CLASSIFIED ADS
Personal Ads: (autos, misc, for sale,
lost/found etc) and Coming Events
25 words or less: no charge - Phone: 668-2002 - Fax: 668-7130 • E-Mail: classifieds@whitehorsestar.com - Stop by our office at

2149-2nd Avenue, corner of
2nd Avenue \& Strickland Street

# FREE CLASSIFIEDS <br> E V ERY DAY 

 classifieds@whitehorsestar.com $0668-2002$
## Property For Sale DOWNTOWN CONDO, 2 bedroom, 1 bathroom, 1021 sq. ft. No shared walls, elevator, parking, storage, deck. Floor heating, wood floors, pets okay \$316,000 flexible. Call 250-716-6190 Call 250-716-6190 hanasaly.czca@gmail.com

## For Rent

NEW 3 bedroom, 2 baths condo, Porter Creek, n/p, n/s $\$ 1700 / \mathrm{mth}+$ utilities, damage deposit \& references required.
Available March 1st. Call 335Available March 1st. Call 335-
0369. ONE BEDROOM TRAILER in Takhini, asap, 3 years old, very
bright \& spacious $\$ 1200 / m$ th + utilities \& damage deposit. Pets considered. Call 333-9616. THREE BEDROOM UPPER level home, Porter Creek, spacious living, big deck \& yard, close to schools. Heat and electricity included, no pets $\$ 2000 / m$ th + 1 st Call $334-6782$ or $336-0476$ 1st. Call 334-6782 or 336-0476. Riverdale, fully furnished, minutes to bus. Damage deposit, n/p, n/s
$\$ 450 /$ mth $\& \$ 500 /$ mtht plus utilities available immediately. Call 3360368.

1200SQ FT LUXURY one bedroom + den suite, wheelchair accessible. No smoking, no pets, references required $\$ 1500 / \mathrm{mth}$. Call 667-6579
TWO BEDROOM FURNISHED mobile near bus, pet friendly, $n / s$, n/p \$850/mth + utilities, references. Rental purchase consid-633-5023.
ONE BEDROOM EXECUTIVE country cottage, wood oil heat, all amenities, spectacular views. 1/2 hour north of town, available April 1st \$1000/mth + utilities. Call 3932684.
$\overline{\text { AVAILABLE MARCH 1ST, bright }}$ and spacious 3 bedroom duplex, Granger with large yard and views \$1700/mth includes heat. Long term only. Call 334-8001. DOWNTOWN 2 BEDROOM basement suite, very convenient location, non-smoking, no pets.
References required $\$ 1050 / \mathrm{mth}$ utilities included, available March 1st. Call 667-7778.
TWO BEDROOM, GROUND floor apartment, downtown, available immediately $\$ 1150 /$ mth heat

## Autos For Sale



## For Rent

SMALL 2 BEDROOM house, adults only \$1080/mth + first \& last. Available April 1st. Call 667-2707. ROOM DOWNTOWN, PREFER female, fully furnished, no smoking, no pets. Available immediately, references required $\$ 600 / m$ th + utilities. Call 668-5181 or 667-7840.
INGRAM, BRAND NEW townhouse, $n / s, n / p$, single only, furnished room $\$ 700 / \mathrm{mth}+$ damage nished room \$700/mth + damage 689-2786.
THREE BEDROOM DUPLEX in Copper Ridge with garage, 5 appliances. Available March 1st deposit and 1985/mth + utilities. Call $334-$
1907. ROOM AVAILABLE NOW, no pets, no smoking \$750/mth everything included. Call 393-2275. COMFORTABLE 3 BEDROOM 2 bath home, with or without furniture, Copper Ridge, yard, new propane furnace $\$ 1800 / \mathrm{mth}$, no electricity, heat, utilities. No pets. Call 633-4278.
THREE BEDROOM UPPER level in Crestview, laundry \& parking. No smoking, no parties, refer ences required $\$ 1475 / \mathrm{mth}$ plus utilities. Call 667-4858
THREE BEDROOM LOWER level in Crestview, laundry, no smoking, no parties. References required $\$ 1275 / \mathrm{mth}$ plus utilities. Call 667-4858
TWO BEDROOM LOWER level
in Copper Ridge, laundry, no smoking, no parties. References required $\$ 1200 / \mathrm{mth}$ plus utilities.

## Mobile Homes

20123 BEDROOM, two full bath trailer $\$ 258,000$, down below old Mackenzie trailer park. Can offer Mackenzie trailer park. Can offer
rental till sold. Call 336-2205 or rental till s
$633-3757$.

## Autos For Sale

2007 DODGE CARAVAN Stow ' $n$ Go, van, new tires, rotors and brakes. Automatic, cd, remote ning perfectly, $87,000 \mathrm{kms} \$ 7800$ ning perfectly,
2003 HONDA ACCORD sedan very clean, runs great, fully loaded heated leather seats \& sun roo Studded winter tires installed great on fuel $\$ 4900$. Call 333 -
0747 .
Gentennialdotors.GOM 2011 Ford F150 FX4 Off Road \$273.97 bi-weekly oac + gst
5.0L,V-8 Flex Fuel, 4Dr Super 5.OL,V-8 Flex Fuel, 4Dr Supe
Crew, 4WD, AM/FM/CD,
Bluetooth, MP3 Player, Sirius Bluetooth, MP3 Player, S
Radio, Traction Control, Stability Control, Tr. Towing
Pkg, Side Curtain Air Bags.


2010 Dodge Ram 2500 Laramie 6.7Litre, Turbo Diesel, Automatic,
Crew Cab, 4×4, Power Windows, Power Locks, Power Mirrors, Air
Conditioning, Heated Leather Seats, Heated Steering Whee
\$36,995

## Autos For Sale

011 DODGE RAM 2500 Hemi $92,000 \mathrm{kms}$, long box, XD rims, lev eling kit fender flares $\$ 30,000$. Call 334-8485
2004 CHEVY OPTRA 129,000kms, manual transmis sion, command start, after market stereo. New all season tires \$4000/obo. Call 334-9954.
2009 NISSAN ALTIMA sedan, 4 cylinder automatic, air, cruise, tilt, power windows \& locks, am/fm power windows \& locks, am/
\$8500/obo. Call 660-4220. 2008 NISSAN VERSA hatchback 4 cylinder, 6 speed standard, air cruise, power windows \& locks am/fm cd. 2 sets of tires and wheels \$6500/obo. Call 660-4220. der automatic, air, am/fm cd \$4500/obo. Call 660-4220. 1987 FORD RANGER XLT with new tires, battery, also V6 auto matic, asking \$1950. Call 334 4687.

2009 VW JETTA wagon TD diesel, excellent condition and amazing fuel efficiency. Leathe heated seats, moon roof $111,000 \mathrm{kms}$, mainly hwy. New price \$17,500. Call 392-2962. 1999 FORD TAURUS sedan, $\mathrm{p} / \mathrm{w}$ p/l, cruise, V6 auto, radio tape, new snow tires $\$ 1950$. Call 336 2029.

2009 CHEVROLET COLORADO 4x4, extra cab pick-up, full powe radio cd \$5950. Call 336-2029. 1999 CADILLAC, 2 door, winter \& summer tires on rims \$2800 Call 336-2029.

## Auto Parts

| TRUCK | CANOPIES IN |
| :--- | :--- |
| stock, | new |
| Dodge |  | stock, new $\begin{array}{r}\text { Dodge } \\ \text { shortbox/long, new GM }\end{array}$ shortbox/long, new GM

shortbox/long, new Ford shortbox/long, new Ford shortbox/long, new Toyota
shortbox. Hi-rise \& cab hishortbox. Hi-rise \& Cab hi-
over, 30 in stock. View at over, 30 in stock. View at
CentennialMotors.com 3938100 FOUR MOTOMASTER ALL SEASON tires 205/55R16, bought in 2013, used only in 2013-2014 winter season, new $\$ 1000$ asking \$500. Call 334-9295
Heavy Equipment
20009900 IHC tractor, 550 Cat, low mileage, 18 speed transmission, 24.5 rubber, Hi-rise pro sleeper. New price. Call Brian 3933265 for more info.

## Recreationalvehicles

1987 ARCTIC CAT Bearcat 550 wide track, asking \$3200, 1989 Polaris Indy Trail 488 with rea rack, ski skins, ice picks, asking \$1950. Call 334-4687
VERY BIG PROJECT boat, over $\$ 70,000$ invested $\$ 10,000$ with 4 axle trailer. More at whiskeypapamike. Call 907-980-2373 2009 JAYCO JAY flight 32' holiday trailer G2 model BHDS, 2 push-outs, like new, used rarely, regular ball hitch, equalizer bar
$\$ 18,000$. Call 633-5155.

## Miscellaneous For Sale

PROPANE INSTANTANEOUS HOT water heater, Bosch WR 400-7.K \$600, Oslo infrared sauna msrp is $\$ 5500$, selling for
$\$ 3500$.Call $335-7773$.

Miscellaneous For Sale
100\% NATURAL UNPASTEUR IZED honey. Call 393-1992 fossilpoint@ northwestel.net black, reversible top, size 12-1 \$100 firm. Call 633-2037. IPHONE 4S GOOD condition, Bell or Virgin mobile free of contract 32gb \$170. Call 334-6087.
JOTUL F500 WOOD stove, non catalytic, front and side loading matte black, up to 24" logs, heats up to 2000sq ft. Excellent condition \$1400/obo. Call 633-209
OFFICE FURNITURE, DESKS, filing cabinets, desk chairs, all in good condition. Stop by \#101 2131-2nd Ave between 1-5pm or call 456-3100.
MINING CLAIMS LOCATED near Dawson City, Yukon, claim district 1000002. Claim name Vance, 1000002. Claim numbers 1 to 5 , regulation type, quartz. Claims are still active and pending until 2019/03/31. Apply to file \#11, 2149-2nd Ave

## Guns \& Bows

VINTAGE LONG BOW 70 pound draw and a vintage recurve mahogany, 50 pound draw. Both lefties. Call 667-6778.
LICENSED TO BUY, sell \& consign rifles \& ammo at
G\&R New \& Used 1612-D G\&R New \& Used 1612-D
Centennial St. 393-2274 Buy Centennial St. 393-2274 Buy

- Sell
CZ BRNO . 458 Win Mage \$1200/obo PAL required. Call 333 9601.

S\&W MP40 WITH Range Kit. Mint condition \$450/obo. Restricted leave message after 5pm.
303 LEE ENFIELD, with Bushnel Elite 4200 3-9 scope $\$ 600$, Sav age 223 Rem model 11 with Tasco required. Call 668-5268. required. Call 668-5268.
CONDOR OVER UNDER 12 ga, with interchangeable 20 ga barrel $\$ 600$, top line Leupold scope Model VX3, 2.5-8 \$400. FAC
required. Call 668-5268. required. Call 668-5268.

## Appliances

HOTPOINT STOVE, WORKING order \$75, must pick-up on Feb 27th. Call 668-2807. ONE FRIGIDAIRE, 1 GE, is new \& 1 Westinghouse coil electric top stoves, Roper dryer, Inglis dish washer. Call 668-5559.

## Sports Equipment

FREE: WEIDER STEPPER, man

## naicuater 20

## Wanted To Buy

WANTED: 2006 TO 2008 Lance lite 815 extended cab over truck camper with north south bed. Cal 668-7963.


## support change <br> smokersline.ca

Help Wanted

## Employment <br> YukonCollege <br> Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college,
YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

## Budget Officer

Centre for Northern Innovation in Mining (CNIM) and Northern Adult Basic Education Initiative (NABE) Ayamdigut (Whitehorse) Campus
Permanent Position ( 75.0 hours bi-weekly) Starting: April 20, 2015
Salary: $\$ 68,481$ to $\$ 85,601$ per annum Competition No: 15.26
Initial Review Date: March 9, 2015

## About Us:

CNIM's comprehensive skills and trades training offers students access to training opportunities that are nationally recognized and uniquely customized for the North. In addition to training, the Centre facilitates access to applied research specific to the northern mineral and mining industry. NABE offers students innovative pathways for skills development.

## Purpose:

Reporting to the Executive Director, CNIM, this position is responsible for the review, costing, tracking and monitoring of third party projects (O\&M and capital) as they evolve from concept through to project completion.

## Responsibilities:

- Reviewing and coordinating related financial reporting to third party funders for both CNIM and Northern
Adult Basic Education programs.
- Preparing annual budgets (O\&M and capital), variance reporting and forecasting.
- Other related duties as required


## Qualifications:

We are looking for an individual who has completed a diploma/degree in accounting or has completed their third year towards an accounting designation (CMA, CA or CGA), or a Bachelor of Business Administration/ Commerce. Extensive work experience preparing, and overseeing budgets, forecasting and preparing financial reports and the analysis of financial results is required. An equivalent combination of education and experience may also be considered.

The ideal candidate will have excellent customer service, communication skills as well as strong technical knowledge.

This position is excluded from the Bargaining Unit. Yukon College offers a comprehensive benefit package including annual travel assistance


## Help Wanted

# SUHERGEY CENTER <br> of fairbanks 

We are Fairbanks' first and only free-standing outpatient surgical facility. We have openings available for the right candidates. No weekends, no on-call responsibilities, competitive salaries and bonuses. Sign-On bonuses may also be negotiated.

Applications are being accepted for RN's to fill Recovery Room, Pre-op, and Stage II Postop levels of care. Because we are an outpatient ambulatory facility, our patients are typically healthy and do not require intensive nursing care that are seen commonly in full in-patient hospital environments. This creates a pleasant work environment with low stress.

For RN's interested in periodic work, we have occasional overnight observation patients that require nursing during those stays. If you would be interested in being on our list of float pool for those occasional overnight patients, please call us.

If these opportunities sound interesting to you, please visit our website at www.scfairbanks.com and call Rudy Martinez at 907-350-4306 or email at rmartinez@scfairbanks.com

## YukonCollege <br> Employment Opportunity

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## Admissions Officer

## Office of the Registrar

## Ayamdigut (Whitehorse) Campus

 Term Position to: October 31, 2016 Salary: $\$ 29.43$ to $\$ 35.04$ per hour (Based on 75.0 hours bi-weekly) Competition No.:15.25Initial Review Date: March 3, 2015


We are looking for a dynamic individual who enjoys working with students, staff, and the public. You will be supporting The Office of the Registrar by admitting and registering students, collecting fees, completing data entry, working with College programs and external agencies, and responding to a variety of college inquiries.

The ideal candidate will have related post-secondary coursework and experience performing various administrative, accounting and information system functions in a client service environment. You should also clearly demonstrate your experience working with integrated computerized systems and compos ing a variety of correspondence.

Excellent customer service and communication skills as well as decision-making skills are essential.

Consideration will be given to those with an appropriate combination of education and experience.

Go to: http://yukoncollege.yk.ca/about/employment for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4
Fax: 867-668-8896 Email: hr@yukoncollege.yk.ca

## initsIRT

## Production Department Layout/Design Person

The Production Department of the Whitehorse Star requires a full time layout/design person.

Applicant must have Macintosh computer experience; accurate typing skills at 45 wpm ; be knowledgeable in page layout and design; the use of software programs such as InDesign, Photoshop, Illustrator and Quark Xpress are a must. The ability to take direction, meet daily deadlines and be able to work amiably in a group is an equally important requirement for this position.

Position starts March 2nd and is full time, Monday to Friday. Wages commensurate with experience. Benefits include Health and Dental Insurance voluntary RRSP plan.
Please send resume to:
Jackie Pierce
Whitehorse Star
2149-2nd Avenue, Whitehorse, Yukon Y1A 1C5
Fax: 668-7130
Email: jackie@whitehorsestar.com


MARSH LAKE SOLID WASTE MANAGEMENT

SOCIETY
Box 2512, Marsh Lake, Y.T. YOB 1 Y2

Marsh Lake Solid Waste Society
Invites applications for the position of:

## WASTE FACILITY MANAGER

This position is a full time and will be available April 1st 2015 It requires a mature individual who has experience working collaboratively with a Board of Directors, works well with minimal supervision, and has proven experience supervising
staff. staff.
The right individual must also be highly organized, has good computer skills, and some experience writing proposals and reports. A vaMIS certification are required A security check may be requested

A 37.5 hour work week (summer) with days off of Wednesday and Thursday are the usual working hours. Safety of staff and the public is paramount followed closely by maintaining the faciily at an acceptable level of organization and efficiency. Wage $\$ 27$ per hour depending on experience.

A complete job description is available by calling Lynn Standing -Whiten at 336-4687.
Please submit applications by email to:
Lynn at - r.lwhiten@northwestel.net by February 25th.

## Yukon Convention Bureau Help Wanted <br> Yukon <br> Convention Bureau

Sales Manager
Reporting to the Managing Director, this position is responsible for developing and delivering approved sales programs, in order to achieve sales objectives set by the Board of Directors for Yukon meetings and conferences, based on established target markets. This position may be called upon to provide post-sale assistance to all interested clientele coming to the Yukon to ensure satisfaction and to maintain client relations.

Specific Responsibilities

1. Contribute to the development of and implement, in conjunction with and as directed by the Managing Director, the YCB sales plan.
2. In consultation with the Managing Director, develop annual sales objectives and budgets for the
various target markets based on direction received from the Board of Directors.
3. Manage YCB sales programs as assigned by and in consultation with the Managing Director, in a timely and cost-effective manner including, but not limited to, the following

- Prepare and submit bid presentations;

Source and liaise with potential clients to achieve sales objectives;
Co-ordinate members buy-in for tradeshows and attend approved trade shows;
Co-ordinate members buy-in for sales calls and attend approved sales missions
Prepare and conduct "In-Market" sales trips and events;

- Develop and conduct pre-sale familiarization tours/site inspections as required

Contribute to the YCBs social media and web site content on a weekly basis;
Identify sales opportunities on a Yukon level and communicate same to the Managing; Director to determine follow up and follow through as required.
4. Maintain YCB contact database per established procedure
5. Responsible for generating revenue within designated program areas
6. Responsible to contribute to the enhancement of the understanding of YCB's profile, programs and membership within the community
7. Other duties as required.

Accountability:

1. Make sales recommendations to the Managing Directo
2. Make operational decisions within the approved objectives and budgets of the various sales programs assigned.
3. Uphold and abide by the operating policies established by the Board of Directors and the administrative policies established by staff
The Managing Director is responsible to the Board of Directors for the decisions and consequences arising from the activities of the Sales Manager

Working Conditions:
This position works within a typical non-profit office environment with frequent critical deadlines. There is considerable sales related travel outside Yukon and frequent travel inside Yukon (e.g. four to five times during the course of a year) by vehicle and plane. In addition the incumbent is often required to attend lunch hour, evening and weekend meetings. Incumbent must be physically capable of lifting trade show displays, brochure boxes, etc.

Knowledge and Skills Required:

1. Business, tourism or commerce degree along with at least three year's related experience in destination marketing (or equivalency)
2. The incumbent must possess excellent interpersonal, communication (oral, written and presentation), organizational, analytical and negotiation skills
3. The incumbent must be capable of working independently.
4. The incumbent must also have a working knowledge of Microsoft Office, Power Point and Prezi and a good knowledge of database applications.
5. Strong knowledge of Yukon tourism product would be an asset
6. Valid Passport and Yukon driver's license required.

Salary:
Based on Experience.
Please submit resume and cover letter via email to: info@ycb.ca Competition Closes: Friday Feb 27, 2015 - 5pm PST
www.whitehorsestar.com

Stuations Wanted HOUSESITTER AVAILABLE YEAR round. Excellent referYEAR round. Excellent references, various openings throughsite: www jutra blogspot com FULL TIME LIVE in/out child care provider in Norman Wells N.T. Call Dorathy at $867-620-0087$ or Dorathyjane@hotmail.com for more
CRA\#827013392RP0001. info

I HAVE CANDLE scraps, looking for a candle maker. Call 633-2037. MULTICULTURAL HANDYMAN, TECHNICIAN, customer service person with long work experience abroad available from May anward Call $250-800-2620$ see details at http://www.yukon.pw/ NOW OR FUTURE: looking for honest, reliable person or mover coming to B.C. or Alberta, to bring down some bags and small boxes. Call 250-439-8225
EMERGENCY REPAIRS, CARPENTRY \& plumbing, lamp renovation \& repairs, snow shovelling \& other household repairs. Call 393-2275.
VOLUNTEER TUTOR NEEDED for English, adult, beginner. Call 393-2275

## Personals

UFO HOT LINE, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net REPORT YOUR SASQUATCH, Bigfoot, Wild Men experiences Bigfoot, Wild Men experiences
in confidentiality to in confidentiality to
sasquatchyukon@hotmail.com WERE YOU A squatter in Whiskey Moccasin Flats, Sleepy Hollow or the Wye area. Need your stories. Call $\qquad$
CK SECOND CHANCES are CK SECOND CHANCES are amazing, I wont let you down. You're an incredible Yukon sexy. Will you be mine? MJ. $\frac{\text { sexy. Will you be mine? MJ. }}{\text { LOOKING FOR A female artist to }}$ be a pen pal who wants to get rich. David Willford, Suite 11325 McQuarrie St., Trail, B.C. V1R2X1.
THANK YOU CHARLIE, for the kindness you have bestowed upon me. Forever in my heart, love always RJ.

## Help Wanted

## JOB POSTING

## TEEGATHA'OH ZHEH

## Executive Director

Teegatha'Oh Zheh Society (TOZ) is recruiting an Executive Director to lead our organization forward in its mandate and long-term vision. TOZ is a registered non-profit society with a mandate to provide effective programs and services to adults with intellectual disabilities. It accomplishes this by operating day programs and residential programs based on abilities and needs of clients. It currently serves 21 clients and has a staff of 23 full and part time staff. We have recently confrmed our strategic direction after celebrating our 25th anniversary.

JOB SUMMARY:
The Executive Director reports directly to the Board of Directors and is responsible for:
Developing and implementing, through intermediate supervisors and staff, effective policies and programming for individual clients using a Person Centred Planning Approach
Developing, managing and reporting on all financial and budgetary matters including annual funding and programming agreements
Developing and managing the society's Human Resources in a manner that produces a respectful workplace for all staff and clients
Working with caregivers, parents, other NGOs, and government agencies to ensure appropriate programming is being provided to clients

## CANDIDATE PROFILE

These competencies would generally be demonstrated through the following skills, knowledge and experience
Experience in developing and operating programs for adults with intellectua disabilities
Experience managing human resources in a unionized workplace
Experience in developing and managing an annual operating budget in excess of $\$ 1.5 \mathrm{M}$
Experience working with and reporting to a volunteer Board of Directors
Salary range: $\$ 70,000$ - $\$ 75,000$ (under review). A comprehensive benefits plan including dental, medical and pension is available.

## APPLICATION PROCESS

More in-depth information about the organization and the position is available at www.teegathaohzheh.org. Please submit your resume, clearly demonstrating how you meet the qualifications and attributes for the position by March 6, 2015 to aed@teegathaohzheh.com.


Little Salmon Carmacks First Nation Employment Opportunity

- Capital Director • Permanent full-time

QUALIFICATIONS:
University degree in the area of Commerce or Engineering, OR several years experience in this field, either paid or volunteer service, OR an equivalent combination of education, training, and work experience, and experience working with First Nations. Ability to plan, direct, set goals, objectives/priorities of office functioning; Ability to provide work plans; Ability to manage financial and material resources; Ability to provide yearly department budgets; Ability to organize and prioritize tasks and deadlines. Valid Yukon Drivers License, class 5, must provide driver's abstract.

Duties: Under the direction of the Executive Director, includes - Preparing budget for Capital Department,

- Insure budget reflects 5 year capital plan,
- Prepare 5 -year plan as needed,
- Responsible for all staff working within Capital Department
- The incumbent would be responsible for monitoring and maintaining approved Capital budget,
- Seek funding for capital projects from other government agencies,
- Negotiate services with other governments that pertain to Capital Department
- Purchasing and/or replacing vehicles and equipment, - Insure invoices and progress reports are issued as appropri ate to meet requirements of a funding agency,
- Arrange for architectural designs for capital projects
- Maintain appropriate insurance for LSCFN buildings and vehicles,
- Complete personnel evaluations,
- Attend directors meetings and work in unison with other directors,
- Other duties as provided by Executive Director.

LSCFN preferential hire will apply.
If you are interested, please submit your expression of interest along with your resume by 4:30 P.M. Monday, March 2, 2015 to: Attention: Doris Caouette, Human Resource Officer
Little Salmon Carmacks First Nation
PO Box 135, Carmacks Y.T. Y0B 1C0
Phone: (867)863-5576 ext 280 Fax: (867)863-5710
Email: resume@lscfn.ca
If you require a job description, please feel free to contact us.

## En Employment <br> Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, with Yukon communities Yukon First Nations, local governments business and industry, to promote a community of learners within a vibrant organization Come join us as we continue to e $h$ ance enhance the Yukon's capacity through education and training

## Temporary/Casual Hire <br> Instructor/Coordinator <br> Carcross Community Campus

School of Community Education \& Development
From March 2, 2015 to April 24, 2015 Hourly Rate: \$32.94 to \$37.06
Competition No.: 15.20
Initial Review Date: February 25, 2015
Yukon College is looking for a
 qualified individual to assist in coordinating campus programs and operations, and to instruct in Adult Basic Education/Upgrading, GED, entry level College and community courses.

We are looking for an energetic and multi-skilled team person with an undergraduate degree in a related discipline and experience in: community education and development; working with community and First Nation organizations, agencies and governments; and instructing adult learners.

Consideration may be given to those with an appropriate blend of education and experience.

Go to: http://yukoncollege.yk.ca/about/employment for more information on ali job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: hr@yukoncollege.yk.ca

## Legal

## EXTENDED DEADLINE NOTICE

 REQUEST FOR PROPOSAL

The Yukon Outfitters Association is accepting proposals to develop a STRATEGIC MARKETING AND

## PROMOTION PLAN FOR MEMBERSHIP

COMMUNICATION, PUBLIC AWARENESS AND EDUCATION.
Submissions must be clearly marked with the above project title. The closing date for submissions is February 20th, 2015. Please refer to the complete document package for closing time and location.

Complete document package may be obtained by contacting the Yukon Outfitters Association Executive Director, Darren Parsons, by phone (867) 668-4118 or email info@yukonoutfitters.net.
The highest ranked or lowest priced submission may not necessarily be accepted.


Do I need to change my diet
while I'm breastfeeding?
Healthy Moms, Healthy Babies Skookum Jim Friondship Contre

633-7680

IN THE MATTER OF THE BANKRUPTCY OF Earth Tek Drilling Ltd.

## Abakhan

 AssociatesNotice is hereby given that the Bankruptcy of Earth Tek Drilling Ltd., formerly carrying on business at 202-208 Main Street, Whitehorse, Yukon Territory Y1A 2A9 occurred as a result of the failure of the Proposal at the first meeting of creditors on the 10th day of February 2015 at 11:00 AM. The meeting of creditors in the Bankruptcy was held immediately thereafter and Abakhan \& Associates Inc. was named as Trustee in the Bankruptcy.

Dated at Vancouver, British Columbia, this 17th day of February, 2015.

Abakhan \& Associates Inc.
1120-625 Howe Street
Vancouver, BC V6C 2T6
Telephone: 604-689-4255
rhamilton@abakhan.com

## Make some extra CASH



Advertise in the Whitehorse STAR Classifieds 668-2002


## Help Wanted <br> Employment <br> Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

## Expression of Interest

## Curriculum Developer

Climate Change Policy Program

## School of Liberal Arts

Ayamdigut (Whitehorse) Campus Hourly Rate: \$32.94 to \$37.06 Competition\#: 15.18 Initial Review Date: February 23, 2015

Yukon College is seeking a highly
 motivated individual to take a lead
role in the development of its post-degree certificate in Climate Change Policy. Duties will include organizing and facilitating a program mapping session and working closely with a variety of external stakeholders and subject matter experts to develop a program outline.

The ideal candidate will have a PhD in a relevant field of study, with previous experience developing curriculum and/or science policy, working with Yukon First Nation communities and organizations, managing projects and working in a team environment.

For additional position information, please contact: Dr. Victoria Castillo, Chair, Liberal Arts
Email: vcastillo@yukoncollege.yk.ca
Phone: (867) 456-8615
Go to: http://yukoncollege.yk.ca/about/employment for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: hr@yukoncollege.yk.ca

## Services \& Repairs

Alcoholics Anonymous Meetings sunvar
1 p.m. Surah Steele BIdg. (OM). 6118-6th Ave. 7 p.m... Marble Group (0M) Hospital Boardroom MONDAY
12 noon Joy of Living (OM) Maryhouse. 8 p.m. New Beginnings Group (OM) Maryhouse TUESDAY
12 noon Joy of Living (OM) Maryhouse. 7 p.m. Juste pour aujourd'hui (OM) Fassy Building 4141B 4th Ave
8 p.m. Ugly Duckling Group (CM) Maryhouse. W WEDNESDAY
12 noon Joy of Living (OM) Maryhouse.
8 p.m. Porter Creek Step Meeting (CM) Our Lady of Victory, 1607 Birch St., Porter Creek 8 p.m. No Puffin' Group (CM) Maryhouse, Big Book Study.
THURSDAY
12 noon Joy of Living (OM) Maryhouse. Grapevine Discussion
7:30 p.m. Polar Group (OM) 7th Day Adventist Church, 1609 Birch St., Porter Creek
FRIDAY
12 noon Joy of Living (OM) Maryhouse. Big Book Discussion
1:30 p.m. Yukon Unity Group, \#4 Hospital Rd. 8 p.m. Whitehorse Group ( $O M$ ) Maryhouse SATURDAY
1 p.m. Sarah Steele Bldg. (OM). 6178-6th Ave 2:30 p.m. Women's Meeting. WGH, Across from Emergency
7 p.m. Hospital Boardroom (OM)
OM - Open Mixed (Includes anyone) CM - Closed Mixed (Includes anyone with a desire to stop drinking)
AA (867) 668.5878 • 24 hours a day • www.aa.org

> Picture how much money you'll have after you advertise through the Whitehorse STAR classifieds! Call 668-2002 for details.

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## Legal

| - | Yukon Water Board - Application Notice Office des eaux du Yukon - Avis de demande |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Applicant/Licensee Demandeur/Titulaire | Water Source Location <br> Point d'eau/Lieu | Type of Undertaking Type d'entreprise | Deadline for Comments $4: 00 \mathrm{pm}$ Date limite pour des commentaires par 16h |
| MS14-057 | YG - Highways and Public Works | Willow Creek | Miscellaneous | March 2, 2015 |
| MS14-070 | YG - Highways and Public Works | Snafu and Tarfu Creek | Miscellaneous | March 2, 2015 |
| MS09-282-2 (*CORRECTION FROM FEB. 18 AD) | YG - Highways and Public Works | Ten Mile Creek | Miscellaneous *Correction made to Application Number and Undertaking Type | March 4, 2015 |
| MS14-071 | YG - Highways and Public Works | Tarfu Creek | Miscellaneous | March 2, 2015 |
| Any person may submit comments or recommendations, in writing, by the deadline for notice. <br> Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis. |  |  |  |  |
| Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at http://www.yukonwaterboard.ca or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980. |  |  | Pour voir les demandes, consultez le registre en ligne WATERLINE au http://www.yukonwaterboard.ca ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980. |  |

PUBLIC TENDER
AIRCRAFT CHARTER SERVICES FOR PROTECTIVE SERVICES 2015/16 Submissions must be clearly marked with the above project marked with the above pros closing date for
title. title. The closing date for submissions is March 12
2015. Please refer to the 2015. Please refer to the
procurement documents for the procurement documents for
closing time and location. closing time and location.
Documents may be obtained Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works Suite 101-104 Elliott Street Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Wayne Beauchemin at (867) 667-8039.

The highest ranked or lowest priced submission may not necessarily be accepted. All tenders and proposals are subject to a Compliance Review performed by the Review performed by the The information displayed is The information displayed is a of date and time of opening an is not modified based on th results of the Complianc Review.
This tender is subject to Chapter Five of the Agreement on Internal Trade.
View or download documents at www.gov.yk.ca/tenders tms.html.


## REQUEST FOR

 PROPOSALROSS RIVER WATER DELIVERY
Project Description: This request for proposals is intended to procure a contract for water delivery to homes an businesses in the community of Ross River.
Submissions must be clearly marked with the above project title. The closing date for submissions is March 4, 2015. Please refer to the procurement documents for the closing time and location.
Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works Suite 101-104 Elliott Stree Whitehorse, Yukon (867) 667-5385. Technic (867) 667-5385. Technical questions may be Rob Anderson at
867) 456-6542

The highest ranked or lowes priced submission may no necessarily be accepted. All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is a of date and time of opening and is not modified based on the results of the Compliance Review.
View or download documents at: www.gov.yk tms.html

## REQUEST FOR PROPOSALS CONSULTANT SERVICES FOR THE DESIGN AND CONSTRUCTION SUPERVISION OF THE CITY OF WHITEHORSE 2015 OPERATIONS BUILDING

Sealed proposals, addressed to the City Engineer, in an envelope plainly marked "Proposal for Consultant Services for the Design and Construction Supervision of the City Of Whitehorse 2015 Operations Building Project" will be received at City Hall, 2121 Second Avenue Whitehorse, Yukon, Y1A 1C2, before 4:00:00 p.m. Local Time on Monday 16 March 2015.
Complete terms of reference for the proposed consultant services may be obtained, after 1:00 pm on Monday 9 February 2015, from City Hall, 2121 Second Avenue Whitehorse, Yukon, Y1A 1 C2.
The City of Whitehorse invites proposals from consultants to provide the architectural and engineering consulting teams necessary to complete the conceptual, schematic, and detailed designs, and construction administration and supervision for the 2015 Operations Building Project.

All proposals shall be "EVALUATED IN THE beSt interest OF THE CITY OF WHITEHORSE"

All enquiries to
Wayne H. Tuck, P. Eng. City Engineer Ph (867) 668-8306 Fax (867) 668-8386 Email wayne.tuck@ whitehorse.ca

## REQUEST FOR <br> PROPOSAL

REMOTE SENSING SYSTEM AND ROAD WEATHER INFORMATION SYSTEM MAINTENANCE AND SUPPORT SERVICES
Project Description: This contract includes all maintenance and support services for the Government of Yukon Remote Sensing System and Road Weather Information System program.
Submissions must be clearly marked with the above project title. The closing date for submissions is March 12 2015. Please refer to the procurement documents for the closing time and location.
Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101-104 Elliott Street Whitehorse, Yukon 867) 667-5385. Technical questions may be directed to Michael Smith at
867) 456-3975

The highest ranked or lowest priced submission may not necessarily be accepted All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review
View or download documents at: www.gov.yk.ca/tenders tms.html.
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BRITISH

## Land Act:

## Notice of Intention to Apply for a Disposition of Crown Land

Take notice that the Government of Yukon - Highways and Public Works from Whitehorse, Yukon, has applied to the Ministry of Forests, Lands and Natural Resource Operations (MFLNRO), Smithers, for a Temporary Permit for IndustrialMiscellaneous purposes situated on Provincial Crown land located ALL THAT UNSURVEYED CROWN LAND IN THE VICINITY OF PARTRIGE CREEK, CASSIAR DISTRICT, CONTAINING 34.560 HECTARES, MORE OR LESS, by Partridge Creek, BC.

The Lands File for this application is 6408786. Written comments concerning this application should be directed to the Skeena Stikine Land Officer, MFLNRO, at Bag 6000 3333 Tatlow Road Smithers, BC VOJ 2NO. Comments will be received by MFLNRO up to March 10, 2015. MFLNRO may not be able to consider comments received after this date.
Please visit the website at http:// www.arfd.gov.bc.ca/ApplicationPosting/ index.jsp for more information.

Be advised that any response to this advertisement will be considered part of the public record. For information, contact the Freedom of Information Advisor at Ministry of Forests, Lands and Natural Resource Operations' Office in Smithers.

## Please fasten your seat belts!

## 1962 News from the Whitehorse Star

## Wolves Attack Horses

Wolves, within a few miles of Whitehorse, caused the death of one horse and severely injured a second during the weekend. The two animals belonging to Douglas Lowe of 609 Alexander were pursued and bitten about the hindquarters at the northwest end of Marsh Lake Mr. Lowe found the wounded animals still on their feet but one was so badly injured he had to shoot it. The horses were part of the plans to use next season as a big game guide and outfitter.
He said he did not know how many wolves were involved but found many tracks in the vicinity adding that, "even one wolf can make plenty of tracks.' Whitehorse West Councillor Bert Boyd gave the okay to Game Director J.B. Fitzgerald to put poison bait out on the ice in an effort to stop the mauraders. This approval is necessary within 75 miles of settled areas under the recentlyamended game ordinance. Outside this
radius the game director has full authority with regard to poison bait.
Today Mr. Fitzgerald commented his department was carrying out a poison program within the limits of its financial ability.
Game outfitters and guides see this year as a bad one for game in the Yukon bush. With the snow building a firm crust on which the wolves can travel but the game cannot, moose, caribou, elk and deer are easy prey for the carnivores.
Reports from the Peel River area indicate that the pickings are so good for wolves they are killing caribou and leaving them which is a virtually unheard of occurrence.
Wolves over the NWT border were said to be preying on herds with ease this year. One report told of a thousand animal herd literally hemmed in by wolves in the Nahanni country.

## REQUEST FOR PROPOSAL

LABOUR MARKET
PARTICIPANT SERVICES FOR PERSONS WITH
DISABILITIES
Project Description: Yukon Department of Education - Labour Market Programs and Services is seeking proposals from nongovernment organizations (private or non-profit) to provide labour market services to job seekers with disabilities, including participant case management and referral and employer information services
Submissions must be clearly marked with the above project title.
The closing date for submissions is March 27, 2015.

Please refer to the proposal documents for the closing time and location.
Documents may be obtained from the Department of Education,

1000 Lewes Boulevard
Whitehorse, Yukon.
Technical questions may be
directed to Heike Fraser at (867) 667-5131.

The highest ranked or lowest priced submission may not necessarily be accepted. This project is being funded under the Canada Yukon Labour Market Development Agreement.


## Lost \& Found

LOST: 3 ITEMS, magenta wool glove, beaded, Honda keys on top Grey Mt Rd. Call 335-3918. top Grey Mt Rd. Call 335-3918. LOST: GREEN PLASTIC zipreceipts, pens and a cheque book Reward offered. Call 667-4858.

## Sound \&Video

FREE: 32" JVC TV \& 28" Sears TV, both are tube type. Call 6672601.

Computers
IPOD TOUCH 3RD gen 32 gb , includes protective skin and ear
phones $\$ 100$. Call 668-4613.

## Lotteries



WINNING NUMBERS
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PLEASE SEE YOUR RETAILER
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PICK 3
(February 19) 894 EXTRA (February 19) 4858077

## Did you win?

Did you lose?
Let us know!
E-mail us at sports@
whitehorsestar. com

## REQUEST FOR PROPOSAL

TIMBER SUPPLY ANALYSIS
Project Description Timber Supply Analysis for the Dawson and Haines Junction Annual Allowable Cut Regions Submissions must be clearly marked with the above project title. The closing date for submissions is March 19 2015. Please refer to the procurement documents for the closing time and location. Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works Suite 101-104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technic (867) 667-5385. Technical
questions may be directed to Kirk Price, Forestry Operations Kirk Price, Forestry 3prat (867) 633-7914
Manager at (867) 633-7914.
The highest ranked or lowes
priced submission may no necessarily be accepted. All tenders and proposals ar subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is as of date and time of opening and is not modified based on the results of the Compliance Review.
View or download
documents at:
www.gov.yk.ca/tenders/ tms.html

## Coming Events

THE ALZHEIMER DEMENTIA Family Caregiver Support Group meets monthly. Group for family \& friends caring for someone with 1548 or -7713 AMNESTY INTERNATIONAL WRITING Circle meeting Tuesday, February 24th, 7pm-9pm at Whitehorse United Church, upstairs. Writing letters to support human rights worldwide. www.amnesty.org
KLUANE MOUNTAIN BLUEGRASS Festival, June 12th-14th in Haines Junction. Buy your tickets at Dean's Strings, Kluane Machine in Haines Junction, online at yukonbluegrass.com F.H. COLLINS SECONDARY School parent-teacher conference. Parent-teacher meetings will be Thursday March 5th, 5-7pm, FriThursday March 10 , $10 \mathrm{march} 6 \mathrm{th}, 10 \mathrm{~mm}$. No appointment is necessary OLD CROW'S JEFFERSON Ground Sloth long ago Yukon's Skype lecture Dr. Greg McDonald senior curator national park service at Beringia Centre Saturday, Feb. 28th, 1 pm. 633-6579
WHITEHORSE AA MEETINGS are held daily at different locations. Call 668-5878 for a meeting schedule.

## Coming Events

TALKING TO STRANGERS, Christopher Lockheardt collection of short plays presented by Moving Feb. 18th-21st and 24th-28th, 8pm, Well-Read Books. your sweet tooth with our famous maple taffy on snow February 20th to 22nd at Shipyards Park.
cabane.afy.yk.ca cabane.afy.yk.ca
HOSPICE WORKSHOP, LIVING with Loss Thurs Feb 26th, 6:308:30pm at WPL for anyone living with grief or supporting others who are grieving. Call 667-7429 to register.
WHITEHORSE CONCERTS PRESENTS local ensembles, soloists and the Whitehorse community orchestra Saturday, February 28th, 8pm at The Yukon Arts Centre.
MENTAL HEALTH ASSOCIATION of Yukon presents Dr. Gabor Mate', The Myth of Normal. Feb. 24th, 7pm. Mt. Mc tre. Entrance by donation to MHAY
YUKON WHOLISTIC HEALTH Network annual general meeting March 10th, $7: 30 \mathrm{pm}$. at Whitehorse Public Library. All welcome. Call 667-6030 for info.
BARN DANCE SAT. Feb. 21st, 7:30pm, Old Fire Hall. Master fiddler, dance caller Gordon Stobbe, Barndance \& Fiddleheads. Adults \$10, youth \$5, families $\$ 25$ at door. GALA GARAGE SALE April 11th, Whitehorse School gym. Fundraiser for Little Footprints Big Steps wolk Call 456-4434.
WHITEHORSE DUPLICATE BRIDGE Club is holding advanced bridge lessons starting March 14th. Call Noreen at 633-5352 or e-mail nmcgowan@klondiker.com for more information.
LEGAL EDUCATION SESSION on arrest and incarceration, lawyers to answer questions about your rights March 3rd, 6:308:30pm at Whitehorse Library. Call 667-2037.
YUKON TRIVIA NIGHT at MacBride Museum, Thursday February 26th, 7-9pm. Free for members or $\$ 5$ person. Teams or solo players welcome, fun, prizes. Call 667-2709 www.macbridemuseum.com
SATURDAY SALSA DANCING, the latest Latin music will play all night long Saturday February 28th, 9pm-12:30am at The 2nd salsayukon@gmail.com for info. SNOWSHOE FEST JOIN LDAY for snowshoe fest, Sunday, March 1 st at NOLS behind the Takhini Hot Pools 10am-2pm. Details at www.Idayukon.com or 668-5167. DUNGEONS \& DRAGONS, hey teens role play \& craft a fantasy adventure, Thurs Feb 19th, March 19th, April 16th, May 14th, 3:305pm Whitehorse Library. Info 6675239.

EDUCATION IS NOT a Crime, a

