

**CLASSIFIED ADS**

**Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*;**  
**25 words or less: no charge**

**26 to 40 words: \$3.50/day; \$15/week**  
**• Phone: 668-2002**

**• Fax: 668-7130 • E-Mail:**  
**classifieds@whitehorsestar.com**

**• Stop by our office at**  
**2149-2nd Avenue, corner of**  
**2nd Avenue & Strickland Street**

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• Daily - \$8.50 first 25 words,  
 26-40 Words - \$12.00

Volume Ad Rate:

25 Words or less 1 Week ... \$36.00 (5x)

1 Month ... \$118.00 (21x)

26 to 40 Words 1 week ... \$47 (5x)

1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m.

2 business days prior to publication date.

**Property For Sale**

**DOWNTOWN CONDO, 2** bedroom, 1 bathroom, 1021sq. ft. No shared walls, elevator, parking, storage, deck. Floor heating, wood floors, pets okay \$316,000 flexible. Call 250-716-6190 hanasaly.czca@gmail.com

**BEAUTIFUL 309 ACRES, 6** bedroom, 4.5 bathroom ranch, 1.6km Skeena River frontage, minutes from Hazelton, B.C. \$730,000, motivated to sell. Call 250-842-5400 or e-mail www.trakehnerhof.ca

**For Rent**

**TWO BEDROOMS IN** a house, Riverdale, fully furnished, minutes to bus. Damage deposit, n/p, n/s \$450/mth & \$500/mth plus utilities available immediately. Call 336-0368.

**1200SQ FT LUXURY** one bedroom + den suite, wheelchair accessible. No smoking, no pets, references required \$1500/mth. Call 667-6579.

**TWO BEDROOM FURNISHED** mobile near bus, pet friendly, n/s, n/p \$850/mth + utilities, references. Rental purchase considered. Call 633-5023.

**ONE BEDROOM EXECUTIVE** country cottage, wood oil heat, all amenities, spectacular views. 1/2 hour north of town, available April 1st \$1000/mth + utilities. Call 393-2684.

**SMALL 2 BEDROOM** house, adults only \$1080/mth + first & last. Available April 1st. Call 667-2707.

**TWO BEDROOM, GROUND** floor apartment, downtown, available immediately \$1150/mth heat included. Call 334-6809.

**DOWNTOWN 2 BEDROOM** basement suite, very convenient location, non-smoking, no pets. References required \$1050/mth utilities included, available March 1st. Call 667-7778.

**ROOM DOWNTOWN, PREFER** female, fully furnished, no smoking, no pets. Available immediately, references required \$600/mth + utilities. Call 668-5181 or 667-7840.

**INGRAM, BRAND NEW** townhouse, n/s, n/p, single only, furnished room \$700/mth + damage deposit & utilities. April 1st. Call 689-2786.

**THREE BEDROOM DUPLEX** in Copper Ridge with garage, 5 appliances. Available March 1st, deposit and references required \$1685/mth + utilities. Call 334-1907.

**ROOM AVAILABLE NOW,** no pets, no smoking \$750/mth everything included. Call 393-2275.

**THREE BEDROOM UPPER** level in Crestview, laundry & parking. No smoking, no parties, references required \$1475/mth plus utilities. Call 667-4858.

**FURNISHED ROOM IN** a newer house, Ingram Subdivision \$700/mth, cable TV, internet, laundry, etc. Available March 1st. Call 334-3186 for info.

**THREE BEDROOM LOWER** level in Crestview, laundry, no smoking, no parties. References required \$1275/mth plus utilities. Call 667-4858.

**CABIN AT MARSH** Lake fully furnished, utilities included, no running water \$500/mth. Available March 1st. Call 660-5020.

**For Rent**

**COMFORTABLE 3 BEDROOM 2** bath home, with or without furniture, Copper Ridge, yard, new propane furnace \$1800/mth, no electricity, heat, utilities. No pets. Call 633-4278.

**TWO BEDROOM LOWER** level in Copper Ridge, laundry, no smoking, no parties. References required \$1200/mth plus utilities. Call 667-4858.

**TWO ROOMS \$325/MTH, 70** Tigereye, Copper Ridge, close to bus stop. Available immediately, n/s, n/p. Call 334-5550.

**MOBILE HOME IN** Ibex Valley, 25kms from Whitehorse, water, oil heat, electricity included. Pets welcome \$1695/mth, available March 1st. Call 668-2215 after 7pm

**AVAILABLE MARCH 1ST,** bright and spacious 3 bedroom duplex, Granger with large yard and views \$1600/mth includes heat. Long term only. Call 334-8001.

**DOWNTOWN 3 BEDROOM** house, 501 Ogilvie St, no smoking, no pets, no parties \$1700/mth includes heat & electricity \$1500 damage deposit. Available now. Call 334-3735.

**Mobile Homes**

**2012 3 BEDROOM,** two full bath trailer \$258,000, down below old Mackenzie trailer park. Can offer rental till sold. Call 336-2205 or 633-3757.

**Autos For Sale**

**2007 DODGE CARAVAN** Stow 'n Go, van, new tires, rotors and brakes. Automatic, cd, remote starter, crack on read bumper, running perfectly, 87,000kms \$7800. Call 332-2252.

**2004 CHEVY OPTRA,** 129,000kms, manual transmission, command start, after market stereo. New all season tires \$4000/obo. Call 334-9954.

**2009 NISSAN ALTIMA** sedan, 4 cylinder automatic, air, cruise, tilt, power windows & locks, am/fm cd \$8500/obo. Call 660-4220.

**2008 NISSAN VERSA** hatchback 4 cylinder, 6 speed standard, air, cruise, power windows & locks, am/fm cd. 2 sets of tires and wheels \$6500/obo. Call 660-4220.

**2007 PONTIAC G5** sedan, 4 cylinder automatic, air, am/fm cd \$4500/obo. Call 660-4220.

**2003 HONDA ACCORD** sedan, very clean, runs great, fully loaded, heated leather seats & sun roof. Studded winter tires installed, great on fuel \$4900. Call 333-0747.

**1987 FORD RANGER XLT** with new tires, battery, also V6 automatic, asking \$1950. Call 334-4687.

**2009 VW JETTA** wagon TDI diesel, excellent condition and amazing fuel efficiency. Leather heated seats, moon roof, 111,000kms, mainly hwy. New price \$17,500. Call 392-2962.

**1999 FORD TAURUS** sedan, p/w, p/l, cruise, V6 auto, radio tape, 4 new snow tires \$1950. Call 336-2029.

**1999 CADILLAC,** 2 door, winter & summer tires on rims \$2800. Call 336-2029.

**1984 FORD ESCORT,** 4 door, 325,000kms \$500. Call 336-8044.

**Autos For Sale**

**2009 CHEVROLET COLORADO,** 4x4, extra cab pick-up, full power, radio cd \$5950. Call 336-2029.

**SPORTY, ECONOMICAL 1999** Pontiac Sunfire, 4 door, automatic, mechanically sound, one gal driven. With 4 extra tires or not. Call 393-1992.

**2011 TOYOTA MATRIX** hatchback, Command start, summer & winter tires, 67,000kms. Excellent condition \$14,750/obo. Call Gary or Falina at 633-4873.

**2007 CHRYSLER SEBRING,** new studded winter tires on steel wheels, decent summer tires \$6500. Call 334-4335.

**1993 FORD RANGER** extended cab 4x4, 4L V6 \$2500. Call 333-5958.

**2003 GMC 7** passenger Safari van, 4x4, blue, 172,000kms \$4650/obo. Call 334-5491 for more information.

**2009 VW JETTA** diesel, sunroof, leather heated seats, highway driven just over 100,000kms, 6 speed standard. Excellent fuel economy, with winter tires \$12,000/obo. Call 336-4687.

**Auto Parts**

**TRUCK CANOPIES IN** stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**FOUR MOTOMASTER ALL-SEASON** tires 205/55R16, bought in 2013, used only in 2013-2014 winter season, new \$1000 asking \$500. Call 334-9295.

**Heavy Equipment**

**2000 9900 IHC** tractor, 550 Cat, low mileage, 18 speed transmission, 24.5 rubber, Hi-rise pro sleeper. New price. Call Brian 393-3265 for more info.

**CAT 226B SKID** steer 650 hours, 14' Trail tech dump trailer. Sold as pair only \$35,000. Call 633-6878.

**2012 BOBCAT S-205,** fully loaded, hand & foot controls, like new, only 175 hours, 2 buckets. Excellent condition \$38,000, will deliver in Yukon. Call 335-1106.

**Help Wanted**

We are Fairbanks' first and only free-standing outpatient surgical facility. We have openings available for the right candidates. No weekends, no on-call responsibilities, competitive salaries and bonuses. Sign-On bonuses may also be negotiated.

Applications are being accepted for RN's to fill Recovery Room, Pre-op, and Stage II Post-op levels of care. Because we are an outpatient ambulatory facility, our patients are typically healthy and do not require intensive nursing care that are seen commonly in full in-patient hospital environments. This creates a pleasant work environment with low stress.

For RN's interested in periodic work, we have occasional overnight observation patients that require nursing during those stays. If you would be interested in being on our list of float pool for those occasional overnight patients, please call us.

If these opportunities sound interesting to you, please visit our website at **www.scfairbanks.com** and call Rudy Martinez at **907-350-4306** or email at **rmartinez@scfairbanks.com**

**Help Wanted****Little Salmon Carmacks First Nation**

*Employment Opportunity*

**• Capital Director •**

*Permanent full-time*

**QUALIFICATIONS:**

University degree in the area of Commerce or Engineering. OR several years experience in this field, either paid or volunteer service, OR an equivalent combination of education, training, and work experience, and experience working with First Nations. Ability to plan, direct, set goals, objectives/priorities of office functioning; Ability to provide work plans; Ability to manage financial and material resources; Ability to provide yearly department budgets; Ability to organize and prioritize tasks and deadlines. Valid Yukon Drivers License, class 5, must provide driver's abstract.

**Duties:** Under the direction of the Executive Director, includes

- Preparing budget for Capital Department,
- Insure budget reflects 5 year capital plan,
- Prepare 5-year plan as needed,
- Responsible for all staff working within Capital Department,
- The incumbent would be responsible for monitoring and maintaining approved Capital budget,
- Seek funding for capital projects from other government agencies,
- Negotiate services with other governments that pertain to Capital Department,
- Purchasing and/or replacing vehicles and equipment,
- Insure invoices and progress reports are issued as appropriate to meet requirements of a funding agency,
- Arrange for architectural designs for capital projects,
- Maintain appropriate insurance for LSCFN buildings and vehicles,
- Complete personnel evaluations,
- Attend directors meetings and work in unison with other directors,
- Other duties as provided by Executive Director.

LSCFN preferential hire will apply.

If you are interested, please submit your expression of interest along with your resume by 4:30 P.M. Monday, March 2, 2015 to: Attention: Doris Caouette, Human Resource Officer Little Salmon Carmacks First Nation PO Box 135, Carmacks Y.T. Y0B 1C0 Phone: (867)863-5576 ext 280 Fax: (867)863-5710 Email: resume@lscfn.ca

If you require a job description, please feel free to contact us.

**Production Department Layout/Design Person**

The Production Department of the Whitehorse Star requires a full time layout/design person.

Applicant must have Macintosh computer experience; accurate typing skills at 45wpm; be knowledgeable in page layout and design; the use of software programs such as InDesign, Photoshop, Illustrator and Quark Xpress are a must. The ability to take direction, meet daily deadlines and be able to work amiably in a group is an equally important requirement for this position.

Position starts March 2nd and is full time, Monday to Friday. Wages commensurate with experience. Benefits include Health and Dental Insurance - voluntary RRSP plan.

Please send resume to:  
 Jackie Pierce  
 Whitehorse Star  
 2149-2nd Avenue, Whitehorse, Yukon Y1A 1C5

Fax: 668-7130  
 Email: jackie@whitehorsestar.com

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

**need coverage? 667-4481**



## Help Wanted



MARSH LAKE  
SOLID WASTE MANAGEMENT  
SOCIETY  
• Box 2512, Marsh Lake, Y.T. Y0B 1Y2 •

Marsh Lake Solid Waste Society  
Invites applications for the position of:

**WASTE FACILITY MANAGER**

This position is a full time and will be available **April 1st 2015**. It requires a mature individual who has experience working collaboratively with a Board of Directors, works well with minimal supervision, and has proven experience supervising staff.

The right individual must also be highly organized, has good computer skills, and some experience writing proposals and reports. A valid driver's license and current Standard First Aid and WHMIS certification are required. A security check may be requested.

A 37.5 hour work week (summer) with days off of Wednesday and Thursday are the usual working hours. Safety of staff and the public is paramount followed closely by maintaining the facility at an acceptable level of organization and efficiency. Wage \$27 per hour depending on experience.

A complete job description is available by calling:

**Lynn Standing -Whiten at 336-4687.**

Please submit applications by email to:

**Lynn at - r.lwhiten@northwestel.net by February 25th.**

**Policy Analyst**

Contract Position - 1 Year Term  
55,000 based on 25 hrs/wk

Reporting to the Executive Director, this position will research regional, national and global responsible resource industry legislation, regulations and issues and will develop, analyze and recommend policies. The incumbent will ensure all issues are considered in the development of policies and recommended legislative improvements both internal to the organization and externally to government agencies.

**Qualifications**

The ideal candidate will possess 3-5 years experience working with a Non-Governmental Agency, preferably a Chamber of Commerce or industry organization of similar nature, and/or will possess a degree in either Political Science, Communications, Business or a combination thereof.

The ideal candidate will possess knowledge of policy development methods and techniques, as well as strong research principles and be able to apply such knowledge in practice. A knowledge of the responsible resource industry in Yukon, and the relevant legislation, regulations and policies which govern such processes will be given priority consideration.

We encourage those interested to please forward your resume and/or proposal by March 13, 2015 to the attention of:

Samson Hartland, Executive Director  
Yukon Chamber of Mines  
3151B - 3rd Avenue,  
Whitehorse, YT Y1A 1G1  
(f) 867-668-7127  
ed@yukonminers.ca

We thank all who apply and advise that only those selected for an interview will be contacted.

[www.yukonminers.ca](http://www.yukonminers.ca)

**Recreational Vehicles**

**1987 ARCTIC CAT** Bearcat 550 wide track, asking \$3200, 1989 Polaris Indy Trail 488 with rear rack, ski skins, ice picks, asking \$1950. Call 334-4687.

**VERY BIG PROJECT** boat, over \$70,000 invested \$10,000 with 4 axle trailer. More at whiskey-pamike. Call 907-980-2373.

**2009 JAYCO JAY** flight 32' holiday trailer G2 model BHDS, 2 push-outs, like new, used rarely, regular ball hitch, equalizer bar \$18,000. Call 633-5155.

**2005 ADVENTURER TRUCK** camper, like new condition \$8000/obo. Call 668-6885.

1(800)665-DUCK • [www.ducks.ca](http://www.ducks.ca)



Ducks Unlimited Canada  
Canada's Conservation Company

## Legal



**Yukon Water Board**  
**Office des eaux du Yukon**

**Notice of Type A Application and Public Hearing**  
**Avis de demande de permis et d'audience publique**

Application Number / Numéro de la demande: **QZ14-031 (Renewal of QZ96-006)**

Applicant / Demandeur: **Minto Explorations Ltd.**

Type of Undertaking / Type d'entreprise: **Quartz**

Water Source/ Point d'eau: **Minto Creek, McGinty Creek and Yukon River**

Public Hearing Date / Date de l'audience publique: **March 2-6, 2015 @ 9:00 am**

Public Hearing Location/Endroit de l'audience publique: **Coast High Country-Convention Center**

Copies of the application(s) and the Board's Rules of Procedure, are available at the Yukon Water Board website: [www.yukonwaterboard.ca](http://www.yukonwaterboard.ca). For more information, contact the Yukon Water Board at Telephone: 867-456-3980 - Fax: 867-456-3890 - Email: [ywb@yukonwaterboard.ca](mailto:ywb@yukonwaterboard.ca)

On peut obtenir une copie de la demande, de même que les règles de procédure de l'Office, sur le site Web de l'Office des eaux du Yukon, au [www.yukonwaterboard.ca](http://www.yukonwaterboard.ca), ou en contactant l'Office des eaux du Yukon à

Téléphone: 867-456-3980 - Télécopieur: 867-456-3890 - Courriel: [ywb@yukonwaterboard.ca](mailto:ywb@yukonwaterboard.ca)

**PUBLIC TENDER**

**VILLAGE OF MAYO  
INFRASTRUCTURE  
UPGRADES AND  
REHABILITATION -  
PHASE 2**

**Project Description:**

Improvement/replacement of water mains, sewer mains, road and storm ditches along the following streets:

Centre Street: 1st to 2nd avenue.

Second Avenue: Centre st. to Laurier st.

Replacement includes water mains, sewer mains, water & sewer services, fire hydrants, gate valves, manholes, tie-in's to existing piping, road reconstruction, ditch, culvert and driveway reconstruction, and restoration.

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 19, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Rick Kent at (867) 456-6564.

This project is being funded through the Build Canada Funding initiative.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

The Yukon Business Incentive Policy will apply to this project.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:**  
**[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)**



Community Services

**REQUEST FOR PROPOSAL**

**MANAGEMENT,  
DESIGN, CREATIVE  
AND PRODUCTION  
SERVICES 2016-2018  
YUKON VACATION  
PLANNER**

**Project Description:**

Seeking a contractor with qualifications and experience in the management, design, creative and production of print guides or publications for the 2016 Yukon Vacation Planner. The successful contract will provide these services up to the delivery of a digital press ready publication, and will coordinate and manage the printing and delivery of the Planner.

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 25, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Frank Wilps at (867) 667-5390.

This RFP does not include the cost of printing or delivery of the Planner, but the successful contractor will coordinate the printing, attend press checks, and coordinate delivery of the Planner to Whitehorse and one location in southern Canada.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
**[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)**



Tourism and Culture

**PUBLIC TENDER**

**SHAKWAK  
HIGHWAY PROJECT  
BITUMINOUS  
SURFACE  
TREATMENT KM  
1832.2 TO KM 1868.3  
ALASKA HIGHWAY  
#1 YUKON 2015-  
2016**

**Project Description:**

Project includes approximately 29 km of highway surface restoration and construction of a Bituminous Surface Treatment and associated works.

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 26, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Bill Stanley at (867) 633-7901.

Funding for this project is provided by the United States Government as part of the Shakwak Project Agreement

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:**  
**[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)**



Highways and Public Works

Advertise in the Yukon's  
only daily newspaper.

**The Whitehorse STAR**

**REQUEST FOR PROPOSAL****SOCIAL MEDIA WORKSHOPS****Project Description:**

Hands on workshops teaching social media to Tourism Businesses.

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 12, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Cindy Billingham at (867) 667-8723.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
**[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)**



Tourism and Culture

**PUBLIC TENDER**

**TRANSPORTATION  
OF HOUSEHOLD  
WASTE FROM  
UPPER LIARD  
SOLID WASTE  
FACILITY**

**Project Description:**

Transportation of Household Waste

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 5, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Rob Anderson at (867) 456-6542.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
**[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)**



Community Services

[sports@whitehorsestar.com](mailto:sports@whitehorsestar.com)



## Legal



## Ta'an Kwäch'än Council

117 Industrial Road • Whitehorse, Yukon • Y1A 2T8  
Telephone: 867.668.3613 • Facsimile: (867)667-4295  
E-mail: taan@taan.ca

## Expression of Interest

## Appointment to the Laberge Renewal Resource Council (LRRC)

The Laberge Renewable Resource Council was established resulting from The Umbrella Final Agreement. This is a local management body in the Yukon established in areas where individual land claims have been signed, ensuring the interest of the member First Nation are addressed and met.

TKC is seeking two citizens to be appointed to the LRRC.

The primary member will serve as a permanent member for a five year term.

The alternate will serve a three year term.

If you are interested and have a passion for renewable resource management, please contact: cgenier@taan.ca

## REQUEST FOR PROPOSAL

**CUSTODIAL SERVICES FOR PARKS WORKSHOP, CENTRAL WORKSHOP, SUPPLY SERVICES, 461 RANGE ROAD, AND MINE RESCUE STATION WHITEHORSE, YUKON**

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 17, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Ross Lindley at (867) 667-3175.

**Mandatory Site Visit scheduled for March 11 at 10:00 am.**

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



*Please Don't  
Drink & Drive*

## PUBLIC TENDER

**BUILDING REPLACEMENT SARAH STEELE BUILDING - BLDG. #1450 WHITEHORSE, YUKON 2014/2015**

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 24, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Zubair Qureshi at (867) 393-7125.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

The Yukon Business Incentive Policy will apply to this project.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



*Wear Your  
Seat Belt  
at All Times!*

## PUBLIC TENDER

**SHAKWAK HIGHWAY PROJECT PRODUCE AND STOCKPILE AGGREGATE KM 1782.5 ALASKA HIGHWAY #1 YUKON 2015-2016**

**Project Description:** Project includes clearing and salvage, grubbing and stripping and producing and stockpiling aggregates.

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 15, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Bill Stanley at (867) 633-7901.

Funding for this project is provided by the United States Government as part of the Shakwak Project Agreement

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## Miscellaneous For Sale

**PROPANE INSTANTANEOUS HOT** water heater, Bosch WR 400-7.K \$600, Oslo infrared sauna msrp is \$5500, selling for \$3500. Call 335-7773.

**IPHONE 4S GOOD** condition, Bell or Virgin mobile free of contract, 32gb \$170. Call 334-6087.

**JOTUL F500 WOOD** stove, non-catalytic, front and side loading, matte black, up to 24" logs, heats up to 2000sq ft. Excellent condition \$1400/obo. Call 633-2091.

**OFFICE FURNITURE, DESKS,** filing cabinets, desk chairs, all in good condition. Stop by #101 2131-2nd Ave between 1-5pm or call 456-3100.

**MINING CLAIMS LOCATED** near Dawson City, Yukon, claim district 1000002. Claim name Vance, claim numbers 1 to 5, regulation type, quartz. Claims are still active and pending until 2019/03/31. Apply to file #11, 2149-2nd Ave., Whitehorse, Yukon Y1A 1C5.

**100% NATURAL UNPASTEURIZED** honey. Call 393-1992 or fos-silpoint@northwestel.net

**LOW LYING FOG** machine, timer & 1 gallon fog solution, perfect for parties or Halloween. Brand new, in original box \$50. Call 667-4409.

*We Deliver  
667-4774*

## PUBLIC TENDER

**MAINTENANCE SERVICES FOR JOHNSON'S CROSSING TRANSFER STATION**

**Project Description:** Site maintenance including snow removal.

Submissions must be clearly marked with the above project title. The closing date for submissions is **March 5, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Rob Anderson at (867) 456-6542.

The highest ranked or lowest priced submission may not necessarily be accepted.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## Guns &amp; Bows

**VINTAGE LONG BOW** 70 pound draw and a vintage recurve mahogany, 50 pound draw. Both lefties. Call 667-6778.

**S&W MP40 WITH** Range Kit. Mint condition \$450/obo. Restricted licence required. Call 334-1500, leave message after 5pm.

**303 LEE ENFIELD**, with Bushnell Elite 4200 3-9 scope \$600, Savage 223 Rem model 11 with Tasco Titan 3-9 scope \$500. FAC required. Call 668-5268.

**CONDOR OVER UNDER** 12 ga, with interchangeable 20 ga barrel \$600, top line Leupold scope Model VX3, 2.5-8 \$400. FAC required. Call 668-5268.

**CANADIAN FIREARMS SAFETY** course for restricted PAL, Sunday March 29th at Whitehorse Rifle & Pistol Club, cost \$120. Call 633-6202 to register.

**CANADIAN FIREARMS SAFETY** course non-restricted PAL at Whitehorse Rifle & Pistol Club March 21st & 22nd. Cost \$120. Call 633-2488 to register.

## Situations Wanted

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: [www.jutra.blogspot.com](http://www.jutra.blogspot.com)

**NOW OR FUTURE:** looking for honest, reliable person or mover coming to B.C. or Alberta, to bring down some bags and small boxes. Call 250-439-8225.

**EMERGENCY REPAIRS, CARPENTRY & plumbing**, lamp renovation & repairs, snow shovelling & other household repairs. Call 393-2275.

**VOLUNTEER TUTOR NEEDED** for English, adult, beginner. Call 393-2275.

## Situations Wanted

**MULTICULTURAL HANDYMAN, TECHNICIAN**, customer service person with long work experience abroad available from May onward. Call 250-800-2620 see details at <http://www.yukon.pw/>

**FULL TIME LIVE in/out child care** provider in Norman Wells N.T. Call Dorathy at 867-620-0087 or Dorathyjane@hotmail.com for more info  
CRA#827013392RP0001.

## Furniture

**THREE PIECE CABINET** package, 2 curios, 1 TV credenza, espresso finish with drawers & glass doors. Like new, n/s home \$800. Call 336-3397.

**KITCHEN CART, SOLID** wood with espresso finish, checker board top, towel bar, wheels, one shelf, foldable. Like new, n/s home \$150. Call 336-3397.

**OTTOMAN, ESPRESSO FAUX** leather, 20"x46"x21", 2 top cushions flip over to trays, storage underneath. Good condition, n/s home \$100. Call 336-3397.

## Appliances

**HOTPOINT STOVE, WORKING** order \$75, must pick-up on Feb 27th. Call 668-2807.

**ONE FRIGIDAIRE, 1 GE**, is new & 1 Westinghouse coil electric top stoves, Roper dryer, Inglis dishwasher. Call 668-5559.

## Wanted To Buy

**WANTED: 2006 TO 2008** Lance lite 815 extended cab over truck camper with north south bed. Call 668-7963.

**LOOKING FOR A Lee .308** win factory crimp die. Call 333-0087.

## Lost &amp; Found

**LOST: GREEN PLASTIC** zippered envelope containing receipts, pens and a cheque book. Reward offered. Call 667-4858.

**LOST: SATURDAY AFTERNOON** after pet contests at Rendezvous, Tamron lens cap with elastic string attached. Call 668-5233.

## Personals

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to [sasquatchyukon@hotmail.com](mailto:sasquatchyukon@hotmail.com)

**CK SECOND CHANCES** are amazing, I won't let you down. You're an incredible Yukon woman, smart, funny, tough and sexy. Will you be mine? MJ.

**LOOKING FOR A female artist** to be a pen pal who wants to get rich. David Willford, Suite 1 1325 McQuarrie St., Trail, B.C. V1R-2X1.

**THANK YOU CHARLIE**, for the kindness you have bestowed upon me. Forever in my heart, love always RJ.

## Computers

**IPOD TOUCH 3RD** gen 32gb, includes protective skin and earphones \$100. Call 668-4613.

## Coming Events

**TALKING TO STRANGERS**, Christopher Lockheart collection of short plays presented by Moving Parts Theatre. Feb. 18th-21st and 24th-28th, 8pm, Well-Read Books.  
**HOSPICE WORKSHOP, LIVING** with Loss Thurs Feb 26th, 6:30-8:30pm at WPL for anyone living with grief or supporting others who are grieving. Call 667-7429 to register.

## Coming Events

**F.H. COLLINS SECONDARY** School parent-teacher conference. Parent-teacher meetings will be Thursday March 5th, 5-7pm, Friday March 6th, 10am-1pm. No appointment is necessary.

**OLD CROW'S JEFFERSON** Ground Sloth long ago Yukon's Skype lecture Dr. Greg McDonald senior curator national park service at Beringia Centre Saturday, Feb. 28th, 1pm. 633-6579.

**WHITEHORSE CONCERTS PRESENTS** local ensembles, soloists and the Whitehorse community orchestra Saturday, February 28th, 8pm at The Yukon Arts Centre.

**YUKON WHOLISTIC HEALTH** Network annual general meeting March 10th, 7:30pm. at Whitehorse Public Library. All welcome. Call 667-6030 for info.

**GALA GARAGE SALE** April 11th, Whitehorse School gym. Fundraiser for Little Footprints Big Steps work in Haiti. Donate or help? Call 456-4434.

**WHITEHORSE DUPLICATE BRIDGE** Club is holding advanced bridge lessons starting March 14th. Call Noreen at 633-5352 or e-mail [nmcgowan@klondiker.com](mailto:nmcgowan@klondiker.com) for more information.

**LEGAL EDUCATION SESSION** on arrest and incarceration, lawyers to answer questions about your rights March 3rd, 6:30-8:30pm at Whitehorse Library. Call 667-2037.

**YUKON TRIVIA NIGHT** at MacBride Museum, Thursday February 26th, 7-9pm. Free for members or \$5 person. Teams or solo players welcome, fun, prizes. Call 667-2709 [www.macbridemuseum.com](http://www.macbridemuseum.com)

**SATURDAY SALSA DANCING**, the latest Latin music will play all night long Saturday February 28th, 9pm-12:30am at The Wheelhouse Restaurant 2237-2nd Avenue. E-mail [salsayukon@gmail.com](mailto:salsayukon@gmail.com) for info.

**SNOWSHOE FEST JOIN LDAY** for snowshoe fest, Sunday, March 1st at NOLS behind the Takhini Hot Pools 10am-2pm. Details at [www.ldayukon.com](http://www.ldayukon.com) or 668-5167.

**DUNGEONS & DRAGONS**, hey teens role play & craft a fantasy adventure, Thurs Feb 19th, March 19th, April 16th, May 14th, 3:30-5pm Whitehorse Library. Info 667-5239.

**EDUCATION IS NOT a Crime**, a film by journalist imprisoned in Iran highlights the edict Baha' is denied education at Beringia Centre Friday Feb. 27th, 7:30pm.

**GRAND NEW BEGINNING** Yukon Artists @ Work reception to open the new gallery at 4129-4th Ave., Friday, February 27th, 5-8pm.

**FREE DIGITAL SKILLS** for the work world program March 9-20th. Learn computer & workplace skills for finding and keeping employment. Call Yukon Learn at 668-6280.

**F.H. COLLINS SCHOOL** Council regular meeting Wednesday, March 4th, 6:30pm in the Fine Dining Room at the school. Everyone welcome.

**THE MOUNT LORNE** Local Advisory council meeting is Tuesday, March 3rd, 7pm. at the Mount Lorne Community Centre.

**PORTER CREEK COMMUNITY** Association meeting Monday, March 2nd, 5:15pm at the Guild Hall. Call 633-4829 for more information. All welcome, come show your support.

**ELIJAH SMITH SCHOOL** Council regular council meeting is March 3rd, 6:30pm in the school library. Everyone is welcome.

**JACK HULLAND SCHOOL** Council regular council meeting is March 4th, 7pm in the school library. Everyone is welcome.

**ANNUAL GENERAL MEETING** Whitehorse Rifle & Pistol Club Sunday March 15th. Doors open at noon, meeting starts at 2pm.