

**CLASSIFIED ADS**

**Personal Ads:** (autos, misc, for sale, lost/found etc) and **Coming Events\***; **25 words or less: no charge**  
**26 to 40 words: \$3.50/day; \$15/week**  
 • Phone: 668-2002  
 • Fax: 668-7130 • E-Mail: [classifieds@whitehorsestar.com](mailto:classifieds@whitehorsestar.com)  
 • Stop by our office at  
 2149-2nd Avenue, corner of  
 2nd Avenue & Strickland Street

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****[classifieds@whitehorsestar.com](mailto:classifieds@whitehorsestar.com) • 668-2002****BUSINESS ADS**

• Daily - \$8.50 first 25 words,  
 26-40 Words - \$12.00

**Volume Ad Rate:**  
 25 Words or less 1 Week ... \$36.00 (5x)  
 1 Month ... \$118.00 (21x)  
 26 to 40 Words 1 week ... \$47 (5x)  
 1 Month ... \$154 (21x)  
Deadline for all ads is 2 p.m.  
 2 business days prior to publication date.

**Property For Sale**

**RIVERDALE UPDATED 3** bedroom, 1.5 baths, deck, basement, oak & cork floors, oil furnace, carport, storage shed, large yard with shrubs, spruce, pines \$279,500. Call 668-6147.

**For Rent**

**THREE BEDROOM DUPLEX** in Copper Ridge with garage, 5 appliances. Available April 1st, deposit and references required \$1650/mth + utilities. Call 334-1907.

**ONE BEDROOM APARTMENT** downtown convenience, quiet, secure building, intercom, storage, plug-in parking & laundry. Heat & hot water included, n/s, n/p. Call 668-2741.

**TWO BEDROOM GROUND floor** apartment downtown, heat and laundry included. Call 334-6809.

**VALLEYVIEW 3 BEDROOM** available May 1st, 5 appliances, 1.5 bathrooms, walk to Canada Games Centre and ski trails \$1500/mth plus utilities. Call 668-4582.

**ROOM AVAILABLE NOW**, no pets, no smoking \$750/mth everything included. Call 393-2275.

**ONE BEDROOM SUITE** in Riverdale, available immediately \$800/mth + damage deposit, includes utilities, cable, heat, n/s, n/p. Call 335-0724 for inquiry.

**2012 MOBILE HOME** three bedroom, two full baths for rent until the place sells. Rent is negotiable. Call 336-2205 or 633-3757.

**FURNISHED BACHELOR APARTMENT** above ground, on bus route, 15 minutes from downtown available May 1st, n/s, n/p single person only \$1000/mth includes everything. Call 322-3116.

**THREE BEDROOM CRESTVIEW** ground level suite, laundry & parking, no dogs, no smoking \$1275/mth plus utilities. References & damage deposit required. Call 667-4858.

**CONDO IN CRESTVIEW** available April 1st, 2 bedroom, 2 1/2 bath, 6 appliances, 2 powered parking stalls \$1500/mth + damage and utilities. Call 334-4808.

**ROOM, SHARED LIVING** space \$575/mth all included. Call 403-835-7255 for info.

**SAFE AND SECURE** one bedroom condo, Riverdale, available April 1st, hardwood, bright colours, laundry and dishwasher. No pets \$1300/mth. E-mail [geo107@hotmail.com](mailto:geo107@hotmail.com) for details.

**THREE BEDROOM, 1.5 bath** duplex in Takhini, school, Yukon College nearby \$1700/mth + utilities. Call 335-6886 after 6pm.

**ONE BEDROOM APARTMENT** + den, executive suite, wheelchair accessible. Fantastic views, no smoking, no pets, references required \$1500/mth. Call 667-6579.

**Mobile Homes**

**2012 THREE BEDROOM**, two full baths \$258,000 below old Mackenzie trailer park. Can offer as rental until sold. Call 336-2205 or 633-3757.

**We Deliver  
 667-4774**

**Autos For Sale****Centennial Motors & Soapys Carwash**

91628 Alaska Highway • Whitehorse, Yukon • Y1A 3E4

**BUY**  
**Trade** **SELL**  
**Consign**

Visit Our Website: [www.centennialmotors.com](http://www.centennialmotors.com)  
 Phone: (867)393-8100 • Fax: (867)393-8101

**2011 TOYOTA MATRIX** hatchback, Command start, summer & winter tires, 67,000kms \$14,000/obo. Call Gary or Falina at 633-4873.

**1999 FORD TAURUS** sedan, p/w, p/l, cruise, V6 auto, radio tape, 4 new snow tires \$1950. Call 336-2029.

**2009 CHEVROLET COLORADO**, 4x4, extra cab pick-up, full power, radio cd \$5950. Call 336-2029.

**1999 CADILLAC**, 2 door, winter & summer tires on rims \$2800. Call 336-2029.

**2003 HONDA ACCORD** sedan, very clean, runs great, fully loaded, heated leather seats & sunroof. Studded winter tires installed, great on fuel \$4500. Call 333-0747.

**2011 GMC 1500 Sierra Nevada** edition, 28,000kms, white crew cab, 1 owner, stored indoors. Mint condition, towing package, canopy available \$23,500. Call 336-0306.

**2008 CHEVY TAHOE**, 177,000kms, running boards, hitch, 2 batteries \$14,900/obo. Call 333-3457.

**2007 F150 4X4**, regular cab, blue 175,000kms, runs and looks great. Regularly maintained, plugs and fuel pump replaced \$15,500/obo. Call 336-0512.

**2009 VOLKSWAGEN CITY** Golf, gas, 4 door hatchback, heated seats, 49,000kms, automatic, great fuel economy. Excellent condition, with winter and summer tires \$12,500/obo. Call 335-1025.

**2006 CHRYSLER SEBRING** 107,000kms \$5900/obo. Call 333-3457.

**2005 FORD FREESTYLE SEL** fwd, 3.0L V6, 106,000kms, p/w, p/l. 2 sets of tires on rims \$7200/obo. Call or text 1-250-218-8090.

**SPORTY ECONOMICAL 1999** Pontiac Sunfire, automatic four door, one gal driven. Call 393-1992.

**Auto Parts**

**TRUCK CANOPIES** IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**Auto Parts**

**1990 CHEVY SPRINT** turbo, stopped running in Dec, engine just turns over repeatedly. Free for the taking. Call 667-4764.

**Heavy Equipment**

**2000 9900 IHC** tractor, 550 Cat, low mileage, 18 speed transmission, 24.5 rubber, Hi-rise pro sleeper. New price. Call Brian 393-3265 for more info.

**1976 CAT 950** loader \$20,000, 1985 Cat 936 loader \$30,000, located in Fort Nelson. Call Brent at 250-774-6496.

**Recreational Vehicles**

**2014 UNUSED BISON** flat deck 8'x9' asking \$2800. Call 456-4088.

**20' GOOSENECK LOW** boy equipment trailer, two 7000lb axles, new condition. Great for putting a camper on \$4900. Call 336-0306.

**2010 ARCTIC CAT M8**, 162" track 2500 miles, excellent condition \$4700. Call 336-0306.

**2015 6'X12' TANDEM** axle trailer, kijiji ad #1056230983 \$7500/obo. Call 334-8669 for more information.

**3/4 UTILITY TRAILER**, white & blue \$750/obo. Call 334-4568.

**YAMAHA VIPER SX 700** snowmobile \$3000/obo. Call 335-4237.

**Help Wanted**

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

**GOLD MINE CAMP** May thru September, subcontractor work. Call 307-266-1241 or e-mail [dodgemachining@msn.com](mailto:dodgemachining@msn.com)

**PART TIME RECEPTIONIST** needed. Apply in person with resume to Staci or Shari, at Head To Toe.

**Help Wanted****EMPLOYMENT OPPORTUNITY****Assistant Chief Electoral Officer**

Department of Elections Office  
 Salary: \$81,322 to \$94,014 per annum

Closing Date: **March 27, 2015**  
 Requisition: **#7256**

**Type II Senior Project Manager**

Department of Energy, Mines & Resources  
 Salary: \$86,045 to \$99,533 per annum

Closing Date: **March 27, 2015**  
 Requisition: **#7328**

For viewing all jobs, please go to [www.employment.gov.yk.ca](http://www.employment.gov.yk.ca)

"Committed to employment equity"  
 Public Service Commission (867) 667-5834

**Yukon**  
 Government

**A wide-open career.**

comes with the territory

**Miscellaneous For Sale**

**MINING CLAIMS LOCATED** near Dawson City, Yukon, claim district 1000002. Claim name Vance, claim numbers 1 to 5, regulation type, quartz. Claims are still active and pending until 2019/03/31. Apply to file #11, 2149-2nd Ave., Whitehorse, Yukon Y1A 1C5.

**OFFICE FURNITURE, ALL** in good condition, stop by #101 2131-2nd Ave. between 1-5pm weekdays to view or call 456-3100.

**2007 MAGNUM MLT5080MMH** 10KW S/A light tower asking \$4800. Call 456-4088.

**OVERLOWE TM3A4DC LIGHT** tower, 4 cylinder Kubota Stamford gen set asking \$2500. Call 456-4088.

**MARCH INDOOR GARAGE** sale all month, selling everything from furniture, tools, electronics, clothing and housewares. Call David at 333-0772 to arrange a time.

**NEW WHITE GOLD** diamond ring, just inspected, never worn \$500, matched set available. Paid \$1200 USD. Call 336-0306.

**GORGEOUS PERSIAN CARPET**, Nain, creme colour, blue trim, very fine, 5'x8', In home, cabin, ranch. Appraised documents \$2500 open offers. To view call 2 0 4 - 8 8 0 - 7 2 4 5 [herbeeking@hotmail.com](mailto:herbeeking@hotmail.com)

**.96 CARAT CUSHION** cut diamond ring, white gold, just inspected \$1200, matched set available. Paid \$3500 USD, have appraisal. Call 336-0306.

**100% NATURAL UNPASTEURIZED** honey. Call 393-1992 or [fossilpoint@northwestel.net](mailto:fossilpoint@northwestel.net)

**FOOD WAGON, CLEAN**, very good condition, home single person sauna, fiberglass molded form, steam heat, like new. Call 668-1045.

**COLON HYDROTHERAPY MACHINE**, like new. Call 668-1045.

**OVER 1500 VINYL** records, 1960's to 1990's all genres, no scratches \$1200 for all. Call 334-4568.

**Sports Equipment**

**NORDIC TRACK 130** Elliptical trainer, LCD digital display, fan, 8 program settings. Paid over \$1000 new, selling \$500. Call 633-3113.

*Please Don't  
 Drink & Drive*

**VUNTUT GWITCHIN LIMITED PARTNERSHIP**

#201A-1191 Front Street, Whitehorse, Yukon, Canada Y1A 0K5  
 Tel: 867-633-8972 Fax: 867-456-7139 email: [info@vuntut.com](mailto:info@vuntut.com)

**Executive Administrator****JOB SUMMARY:**

Reporting to the Vuntut Gwitchin Limited Partnership (VGLP) CEO, this position is responsible for providing a broad range of analytical and administrative support to the Chief Executive Officer and the Property Manager positions. This position shall be responsible for the supervision of general accounting, accounts receivable, collection and payroll of VGLP. The Administrative Officer will also ensure the legal and regulatory compliance for all VGLP accounting and financial reporting functions. As well this position will assist in fostering good public relations with citizens, staff and other governments, industries and organizations with whom VGLP conducts business.

**Main Duties:**

- Maintain office clerical, filing and record keeping systems
- Assist the CEO, as directed, with the background research and drafting of funding proposals
- Preparation for yearend audit
- Bill payments and/or invoicing to associated companies
- Conduct seasonal/term recruitments on behalf of VGLP
- Makes logistical arrangements for Board meetings including the preparation and distribution of agendas, related reference materials and meeting minutes set for approval
- Preparation of a wide range of reports, correspondence, discussion papers, written recommendations and other relevant documentation pertaining to Board Activities.
- Maintain filing systems (hard copy and electronic) ensuring all records and documentation is fully accessible and properly stored.
- Preparation and publication of VGLP communications
- Other related duties as reasonably required

**EDUCATION AND EXPERIENCE:**

Education and experience with accounting systems, budgets, internal controls, business planning, and asset management. Minimum of 3 years' experience within a medium to large organization at a senior level.

**WOULD CONSIDER ¾ TIME  
 FOR A COMPLETE JOB DESCRIPTION & Payscale  
 PLEASE CONTACT:  
 BRENDA BINGHAM, at [info@vuntut.com](mailto:info@vuntut.com)**

**Star Classifieds 668-2002**



## Help Wanted



## Employment Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

## Administrative Assistant

## Applied Science &amp; Management

Ayamdigut (Whitehorse) Campus

Permanent Position

Salary: \$53,630 to \$63,844 per annum

(Based on 75.0 hours bi-weekly)

Competition No.: 15.39

Initial Review Date: March 30, 2015



Are you looking for a new challenge to apply your administrative skills? This position requires someone who enjoys being the first contact and providing program support services for the division of Applied Science & Management (AS&M).

AS&M is a professional academic environment delivering programs for the schools of Science, Management, Tourism and Hospitality, and the School of Continuing Education and Training.

As the administrative assistant, you will be supporting the day-to-day administration of the division by providing administrative support, directing inquiries, supporting instructors/students and assisting with financial procedures.

The ideal applicant will have certification in office or business administration at a post-secondary level with related administrative experience. Experience taking comprehensive minutes and basic bookkeeping skills with good attention to detail are required. Candidates with an acceptable combination of experience and education may also be considered.

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)

## Legal

## Invitation to Tender for Construction of Exterior Renovations and Repainting of Klondike Motors



Project Description: Demolition and replacement of entry vestibule tower feature; minor modifications to canopies; replacement or over-cladding of stucco areas with ACM panels; repainting of metal cladding to north and south facades, steel doors, site features and other elements; minor modifications to west sidewalk and parking area. East and SE facades of shop remain unchanged.

Documents may be picked up from Klondike Motors at 191 Range Road, Whitehorse, Yukon, (867) 668-3399, after 12 PM on Thursday, March 26. A deposit of \$50 is required, refundable if documents are returned without marks. The tender closing date is April 21, 2015.

The Owner reserves the right to accept the tender of their choice, and the lowest priced, or any, tender may not necessarily be accepted.

Inquiries during the tender period are to be directed to Charles A. McLaren Architect Ltd. at 867-393-2232.

## PUBLIC TENDER

## LIQUOR HAUL VANCOUVER (BC) - WHITEHORSE (YT)

**Project Description:** Liquor haul from Vancouver, British Columbia on a weekly basis to the Yukon Liquor Corporation Warehouse in Whitehorse, Yukon. The contract will also include transportation of empty beer bottles and kegs from Whitehorse, Yukon to Vancouver, British Columbia. Written submissions clearly marked with the above project title, will be received up to **March 31, 2015**, at Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon Y1A 0M2. Technical questions may be directed to Jörn Meier at (867) 667-8927. The responses will not be ranked or used to pre-qualify or assess the respondent's ability to provide goods or services.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## REQUEST FOR PROPOSAL

## SUBSTATION PRELIMINARY ENGINEERING: STEWART - KENO TRANSMISSION LINE

**Project Description:** The Yukon Development Corporation is seeking engineering services for the preliminary design of substations as part of the Stewart Crossing to Elsa Transmission Line Project.

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 9, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Matthew Sills at (867) 393-5335.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

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## PUBLIC TENDER

## SPRINKLER INSTALLATION YHC UNIT #300300 - 4050-4TH AVENUE WHITEHORSE, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 26, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Laura Vanderkley at (867) 667-8114.

**Site Visit: March 12, 2015 at 9:30 a.m.**

The highest ranked or lowest priced submission may not necessarily be accepted.

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## PUBLIC TENDER

## YUKON HOUSING CORPORATION, BOARD OF DIRECTORS: BYLAW MANUAL WHITEHORSE YUKON

**Project Description:** Comprehensive review and re-write of the Yukon Housing Corporation Board of Directors' bylaws.

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 26, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Simone Dumbleton at (867) 667-5760.

The highest ranked or lowest priced submission may not necessarily be accepted.

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## PUBLIC TENDER

## CUSTODIAL SERVICES VACANT UNITS WHITEHORSE HOUSING WHITEHORSE, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 25, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Robert Janits at (867) 667-8897.

The highest ranked or lowest priced submission may not necessarily be accepted.

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## REQUEST FOR PROPOSAL

## LABOUR MARKET PARTICIPANT SERVICES FOR PERSONS WITH DISABILITIES

**Project Description:** Yukon Department of Education - Labour Market Programs and Services is seeking proposals from non-government organizations (private or non-profit) to provide labour market services to job seekers with disabilities, including participant case management and referral and employer information services.

Submissions must be clearly marked with the above project title.

The closing date for submissions is **March 27, 2015**.

Please refer to the proposal documents for the closing time and location.

Documents may be obtained from the Department of Education,

1000 Lewes Boulevard, Whitehorse, Yukon.

Technical questions may be directed to Heike Fraser at (867) 667-5131.

The highest ranked or lowest priced submission may not necessarily be accepted.

This project is being funded under the Canada Yukon Labour Market Development Agreement.



## PUBLIC TENDER

## REFUSE COLLECTION AND DISPOSAL VARIOUS YUKON HOUSING PROPERTIES WHITEHORSE, YUKON DESCRIPTION

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 31, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Robert Janits at 867-667-8897.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

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## PUBLIC TENDER

## SUPPLY OF ENNIS-FLINT PREMARK PREFORMED THERMOPLASTIC ROAD MARKINGS

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 14, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Wayne Beauchemin at (867) 667-8039.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)





Legal

REQUEST FOR  
PROPOSAL

CUSTODIAL SERVICES 410 JARVIS WHITEHORSE, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 1, 2015**. Please refer to the procurement documents for the closing time and location.


If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Robert Janits at (867) 667-8897.

**Mandatory Site Visit: Monday, March 24, 2015 at 1:00 p.m.**

The highest ranked or lowest priced submission may not necessarily be accepted.

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[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



Yukon Housing Corporation

PUBLIC TENDER

BANK DEPOSIT BAG DELIVERY

**Project Description:** Picking up and returning bank deposit bag from the Main Liquor Warehouse and Whitehorse Liquor Store to designated bank in Whitehorse.


Submissions must be clearly marked with the above project title. The closing date for submissions is **March 31, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jorn Meier at (867) 667-8927.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

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Yukon Liquor Corporation

PUBLIC TENDER

CUSTODIAL - YLC HEAD OFFICE 2015


Submissions must be clearly marked with the above project title. The closing date for submissions is **March 31, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jorn Meier at (867) 667-8927.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

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Yukon Liquor Corporation

PUBLIC TENDER

PLUMBING AND HEATING REPAIRS AND EMERGENCY AND AFTER HOUR CALL OUTS DAWSON CITY


Submissions must be clearly marked with the above project title. The closing date for submissions is **April 1, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Kimberley Sharp at (867) 993-5478.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



Yukon Housing Corporation

PUBLIC TENDER

WINDOW WASHING WHITEHORSE HOUSING UNITS WHITEHORSE, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 31, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Robert Janits at (867) 667-8897.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



Yukon Housing Corporation

PUBLIC TENDER

MAINTENANCE & EMERGENCY REPAIRS YUKON HOUSING UNITS MAYO, YUKON


Submissions must be clearly marked with the above project title. The closing date for submissions is **April 8, 2015**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Wendy Andre at (867) 996-2358.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

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Yukon Housing Corporation

REQUEST FOR  
PROPOSAL

CARCROSS WATER DELIVERY

**Project Description:** This request for proposals is intended to procure a contract for water delivery to homes and businesses in the community of Carcross.


Submissions must be clearly marked with the above project title. The closing date for submissions is **March 24, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Steve Perrin at (867) 335-7374.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



Community Services

REQUEST FOR  
PROPOSAL

CUSTODIAL SERVICES 17 YUKON HOUSING PROPERTIES, WHITEHORSE, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 1, 2015**. Please refer to the procurement documents for the closing time and location.


If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Robert Janits at (867) 667-8897.

**Mandatory Site Visit: Tuesday, March 24, 2015 at 9:30 a.m.**

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



Yukon Housing Corporation

REQUEST FOR  
PROPOSAL

PRELIMINARY ENGINEERING STEWART KENO TRANSMISSION LINE

**Project Description:** The Yukon Development Corporation is seeking engineering services for the preliminary design of a replacement transmission line from Stewart Crossing to Elsa.


Submissions must be clearly marked with the above project title. The closing date for submissions is **April 9, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Matthew Sills at (867) 393-5335.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

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[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



Yukon Development Corporation

PUBLIC TENDER

SECURITY MONITORING SERVICES IN COMMUNITIES AND WHITEHORSE

**Project Description:** Security monitoring and maintenance for Head Office/ Central Warehouse, Dawson, Faro, Haines Junction, Mayo, Watson Lake and Whitehorse.


Submissions must be clearly marked with the above project title. The closing date for submissions is **March 31, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jorn Meier at (867) 667-8927.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



Yukon Liquor Corporation

PUBLIC TENDER

STANDING OFFER AGREEMENT FOR THE SUPPLY AND DELIVERY OF PAVEMENT MARKING MATERIALS

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 8, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Wayne Beauchemin at (867) 667-8039.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



Highways and Public Works

PUBLIC TENDER

FIRE ALARM CERTIFICATION AND EMERGENCY LIGHT TESTING

**Project Description:** Inspection, testing and certification services as per requirements of CAN ULC-S536 at Yukon Liquor Corporation Office, 9031 Quartz Road Whitehorse, Yukon 2015/16


Submissions must be clearly marked with the above project title. The closing date for submissions is **March 31, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jorn Meier at (867) 667-8927.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



Yukon Liquor Corporation



## Legal



### Yukon Legislative Assembly

#### Notice of Sitting

Take notice that pursuant to Standing Order 73 of the Yukon Legislative Assembly and being satisfied pursuant to the said Standing Order that the public interest requires that the House shall meet, I appoint 1:00 p.m., Thursday, April 2, 2015, as the time for such meeting in the Yukon Legislative Assembly Chamber, Whitehorse, Yukon, for the purpose of transacting its business as if it had been duly adjourned to that time.

Dated this 5th day of March 2015.

David Laxton, MLA  
Speaker

Yukon Legislative Assembly



### Assemblée législative du Yukon

#### Avis des séances

Veuillez prendre note que, conformément à l'article 73 du Règlement de l'Assemblée législative du Yukon et étant convaincu que, conformément au Règlement, l'intérêt public commande que la Chambre se réunisse, je désigne la journée du jeudi 2 avril 2015, à 13 h, dans la Chambre de l'Assemblée législative du Yukon, à Whitehorse, au Yukon, pour la tenue d'une telle réunion, afin que celle-ci poursuive ses travaux comme si elle avait été dûment ajournée à ce moment.

Le 05 mars 2015.

David Laxton, membre de  
l'Assemblée législative  
Président

Assemblée législative du Yukon

### NOTICE TO CREDITORS AND CLAIMANTS

IN THE MATTER OF THE ESTATE OF  
**Ronald Dennis Itsi** -  
Deceased of **Whitehorse,**  
**Yukon Territory**  
who died on  
**December 8, 2014.**

All persons having claims against the above-mentioned Estate are requested to file a claim, supported by Statutory Declaration, with Bhreagh D. Dabbs, on or before April 3, 2015, after which date the Estate will be distributed having reference only to claims which have been so filed.

All persons indebted to the Estate are requested to make immediate payment to:  
**AUSTRING, FENDRICK & FAIRMAN**

Attention: Bhreagh D. Dabbs  
Barristers and Solicitors  
3081 Third Avenue  
Whitehorse, Yukon Y1A 4Z7

### NOTICE TO CREDITORS AND CLAIMANTS

IN THE MATTER OF THE ESTATE OF  
**Irene Viola Hutton** -  
Deceased

of **Mayo,** Yukon Territory  
who died on **April 12, 2008.**

All persons having claims against the above-mentioned Estate are requested to file a claim, supported by Statutory Declaration, with Bhreagh D. Dabbs, on or before April 17, 2015, after which date the Estate will be distributed having reference only to claims which have been so filed.

All persons indebted to the Estate are requested to make immediate payment to:  
**AUSTRING, FENDRICK & FAIRMAN**

Attention: Bhreagh D. Dabbs  
Barristers and Solicitors  
3081 Third Avenue  
Whitehorse, Yukon Y1A 4Z7



### YUKON GAZETTE

Printed by the Authority of the Queen's Printer, Yukon

## NOTICE

The following Orders-in-Council were issued during the period March 1 to 15, 2015:

2015/33	Special Warrant (No. 1) 2014-15	<i>Financial Administration Act</i>
2015/34	Appoints a member of the Teacher Certification Board	<i>Education Act</i>
2015/35	Revokes the appointment of a deputy secretary	<i>Government Organisation Act and Yukon Act</i>
2015/36	Revokes the appointment of a member of the Ross River Housing Advisory Board	<i>Housing Corporation Act</i>
2015/37	Appoints a member of the Mayo Housing Advisory Board	<i>Housing Corporation Act</i>
2015/38	Revokes the appointment of a member of the Whitehorse Housing Advisory Board	<i>Housing Corporation Act</i>
2015/39	Appoints and revokes members of the Yukon College board of governors	<i>Yukon College Act</i>
2015/40	Amends the <i>Grazing Regulations</i>	<i>Lands Act</i>
2015/41	Establishes the <i>Grazing Lands Administration Regulation</i>	<i>Territorial Lands (Yukon) Act</i>
2015/42	Appoints an acting Deputy Head	<i>Public Services Act</i>
2015/43	Revokes the appointment of a Deputy Head	<i>Public Service Act</i>
2015/44	Amends the <i>Order Respecting the Withdrawal from Disposal of Certain Lands in Yukon (Liard First Nation)</i>	<i>Lands Act and Territorial Lands (Yukon) Act</i>
2015/45	Amends the <i>Order Respecting the Withdrawal from Disposal of Certain Lands in Yukon (Ross River Dena Council)</i>	<i>Lands Act and Territorial Lands (Yukon) Act</i>
2015/46	Amends the <i>Order Respecting the Withdrawal from Disposal of Certain Lands in Yukon (White River First Nation)</i>	<i>Lands Act and Territorial Lands (Yukon) Act</i>
2015/47	Amends the <i>Order Prohibiting Entry on Certain Lands in Yukon (Liard First Nation)</i>	<i>Placer Mining Act and Quartz Mining Act</i>
2015/48	Amends the <i>Order Prohibiting Entry on Certain Lands in Yukon (Ross River Dena Council)</i>	<i>Placer Mining Act and Quartz Mining Act</i>
2015/49	Amends the <i>Order Prohibiting Entry on Certain Lands in Yukon (White River First Nation)</i>	<i>Placer Mining Act and Quartz Mining Act</i>

Dated at Whitehorse, Yukon, March 16, 2015.



## PUBLIC TENDER

### TRANSPORTATION OF LIQUOR WITHIN YUKON

#### Project Description:

Transportation of liquor/goods from the main liquor warehouse in Whitehorse to various destinations within Yukon, including six (6) community liquor stores and licensed establishments enroute. The contract will also include the transportation of liquor/goods, empty beverage bottles, cans, and beer kegs from community liquor stores within Yukon to designated depots in Whitehorse.

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 31, 2015.** Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jorn Meier at (867) 667-8927.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
**[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)**



## REQUEST FOR PROPOSAL

### YUKON OUTFITTERS SOCIO-ECONOMIC PROFILE AND SITUATIONAL ANALYSIS

#### Project Description:

The objective of this study is to demonstrate the socio-economic impacts that outfitters have on the Yukon economy and evaluate the current position of the outfitting industry.

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 16, 2015.** Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Kieran Slobodin at (867) 393-6459.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
**[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)**



## REQUEST FOR PROPOSAL

### PROJECT EFFECTS ASSESSMENT & LICENCING: STEWART KENO TRANSMISSION LINE

**Project Description:** The Yukon Development Corporation is seeking consulting services from qualified proponents to conduct project effects assessments and permitting in support of the proposed replacement transmission line from Stewart Crossing to Keno.

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 9, 2015.** Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Matthew Sills at (867) 393-5335.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
**[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)**



## PUBLIC TENDER

### SUPPLY OF REST STOP CLEANING MAINTENANCE SERVICES HAINES JUNCTION AND BLANCHARD MAINTENANCE SECTIONS YUKON, 2015-2016

#### Project Description:

Supply Rest Stop Cleaning Maintenance Services for Yukon Government Rest Stops in Haines Junction and Blanchard Maintenance Sections, Yukon

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 26, 2015.** Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Mickey Parkin at (867) 667-5453.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
**[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)**



Get noticed... Advertise in the  
Whitehorse STAR classifieds.

Call 668-2002 for details!

need coverage?

667-4481

## Guns & Bows

**LEE ENFIELD NO4 Mk1**, professional conversion to .308 win, new .308 bbl, new bolt parts, new synthetic stock, scope mount \$500. PAL required. Call 667-2276.

**LICENSED TO BUY**, sell & consign rifles & ammo at G&R New & Used 1612-D Centennial St. 393-2274 Buy - Sell

**LEE ENFIELD NO1 Mk III SMLE**, sporterized wood, aftermarket Lyman sight, full length bbl, new camo finish with clearcoat \$340. PAL required. Call 667-2276.

**CHURCHILL GUNMAKERS SPORTING** rifle, 303 British, on a No 4 Mk1, Monte Carlo stock, 5 round mag, T01 scope base, \$380. PAL required. Call 667-2276.

**S&W MP40 WITH** range kit \$550/obo, GSG 1911 22. \$250, Yugo SKS \$250. PAL required. Call or leave message at 334-1500 Doug.

**CZ BRNO MAUSER .458** Winchester Magnum in very nice shape \$975/obo. PAL required. Call 333-9601 or e-mail knightsasquatch@hotmail.com

## Furniture

**ELEVATED DOUBLE BED** with bookshelf headboard and drawers along one side, lots of room underneath mattress included \$400/obo. Call 334-7105.

**LOVESEAT IN REASONABLE** condition \$25. Call 668-2672.

## Wanted To Buy

**WANTED: TOWING MIRRORS** with heat & power control for 2002 Dodge Ram 2500 quad cab. Need both driver and passenger sides. Call 668-7963.

**LOOKING FOR 5** sets of bamboo roll up blinds for 5'x5' windows. Call 393-1992.



## Legal



## REQUEST FOR APPLICATIONS Mobile Food Vendors on Downtown Public Land, 2015 Season

Now inviting applications from mobile food vendors for the 2015 summer season. A list of approved vendor sites has been developed by the City and will be awarded through a lottery process.

Application forms must be submitted in a sealed envelope plainly marked "Request for Applications Mobile Food Vendor Stalls, Whitehorse, Yukon" and addressed to:

Manager, Financial Services  
City of Whitehorse  
2121 Second Avenue  
Whitehorse, Yukon  
Y1A 1C2

Application closing time and date is before **2:00 p.m. Local Time (P.S.T.) on Friday, April 10, 2015.**

Applications received after this time will not be considered and will be returned to the applicant unopened.

The complete Application Package, including the Application Form can be picked up from the office of the Manager of Financial Services, City Hall, Whitehorse.

Please visit [whitehorse.ca/foodvendors](http://whitehorse.ca/foodvendors) for details. Inquiries may be directed to **Darcy McCord, Planner, at 867-689-2973** between the hours of 8:30 a.m. and 4:30 p.m. Monday to Friday or by email at [darcy.mccord@whitehorse.ca](mailto:darcy.mccord@whitehorse.ca).

[www.whitehorse.ca](http://www.whitehorse.ca)

## Lotteries

**LOTTERY**  
WINNING NUMBERS  
UNOFFICIAL

PLEASE SEE YOUR RETAILER  
FOR OFFICIAL RESULTS

**PICK 3**  
(March 19) **611**  
**EXTRA**  
(March 19)  
**4539536**



## Yukon Water Board - Application Notice Office des eaux du Yukon - Avis de demande

Application Number <i>Numéro de la demande</i>	Applicant/Licensee <i>Demandeur/Titulaire</i>	Water Source Location <i>Point d'eau/Lieu</i>	Type of Undertaking <i>Type d'entreprise</i>	Deadline for Comments <b>4:00pm</b> <i>Date limite pour des commentaires par 16h</i>
<b>PM04-415-60</b> 150 Day Renewal	<b>Martin Knutson and John Alton</b>	<b>Hunker Creek</b>	<b>Placer</b>	<b>April 16, 2015</b>
<b>MS15-034</b> 180-Day Renewal	<b>JDS Silver Inc.</b>	<b>Rancheria River and Unnamed Tributaries</b>	<b>Miscellaneous</b>	<b>March 30, 2015</b>
<b>PM14-063</b>	<b>Last Chance Placers Ltd</b>	<b>15 Pup, Last Chance Creek, Tributary of Hunker Creek</b>	<b>Placer</b>	<b>April 16, 2015</b>

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <http://www.yukonwaterboard.ca> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.

Pour voir les demandes, consultez le registre en ligne WATERLINE au <http://www.yukonwaterboard.ca> ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.

## REQUEST FOR PROPOSAL #2015-013 Electric Vehicle Study

Yukon Energy is inviting proposal submissions from qualified consultants for the completion of an electric vehicle study, which will include market research of electric vehicle technologies and their performance in cold climates, an understanding of electric vehicle adoption, and an assessment of the potential impact to Yukon's electrical grid. The final report would be submitted by August 31, 2015.

Sealed proposals, clearly marked "RFP # 2015 013 Electric Vehicle Study" will be received up to **4:00:00 p.m. Yukon time, April 14, 2015**, at Yukon Energy's corporate offices, #2 Miles Canyon Road, Box 5920, Whitehorse, Yukon, Canada Y1A 6S7 or via e-mail. To obtain an Request for Proposal package contact Matthew Sills at 867-393-5335 or e-mail at [matthew.sills@yec.yk.ca](mailto:matthew.sills@yec.yk.ca).



## REQUEST FOR PROPOSAL #2015-012 Preliminary Design Study: Integrated Biogas and Greenhouse Energy Center

Yukon Energy is inviting proposal submissions from qualified consultants for the completion of a preliminary design study that includes a business case and a class 4 cost estimate for an integrated biogas and greenhouse energy centre in Whitehorse, Yukon. The final report would be submitted by August 31, 2015.

Sealed proposals, clearly marked "RFP # 2015 012 Preliminary Design Study: Integrated Biogas And Greenhouse Energy Center" will be received up to **4:00:00 p.m. Yukon time, April 14, 2015**, at Yukon Energy's corporate offices, #2 Miles Canyon Road, Box 5920, Whitehorse, Yukon, Canada Y1A 6S7 or via e-mail.

To obtain an Request for Proposal package contact Matthew Sills at 867-393-5335 or e-mail at [matthew.sills@yec.yk.ca](mailto:matthew.sills@yec.yk.ca).



Get rid of that old computer!

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**WHITEHORSE DAILY STAR**  
Established 1900 - Yukon Territory

## Services & Repairs

### Alcoholics Anonymous Meetings

**SUNDAY**  
1 p.m. Sarah Steele Bldg. (OM). 6118-6th Ave.  
7 p.m. Marble Group (OM) Hospital Boardroom

**MONDAY**  
12 noon Joy of Living (OM) Maryhouse.  
8 p.m. New Beginnings Group (OM) Maryhouse

**TUESDAY**  
12 noon Joy of Living (OM) Maryhouse.  
7 p.m. Juste pour aujourd'hui (OM)  
Fassy Building 4141B 4th Ave  
8 p.m. Ugly Duckling Group (CM) Maryhouse.

**WEDNESDAY**  
12 noon Joy of Living (OM) Maryhouse.  
8 p.m. Porter Creek Step Meeting (CM)  
Our Lady of Victory, 1607 Birch St., Porter Creek  
8 p.m. No Puffin' Group (CM) Maryhouse, Big Book Study.

**THURSDAY**  
12 noon Joy of Living (OM) Maryhouse.  
Grapevine Discussion  
7:30 p.m. Polar Group (OM) 7th Day Adventist Church, 1609 Birch St., Porter Creek

**FRIDAY**  
12 noon Joy of Living (OM) Maryhouse. Big Book Discussion  
1:30 p.m. Yukon Unity Group, #4 Hospital Rd.  
8 p.m. Whitehorse Group (OM) Maryhouse

**SATURDAY**  
1 p.m. Sarah Steele Bldg. (OM). 6118-6th Ave.  
2:30 p.m. Women's Meeting. WGH, Across from Emergency  
7 p.m. Hospital Boardroom (OM)

OM - Open Mixed (Includes anyone)  
CM - Closed Mixed (Includes anyone with a desire to stop drinking)

AA (867) 668-5878 • 24 hours a day • [www.aa.org](http://www.aa.org)

## Personals

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to [sasquatchyukon@hotmail.com](mailto:sasquatchyukon@hotmail.com)

## Situations Wanted

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: [www.jutra.blogspot.com](http://www.jutra.blogspot.com)

**EMERGENCY REPAIRS, CARPENTRY** & plumbing, lamp renovation & repairs, snow shovelling & other household repairs. Call 393-2275.

## Computers

**PRINTER HP LASERJET** Pro CP1525 nw, colour printer \$30, Canon Scanner CanoScan 4200F \$30. Call 633-3113.

**ACER BASIC COMPUTER** notebook \$50/obo. Call 335-4237.

# Notification of Timber Harvest Plan for Review

The following Timber Harvest Plan is available for public review and comment through the Yukon Forest Management Branch.

Timber Harvest Plan	Geographic Location (District)	Deadline for Comments
Little Salmon River Burn	Carmacks	April 20, 2015

To view this plan and submit comments, or for a complete list of Timber Harvest Plans currently open for public review, please visit [www.forestry.gov.yk.ca](http://www.forestry.gov.yk.ca) or phone 1-800-661-0408 ext. 3999.



## Lost & Found

**LOST: SMALL DOG** on the Aishihik Rd March 17th, Pomeranian, looks like a fox. Call 332-8507.

## Pets

**PURE BRED REGISTERED** black Pomeranian's, fully grown should weight approx. 4-7lbs. Application and home visits required, ready April \$1200. Call 333-0933.

**25 GALLON FISH** tank \$45. Call 667-2688.

## Coming Events

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 668-5878 for a meeting schedule.

**FREE DIGITAL SKILLS** for the Work World program May 4th-15th. Learn computer & workplace skills for finding and keeping employment. Yukon Learn at 668-6280.

**SALSA YUKON DANCE** classes intermediate & advanced, Rueda de Casino Part 3 starting April 9th, Beginner Salsa. [salsayukon@gmail.com](mailto:salsayukon@gmail.com) for information.

**GALA GARAGE SALE** April 11th at Whitehorse Elementary gym. Fundraiser for Little Footprints Big Steps work in Haiti. Donate or help? Call 456-4434.

**BERTON HOUSE WRITER** in residence Nicole Dixon, reading & talk, Thursday, March 26th, 7pm. at Whitehorse Public Library. Free.

**CONCERT MARCH 21ST**, 8pm, Centre de la francophonie, come enjoy a unique collaboration, the result of the 4 day musical creation workshops. Presented in French.

**KLUANE QUILTERS GUILD** meeting Thursday April 30th, 5:15 at Whitehorse Public Library. Memberships due, new members welcome. Call 335-0186 for more information.

**YUKON HANDGUN ASSOCIATION** AGM April 12th Whitehorse Public Library, 1pm. Call 334-5977.

**WIDDERSHINS, A CRAFT** sale were artists and crafters try a little something different, March 28th, 11am-4pm. 53 Wilson Drive.

## Coming Events

**COME CELEBRATE EASTER** at the Tagish Community Centre on April 5th, noon. Scavenger hunt for the kids followed by snacks and crafts. All welcome.

**YOU'RE INVITED, HABITAT** for Humanity Yukon's AGM Saturday, March 28th at the library. Doors open at noon, meeting starts at 1pm. Call 456-4349 or [www.habitatyukon.org](http://www.habitatyukon.org)

**PORTER CREEK COMMUNITY** Association meeting Monday, April 13th, 5:15pm at the Guild Hall. More information 633-4829. All Welcome. Come show your support.

**RAVEN RULES BY** Heidi Hehn, opens at Yukon Artists at Work on Friday April 2nd. Reception 5-8pm. 4129-4th Avenue.

**YUKON SCIENCE INSTITUTE** presents The Franklin Expedition, Discovery of HMS Erebus with Thierry Boyer, Sunday, March 22nd, 7:30pm, Kwanlin Dün Cultural Centre. Free.

**PORTER CREEK BILLIARDS**, cash tournaments every Sunday. Entry \$20, table fees \$5, opens 4pm, starts 4:30. Prizes depend on number of entries. Alternating 8-ball/9-ball each week.

**NETWORK FOR HEALTHY** early human development AGM is Sat. April 18th, 6pm at 108 Copper Rd.

**YUKON PARTY, WHITEHORSE** Centre meeting March 31st, 7pm at the Sport Yukon Building. Info [info@yukonparty.ca](mailto:info@yukonparty.ca)

**YUKON FISH & Game** Association AGM is April 8th, 7pm-9pm at 509 Strickland St.

**YUKON CURLING ASSOCIATION** semi annual AGM April 9th, 7pm at Sport Yukon. All are welcome.

**ATHAPASKAN EXPANSION, GENES**, linguistic and material culture roots, long ago Yukon Skype lecture Yukon College lecture hall A2206 Saturday, March 28th, 1pm. Info at 633-6579.

**PREVIEW OF PARADISE**, a play by Patti Flather, presented by Gwaandak, MT Space and YAC, March 24th, 8pm, YAC, by donation. Call 393-2676 or [paradise.gwaandaktheatre.com](http://paradise.gwaandaktheatre.com)

[www.whitehorsestar.com](http://www.whitehorsestar.com)