submissions must be clearly marked with the above project title. The closing date for submissions is March 31, 2015. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon, Technical questions may be directed to Robert Janits at 867-667-8897.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

View or download www.gov.yk.ca/tenders/ tms.html



need coverage?667-4

Legal

PUBLIC TENDER

MAINTENANCE & EMERGENCY REPAIRS YUKON HOUSING UNITS DAWSON CITY, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is April 1, 2015. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Kimberley Sharp at (867) 993-5478.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

View or download documents at: www.gov.yk.ca/tenders/



PUBLIC TENDER

HEATING SYSTEM SERVICES YUKON HOUSING CORPORATION VARIOUS LOCATIONS, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 8, 2015.** Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Carmon Whynot at (867) 667-5718.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

View or download documents at: www.gov.yk.ca/tenders/ tms.html.



Sports Equipment

NORDIC TRACK 130 Elliptical trainer, LCD digital display, fan, 8 program settings. Paid over \$1000 new, selling \$500. Call 633-3113.

www.whitehorsestar.com

PUBLIC MEETING Hotsprings Road Development Area

The EMR Land Planning Branch will be holding a public meeting to discuss the following proposed amendments to the Hotsprings Road Area Development Regulations:

- 1. Amend the Hotsprings Road Area Development Regulations (O.I.C. 1996/136) as it applies to Rural Residential (RR) and Rural Residential Mixed Use (RRU) properties by:
 - lowering the minimum lot size from 3 hectares to 2 hectares; and,
 - allowing a second dwelling as an accessory use on lots greater than 2 hectares; and,
 - allowing an existing lot that is less than 4 hectares to be subdivided provided that one of the resulting lots is at least 2 hectares and the other is at least 1.8 hectares (10% less than the minimum
- 2. Amend the Hotsprings Road Area Development Regulations (O.I.C. 1996/136) as it applies to Commercial/Recreational (CR) properties by:
- allowing existing lots to be subdivided to create one new rural residential lot. The resulting rural residential lot must be a minimum of 2 hectares.
- 3. Amend the Hotsprings Road Area Development Regulations (O.I.C. 1996/136) as it applies to Commercial Retail (CG) properties by:
 - reducing the minimum lot size from 6 hectares to 1 hectare.
- 4. Amend the Hotsprings Road Area Development Regulations (O.I.C. 1996/136) as it applies to **Agriculture** (AG) properties by:
- allowing an existing lot that is less than 12 hectares to be subdivided provided that one of the resulting lots is at least 6 hectares in area and the other is at least 5.4 hectares (10% less than the minimum required) in area.

When: 7:00 p.m., Wednesday, April 1, 2015 **Where: Hootalingua Fire Hall**

Written comments can also be submitted until April 17, 2015

Comments can be mailed to Energy, Mines and Resources, Land Planning Branch, K-320LP, Box 2703, Whitehorse, Yukon, Y1A 2C6 or by fax to 867-393-6340.

For more information please visit online: www.emr.gov.yk.ca/lands or contact the EMR Land Planning Branch at 867-667-3179 or toll-free at 1-800-661-0408 ext. 3179.



Yukon Water Board - Application Notice Office des eaux du Yukon - Avis de demande

Numéro de la demande PM14-055	Demandeur/Titulaire Martin Knutson	Point d'eau/Lieu Klondike River & Groundwater	Type d'entreprise Placer	4:00pm Date limite pour des commentaires par 16h April 21, 2015
PM15-020	Nelson Mines	Arch Creek, Tributary of Donjek	Placer	April 21, 2015

Any person may submit comments or recommendations, in writing, by the deadline for

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at http://www.yukonwaterboard.ca or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis

Pour voir les demandes, consultez le registre en ligne WATERLINE au

http://www.yukonwaterboard.ca ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.

Furniture

ELEVATED DOUBLE BED with bookshelf headboard and drawers along one side, lots of room underneath mattress included \$400/obo.

TWO LA-Z-BOY CHAIRS overall 39"hx49wx39d, colour brown sugar, smoke & pet free. Excellent condition pair \$1000 or \$550 each. Call 393-8077.

Situations Wanted

HOUSESITTER AVAILABLE YEAR round. Excellent references, various openings throughout the year. Check out the website: www.jutra.blogspot.com

Situations Wanted

EMERGENCY REPAIRS, CAR- LOST: SMALL DOG on the Aishi-**PENTRY** & plumbing, lamp renovation & repairs, snow shovelling & other household repairs. Call

Wanted To Buy

LOOKING FOR 5 sets of bamboo roll up blinds for 5'x5' windows. Call 393-1992.

WANTED: WOODEN KITCHEN table & chairs. Call 633-3888. WANTED: 2000-2001 PONTIAC

Grand Prix GT drivers door, 2 door. Call 335-7055.

Lost & Found

hik Rd March 1/th, Pomeranian, looks like a fox. Call 332-8507.

FOUND: GOLD RING on Lewes Blvd. Call 667-6996 to identify.

FOUND: PAIR OF prescription glasses on Millenium Trail close to Earls. Call 334-4481 for information and to claim.

Personals

UFO HOT LINE, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn, Call 334-5499 ufouniversity@northwestel.net

www.whitehorsestar.com

Personals

REPORT YOUR SASQUATCH, Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@hotmail.com

PORTER CREEK BILLIARDS, cash tournaments every Sunday. Entry \$20, table fees \$5, opens 4pm, starts 4:30. Prizes depend on number of entries. Alternating 8-ball/9-ball each week.

LOOKING FOR GREAT lady, outgoing, nice, trustworthy, must like to travel. Age not important. Call Drew at 334-6315.

Pets

SLEEPY DOG CARRIER suitable for small dog, never been used \$80. Call 668-5537.

PURE BREED REGISTERED black Pomeranian's, fully grown should weight approx. 4-7lbs. Application and home visits maybe required \$1200. Serious inquires.

Computers

PRINTER HP LASERJET Pro CP1525 nw, colour printer \$30, Canon Scanner CanoScan 4200F \$30. Call 633-3113

ACER BASIC COMPUTER notebook \$50/obo Call 335-4237

Coming Events

KLUANE QUILTERS GUILD meeting Thursday April 30th, 5:15 at Whitehorse Public Library Memberships due, new members welcome. Call 335-0186 for more **COME CELEBRATE EASTER** at the Tagish Community Centre on April 5th, noon. Scavenger hunt for the kids followed by snacks and crafts. All welcome.

WHITEHORSE AA MEETINGS are held daily at different locations. Call 668-5878 for a meeting schedule.

BERTON HOUSE WRITER in residence Nicole Dixon, reading & talk, Thursday, March 26th, 7pm. at Whitehorse Public Library. Free.

YUKON HANDGUN ASSOCIA-TION AGM April 12th Whitehorse Public Library, 1pm. Call 334-

WIDDERSHINS, A CRAFT sale were artists and crafters try a little something different, March 28th, 11am-4pm. 53 Wilson Drive.

YOU'RE INVITED, HABITAT for Humanity Yukon's AGM Saturday, March 28th at the library. Doors open at noon, meeting starts at 1pm. Call 456-4349 or www.habitatyukon.org

PORTER CREEK COMMUNITY Association meeting Monday, April 13th, 5:15pm at the Guild Hall. More information 633-4829. All Welcome. Come show your sup-

RAVEN RULES BY Heidi Hehn, opens at Yukon Artists at Work on Friday April 2nd. Reception 5-8pm. 4129-4th Avenue.

NETWORK FOR HEALTHY early human development AGM is Sat. April 18th, 6pm at 108 Copper Rd.

YUKON PARTY, WHITEHORSE Centre meeting March 31st, 7pm at the Sport Yukon Building. Info info@yukonparty.ca

YUKON FISH & Game Association AGM is April 8th, 7pm-9pm at 509 Strickland St.

YUKON CURLING ASSOCIA-TION semi annual AGM April 9th, 7pm at Sport Yukon. All are wel-

ATHAPASKAN EXPANSION, GENES, linguistic and material culture roots, long ago Yukon Skype lecture Yukon College lecture hall A2206 Saturday, March 28th, 1pm. Info at 633-6579.

YUKON RESIDENTIAL LAND-LORD Association AGM Tuesday, March 31st, 7pm at Whitehorse Public Library. Membership sales 6:30pm, all landlords encouraged to attend.

THERE WILL BE an AGM for the Yukon Beer Festival Society Wednesday, April 15th, 7pm at the Towne Club, T&M Lounge, 4th and Main.

LIFE DRAWING OPEN Studio, 7-9pm Friday, March 27th at Arts Underground, lower level of Hougen Centre \$10/session. Call 667-4080 for more details.

THE YUKON CHILD Care Association AGM is April 17th, 12:30 at Whitehorse Westmark.

MEET AND GREET Green Party candidate Frank de Jong, Dawson City Yukon College, Wednesday, March 25, 7-9pm. Call 660-5212 for more info.

DO YOU HAVE insurance? Attention LPN's we are holding our AGM April 16th, 7-9pm at Copper Ridge Place. Call 334-5189.

F.H. COLLINS SCHOOL Council regular meeting is Wednesday, April 1st, 6:30pm in the Fine Dining Room. Everyone welcome.

YUKON SPEED SKATING championships Sunday, March 29th, Atco Ice, Canada Games Centre. 5pm registration, 6pm races. Volunteer? E-mail Agnes at agnurse14@gmail.com

THE ALZHEIMER DEMENTIA family caregiver support group meets monthly. Group for family, friends caring for someone with Dementia. Information, register call Cathy 334-1548 or Joanne

> Please Don't Drink & Drive