

**CLASSIFIED ADS**

**Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*;**  
**25 words or less: no charge**

**26 to 40 words: \$3.50/day; \$15/week**

• Phone: 668-2002

• Fax: 668-7130 • E-Mail:

**classifieds@whitehorsestar.com**

• Stop by our office at

**2149-2nd Avenue, corner of  
 2nd Avenue & Strickland Street**

\*Coming Events are for non-profit organizations only.

# FREE CLASSIFIEDS

## - EVERY DAY -

### classifieds@whitehorsestar.com • 668-2002

**BUSINESS ADS**

• Daily - \$8.50 first 25 words,  
 26-40 Words - \$12.00

Volume Ad Rate:

25 Words or less 1 Week ... \$36.00 (5x)

1 Month ... \$118.00 (21x)

26 to 40 Words 1 week ... \$47 (5x)

1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m.

2 business days prior to publication date.

**For Rent**

**1000SQ FT 3 bedroom**, rancher 1 bath on 1 acre, carport, pets ok \$1600/mth. Call 335-3253.

**OFFICE SPACE, NEWLY** renovated, 936sq ft., 3 attractive offices + reception. Downtown, \$24/sq ft includes heat, electricity, a/c & janitorial. Call 335-3123.

**JANUARY 1ST FURNISHED** bedroom, Copper Ridge \$650/mth includes utilities, cable and internet, close to buses. Must be working or in school. E-mail whseinc@gmail.com

**BRIGHT 1 BEDROOM** suite, Riverdale, separate entrance, w/d, n/s, n/p, \$1100/mth heat & electric included. Damage deposit, references, available now. Call 335-9732 or 335-9529 after 6pm.

**THREE BEDROOM DUPLEX** in Riverdale \$1450/mth plus utilities. Split level 2 full baths, large rec room, fenced yard, n/s, pet negotiable, available immediately. Call 456-7927.

**ROOM DOWNTOWN, FULLY** furnished, double bed, T.V., utilities included, n/s, n/p. References required, available til May 2015 \$650/mth. Call 668-5185 days or 667-7840 evenings.

**TWO BEDROOM EXECUTIVE** country cottage, wood, oil heat, all amenities, unbelievable river & mountain view, 1/2 hour north of downtown, available immediately \$1400/mth + utilities. Call 393-2684.

**ONE BEDROOM BASEMENT** suit in Porter Creek \$1100/mth includes heat & power. Separate entrance, washer, dryer. No smoking, no pets. Call Stephanie 335-2090.

**ONE BEDROOM LEGAL** suit, Copper Ridge \$1000/mth + electricity, internet and TV satellite included. Available January 1st, n/s, n/p inside apartment, references, deposit required. Call 334-9087.

**TWO BEDROOM CONDO**, Hillcrest, mature tenants, renovated, clean, 5 appliances, carport, n/s, n/d \$1425/mth + damage deposit + electric & heat. Call 333-0085.

**DOWNTOWN HOME, 1 1/2** blocks from Main Street, 2 bedrooms main floor, one basement bedroom office. Includes heat, wifi, parking, references required \$1650/mth. Call 668-3907.

**THREE BEDROOM, 1.5** bath, fully furnished townhouse, Takhini, n/p n/s, 2 parking with plugs. Bus stop in front, Dec 15th \$1600/mth + utilities. Call 604-812-7079 Takhinih@outlook.com

**ROOM MATE NEEDED** to help split the rent, living upstairs \$750/mth includes laundry, utilities. 10 minutes south of Whitehorse, must like pets. Call 1-587-434-9834.

**VERY LARGE 12'X24'** room in Porter Creek, separate entrance, shared accommodations. Available immediately \$750/mth + damage deposit. Call 334-4568.

**THREE BEDROOM, 5** appliance, bright, deck, claw foot tub, open concept. Renovated, looks great, available ASAP \$1650/mth + utilities. Call 336-2533.

**ONE BEDROOM FURNISHED** basement suite, Porter Creek \$1200/mth includes heat. Complete renovation, available immediately. Call 335-5352.

**CABIN 25 MINUTES** from town, wood heat, water delivery. Call 668-6885.

**ROOM AVAILABLE NOW**, no pets, no smoking \$750/mth everything included. Call 393-2275.

**RIVERDALE, 2 BEDROOM**, 1 bath, upper suite, n/s, n/p, damage deposit required. Available now, 1 year lease \$1500/mth + utilities. Call 332-2370 or 667-8773.

**INGRAM BRAND NEW** townhouse, n/s, n/p, single only, furnished room \$650/mth + damage deposit, utilities not included, January 1st. Call 689-2786.

**Wanted To Rent**

**QUIET SENIOR WOMAN** desperate for room to rent while waiting for Yukon Housing, can only pay \$500/mth. Call 633-6677.

**Autos For Sale**

**2003 PONTIAC SUNFIRE** 2 door Ecotec 2.2L 5 speed manual. New alternator, starter, battery, oil pan heater, exhaust. Just had mechanical inspection, 118,000kms \$3000. Call 332-5510.

**1995 DODGE NEON** 4 cylinder automatic, thrifty on gas. New water pump, winter tires, and stereo. Immaculate condition, no cracks, non-smoking \$1000. Safety inspection available. 633-2837.

**1997 GMC SIERRA** 2wd 3" lowering, newer motor \$2800. Call 334-9514.

**2001 DODGE NEON** parts car, has good engine, rust free car \$500. Call 334-9514.

**1992 MITSUBISHI DELICA** 4wd 7 passenger righthand drive van good body \$2300/obo as is. Call 456-4877.

**1995 FORD ECONOLINE** V8 automatic cargo van, running condition, good body, as is \$500/obo. Call Steve at 333-0100.

**2003 FORD F350** crew cab, 4x4, long box, 200,000kms, very clean in & out. Lots of options, priced to sell. Call 334-3876.

**2007 CHEV 2500HD**, crew cab 4x4, great unit, many options, trailer tow, fully serviced. New brakes & battery \$15,000/obo. Call 633-4311.

**1999 FORD TAURUS**, interior and exterior excellent, great mechanical shape. Has current mechanical certificate, 5 new winter tires. Must be seen 103,000kms \$2900. Call 335-3570.

**2007 SUBARU WRX** immaculate, only 73,000kms, 5 speed, sunroof, cd, winter and summer tires, black, 5 door. Performance enhancements, maintenance records \$16,000. Call 668-3416.

**2001 FORD TAURUS** 4 door 114,000kms, cruise, p/w, p/d, V6 automatic, 4 winter tires. Was \$3395, reduced to \$2300. Call 336-2029.

**1999 CHEV 1/2 ton 4x4**, extra cab pick-up, with winch, headache rack & rails. Was \$6950, reduced to \$5950. Call 336-2029.

**2000 CHRYSLER INTREPID** 4 door, 6 cylinder automatic, 196,000kms, needs engine \$600. Call 336-2029.

**1990 TOYOTA CAMRY**, standard transmission, with winter & summer tires. Call 668-2253.

**Autos For Sale**

**2009 CHEV COLORADO** 4x4, extra cab pick-up, automatic, V5, cruise, radio, cd. Was \$6995, reduced to \$5995. Call 336-2029.

**1990 TOYOTA HIACE**, 4x4, automatic, 4 cylinder diesel, excellent fuel consumption, 8 passenger, camping, handicap van, will consider trades. Call 333-9020.

**2008 VW JETTA** great commuter, reliable and fuel efficient, low kms, well maintained. Loaded and has winter pack, clean inside and out \$8800. Call 334-3049.

**1999 GMC SAFARI** van fully equipped for camping, large bed, propane stoves, arranged for winter. New alternator & battery, 198,000kms \$3700/obo. Call 335-8444.

**Auto Parts**

**TRUCK CANOPIES** IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**DANA66 DIFFS FORD**, Chev, complete working. Call 334-9514.

**1997 TOYOTA 4RUNNER** 2.7L, 5 speed, power train, axle & various body related parts & electrical items. Call Steve at 333-0100.

**TOYOTA ALLOY WHEELS**, fits Tacoma or Tundra 16x7, retail \$490 each, asking \$125 each or 4 for \$400. Call 633-3053.

**Heavy Equipment**

**2000 9900 IHC** tractor, 550 Cat, low mileage, 18 speed transmission, 24.5 rubber, Hi-rise pro sleeper. New price. Call Brian 393-3265 for more info.

**Recreational Vehicles**

**10X30 ATCO WELLSITE** trailer, kitchen, diner, bedroom, bath with toilet, shower & sink. Was \$20,000, reduced to \$8000. Call 336-2029.

**WARN M8000 WINCH** with accessories, never used commercially, 1 year guarantee, not abused \$425/obo. Call Steve 333-0100.

**1982 YAMAHA STREET** bike XJ650J, needs work & parts \$600/obo. Call 633-5155.

**SNAP-ON, RED BRICK**, hand held automotive OBD1 & 2 code reader, diagnostic trouble shooter, 1984 up, foreign and domestic with case & manuals \$500/obo. Call 333-0100.

**2003 PLEASURE-WAY EXCEL** MP motorhome, Dodge 3500 automatic, 51,000kms, generator, a/c, showers, bathroom, queen bed, awning, microwave, convection oven, fridge, hitch. Excellent condition \$39,000. Call 867-821-4299.

**3/4 TON UTILITY** trailer made from Chev truck box, blue & white, no rust, 16" wheels \$750/obo. Call 334-4568.

**GREAT CHRISTMAS GIFT** 2009 Polaris IQ Touring 2 person snow machine, only 500 miles, 4 stroke, reverse, electric start, reduced to \$6,750, trades considered. Call 333-9020.

**Recreational Vehicles**

**DOUBLE SNOWMOBILE TRAILER**, folding V-front so you can drive on rear and off front, 12'x8' deck, under coated \$2500. Call 335-3570.

**GREAT CHRISTMAS GIFT** 2003 Arctic Cat 900 mountain cat snow machine, 151" track, only 450 kms. Reduced to \$3,500. Call 333-9020.

**GREAT CHRISTMAS GIFT** 2009 Polaris RZR 800 atv with V-Plow and lots of accessories, trades considered. Call 333-9020.

**Miscellaneous For Sale**

**YUKON PARKA, FULL** length with shell, purple, large \$200. Call 668-7320.

**NORTH FACE CORDURA** men's rain jacket size XL, new condition \$50, Baffin Snow packs boots size 12 Arctic type, brand new \$90. Call 660-5101.

**GORGEOUS PERSIAN CARPET** Iran, Habibian Nain, Creme blue trim. 600 knots psi, 5'x8'. Appraised \$5500, offers. Great for cabin, bed & breakfast. Contact 456-4109 or herbeeking@hotmail.com

**JOTUL F500 WOODSTOVE**, non-catalytic, front and side loading, matte black, up to 24" logs, heats up to 2000sq ft. Excellent condition \$1500/obo. Call 633-2091.

**GIANT SALE OF** furniture, couches, dining room sets, bedroom sets, electronics, big-screen TV's, surround sound systems and contractor tools, wetsaws, ladders. Call 333-0772.

**YUKON PARKA, OUTER** brownish ruffle fox fur, inner deep blue, size large \$225. Call 668-5833.

**OVER 1000 VINYL** records, 70's, 80's, 90's, rock, country & blues. Call 334-4568.

**GREAT CHRISTMAS GIFT** Sterling Silver spoon collection in display cases, spoons from different parts of the world, open to offers, will consider trades. Call 333-9020.

**PIONEER FEATHERLITE PARKA**, medium, like new \$175, snowmobile suit, unisex, down insulated \$75. Call 633-3053.

**100% NATURAL RAW** unpasteurized honey, wild mountain cranberries. Call 393-1992 or fossilpoint@northwestel.net

**Help Wanted**

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

**SEEKING STORE MANAGER** for Starbucks in Whitehorse. Visit [www.starbucks.com/careers](http://www.starbucks.com/careers) for job description and to apply online.

**CANADIAN LYNDEN TRANSPORT** looking for class 1 drivers with Super B experience E-mail resume to [abjork@lynden.com](mailto:abjork@lynden.com) fax 668-3196 or call 668-3198.

**Help Wanted**

## Advertising Sales Rep

The Whitehorse Star is the territory's only daily newspaper; 100% locally owned and operated. We are seeking a dynamic, strong communicator with sales experience and a drive for success to join our team.

The Advertising Sales Rep is responsible for keeping contact with clients and soliciting new business regularly. Sales experience, accurate typing & computer skills, proper grammar usage, organizational & multi-tasking abilities, and exceptional customer service are essential. Problem-solving skills and knowledge/experience in a MAC environment are beneficial. Having the ability to work independently as well as within a group is a requirement of this position.

Use of own vehicle is required.

Working at a Daily Newspaper is unique, rewarding and never boring. If you thrive in a fast-paced environment, this could be for you!

This is a full-time position with benefits.

Drop off or send resume to:  
 Michele Pierce, Advertising Manager  
 Whitehorse Star  
 2149 Second Avenue • Whitehorse Yukon Y1A 1C5  
[advertising@whitehorsestar.com](mailto:advertising@whitehorsestar.com)

## PACIFIC TRUCK & TRAILER REPAIR

### Journeyman Heavy Duty Mechanic

**Key Responsibilities:** This position is responsible for safely completing all fleet and commercial mechanical repairs to trucks, trailers, and other equipment at our shop in Whitehorse, Yukon. Ideally you have achieved your journeyman status of the Heavy Equipment Technician, Heavy Duty Equipment Mechanic or Truck & Transport Mechanic program and are able to diagnose and complete repairs on all aspects of heavy equipment. This position will also entail completion of work orders, offering direction and assistance to apprentice mechanics, and any other duties applicable to the job.

**Wage:** Starting at \$40.00/hr and up, based on experience along with medical and insurance benefits.

**Schedule:** This position has a Monday through Friday work week, with shifts from 8:00am – 5:00pm and overtime and weekends as needed.

**Qualifications and Skills:**

- High School Diploma
- Red-Seal Journeyman status in Heavy Equipment Technician, Heavy Duty Equipment Mechanic and/or Truck & Transport Mechanic
- CVIP License is an asset, or must be willing to obtain.
- Previous experience with repair of on-road heavy duty equipment is an asset
- Strong mechanical aptitude and demonstrate the willingness to learn
- Excellent interpersonal skills with proven leadership ability
- Ability to triage the work in the Mechanics shop
- Knowledge of the technology side of the Mechanics job would be a huge asset as well.

This is a tremendous opportunity for a dynamic, ambitious and enthusiastic individual looking for a career with a vibrant and growth oriented company. If this sounds like something that would interest you, we want to hear from you.

Our preferred method of application is to email resumes to [sheldon@pnwgroup.ca](mailto:sheldon@pnwgroup.ca)

We would like to thank all candidates in advance for their interest in this position, however only those being considered will be contacted.

Applications are being accepted until December 19th 2014.



## Help Wanted



## Production Department | Layout/Design

The Production Department of the Whitehorse Star requires a full time layout/design person.

Applicant must have Macintosh computer experience; accurate typing skills at 45wpm; be knowledgeable in page layout and design; the use of software programs such as InDesign, Photoshop, Illustrator and Quark Xpress are a must. The ability to take direction, meet daily deadlines and be able to work amiably in a group is an equally important requirement for this position.

This is a full time position Monday to Friday.

Position starts January 5th, 2015  
Wages commensurate with experience.

Please send resume to:  
jackie@whitehorsestar.com, or  
Jackie Pierce  
Whitehorse Star  
2149-2nd Avenue, Whitehorse, Yukon Y1A 1C5



## HELP WANTED

Jarvis Street Saloon is looking for dynamic experienced bartenders, servers and doormen with exceptional customer service skills.

Please apply in person to  
with resume and references.  
No phone calls please.

206 Jarvis Street

## REQUEST FOR PROPOSAL

## DAY CARE PROGRAM FOR ADULTS WITH DEVELOPMENTAL/ COGNITIVE DISABILITIES

**Project Description:** The Department of Health and Social Services is accepting proposals for a program design narrative for the operation of a day care program for clients with developmental/cognitive disabilities.

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 15, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Lise May at (867) 667-3626.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



## PUBLIC TENDER

## ENERGY RETROFIT AND CHILLER REPLACEMENT YUKON JUSTICE CENTRE - BLDG. #1262

## WHITEHORSE, YUKON 2014/2015

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 8, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jody Eikelboom at (867) 667-5877.

**Site Visit Scheduled for December 22, 2014 at 10 AM.**

The highest ranked or lowest priced submission may not necessarily be accepted.

The Yukon Business Incentive Policy will apply to this project.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



## Legal

LAND LOTTERY  
Whitehorse Copper Subdivision  
Whitehorse

Energy, Mines and Resources, Land Management Branch is holding a land lottery for 4 country residential lots in the Whitehorse Copper subdivision in the City of Whitehorse. The lots being offered are Lot 30 on LTO Plan number 2008-0094 and Lots 61-1, 61-2 and 61-3 on LTO Plan number 2014-0014.

Information packages and application forms will be available after 2:00 p.m. local time, on December 17, 2014.

**Land Management Branch**  
**3rd Floor, Suite 320 Elijah Smith Building**  
**300 Main Street Whitehorse, Yukon**

Or online at:

[www.emr.gov.yk.ca/lands/upcoming\\_lotteries\\_tender.html](http://www.emr.gov.yk.ca/lands/upcoming_lotteries_tender.html)

## Lottery Deadline:

Lottery applications must be received before 4:30 p.m. local time, Monday, January 19, 2015.

## Lottery Draw:

The lottery will take place in Whitehorse at 1:00 p.m. local time, Wednesday, January 21, 2015 in room 1A, Main floor, Elijah Smith Building, 300 Main Street.

Applicants and the general public are welcome to attend the draw.

All successful applicants will be notified the next day.

For more information contact the Land Management Branch at (867) 667-5215 or Toll-free 1-800-661-0408 local 5215, or visit online at: [www.emr.gov.yk.ca/lands](http://www.emr.gov.yk.ca/lands)



## PUBLIC NOTICE

Pursuant to Section 7(b) of the Subdivision Regulations made pursuant to the *Subdivision Act*, the Yukon government gives notice of the following subdivision applications:

File No. 2020-60-IV72: Sean O'Donnell has made application to subdivide Lot 1509, Quad 105 D/14, Plan 2008-0090, to create two rural residential lots, Ibex Valley Development Area.

File No. 2020-60-TS34: Frank & Ada Johnstone have made application to subdivide Lot 1044, Quad 105 C/6, Plan 2008-0033, to create two rural residential lots, km 1275 Alaska Highway.

File No. 2020-60-LM55: William & Jo Van Randen have made application to subdivide Lot 1092, Quad 105 D/7, Plan 2006-0143, to create two rural residential lots, Mt Lorne Development Area.

Comments on these applications will be accepted until **January 16, 2015**.

For further information or to comment on these applications please contact the EMR Land Planning Branch at 667-8877 or call toll-free 1-800-661-0408 ext. 8877.



## REQUEST FOR PROPOSAL

## WHITEHORSE AND SOUTHERN LAKES FRMP JOINT PLANNING COMMITTEE FACILITATION

**Project Description:** The Whitehorse and Southern Lakes Forest Resources Management Plan (FRMP) Joint Planning Committee (JPC) requires a facilitator to guide and move the planning process for the FRMP.

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 13, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Lisa Walker at (867) 393-7406.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



## Musical Instruments

**GUITAR RAVEN ACOUSTIC A-series** with case. Call 660-5101.

**YAMAHA CLAVINOVA PIANO** CVP509. Check wonderful features on Internet. Perfect for beginner or advanced player. Costing over \$9000, asking \$6200. Serge 667-2196 after 5pm.

**TECHNICS DIGITAL PIANO**, excellent condition, a beautiful Christmas present \$750. Call 334-2779.

**CLARINET \$300. CALL** 334-8873.

## Appliances

**KENMORE KITCHEN OVEN**, self cleaning, works good \$200. G.E. washer, front load, works good \$400. Moffat dryer \$300/obo. Call 334-8393.

## Wanted To Buy

**WANTED: UNWANTED WARREN** winch accessories & parts, cash paid. Call Steve 333-1011, leave message.

**WANTED: SKI BOOTS.** Ladies cross country three pin toe, size 8. Call 660-5101.

**LOOKING FOR A** womens Yukon parka size 14 or 16 in good condition. Call 668-7903.

**WANTED: PARROTT PLANT** or cuttings to root, Impatiens niamni-amensis. Call 333-0401.

## Wanted To Buy

**WANTED: SINGLE SHOT .22lr** preferably bolt action, also, Savage model over under .22lr 20 gauge. Call Sofia at 689-6888.

**WANTED: LARGE DOG** kennel for medium to large dog. Call 334-6197.

**WANTED: HONDA FIT** car, last years model in torquoise blue, must be automatic. Call 393-1992.

**WANTED: WOODS MEN'S** parka in blue large, with fur hood and no braid around the bottom. Call 393-1992.

## Lost &amp; Found

**FOUND: SET OF** trailer ramps on Hot Springs road Sunday November 30th. E-mail yukonhamish@gmail.com

**FOUND: RAYBAN PRESCRIPTION** glasses, Jarvis & 3rd. Call 334-6497 to identify.

**FOUND: SET OF** keys on Wilson Drive. Call 334-2693, describe your keys to claim.

**LOST: FEMALE CARDIGAN** Welsh Corgi dog named Abby in Ibex Valley Alaska Hwy area. She is microchipped and sadly missed. Call Lynn at 633-3758.

**LOST: DECEMBER 9TH** either on Main street or Superstore between 9am-2pm. Keys, Command start on Betty Boop key-chain. Call 633-2122 if found.

[www.whitehorsestar.com](http://www.whitehorsestar.com)



Legal

REQUEST FOR PROPOSAL


**CONSULTANT SERVICES FOR FH COLLINS SCHOOL - TECHNICAL EDUCATION WING (TEW) UPGRADE WHITEHORSE, YUKON 2014/2015**

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 14, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Muhammad Shanjer at (867) 456-6811.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



REQUEST FOR PROPOSAL

**WHITEHORSE & SOUTHERN LAKES REPORT ON TIMBER ECONOMY**

**Project Description:** The Forest Management branch requires a qualified consultant to prepare a report on the timber economy in Whitehorse.

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 13, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Lisa Walker at (867) 393-7406.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



PUBLIC TENDER

**SUPPLY OF 6 GALVANIZED STEEL BIN TYPE ABUTMENTS**


Submissions must be clearly marked with the above project title. The closing date for submissions is **January 8, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Bill Stonehouse at (867) 667-8281.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



PUBLIC TENDER

**SUPPLY OF PLOW BLADES**

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 13, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Wayne Beauchemin at (867) 667-8039.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



Lotteries

LOTTERY

WINNING NUMBERS UNOFFICIAL

PLEASE SEE YOUR RETAILER FOR OFFICIAL RESULTS

PICK 3  
(December 16) 775  
EXTRA  
(December 16)  
6708993

We Deliver

667-4774



**Yukon Water Board - Application Notice**  
**Office des eaux du Yukon - Avis de demande**

Application Number <i>Numéro de la demande</i>	Applicant/Licensee <i>Demandeur/Titulaire</i>	Water Source Location <i>Point d'eau/Lieu</i>	Type of Undertaking <i>Type d'entreprise</i>	Deadline for Comments <b>4:00pm</b> <i>Date limite pour des commentaires par 16h</i>
PM07-569-1	Assignment from Don Frizzell to Gordon Smith	Discovery and Eliza Creeks	Placer Mining	December 29, 2014

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <http://www.yukonwaterboard.ca> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

*Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.*

*Pour voir les demandes, consultez le registre en ligne WATERLINE au <http://www.yukonwaterboard.ca> ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.*


**Yukon College**

**RFP2014454**  
**Evaluation Plan – Northern Institute of Social Justice (NISJ) – Yukon College**  
**Closes: Noon PST, January 15, 2015**

The College requires consulting services to prepare an Evaluation Plan for NISJ that will be used as a guide for the ongoing evaluation of the Institute. The Plan is required by March 31, 2015. NISJ was created to deliver training that meets the short-term needs of social justice-related organizations for qualified entry-level staff and to provide accredited education that meets the longer-term needs of social justice-related agencies for senior staff.

Complete packages are available by emailing Procurement and Contracts at [purchasing@yukoncollege.yk.ca](mailto:purchasing@yukoncollege.yk.ca) (867-668-8864).

The College will be closed from December 24 (noon) and reopening on January 2, 2015.




**Yukon College**

**RFP2014460**  
**Evaluation Plan – Yukon Research Centre (YRC) – Yukon College**  
**Closes: Noon PST, January 15, 2015**

The College requires consulting services to prepare an Evaluation Plan for YRC that will be used as a guide for the ongoing evaluation of the Centre. The preferred consultant will have experience in preparing Plans for entities conducting applied research, and those involved in the commercialization of research projects. The Plan is required by March 31, 2015.

Complete packages are available by emailing Procurement and Contracts at [purchasing@yukoncollege.yk.ca](mailto:purchasing@yukoncollege.yk.ca) (867-668-8864).

The College will be closed from December 24 (noon) and reopening on January 2, 2015.





**Sound & Video**  
LG 42" PLASMA TV \$25. Call 668-5882.

[www.whitehorsestar.com](http://www.whitehorsestar.com)

**RFP2014459**  
**Design Build – Lower residence renovation – north side – Yukon College**  
**Closes: NOON PST, January 19, 2015**

The College requires a Design Build Contractor to design and complete a renovation project in accordance with specifications. The renovation is to be completed by July 31, 2015, with a portion completed by March 31 to match funding cash flows.

Complete packages are available by emailing Procurement and Contracts at [purchasing@yukoncollege.yk.ca](mailto:purchasing@yukoncollege.yk.ca) (867-668-8864).

The College will be closed December 24th (noon) reopening on January 2, 2015.



PUBLIC TENDER

**SUPPLY USED 4X4 CREW CAB HEAVY DUTY PICKUP TRUCK**

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 8, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to David Knight at (867) 667-3114.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



**Situations Wanted**

**HOUSESITTER AVAILABLE YEAR round.** Excellent references, various openings throughout the year. Check out the website: [www.jutra.blogspot.com](http://www.jutra.blogspot.com)

**Sports Equipment**

**JUST IN TIME** for Christmas, 2 pairs of men's Alpine Salomon ski boots, sizes 30 & 26, snowboard ski helmet, size medium. Call 668-2253.

**NEW ERANGER ELECTRIC** fat bike with 48v 500w system, range of 80kms top speed over 30km/h \$2199. Call 456-2586.

**Pets**

**DOG HOUSE FOR** large dog, insulated floor, open to offers. Call 668-4876.

**DOG SLED SUITABLE** for one or more dogs, made entirely of birch, interchangeable runner inserts, weighs approximately 25lbs. Open to offers. Call 668-4876.

**Personals**

**UFO HOT LINE,** report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH,** Bigfoot, Wild Men experiences in confidentiality to [sasquatchyukon@hotmail.com](mailto:sasquatchyukon@hotmail.com)

**Coming Events**

**PLEASE JOIN US** at Riverdale Baptist Church to celebrate Christmas. December 7th, Children's presentation December 14th, choir presentation December 24th, Christmas Eve services 6:30pm, 8pm.

**A CANUCKS CHRISTMAS** at MacBride Museum, an evening of holiday music with The Canucks Dec. 17th, 6-8pm. Call 667-2709, ext. 4 or [www.macbridemuseum.com](http://www.macbridemuseum.com)

**AGM OF YUKON** African Caribbean Association, Wednesday December 31st, 5:30pm-7pm at Asian Central, 210 Ogilvie St, Whitehorse. E-mail Leonard at [yaca@yaca.yk.net](mailto:yaca@yaca.yk.net)

**SATURDAY SALSA DANCING** at the Wheelhouse, the latest Latin music will play all night long Saturday December 27th, 9pm-12:30am. The Wheelhouse Restaurant 2237-2nd Avenue.

**YUKON LEARN SOCIETY** is hosting a Christmas open house December 19th, 12-3pm. Please join us for Christmas snacks and cheer.

**THE ALZHEIMER DEMENTIA** Family Caregiver Support Group meets monthly. Group for family, friends caring for someone with Dementia. Call Cathy at 334-1548 or Joanne at 668-7713.

**CHRISTMAS PARTY, JOIN us** Dec. 19th, 6:30-8:30pm at 108 Wickstrom Rd. Food, music & games.

REQUEST FOR PROPOSAL

**YUKON ADDICTION SERVICES SYSTEM, STANDARDS, AND EVALUATION PROJECT ALCOHOL AND DRUG SERVICES PROGRAM EVALUATION**

**Project Description:** Work with the Project Manager and Project Steering Committee to continue the implementation of the Program Evaluation Plan.


Submissions must be clearly marked with the above project title. The closing date for submissions is **January 7, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Sandy Bowlby at (867) 456-5519.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



REQUEST FOR PROPOSAL

**ALCOHOL AND DRUG SERVICES YUKON ADDICTION SERVICES SYSTEM, STANDARDS, AND EVALUATION PROJECT (PROJECT EVALUATION COMPONENT)**

**Project Description:** Work with the Project Manager and Project Steering Committee to develop and implement the Project Evaluation Plan for the Yukon Addiction Services Systems and Evaluation Project.


Submissions must be clearly marked with the above project title. The closing date for submissions is **January 7, 2015**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Sandy Bowlby at (867) 456-5519.

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*Wear Your Seat Belt at All Times!*

*Please Don't Drink & Drive*