

**CLASSIFIED ADS**

**Personal Ads:** (autos, misc, for sale, lost/found etc) and Coming Events\*;  
**25 words or less: no charge**  
**26 to 40 words: \$3.50/day; \$15/week**  
 • Phone: 668-2002  
 • Fax: 668-7130 • E-Mail:  
**classifieds@whitehorsestar.com**  
 • Stop by our office at  
**2149-2nd Avenue, corner of**  
**2nd Avenue & Strickland Street**

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• Daily - \$8.50 first 25 words,  
 26-40 Words - \$12.00

**Volume Ad Rate:**  
**25 Words or less 1 Week ... \$36.00 (5x)**  
**1 Month ... \$118.00 (21x)**  
**26 to 40 Words 1 week ... \$47 (5x)**  
**1 Month ... \$154 (21x)**  
Deadline for all ads is 2 p.m.  
 2 business days prior to publication date.

**For Rent**

**ONE BEDROOM BASEMENT** suit in Porter Creek \$1100/mth includes heat & power. Separate entrance, washer, dryer. No smoking, no pets. Call Stephanie 335-2090.

**OFFICE SPACE, NEWLY** renovated, 936sq ft., 3 attractive offices + reception. Downtown, \$24/sq ft includes heat, electricity, a/c & janitorial. Call 335-3123.

**TWO BEDROOM EXECUTIVE** country cottage, wood, oil heat, all amenities, unbelievable river & mountain view, 1/2 hour north of downtown, available immediately \$1400/mth + utilities. Call 393-2684.

**ONE BEDROOM LEGAL** suit, Copper Ridge \$1000/mth + electricity, internet and TV satellite included. Available January 1st, n/s, n/p inside apartment, references, deposit required. Call 334-9087.

**CABIN 25 MINUTES** from town, wood heat, water delivery. Call 668-6885.

**TWO BEDROOM CONDO,** Hillcrest, mature tenants, renovated, clean, 5 appliances, carport, n/s, n/d \$1425/mth + damage deposit + electric & heat. Call 333-0085.

**DOWNTOWN HOME, 1 1/2** blocks from Main Street, 2 bedrooms main floor, one basement bedroom office. Includes heat, wifi, parking, references required \$1650/mth. Call 668-3907.

**THREE BEDROOM, 1.5** bath, fully furnished townhouse, Takhini, n/p n/s, 2 parking with plugs. Bus stop in front, Dec 15th \$1600/mth + utilities. Call 604-812-7079 Takhinih@outlook.com

**ROOM MATE NEEDED** to help split the rent, living upstairs \$750/mth includes laundry, utilities. 10 minutes south of Whitehorse, must like pets. Call 1-587-434-9834.

**VERY LARGE 12'X24'** room in Porter Creek, separate entrance, shared accommodations. Available immediately \$750/mth + damage deposit. Call 334-4568.

**THREE BEDROOM, 5** appliance, bright, deck, claw foot tub, open concept. Renovated, looks great, available ASAP \$1650/mth + utilities. Call 336-2533.

**ONE BEDROOM FURNISHED** basement suite, Porter Creek \$1200/mth includes heat. Complete renovation, available immediately. Call 335-5352.

**ROOM AVAILABLE NOW,** no pets, no smoking \$750/mth everything included. Call 393-2275.

**RIVERDALE, 2 BEDROOM,** 1 bath, upper suite, n/s, n/p, damage deposit required. Available now, 1 year lease \$1500/mth + utilities. Call 332-2370 or 667-8773.

**INGRAM BRAND NEW** townhouse, n/s, n/p, single only, furnished room \$650/mth + damage deposit, utilities not included, January 1st. Call 689-2786.

**OFFICE SPACE, ONE** block from Main \$1200/mth for 516sq ft. Security access, onsite free parking, wheelchair accessible. Available Jan 12th. Call 667-2802.

**Wanted To Rent**

**QUIET SENIOR WOMAN** desperate for room to rent while waiting for Yukon Housing, can only pay \$500/mth. Call 633-6677.

**Autos For Sale****CentennialMotors.Com**  
Across from the airport • 393-8100**2009 Kia Sportage LX**

**Under 100,000KMS.** 2.7L V6 DOHC 24 Valve, Automatic, 4WD, 4-Door Wagon, Cruise Control, Sunroof, A/C, Power Windows, Rear Defrost, Heated Seats, Leather Interior, Towing Package, AM/FM with CD/Aux/Sirius

**\$16,500****2011 Ford F150 FX4 Off Road**

**Price reduced: was \$36,495.** 5.0L V-8 Flex Fuel, 4Dr Super Crew, 4WD, AM/FM/CD, Bluetooth, MP3 Player, Sirius Radio, Traction Control, Stability Control, Tr.Towing Pkg, Side Curtain Air Bags.

**\$34,995**

**1997 GMC SIERRA** 2wd 3" lowering, newer motor \$2800. Call 334-9514.

**2001 DODGE NEON** parts car, has good engine, rust free car \$500. Call 334-9514.

**1992 MITSUBISHI DELICA** 4wd 7 passenger righthand drive van good body \$2300/obo as is. Call 456-4877.

**1995 FORD ECONOLINE V8** automatic cargo van, running condition, good body, as is \$500/obo. Call Steve at 333-0100.

**2003 FORD F350** crew cab, 4x4, long box, 200,000kms, very clean in & out. Lots of options, priced to sell. Call 334-3876.

**2007 CHEV 2500HD,** crew cab 4x4, great unit, many options, trailer tow, fully serviced. New brakes & battery \$15,000/obo. Call 633-4311.

**1999 FORD TAURUS,** interior and exterior excellent, great mechanical shape. Has current mechanical certificate, 5 new winter tires. Must be seen 103,000kms \$2900. Call 335-3570.

**2007 SUBARU WRX** immaculate, only 73,000kms, 5 speed, sunroof, cd, winter and summer tires, black, 5 door. Performance enhancements, maintenance records \$16,000. Call 668-3416.

**2001 FORD TAURUS** 4 door 114,000kms, cruise, p/w, p/d, V6 automatic, 4 winter tires. Was \$3395, reduced to \$2300. Call 336-2029.

**1999 CHEV 1/2 ton 4x4,** extra cab pick-up, with winch, headache rack & rails. Was \$6950, reduced to \$5950. Call 336-2029.

**2009 CHEV COLORADO** 4x4, extra cab pick-up, automatic, V5, cruise, radio, cd. Was \$6995, reduced to \$5995. Call 336-2029.

**2000 CHRYSLER INTREPID** 4 door, 6 cylinder automatic, 196,000kms, needs engine \$600. Call 336-2029.

**1990 TOYOTA CAMRY,** standard transmission, with winter & summer tires. Call 668-2253.

**1990 TOYOTA HIACE,** 4x4, automatic, 4 cylinder diesel, excellent fuel consumption, 8 passenger, camping, handicap van, will consider trades. Call 333-9020.

**2008 VW JETTA** great commuter, reliable and fuel efficient, low kms, well maintained. Loaded and has winter pack, clean inside and out \$8800. Call 334-3049.

**1999 GMC SAFARI** van fully equipped for camping, large bed, propane stoves, arranged for winter. New alternator & battery, 198,000kms \$3700/obo. Call 335-8444.

**Auto Parts**

**TRUCK CANOPIES IN** stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**DANA66 DIFFS FORD,** Chev, complete working. Call 334-9514.

**1997 TOYOTA 4RUNNER** 2.7L, 5 speed, power train, axle & various body related parts & electrical items. Call Steve at 333-0100.

**TOYOTA ALLOY WHEELS,** fits Tacoma or Tundra 16x7, retail \$490 each, asking \$125 each or 4 for \$400. Call 633-3053.

**Heavy Equipment**

**2000 9900 IHC** tractor, 550 Cat, low mileage, 18 speed transmission, 24.5 rubber, Hi-rise pro sleeper. New price. Call Brian 393-3265 for more info.

**Recreational Vehicles**

**WARN M8000 WINCH** with accessories, never used commercially, 1 year guarantee, not abused \$425/obo. Call Steve 333-0100.

**1982 YAMAHA STREET** bike XJ650J, needs work & parts \$600/obo. Call 633-5155.

**SNAP-ON, RED BRICK,** hand held automotive OBD1 & 2 code reader, diagnostic trouble shooter, 1984 up, foreign and domestic with case & manuals \$500/obo. Call 333-0100.

**DOUBLE SNOWMOBILE TRAILER,** folding V-front so you can drive on rear and off front, 12'x8' deck, under coated \$2500. Call 335-3570.

**2003 PLEASURE-WAY EXCEL** MP motorhome, Dodge 3500 automatic, 51,000kms, generator, a/c, showers, bathroom, queen bed, awning, microwave, convection oven, fridge, hitch. Excellent condition \$39,000. Call 867-821-4299.

**Recreational Vehicles**

**3/4 TON UTILITY** trailer made from Chev truck box, blue & white, no rust, 16" wheels \$750/obo. Call 334-4568.

**GREAT CHRISTMAS GIFT** 2009 Polaris IQ Touring 2 person snow machine, only 500 miles, 4 stroke, reverse, electric start, reduced to \$6,750, trades considered. Call 333-9020.

**GREAT CHRISTMAS GIFT** 2003 Arctic Cat 900 mountain cat snow machine, 151" track, only 450 kms. Reduced to \$3,500. Call 333-9020.

**GREAT CHRISTMAS GIFT** 2009 Polaris RZR 800 atv with V-Plow and lots of accessories, trades considered. Call 333-9020.

**1998 POLARIS INDY** 488 trail, rear rack, cover \$2450, 1995 Polaris Indy 340 Lite deluxe, electric start, cover \$1850, snowmobile trailer 1500lbs axle \$850. Call 334-4687.

**1999 ARCTIC POWER** special, 700cc, 136"x2" paddle track, 2500kms, in excellent mechanical condition. Recently serviced, new belts & plugs included + spares \$2500. Call 336-3874.

**Miscellaneous For Sale**

**NORTH FACE CORDURA** men's rain jacket size XL, new condition \$50, Baffin Snow packs boots size 12 Arctic type, brand new \$90. Call 660-5101.

**JOTUL F500 WOODSTOVE,** non-catalytic, front and side loading, matte black, up to 24" logs, heats up to 2000sq ft. Excellent condition \$1500/obo. Call 633-2091.

**GIANT SALE OF** furniture, couches, dining room sets, bedroom sets, electronics, big-screen TV's, surround sound systems and contractor tools, wet saws, ladders. Call 333-0772.

**YUKON PARKA, OUTER** brownish ruffle fox fur, inner deep blue, size large \$225. Call 668-5833.

**OVER 1000 VINYL** records, 70's, 80's, 90's, rock, country & blues. Call 334-4568.

**GREAT CHRISTMAS GIFT** Sterling Silver spoon collection in display cases, spoons from different parts of the world, open to offers, will consider trades. Call 333-9020.

**PIONEER FEATHERLITE PARKA,** medium, like new \$175, snowmobile suit, unisex, down insulated \$75. Call 633-3053.

**100% NATURAL RAW** unpasteurized honey, wild mountain cranberries. Call 393-1992 or fossilpoint@northwestel.net

**PERSIAN CARPET, GORGEOUS,** surprise gift for spouse, Habibian, cream colour, trim blue, fine hand knotted, 5'x8'. Appraised, offers, home, cabin, B+B. Call 456-4109 or herbeeking@hotmail.com

**NEW FALL WINTER** \$350 Canadian Tire, black varsity jacket, large 40-42. Melton cloth leather elbows, 3 year employee award \$285 firm. Medical expenses. Call 334-7977.

**Video Games**

**TWO PS2 GAMES** \$90 each, Wii controller \$10, PS1 portable system \$75, 2 Gameboy Colours \$45 & \$50. Call 334-8873.

**Help Wanted**

*Illegitimus Non Carborundum*  
**WHITEHORSE DAILY STAR**  
Established 1900 ~ Yukon Territory

**Production Department | Layout/Design**

The Production Department of the Whitehorse Star requires a full time layout/design person.

Applicant must have Macintosh computer experience; accurate typing skills at 45wpm; be knowledgeable in page layout and design; the use of software programs such as InDesign, Photoshop, Illustrator and Quark Xpress are a must. The ability to take direction, meet daily deadlines and be able to work amiably in a group is an equally important requirement for this position.

This is a full time position Monday to Friday.

Position starts January 5th, 2015  
 Wages commensurate with experience.

Please send resume to:  
 jackie@whitehorsestar.com, or  
 Jackie Pierce  
 Whitehorse Star  
 2149-2nd Avenue, Whitehorse, Yukon Y1A 1C5

**Employment Opportunity**

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

**Integrated Business Manager****Student & Infrastructure Support**

Ayamdigut(Whitehorse) Campus

Permanent Position

Based on 75 hours bi-weekly

Salary: \$62,200 to \$74,057 per annum

Initial Review Date: January 6, 2015

Competition No.: 14.137



As the Integrated Business Manager you will be a key member of the Student & Infrastructure Support (SIS) Departmental leadership team. You will support the efficient and smooth delivery of all SIS services by providing a wide range of senior level administrative, financial and student support for the department, and by providing leadership and supervision to the Welcome Centre and Telecom services.

We are seeking a self-motivated individual with strong customer service, problem solving and business management skills.

The successful candidate will have a relevant Bachelor's degree in a related field combined with completion of administrative post secondary coursework. Previous experience supervising staff and providing senior level administrative and financial support is required.

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)



## Help Wanted

**Oil Burner Mechanic and Gasfitter**

Very busy, small heating company is in need of an Oil Burner Mechanic and a Gasfitter. We are a versatile company.

Applicant must be clean, friendly and like working.

**Please drop resumes off at**

110 Titanium Way or fax to 668-2950, or mail to:  
110 Titanium Way, Whitehorse, Yukon, Y1A 3N3



**MIDNIGHT SUN  
SHEET METAL & HEATING**

www.midnightsunheating.ca | Phone: 668-2956 | Fax: 668-2950

**Advertising Sales Rep**

The Whitehorse Star is the territory's only daily newspaper; 100% locally owned and operated. We are seeking a dynamic, strong communicator with sales experience and a drive for success to join our team.

The Advertising Sales Rep is responsible for keeping contact with clients and soliciting new business regularly. Sales experience, accurate typing & computer skills, proper grammar usage, organizational & multi-tasking abilities, and exceptional customer service are essential. Problem-solving skills and knowledge/experience in a MAC environment are beneficial. Having the ability to work independently as well as within a group is a requirement of this position.

Use of own vehicle is required.

Working at a Daily Newspaper is unique, rewarding and never boring. If you thrive in a fast-paced environment, this could be for you!

This is a full-time position with benefits.

Drop off or send resume to:  
Michele Pierce, Advertising Manager  
Whitehorse Star  
2149 Second Avenue • Whitehorse Yukon Y1A 1C5  
advertising@whitehorsestar.com

*Yukon Council on Aging requires a*  
**Senior Information Centre Coordinator**

*Permanent part time position*

*Office Hours: Monday to Friday 9:00 am to 1:00 pm*

This position provides assistance to Yukon Seniors relative to government pensions, benefits, and various Seniors' Grant programs. The Centre Coordinator also provides administrative assistance to the Yukon Council on Aging Board of Directors.

The successful candidate will have knowledge of **Simply Accounting**, possess **strong computer skills**, have an **ability to relate and be sensitive to seniors and their requirements**, and ability to **maintain confidentiality**.

Knowledge of Senior Pensions and Benefits an asset. This position requires a **Notary Public Certificate** or ability to **obtain certification within 6 months**.

Salary \$23.50 per hour.

Application deadline: January 12, 2015

Please forward resume clearly marked  
"Senior Information Centre Coordinator"  
to:

Hiring Committee  
Yukon Council on Aging  
4061B - 4th Avenue  
Whitehorse, Yukon Y1A 1H1

**PACIFIC  
TRUCK & TRAILER REPAIR****Journeyman Heavy Duty Mechanic**

**Key Responsibilities:** This position is responsible for safely completing all fleet and commercial mechanical repairs to trucks, trailers, and other equipment at our shop in Whitehorse, Yukon. Ideally you have achieved your journeyman status of the Heavy Equipment Technician, Heavy Duty Equipment Mechanic or Truck & Transport Mechanic program and are able to diagnose and complete repairs on all aspects of heavy equipment. This position will also entail completion of work orders, offering direction and assistance to apprentice mechanics, and any other duties applicable to the job.

**Wage:** Starting at \$40.00/hr and up, based on experience along with medical and insurance benefits.

**Schedule:** This position has a Monday through Friday work week, with shifts from 8:00am – 5:00pm and overtime and weekends as needed.

**Qualifications and Skills:**

- High School Diploma
- Red-Seal Journeyman status in Heavy Equipment Technician, Heavy Duty Equipment Mechanic and/or Truck & Transport Mechanic
- CVIP License is an asset, or must be willing to obtain.
- Previous experience with repair of on-road heavy duty equipment is an asset
- Strong mechanical aptitude and demonstrate the willingness to learn
- Excellent interpersonal skills with proven leadership ability
- Ability to triage the work in the Mechanics shop
- Knowledge of the technology side of the Mechanics job would be a huge asset as well.

This is a tremendous opportunity for a dynamic, ambitious and enthusiastic individual looking for a career with a vibrant and growth oriented company. If this sounds like something that would interest you, we want to hear from you.

Our preferred method of application is to email resumes to sheldon@pnwgroup.ca

We would like to thank all candidates in advance for their interest in this position, however only those being considered will be contacted.

Applications are being accepted until December 19th 2014.

**HELP WANTED**

Jarvis Street Saloon is looking for dynamic experienced bartenders, servers and doormen with exceptional customer service skills.

Please apply in person to  
with resume and references.  
No phone calls please.

**206 Jarvis Street**

**KIDS! GREAT PART-TIME job.** NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

**Legal****NOTICE TO CREDITORS AND CLAIMANTS**

**IN THE MATTER OF THE ESTATE OF Karl Josef Gruber**  
- Deceased of **Whitehorse, Yukon Territory** who died on **November 27, 2014**.

All persons having claims against the above-mentioned Estate are requested to file a claim, supported by Statutory Declaration, with Gregory A. Fekete, on or before **January 9, 2015**, after which date the Estate will be distributed having reference only to claims which have been so filed.

All persons indebted to the Estate are requested to make immediate payment to:

**AUSTRING, FENDRICK & FAIRMAN**

Attn: Gregory A. Fekete  
Barristers and Solicitors  
3081 Third Avenue  
Whitehorse, Yukon  
Y1A 4Z7

**Yukon College**

**RFP2014460**

**Evaluation Plan – Yukon Research Centre (YRC) – Yukon College**  
**Closes: Noon PST, January 15, 2015**

The College requires consulting services to prepare an Evaluation Plan for YRC that will be used as a guide for the ongoing evaluation of the Centre. The preferred consultant will have experience in preparing Plans for entities conducting applied research, and those involved in the commercialization of research projects. The Plan is required by March 31, 2015.

Complete packages are available by emailing Procurement and Contracts at purchasing@yukoncollege.yk.ca (867-668-8864).

The College will be closed from December 24 (noon) and reopening on January 2, 2015.

**SKIP THE CATCH-22.**

**Get paid, get experience and get home.  
This is Yukon GradCorps.**

**Give your career a running start in the Yukon  
with a paid internship through GradCorps.**

It's experience that pays, and it'll show in your bank account and resume. If you're a Yukoner, a recent college or university grad, and have limited work experience, then you're eligible for an exciting job with the Yukon Government.

Visit our website or call our office to find out more.  
employment.gov.yk.ca/gradcorps.html  
867-667-5834



A Wide-open career.  
comes with the territory

**YUKON GradCorps**

*This is an initiative under Investing in Public Service – Serving Yukon People.*


**Get noticed... Advertise in the  
Whitehorse STAR classifieds.  
Call 668-2002 for details!**

**CANADIAN LYNDEN TRANSPORT** looking for class 1 drivers with Super B experience E-mail resume to abjork@lynden.com fax 668-3196 or call 668-3198.

*Please Don't  
Drink & Drive*

Legal

INVITATION  
TO TENDER



Whitehorse  
THE WILDERNESS CITY

2015 - 2020 WASTE  
MANAGEMENT FACILITY  
GATEKEEPING OPERATIONS

TENDERS will be received at the office of the Manager of Financial Services at City Hall, 2121 Second Avenue, Whitehorse, Yukon, Y1A 1C2 before 4:00:00 pm local time, Tuesday, December 23, 2014.

Tenders must have the seal of the Tenderer affixed and must be submitted in a sealed opaque envelope clearly marked "TENDER FOR THE 2015-2020 WASTE MANAGEMENT FACILITY GATEKEEPING OPERATIONS, ATTENTION: MANAGER FINANCIAL SERVICES."

This tender is to staff and manage the Son of War Eagle Waste Management Facility Gatehouse. This entails directing all users of the Facility to appropriate areas for waste disposal, operating the weigh scale, collecting user fees, charging appropriate tipping fees to the proper accounts, reporting on operations as required, and ensuring the City of Whitehorse Safety Program is applied as required.

Tender documents may be obtained by qualified Tenderers who are or will be authorized to conduct business in the City of Whitehorse, from the office of the Manager of Financial Services at City Hall, 2121 Second Avenue, Whitehorse, Yukon on or after 12:00 PM local time Friday, December 12, 2014.


A \$50.00 nonrefundable tender deposit, payable to the City of Whitehorse, will be required to obtain Tender documents.

Each Tender must be accompanied by the Tender Security as specified in the tender documents. The City reserves the right to accept or reject any or all Tenders, or to accept the Tender which the City deems to be in its own best interest. Tenders submitted by Fax will not be accepted nor considered.

All enquiries to:  
Dave Albisser, Manager Water & Waste Services  
City of Whitehorse  
2121 Second Avenue, Whitehorse  
Phone: (867) 668-8351 / Fax: (867) 668-8653

www.whitehorse.ca

INVITATION  
TO TENDER



Whitehorse  
THE WILDERNESS CITY

2015 - 2020 WASTE  
MANAGEMENT FACILITY  
TRANSFER STATION OPERATIONS

TENDERS will be received at the office of the Manager of Financial Services at City Hall, 2121 Second Avenue, Whitehorse, Yukon, Y1A 1C2 before 4:00:00 pm local time, Tuesday, December 23, 2014.

Tenders must have the seal of the Tenderer affixed and must be submitted in a sealed opaque envelope clearly marked "TENDER FOR THE 2015-2020 WASTE MANAGEMENT FACILITY TRANSFER STATION OPERATIONS, ATTENTION: MANAGER FINANCIAL SERVICES."

This tender is to supply bins to the City's transfer station at the Son of War Eagle Waste Management Facility for the purpose of collecting wastes that will be deposited by the public. The contract will also include the operation, maintenance and the transfer of bins containing the wastes to the various disposal sites located within the Facility.

Tender documents may be obtained by qualified Tenderers who are or will be authorized to conduct business in the City of Whitehorse, from the office of the Manager of Financial Services at City Hall, 2121 Second Avenue, Whitehorse, Yukon on or after 12:00 PM local time Friday, December 12, 2014.

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All enquiries to:  
Dave Albisser, Manager Water & Waste Services  
City of Whitehorse  
2121 Second Avenue, Whitehorse  
Phone: (867) 668-8351  
Fax: (867) 668-8653

www.whitehorse.ca

REQUEST FOR  
PROPOSAL

WHITEHORSE AND  
SOUTHERN LAKES  
FRMP JOINT  
PLANNING  
COMMITTEE  
FACILITATION


Project Description: The Whitehorse and Southern Lakes Forest Resources Management Plan (FRMP) Joint Planning Committee (JPC) requires a facilitator to guide and move the planning process for the FRMP.

Submissions must be clearly marked with the above project title. The closing date for submissions is January 13, 2015. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Lisa Walker at (867) 393-7406.

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at:  
www.gov.yk.ca/tenders/tms.html.



Energy, Mines & Resources

REQUEST FOR  
PROPOSAL

DAY CARE  
PROGRAM FOR  
ADULTS WITH  
DEVELOPMENTAL/  
COGNITIVE  
DISABILITIES


Project Description: The Department of Health and Social Services is accepting proposals for a program design narrative for the operation of a day care program for clients with developmental/cognitive disabilities.

Submissions must be clearly marked with the above project title. The closing date for submissions is January 15, 2015. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Lise May at (867) 667-3626.

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at:  
www.gov.yk.ca/tenders/tms.html.



Health and Social Services

REQUEST FOR  
INFORMATION

REQUEST FOR  
INFORMATION -  
FLEET  
INFORMATION  
MANAGEMENT  
SYSTEM

Interested parties are invited to submit information relating to a Request for Information regarding Yukon Government's Fleet Information Management System.


Information gathered will be used to assist in the preparation of a potential Request for Proposal in future.

Details of the RFI can be found at www.gov.yk.ca/tenders.

Written submissions clearly marked with the above project title, will be received up to January 6, 2015, at Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon Y1A 0M2. Technical questions may be directed to Nathalie Gionet at (867) 667-8280.

The responses will not be ranked or used to pre-qualify or assess the respondent's ability to provide goods or services.

Interested parties may obtain the information package from www.gov.yk.ca/tenders/tms.html or by contacting the Procurement Support Centre.



Highways and Public Works

REQUEST FOR  
PROPOSAL

ENGINEERING  
CONSULTING  
SERVICES FOR  
MENDENHALL  
WATER  
TREATMENT PLANT

Project Description: To provide engineering consulting services for the preliminary design, detailed design, tendering, and construction administration services for a new water treatment plant in Mendenhall, YT.


Submissions must be clearly marked with the above project title. The closing date for submissions is January 22, 2015. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Elise Bingeman at (867) 393-6417.


This project is funded under the Building Canada Fund Initiative.

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at:  
www.gov.yk.ca/tenders/tms.html.



Community Services



Yukon Water Board - Application Notice  
Office des eaux du Yukon - Avis de demande

Application Number Numéro de la demande	Applicant/Licensee Demandeur/Titulaire	Water Source Location Point d'eau/Lieu	Type of Undertaking Type d'entreprise	Deadline for Comments 4:00pm Date limite pour des commentaires par 16h
QZ07-078-2 (Cancellation)	Alexco Keno Hill Mining Corp.	Thunder Gulch, Lightning Creek, Flat Creek, Ground water	Quartz Mining	January 6, 2015
PM09-653-1 (Cancellation)	George Abermeth	Australia Creek and Wounded Moose Creek	Placer Mining	January 16, 2015
PM14-035	George Abermeth	Australia Creek	Placer Mining	January 16, 2015
PM14-036	Wounded Moose Mining Co. Ltd	Wounded Moose Creek	Placer Mining	January 16, 2015

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at http://www.yukonwaterboard.ca or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.

Pour voir les demandes, consultez le registre en ligne WATERLINE au http://www.yukonwaterboard.ca ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.

RFP2014459


Design Build – Lower residence renovation – north side – Yukon College

Closes: NOON PST, January 19, 2015

The College requires a Design Build Contractor to design and complete a renovation project in accordance with specifications. The renovation is to be completed by July 31, 2015, with a portion completed by March 31 to match funding cash flows.

Complete packages are available by emailing Procurement and Contracts at purchasing@yukoncollege.yk.ca (867-668-8864).

The College will be closed December 24th (noon) reopening on January 2, 2015.




Yukon College

www.whitehorsestar.com



Legal

CYFN



# Call for Proposals

## 2 Year Projects

**Homelessness Partnering Strategy: Designated, Aboriginal and Rural and Remote funding streams**  
**April 1, 2015 – March 31, 2017**  
**Closing Date: February 13, 2015– 4:00 pm**

**HPS Background:**  
The Homelessness Partnering Strategy (HPS) aims to prevent and end homelessness across Canada. It does so by developing partnerships that contribute to a sustainable and wide range of supports to help those who are homeless or at risk of homelessness move towards self-sufficiency through three separate funding streams.

**1) Designated Funding Stream (Whitehorse only):**  
Designated funds are targeted to local priorities identified in the 2014-2019 Community Plan, and must be cost-matched (directly or in-kind) by other funding partners. Proposals will be assessed according to whether the projects are meeting or working towards the HPS Community Plan priorities, which are as follows:

1. To reduce homelessness through a Housing First approach.
2. To improve the self-sufficiency of homeless individuals/families and those at imminent risk of homelessness through individualized services.
3. To preserve/increase the capacity of facilities used to address the needs of people who are homeless or at imminent risk of homelessness.

**2) Aboriginal Funding Stream (Whitehorse only):**  
This stream funds projects delivered primarily by Aboriginal service providers, and it is also guided by the 2014-2019 Community Plan priorities outlined above. It includes activities that promote inclusion within the Aboriginal community and that are congruent with Aboriginal identity and practices to ensure services are integrated and culturally-appropriate.

**3) Rural and Remote Funding Stream (Rural communities only):**  
Projects that address prevention and reduction of homelessness in communities outside of Whitehorse are eligible for funding. This funding stream does not require funding from other sources, although partnerships are strongly encouraged.

**In order to receive an application package including the Proposal Guide please contact:**

Name & Title:	Candice Menzi, Homelessness Partnering Strategy Coordinator
Address:	Council of Yukon First Nations – HPS Community Entity 2166-2nd Avenue, Whitehorse, Yukon, Y1A 4P1
Phone:	(867) 393-9222                      E-mail:    Candice.Menzi@cyfn.net

# LAND LOTTERY

## Whitehorse Copper Subdivision

### Whitehorse

Energy, Mines and Resources, Land Management Branch is holding a land lottery for 4 country residential lots in the Whitehorse Copper subdivision in the City of Whitehorse. The lots being offered are Lot 30 on LTO Plan number 2008-0094 and Lots 61-1, 61-2 and 61-3 on LTO Plan number 2014-0014.

Information packages and application forms will be available after 2:00 p.m. local time, on December 17, 2014.

**Land Management Branch**  
**3rd Floor, Suite 320 Elijah Smith Building**  
**300 Main Street Whitehorse, Yukon**  
Or online at:  
[www.emr.gov.yk.ca/lands/upcoming lotteries tender.html](http://www.emr.gov.yk.ca/lands/upcoming%20lotteries%20tender.html)


**Lottery Deadline:**  
Lottery applications must be received before 4:30 p.m. local time, Monday, January 19, 2015.

**Lottery Draw:**  
The lottery will take place in Whitehorse at 1:00 p.m. local time, Wednesday, January 21, 2015 in room 1A, Main floor, Elijah Smith Building, 300 Main Street.

Applicants and the general public are welcome to attend the draw.

All successful applicants will be notified the next day.

For more information contact the Land Management Branch at (867) 667-5215 or Toll-free 1-800-661-0408 local 5215, or visit online at: [www.emr.gov.yk.ca/lands](http://www.emr.gov.yk.ca/lands)



## REQUEST FOR PROPOSAL

### ADVERTISING DESIGN AND PRODUCTION SERVICES ENQ 7575

**Project Description:** Advertising production services for print media such as newspapers and periodicals, the development of collateral including advertising, images and photography, print and digital tools

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 14, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Pascale Black at (867) 667-3585.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



## REQUEST FOR PROPOSAL

### OCCUPATIONAL ENVIRONMENTAL ASSESSMENT SERVICES


**Project Description:** The Public Service Commission is accepting proposals for a Yukon Government wide Standing Offer Agreement to provide Occupational Environmental Assessment Services, including but not limited to Independent Air Quality testing, Hazard Building Materials, Employee Health Monitoring and other Occupational Hygienic Services of work sites for a wide variety of substances and conditions on an as needed basis.

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 15, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Ken Schamber at (867) 456-5560.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



## REQUEST FOR PROPOSAL

### WHITEHORSE & SOUTHERN LAKES REPORT ON TIMBER ECONOMY


**Project Description:** The Forest Management branch requires a qualified consultant to prepare a report on the timber economy in Whitehorse.

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 13, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Lisa Walker at (867) 393-7406.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



## REQUEST FOR PROPOSAL

### EVALUATION OF THE LOTTERIES YUKON FUNDING PROGRAMS


**Project Description:** To prepare an evaluation framework and undertake an evaluation of the Lotteries Yukon suite of funding programs to provide the Commission with information on the performance, effectiveness, results achieved, and determine whether intended outcomes are being met.

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 29, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Colleen Parker at (867) 633-7899.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



Picture how much money you'll have after you advertise through the **Whitehorse STAR classifieds!**  
Call 668-2002 for details.

## PUBLIC TENDER

### SUPPLY OF SOPHOS ANTI-VIRUS SOFTWARE


Submissions must be clearly marked with the above project title. The closing date for submissions is **January 15, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Wayne Beauchemin at (867) 667-8039.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



## PUBLIC TENDER

### SUPPLY OF HAZMAT/FUEL STORAGE BUILDING

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 13, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Bill Stonehouse at (867) 667-8281.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



## Lotteries

# LOTTERY

### WINNING NUMBERS UNOFFICIAL

PLEASE SEE YOUR RETAILER FOR OFFICIAL RESULTS

**PICK 3**  
(December 18) **074**

**EXTRA**  
(December 18)  
**4007515**

**We Deliver**  
**667-4774**



## Legal

## PUBLIC TENDER

## SUPPLY OF CLOTHING

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 13, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to David Knight at (867) 667-3114.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)

**Yukon**  
Highways and Public Works

## PUBLIC TENDER

## SUPPLY OF 80' BRIDGE

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 14, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Bill Stonehouse at (867) 667-8281.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)

**Yukon**  
Highways and Public Works

## Yukon College

RFP2014454

Evaluation Plan – Northern Institute of Social Justice (NISJ) – Yukon College

Closes: Noon PST, January 15, 2015

The College requires consulting services to prepare an Evaluation Plan for NISJ that will be used as a guide for the ongoing evaluation of the Institute. The Plan is required by March 31, 2015. NISJ was created to deliver training that meets the short-term needs of social justice-related organizations for qualified entry-level staff and to provide accredited education that meets the longer-term needs of social justice-related agencies for senior staff.

Complete packages are available by emailing Procurement and Contracts at [purchasing@yukoncollege.yk.ca](mailto:purchasing@yukoncollege.yk.ca) (867-668-8864).

The College will be closed from December 24 (noon) and reopening on January 2, 2015.

**Yukon College**

## Services &amp; Repairs



Creative Cabinets Inc.

Custom Woodwork  
Commercial & Residential  
Kitchen Cabinets  
Bathroom Vanities  
Custom Countertops  
Closet Organizers

**Petr Srnc**  
**867.336.3214**

113C Platinum Road  
Whitehorse, Yukon, Y1A 5M3

## Musical Instruments

**GUITAR RAVEN ACOUSTIC** A-series with case. Call 660-5101.

**TECHNICS DIGITAL PIANO**, excellent condition, a beautiful Christmas present \$750. Call 334-2779.

**CLARINET \$300. CALL 334-8873.**

**YAMAHA CLAVINOVA PIANO** CVP509, check wonderful features on internet. Perfect for beginner or advanced player, costing over \$9000, asking \$6200. Call Serge at 667-2196 after 5pm.

## Sports Equipment

**JUST IN TIME** for Christmas, 2 pairs of men's Alpine Salomon ski boots, sizes 30 & 26, snowboard ski helmet, size medium. Call 668-2253.

**SNOW BIKE ELECTRIC** fat tire bike for your snow trekking \$2199 [www.erangerbikes.com](http://www.erangerbikes.com) for details. Call 456-2586.

## Furniture

**TWO LARGE STURDY** wood & canvas chairs with leather cushion suitable for office, den or rec room. Call 668-2253.

11:16 pm

**The paramedics arrive.**

**MedicAlert**  
**SPEAKS FOR YOU**  
**1-800-668-1507**  
[www.medicalert.ca](http://www.medicalert.ca)

## Wanted To Buy

**WANTED: UNWANTED WARREN** winch accessories & parts, cash paid. Call Steve 333-1011, leave message.

**WANTED: SKI BOOTS.** Ladies cross country three pin toe, size 8. Call 660-5101.

**LOOKING FOR A** womens Yukon parka size 14 or 16 in good condition. Call 668-7903.

**WANTED: PARROTT PLANT** or cuttings to root, Impatiens niamniamensis. Call 333-0401.

**WANTED: SINGLE SHOT .22lr** preferably bolt action, also, Savage model over under .22lr 20 gauge. Call Sofia at 689-6888.

**WANTED: LARGE DOG** kennel for medium to large dog. Call 334-6197.

**WANTED: HONDA FIT** car, last years model in turquoise blue, must be automatic. Call 393-1992.

**WANTED: WOODS MEN'S** parka in blue large, with fur hood and no braid around the bottom. Call 393-1992.

**WANTED: CANDLEMAKER** FOR candle scraps. Call 6332037.

**WANTED: ADULT BOW** quiver. Call 667-2323.

## Situations Wanted

**HOUSESITTER AVAILABLE** YEAR round. Excellent references, various openings throughout the year. Check out the website: [www.jutra.blogspot.com](http://www.jutra.blogspot.com)

**WANTED: REFUNDABLES, TWAS** the weeks around Christmas and a reminder though short. As you empty those bottles, bring them to Raven and help support.

## Lost &amp; Found

**FOUND: RAYBAN PRESCRIPTION** glasses, Jarvis & 3rd. Call 334-6497 to identify.

**FOUND: SET OF** keys on Wilson Drive. Call 334-2693, describe your keys to claim.

**LOST: FEMALE CARDIGAN** Welsh Corgi dog named Abby in Ibex Valley Alaska Hwy area. She is microchipped and sadly missed. Call Lynn at 633-3758.

**LOST: DECEMBER 9TH** either on Main street or Superstore between 9am-2pm. Keys, Command start on Betty Boop key-chain. Call 633-2122 if found.

## Personals

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to [sasquatchyukon@hotmail.com](mailto:sasquatchyukon@hotmail.com)

## Pets

**DOG HOUSE FOR** large dog, insulated floor, open to offers. Call 668-4876.

**DOG SLED SUITABLE** for one or more dogs, made entirely of birch, interchangeable runner inserts, weighs approximately 25lbs. Open to offers. Call 668-4876.

**25 GALLON FISH** tank \$50. Call 667-2688.

## Sound &amp; Video

**LG 42" PLASMA TV** \$25. Call 668-5882.

## Coming Events

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 668-5878 for a meeting schedule.

**AGM YUKON SCHUTZHUND** Association, Sunday January 25th, 10am-noon. Whitehorse Public Library. Dog enthusiasts welcome.

**FINE FREE YUKON** Public Libraries will waive fines in exchange for over due library materials returned December 4th-24th. Call 667-5239 for information.

**ROTARY CLUB OF** Whitehorse Midnight Sun Tuesdays at 6pm-7:15pm Yukon Inn Plaza, 4230-4th Avenue, Suite 6A board room. Call 334-5255 for info.

**AGM OF YUKON** African Caribbean Association, Wednesday December 31st, 5:30pm-7pm at Asian Central, 210 Ogilvie St, Whitehorse. E-mail Leonard at [yaca@yaca.yk.net](mailto:yaca@yaca.yk.net)

**SATURDAY SALSA DANCING** at the Wheelhouse, the latest Latin music will play all night long Saturday December 27th, 9pm-12:30am. The Wheelhouse Restaurant 2237-2nd Avenue.

**THE ALZHEIMER DEMENTIA** Family Caregiver Support Group meets monthly. Group for family, friends caring for someone with Dementia. Call Cathy at 334-1548 or Joanne at 668-7713.

**CHRISTMAS PARTY, JOIN** us Dec. 19th, 6:30-8:30pm at 108 Wickstrom Rd. Food, music & games.

**CHRISTMAS BAZAAR NEW** and like new, table settings, cards with or without stamps & more, gift wrapping. Tea will be served. Call 633-2037 for details.

**YUKON ORIENTEERING ASSOCIATION** annual general meeting is January 28th, 7pm at Sport Yukon building. AGM is open to all members.

*Wear Your  
Seat Belt  
at All Times!*

Join the fight  
against diabetes.

In the struggle against  
the global epidemic  
of diabetes, we need  
your help.

**Canadian Diabetes Association**

To learn more about diabetes, volunteer, advocate or donate, please contact :

**diabetes.ca**

**Northern Region**  
**(250) 561-9284**  
[boyanne.young@diabetes.ca](mailto:boyanne.young@diabetes.ca)  
103-490 Quebec Street  
Prince George BC V2L 5N5

1901 News from the Whitehorse Star

## Space All Contracted

During the past few days the traffic department of the White Pass & Yukon Route has contracted in advance for all the cold storage space on its rail and steamer lines from Skagway to Dawson for the entire season.

The contracts held amount in the aggregate to 1000 tons of freight. This will be chiefly fruits, fresh eggs, poultry, fresh meats, and vegetables.

This is an entirely new business in Alaska transportation annals. The construction of

three new steamers on the upper Yukon by the White Pass company, equipped with cold storage apparatus, was the last step taken in the matter of arranging or cold storage shipments this year by the traffic department.

The steamers equipped in this manner are the Ogilvie, McConnell and Dawson. Each will have a capacity of 20 tons. Skagway News.

*The Whitehorse Star, May 15, 1901*