

**CLASSIFIED ADS**

**Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*;**  
**25 words or less: no charge**  
**26 to 40 words: \$3.50/day; \$15/week**  
**• Phone: 668-2002**  
**• Fax: 668-7130 • E-Mail:**  
**classifieds@whitehorsestar.com**  
**• Stop by our office at**  
**2149-2nd Avenue, corner of**  
**2nd Avenue & Strickland Street**

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

**• Daily - \$8.50 first 25 words,**  
**26-40 Words - \$12.00**

**Volume Ad Rate:**

**25 Words or less 1 Week ... \$36.00 (5x)**  
**1 Month ... \$118.00 (21x)**  
**26 to 40 Words 1 week ... \$47 (5x)**  
**1 Month ... \$154 (21x)**  
Deadline for all ads is 2 p.m.  
2 business days prior to publication date.

**Property For Sale**

**FIVE ACES RURAL** residential on Annie Lake Road, cleared, driveway, power available \$165,000. Call 334-8271.

**ATLIN CABIN 16'X20'** chinked log cabin on 50'x100' town lot, power, heat, outhouse \$49,000. Leave voicemail at 250-651-2253 or preferably e-mail gacrawford@hughes.net

**ESTATE SALE 7253** Watch Lake Rd, Lone Butte, B.C., 3074sq ft, 3 bedroom, 3 bathroom, full basement, 2 garage, 25 acres, shop, sheds \$399,000. Call 250-695-6670.

**TWENTY ACRES 18KMS** from Whitehorse set up for horses, 2 bedroom house, rental cabin. Excellent well \$398,000. Call 667-7578 for appointment.

**For Rent**

**TWO BEDROOM HOUSE** on Echo Valley Road available immediately. Call 780-351-2677.

**SMALL CABIN AT** Marsh Lake, fully modern, oil heat, septic system, pets negotiable. Available immediately, references, damage deposit, 1st months rent required \$900/mth. Call 633-5033.

**MOBILE HOME ON** large property, 30 minutes from Whitehorse, oil heat and electricity included \$1695/mth. Available October 1st. Call 668-2215 after 7pm.

**SHORT TERM ROOM** for rent Oct. 1st-Dec. 15th utilities included. Close to bus stop, must be pet friendly, female preferable \$700/mth. Call 334-9415.

**SMALL CABIN AVAILABLE** for short term accommodation in the Annie Lake Road. Fully furnished, wood stove, pet friendly \$150 a week. Call 334-8271.

**FURNISHED ONE BEDROOM** apartment & den until May, newly renovated second floor at High Country RV Park \$1000/mth includes heat and power, references required. Call 334-4994.

**THREE BEDROOM CONDO** in Takhini, great location, 2 parking places beside front door, rear deck, 5 major appliances and window blinds. Call 332-3598.

**RIVERDALE DUPLEX AVAILABLE** immediately, 3 bedroom, 2 full baths, no smoking, no pets \$1400/mth + utilities and security deposit. Call 668-2006.

**ROOM MATE WANTED** to share 3 bedroom condo, Riverdale with 2 others and a dog. Limited parking \$550/mth + damage deposit, references required. Call 333-9492.

**MOUNTAIN RIDGE ONE** bedroom apartment, available immediately, fully furnished, utilities included \$1400/mth plus \$500 damage deposit. Call 667-4202.

**ROOM AVAILABLE IMMEDIATELY**, no smoking, no pets, everything included \$750/mth. Call 393-2275.

**THREE BEDROOM DUPLEX**, Porter Creek, 2 full baths, available immediately \$1400/mth references & damage deposit required. Call 332-8100.

**UPSTAIRS ROOM, WITH** view, utilities, laundry included, 10 minutes south of Whitehorse, no smoking, no drugs. Quiet mature respectful individual, references required \$750/mth. Call 587-434-9834.

**For Rent****STORE FRONT RETAIL OR OFFICE SPACE FOR RENT with option to purchase**

1600 square foot • Excellent location

3rd & Jarvis Street

**AVAILABLE IMMEDIATELY**

Please call Ivan @ 668-7111  
for information and to view

**TWO BEDROOM,** 1 bath brand new modern, Whistle Bend \$1400/mth, November 1st. Two storey, private laundry, small yard. Pets negotiable, no smoking. Jackie at 336-1496.

**TWO BEDROOM EXECUTIVE** country cottage, wood, oil heat, all amenities, unbelievable river, mountain view. Half hour north downtown. Available November 1st \$1500/mth + utilities. Call 393-2684.

**HAVE HIGH STANDARDS?** Professional, share whole furnished Porter Creek house, everything included, no dingy room, n/s \$850/mth. Toll free 1-855-628-7138 extension 99 or http://timmit.ca/share

**3-4 BEDROOM,** 2 bathroom spacious house in Porter Creek, wood stove, huge yard \$1795/mth + utilities, non-smokers only. Call 778-776-7546 or suites@auroramusic.ca

**HILLCREST FURNISHED 3** bedroom, basement storage, n/s, references & damage deposit required. Available immediately \$1700/mth. Call 332-6000.

**STONERIDGE, 3 BEDROOM** condo, 2 bathrooms, laundry, 2 parking stalls, n/s, no pets. Nov. 1st, first & last months, references required \$1500/mth + utilities. Call 333-9551.

**Mobile Homes**

**CIRCA 1987 12X57** 3 bedrooms, 1 bathroom, new roof and furnace, but needs interior renovations. Needs to be moved with flat deck \$10,000. Call 334-2411.

**Wanted To Rent**

**WANTED: QUIET, RESPONSIBLE** tenants looking for 1 or 2 bedroom, n/s, n/p, n/p. Single parent with young teenager \$1200/mth inclusive. E-mail Quietfamily123@gmail.com

**RESPONSIBLE GENT LOOKING** for small cabin, neat and clean with power, cell, wood heater. Around Whitehorse area Nov. to May. Call 332-6841.

**Autos For Sale**

**2011 KIA SPORTAGE** 60,000kms, black, automatic, highway driven. 2 years left on warranty, non-smoking, one owner. Check kijiji for pictures. E-mail only natc03@hotmail.com

**1990 FORD F250** truck, 4 speed manual, comes with canopy \$1200. Call 456-4567.

**1983 TOYOTA TERCEL** 4 door hatch, runs and drives real good, but rusty and needs exhaust repair \$350. Call 334-3375.

**Autos For Sale**

**2001 GMC YUKON** \$5000/obo. Call 336-1418.

**2008 TOYOTA VAN XLE** limited, awd, 75,000 miles, heated leather front seats, seats 7, back-up camera, parking sensors, roof rack, moon roof. Call 907-612-0345.

**2005 DODGE SLT** 2500 short box diesel, canopy, driving lights, sliding cargo bed, newer tires 195,000kms \$16,500. Call 668-4479.

**2006 HONDA CIVIC** 4 door sedan, automatic, a/c, p/w, p/l, cruise, factory auto start, summer and new studded winters on rims. Excellent shape \$10,500. Call 334-5043.

**2005 TOYOTA MATRIX** 4 door, manual, basic model \$162,000kms \$6000. Call 332-2530 or 332-7878.

**2005 FORD EXPLORER** fully loaded, heated leather seats, remote starters, 7 passenger seating \$9000/obo. Leave message at 335-6410.

**2011 TOYOTA MATRIX,** hatchback, 65,000kms, Command start, summer & winter tires. Good condition \$16,500/obo. Call Falina or Gary at 334-6338.

**2009 CHEV COBALT SL** Tudor, metallic grey, 32,690kms, standard transmission, clean. Excellent condition \$7500/obo. Call 667-7222 to view.

**2007 CHEV 2500HD,** crew cab 4x4, great unit, many options, trailer tow. Fully serviced, new brakes & battery, must sell \$15,000/obo. Call 633-4311.

**2004 GMC 2500HD** 4x4, extra cab, long box, great unit, remote start, trailer tow, aluminum liner & toolbox. Fully serviced, new battery & tires. Call 633-4311.

**CentennialMotors.Com**

*Across from the airport • 393-8100*

**2006 GMC Crew Cab Canyon**

3.5L, Auto, 4X4, Pwr Windows, Locks, & Mirrors, A/C, Remote Starter, AM/FM MP3 Player, Tilt Steering. **Was \$14,995, Now:**

**\$13,995****2005 Dodge Dakota 4x4**

3.7L, Auto, Pwr Windows, Locks, & Mirrors, Cruise Control with Tilt Steering, AM/FM CD Player, A/C, Tow Package, Custom Rims. **Was \$11,995. Now:**

**\$9,995****Autos For Sale**

**FORD F150 EXTENDED** cab 6 standard, lots of new parts \$1200. Call 667-7223.

**2005 HONDA CIVIC** sport, runs good, no problems, Bluetooth stereo, sun roof. With summer and studded winter tires \$5500. Call or text 332-2555 anytime.

**1999 SPORTY, PONTIAC** Sunfire, 4 door, black, automatic, one gal driven. Excellent mechanical condition. Call 393-1992 or e-mail fossilpoint@northwestel.net

**2008 GMC SIERRA** SLT crew cab truck, black, fully loaded, leather seats and new tires, 136,000kms \$17,000 firm. Call 633-6667 or 335-8038.

**2008 MERCEDES BENZ B200** turbo, power everything, luxury hatchback with sun roof, heated seats, etc. Well taken care of, 105,000kms \$11,500. Call 332-5689.

**1999 CHEV TAHOE LS** 4x4, 179,000kms, power group, BFG tires, hitch, privacy glass, 5.7L, solid vehicle \$5500/obo. Call 668-2262.

**1997 TAHOE GREAT** vehicle for the winter 4x4, comfortable interior, captains chairs. Lots of storage room, good tires \$3500. Call 667-7733 or 333-3456.

**2007 KIA SPECTRA** 5, 5 speed manual, fully maintained highway commuter, loaded, extra studded tires on rims, 153,000kms \$6000. Call 667-2276.

**2010 DODGE CHALLENGER,** 92,000kms, extended warranty until December, V6, power doors and windows. Serviced, detailed and ready to go \$18,000/obo. Call Barbara at 668-2306.

**1993 FORD E250 Econoline** & Ford 1994 Aerostar Econoline, runs, for parts or fix up. Needs some work \$200 for both. Call 333-9358.

**2000 SUZUKI ESTEEM** wagon 190,000kms, reliable, fuel efficient, well maintained. Runs great in winter with winter tires, Command start, oil pan heater \$2900/obo. Call 393-2619.

**1977 CHEVY CAMARO** runs and drives great, new paint and many add ons. Asking \$5500 but will accept offers. Call or text 335-4269.

**1990 TOYOTA HIACE** 8 passenger camping or handicap mini van, 4wd, 4 cylinder diesel engine, rare automatic transmission, 133,000kms. Offers or trades. Call 333-9020.

**USED VEHICLES**

**2013 Volkswagen Golf Wagon** Stock #7411A **\$26,595**

**2011 Chevrolet Colorado** Stock #7519B **\$18,295**

**2010 Dodge Ram 1500** Stock #7514B **\$32,795**

**2008 Jeep Wrangler** Stock #7479A **\$21,975**

**2009 Honda CRV** Stock #7532A **\$15,995**

**2013 Toyota Tundra** Stock #1406 **\$40,795**

**2006 Toyota Corolla** Stock #7501A **\$9,200**

**2009 Kia Sorento** Stock #7527A **\$17,290**

**2010 Toyota Tacoma** Stock #7474B **\$29,600**

**2011 Nissan Pathfinder** Stock #7513A **\$33,700**

**2010 Toyota Tundra** Stock #7467A **\$31,800**

**2009 Dodge Journey** Stock #7383A **\$20,999**

**We buy used vehicles!**

Check out our website for more details.

[www.micmactoyota.com/used-cars-for-sale-whitehorse](http://www.micmactoyota.com/used-cars-for-sale-whitehorse)

**MIC MAC TOYOTA**

6111 Sixth Avenue, Whitehorse  
667-7202

**2009 CHEVROLET SILVERADO** 1500 LT, 4x4, extended cab truck, 4 doors, silver exterior, black interior. New tires, all receipts since new, warranty \$13,800. Call 333-9020.

**1998 INFINITY QX-4** SUV, 250,000kms, heated leather seats, towing package, roof rack, running boards, sun roof, Bose stereo. Certified mechanical inspection \$3100. Call 633-6720.

**1992 MITSUBISHI DELICA** 4wd, 7 passenger van, right hand drive, 2.5L diesel, automatic, 240,000kms. Limited slip rear axle, cloth interior \$3500/obo. Call Steve at 333-0100.

**1978 CADILLAC** 4 door sedan in good all around condition. Call 668-2332.

**Auto Parts**

**TRUCK CANOPIES** IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**FOUR GOODYEAR WRANGLER** RT/S, 255/70R16 like new \$125. Call 660-4000.



## Auto Parts

**METAL HEADACHE RACK** for 8' box \$100, stainless steel trim for regular Ford pick-up, new \$80. Call 667-7223.

**FOUR TIRES & rims** 245/40R19, 19x8.5 aluminum rims, only 8000kms since new. Removed from 2013 Buick, asking \$1000. Call 333-9221.

**FOUR GOODYEAR NORDIC** winter tires P205/75R14 with rims 5 holes, used on Buick for 2 seasons \$200 for all. Call 667-8726.

**TONNEAU COVER FOR Ford** short box super duty \$250/obo. Call Owen or Lana at 633-6617.

**THREE MICHELIN LT265/70R17**, great tread \$300/obo. Call 633-4311.

**TOYOTA ALLOY WHEELS**, fits Tacoma or Tundra, 16x7, retail \$490 each, asking \$125 each or all 4 for \$400. Call 633-3053.

## Heavy Equipment

**2000 9900 IHC tractor**, 550 Cat, low mileage, 18 speed transmission, 24.5 rubber, Hi-rise pro sleeper. New price. Call Brian 393-3265 for more info.

**LOAD BINDERS, TIE** down chains, load straps, tire chains for 24.5 truck tires, wide load signs, etc. Call Brian at 393-3265.

## Recreational Vehicles

**1993 BIGFOOT 9.5'** camper, 2 piece fiberglass exterior, 3 piece bathroom, fridge, freezer, furnace, hot water. Super clean, non-smoker, no leaks, weighs 815kg \$7300. Call 633-8430.

**2009 30RKDS CITATION** trailer, polar pack, wide body, no animals, no smoking, Canadian built. Ideal for going South, new fall 2010, equalizer hitch. Call 334-9634.

**2004 POLARIS 600 ATV**, hand & thumb warmer, hand guards, winch, 289 hours. Great condition \$4500. Call 660-4000.

**2007 NORTHWIND 20'** pull type trailer, sleeps 6, Jack and Jill bunks, fridge, stove, microwave, a/c, stereo \$12,000/obo. Call 456-4926.

**18' INFLATABLE V** hull speed boat and trailer, 70hp, fuel tanks, and controls \$6000. Call 456-4926.

**2004 PIONEER TRAVEL** trailer, over all length 28', large bath, queen bed, stereo and awning \$9800. Call 633-2580.

**1991 31' SCHOOL bus**, 366 gas engine, 3 speed Allison transmission, seats removed. Suitable for storage, moving, camperized. Call 633-5155.

**POLARIS V-PLOW WITH** mount \$500. Call 333-9020.

**TRAILER FOR UP to 2 snow** machines or atv's, just serviced and wired. In really nice condition \$500. Call 333-9020.

**2009 POLARIS RZR 800 ATV**, roof, 4500lb Warn winch, upgraded wheel, rims, spare tire, shoulder harness, seat belts and V-plow \$7200. Call 333-9020.

**SANGSTER CRAFT CABIN** cruiser, seats, 4, trailer, 4 cylinder inboard marine motor, good all round condition, enclosed large motorcycle trailer. Call 668-2332.

**1988 VANGUARD ALL** solar equipped, no light plant required, 4 person, duals on rear. Ready to go, diesel engine with automatic transmission. Call 668-2332.

**2008 SPORTSMEN, 24'** travel trailer, dual axle, kitchen, complete bathroom, queen bed, lots of cupboards, stereo, 19" TV, sleeps 4, a/c, furnace, awning \$15,500/obo. Call 667-2040.

## Miscellaneous For Sale

**900L FUEL OIL tank**, 2004, stand, free, oil monitor model 422, can be plumbed in and run off self contained tank \$1000 includes exhaust. Call 456-4926.

## Miscellaneous For Sale

**ARE YOU LOOKING** to sell Air North shares? If so I am interested in buying some. Call 335-2388 or 333-9181.

**V THE COMPLETE** series, The Final battle, the original mini series. Asking \$25. Call Serge at 667-2196 evenings.

**LADIES CLOTHING, SIZE 4x-6x**, including winter coat that's reversible, one side fur & other side nylon \$5-\$30. Call 633-4728.

**WHITE MINK COAT** with black leather accents, size small, asking \$400. Call 334-2041.

**TROY BILT SINGLE** stage snow thrower, new Oct. 2011, used only once. Carburetor needs cleaning \$250. Call 633-2431 9am to 10pm.

**INSULATED CHIMNEY. TWO 3** foot sections and rain cap, 6" inside diameter, rated for 650 degrees \$100/obo each. Call 456-4926.

**EVENFLO HAPPY CAMPER** child's play pen with storage travel bag. Good condition \$25. Call 667-8726.

**HOUSE PLANTS \$5-\$20**, silk flowers \$10-\$100, floor lamp \$110. Call 668-4186.

**SMALL POOL, AIR** hockey table with 4 pool cues and wall stand \$75/obo. Call Owen or Lana at 633-6617.

**TWO GLASS DISPLAY** cases. Call 334-4568.

**COLLECTION OF ANTIQUE** air-line dishes, all Royal Dalton. Open to offers. Call 332-6565.

**WHITE MICROWAVE \$25**, small white bar fridge \$25, Small 4' Christmas tree with sparkly lights \$10. Call 668-5882.

**LADIES JEANS, TOPS**, dress slacks, extra large 16-18, great condition. Some new with tags, been in storage \$1 per item. Call 689-5907.

**SHOES & DRESS** boots size 7.5-8 \$2 or \$3. Call 689-5907.

**TWO AIR NORTH** shares with this years flight benefits \$10,000 each. Call 668-4082.

**REXON 10" COMMERCIAL** table saw, with extension, has Rexion RM-425, 115/230 volt single phase motor. Excellent condition \$500/obo. Call 667-7222.

**RIELLO BURNER WITH** furnace blower, make an offer. Call 334-2695.

**HONEY 100% NATURAL**, unpasteurized, taking reserve orders. Call 393-1992 or fossilpoint@northwestel.net

**TWO SOFT SIDE** hot tubs from Canadian Tire, new in box. Call 393-1992 or e-mail fossilpoint@northwestel.net

**MERIT KITCHEN CABINETS** and bathroom vanity, almond with oak trim, double Jenn-Air oven and Whirlpool cook top. Call 667-4970.

**DOUBLE STROLLER WITH** removable seats and a car seat attachment, used 3 times \$250. Call 393-4630.

**CRANBERRIES, WILD HIGH** mountain. Call 393-1992 or fossilpoint@northwestel.net

**THREE COMPACT DISCS**, 3 hours of audio dramatization, Louis L'Amour \$15, 4 cassettes, 4 hours of audio dramatization, Louis L'Amour, 4 short stories \$20. Call 335-7711.

**CRAFT, PIN BACK** button parts and supplies, make your own buttons \$20. Call 335-7711.

**CHAIN LINK ROLLING** gate with connector portion of fence, 10' gate coverage, excellent condition \$500, salvaged large standing aluminum sign 7'hx6'w \$500. Call 333-0236 or 456-4112.

**BRAND NEW MOTORCYCLE** suit, Protech size large, didn't fit intended user, black \$250. Call 333-0236 or 456-4112.

**FOUR DRAWER METAL** filing cabinet. Call 633-5362.

**BUILDING 10'HX10WX50'L, STEEL** skids, very movable, light plants & Gen Sets, various sizes. Call 668-2332 for details.

## Help Wanted

### The Town and Mountain Hotel

is seeking qualified

### KITCHEN HELPERS

for both full time and part time hours.  
Apply with resumé to 401 Main Street  
or email [info@townmountain.com](mailto:info@townmountain.com)



## HELP WANTED

Jarvis Street Saloon is looking for dynamic experienced bartenders, servers and doormen with exceptional customer service skills.

Please apply in person to  
with resume and references.  
No phone calls please.

206 Jarvis Street



### Administrative Assistant

#### WAGE RANGE:

\$18.00/hour - \$22.00/hour (Based on 35 hours per week)  
+ Chambers of Commerce Benefits Package

#### DUTIES & RESPONSIBILITIES

Reporting to the Executive Director, the Administrative Assistant is the primary administrative support and first-line engagement for the public and Chamber members. The position requires the incumbent to be self-motivated and able to work in a demanding fast-paced environment with a wide range of people. This position is responsible for providing a full range of administrative support services.

- Answering, screening, forwarding and/or taking messages for incoming correspondence, and face-to-face inquiries;
- Maintaining and ensuring that administration filing is done routinely and organized, including maintaining of financial records, board and board committees records, membership information, material and directories;
- Typing and preparing memos, letters and outgoing correspondence, proof reading all documents before distribution;
- Procurement of office and kitchen supplies, inventory and pamphlets;
- Ensuring that the common office areas are kept tidy and uncluttered;
- Facilitate travel arrangements for staff, directors and special guests;
- Booking, preparing, and attending a wide range of meetings, providing secretarial support including taking meeting minutes;
- Assist in the coordination of yearly events and special projects;
- Contribute to a team atmosphere and provide additional duties as required;

#### QUALIFICATIONS

The ideal qualifications are a Diploma of Office Administration or equivalent, a valid Class 5 Driver's license, and 3-5 years experience working in a fast paced office environment. The employee should have a good ability to establish and maintain positive working relationships with staff, chamber members, directors, consultants and other agencies.

If interested, please submit your resume and covering letter by 4:00 PM on October 17th, 2014 to the attention of:

Samson Hartland, Executive Director  
Yukon Chamber of Mines  
3151B - 3rd Avenue,  
Whitehorse, YT Y1A 1G1  
Fax: (867)-668-7127 e-Mail: [ed@yukonminers.ca](mailto:ed@yukonminers.ca)

We thank all who apply and advise that only those selected for an interview will be contacted.

Learn more at [www.yukonminers.ca](http://www.yukonminers.ca).

[www.whitehorsestar.com](http://www.whitehorsestar.com)



## Intake Officer

The Office of the Ombudsman and Information and Privacy Commissioner is seeking to fill the position of **Intake Officer**. The responsibilities of the Intake Officer are to receive enquiries from the public and organizations, provide assistance or refer elsewhere if appropriate, resolve informal complaints, evaluate formal complaints for jurisdiction, correspond with complainants and organizations, manage case files, act as Registrar for Inquiries and Considerations, manage communications and information, and work with the team to ensure quality service delivery. **Competition closes October 31, 2014.**

For more information about the position and how to apply visit the Office's website at:  
[http://www.ombudsman.yk.ca/about\\_us/employment\\_opportunities/](http://www.ombudsman.yk.ca/about_us/employment_opportunities/)

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

**CARPENTER REQUIRED FOR** full time work in the Prince George area. Must have experience in roofing, siding, framing, form work and finishing. Competitive wage package with benefits. Please e-mail resumes to [lisa@northern-capital.ca](mailto:lisa@northern-capital.ca)

Advertise in the Yukon's  
only daily newspaper.

The Whitehorse STAR

## Legal



### TOWN OF WATSON LAKE FIRESMART TREATMENT PROGRAM EXPRESSION OF INTEREST

The Town of Watson Lake is seeking a Request for Proposal from contractors wishing to conduct treatments for the 2014/15 Firesmart season.

The program is aimed at reducing the risk of forest fire. This will involve clearing flammable ground debris, removing ground cover, thinning and pruning, including the removal of standing dead and blown-down materials.

Interested contractors may submit a Firesmart treatment bid form, signed and returned, to the Town Office by 4:00 p.m., Friday, October 17, 2014.

For further information please contact Scott Maclean, Fire Chief for the Town of Watson Lake at (867) 536-8008. To obtain details for the full scope of the project, please contact the Town of Watson Lake at (867) 536-8000.

Contractors must hold a valid inter-municipal or Watson Lake Business licence, and show WCB coverage and applicable Yukon Government permits. The contractor must provide proof of automobile insurance in accordance with all applicable legislation for all vehicles used in the performance of the agreement.

The proposal must be in writing and include the full scope of the work. Bidders are strongly encouraged to visit the site prior to submitting a bid. No allowance will be made subsequently for failure to make site investigations. All work must be completed no later than December 31, 2014.

The lowest or any proposal will not necessarily be accepted and the Town reserves the right to accept the proposal deemed most favourable to the Town.

All proposals must include G.S.T. Any proposal that is submitted without this information will be deemed to include G.S.T.

The Town of Watson Lake shall be specified as an additional insured on all required Commercial General Liability Insurance with a limit of liability not less than \$2,000,000.00.



## Legal

REQUEST FOR PROPOSAL  
#2014-053Aishihik AH2 Hydraulic Turbine  
Assessment

Yukon Energy is inviting proposals from qualified engineering consultants or hydraulic turbine companies for the evaluation of the potential for upgrade/uprate of the AH2 hydraulic turbine located at the Aishihik generating station. Yukon Energy is seeking a mechanical assessment of the current runner, along with the electrical and ancillary systems that would go along with a runner upgrade. The assessment would be performed through the winter of 2014-2015.

Sealed proposals, clearly marked "RFP # 2014 053 Aishihik AH2 Hydraulic Turbine Assessment" will be received up to **4:00:00 p.m. Yukon time, October 31, 2014**, at Yukon Energy's corporate offices, #2 Miles Canyon Road, Box 5920, Whitehorse, Yukon, Canada Y1A 6S7 or via e-mail.

To obtain a Request for Proposal package contact Matthew Sills at 867-393-5335 or at [matthew.sills@yec.yk.ca](mailto:matthew.sills@yec.yk.ca).

INVITATION  
TO TENDERRANGE ROAD NORTH SLOPE  
RE-VEGETATION

**TENDERS** will be received at the office of the Manager of Financial Services at City Hall, 2121 Second Avenue, Whitehorse, Yukon, Y1A 1C2 before **4:00:00 PM local time on Thursday, October 16, 2014**.

Tenders must have the seal of the Tenderer affixed and submitted in an envelope clearly marked "TENDER FOR RANGE ROAD NORTH SLOPE RE-VEGETATION"

The tender form will detail the actual estimated quantities. However, for general information the project consists of:

*Install growing medium  
Install erosion control matting  
Willow staking  
Seeding  
Maintenance*

Tender documents may be obtained at City Hall, on or after **12:00 PM local time Wednesday, October 1, 2014**.

A \$50.00 non-refundable tender fee will be required.

The City reserves the right to accept or reject any or all Tenders, or to accept the Tender which the City deems to be in its own best interest. Tenders submitted by Fax will not be considered.

## All enquiries to:

Miranda Adam  
Little Lady Landscape  
Design & Drafting  
Tel: 867-335-3556  
Email: [miranda\\_adam@hotmail.com](mailto:miranda_adam@hotmail.com)

George Farrow  
Engineering Department  
City of Whitehorse  
Tel: 867-668-8310  
Email: [george.farrow@whitehorse.ca](mailto:george.farrow@whitehorse.ca)

[www.whitehorse.ca](http://www.whitehorse.ca)

*Please fasten your seat belts!*



## LIQUOR ACT

TAKE NOTICE THAT **45699 Yukon Inc. of 103 Main Street, Whitehorse, Yukon**, is making application for a **Special** liquor licence, in respect of the premises known as **Hunter Gatherer** situated at **#120 2237 2nd Avenue** in Whitehorse, Yukon.

Any person who wishes to object to the granting of this application should file their objection in writing (with reasons) to:

President  
Yukon Liquor Corporation  
9031 Quartz Road  
Whitehorse, Yukon  
Y1A 4P9

no later than **4:30 p.m. on the 15th day of October, 2014** and also serve a copy of the objection by registered mail upon the applicant.

The first time of publication of notice is **September 26th, 2014**.

The second time of publication of notice is **October 3rd, 2014**.

The third time of publication of notice is **October 10th, 2014**.

Any questions concerning this specific NOTICE are to be directed to the Licensing & Social Responsibility Branch at 667-5245 or 1-800-661-0408, x 5245.

REQUEST FOR  
PROPOSALENGINEERING  
SERVICES FOR  
SLUDGE DRYING  
BEDS AT THE  
BURWASH  
LANDING  
MUNICIPAL  
WASTEWATER  
FACILITY

Submissions must be clearly marked with the above project title. The closing date for submissions is **October 30, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Elise Bingeman at (867) 393-6417.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).



## PUBLIC TENDER

HEATING SYSTEM  
SERVICE, WATSON  
LAKE HOUSING  
UNITS, WATSON  
LAKE YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **October 22, 2014**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to James Smith at (867) 456-6171.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).

EXPRESSION  
OF INTERESTENTERPRISE  
WIRELESS  
PRODUCTS AND  
SERVICES

Interested parties are invited to submit expressions of interest relating to the above noted project.

The Government of Yukon is gathering information to prepare for an eventual competitive procurement for provision of cell phones and cell service under one enterprise contract with a single company.

Expressions of Interest should be submitted by email to the Project Manager no later than **October 28, 2014**. (Refer to the RFEI for details)

The responses will not be ranked or used to pre-qualify or assess the respondent's ability to provide goods or services.

**Interested parties may obtain the information package from**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html) or by contacting the Procurement Support Centre.

Yukon College  
RFP2014442

Tender specifications for design/build – lower residence renovation – north side  
**Closes: Noon PST, October 29, 2014**

The College requires the development of tender ready specifications for a design/build renovation of the lower residence – north side. As a second stage, the successful proponent may be considered as a sole source provider for the design/build portion of the project if the College, in its sole discretion, determines that they are qualified and able to complete the full project.

Complete packages are available by emailing Procurement and Contracts at [purchasing@yukoncollege.yk.ca](mailto:purchasing@yukoncollege.yk.ca) (867-668-8864).

REQUEST FOR  
PROPOSALCARCROSS  
MARINA  
FEASIBILITY  
STUDY

**Project Description:**  
FEASIBILITY STUDY FOR THE DEVELOPMENT OF A MARINA IN CARCROSS.

Submissions must be clearly marked with the above project title. The closing date for submissions is **October 29, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Judy Linton at (867) 667-3531.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html).

REQUEST FOR  
PROPOSALSLease of the  
Pioneer Hotel 1  
(Jenni House)

Now accepting proposals from non-profit organizations, societies and businesses for the lease of the Pioneer Hotel 1. Also known as the Jenni House, this is a heritage building located in Shipyards Park. The information package will include all details. However, for general information, the building will be available for lease from May 1 to September 30 each season.

Proposals requesting use of the building for a maximum of three (3) seasons may be accepted. The building has a total gross floor area of approximately 50 m<sup>2</sup> (544 ft<sup>2</sup>).

Proposals must be submitted in a sealed envelope plainly indicating the applicant's name and address and clearly marked "Proposal for Lease of the Pioneer Hotel 1" and addressed to: Manager Financial Services, City of Whitehorse, 2121 Second Avenue, Whitehorse, YT, Y1A 1C2. **Proposals will be accepted before 4:00 p.m. Local Time Friday, November 7, 2014.**

Proposal documents may be picked up from the office of the Manager of Financial Services, address as above, after **12:00 noon Local Time on Friday, October 10, 2014**.

Proposals will be "EVALUATED IN THE BEST INTEREST OF THE CITY OF WHITEHORSE."

## All enquiries to:

Ben Campbell  
City Planning Services  
Ph: (867) 668-8338  
Fax: (867) 668-8395  
E: [ben.campbell@whitehorse.ca](mailto:ben.campbell@whitehorse.ca)

[www.whitehorse.ca](http://www.whitehorse.ca)



## Join the fight against diabetes.

In the struggle against the global epidemic of diabetes, we need your help.

To learn more about diabetes, volunteer, advocate or donate, please contact :

[diabetes.ca](http://diabetes.ca)

Northern Region (250) 561-9284  
[boyanne.young@diabetes.ca](mailto:boyanne.young@diabetes.ca)



## Legal

## PUBLIC TENDER

### PARKING LOT SNOW REMOVAL YUKON HOUSING UNITS AND OFFICE BUILDING, WHITEHORSE, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **October 24, 2014**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Ted James at (867) 667-5751.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## PUBLIC TENDER

### LOADING AND TRANSPORTING OF RECYCLABLE MATERIALS FROM COMMUNITY SERVICES PERIPHERAL AND RURAL SITES

**Project Description:**  
Provide transportation services for recycling material from periphery and rural depots, solid waste facilities and transfer stations in the Yukon

Submissions must be clearly marked with the above project title. The closing date for submissions is **October 29, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Darrin Fredrickson at (867) 667-5195.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## Pregnant?

Healthy Moms...  
Healthy Babies.



Teen  
Parent  
Centre  
667-3421

## Musical Instruments

**YAMAHA CLAVINOVA PIANO** CVP509, check features on internet, perfect for beginners or advanced players. Costing over \$9000, asking \$6500. Call Serge at 667-2196 after 5pm.

**SAMICK PIANO MADE** in Korea, maple, paid \$4200, will sell for \$2000. Call 667-4970.

**UPRIGHT PIANO IN** excellent condition, older model made in Ontario. Well maintained \$1000. Call 333-0236 or 456-4112.

## Guns &amp; Bows

**SAVAGE 93R17 GV** bolt action, HMR .17cal, brand new without scope, shot twice \$280/obo. PAL required. Call Ray at 335-4179.

**NON-RESTRICTED FIREARMS COURSE** presented by Whitehorse Rifle & Pistol Club October 18th & 19th. Call 334-1688 or 667-6728 for more information.

## Appliances

**INGLIS CLOTHES DRYER**, like new, asking \$200. Call 668-4186.

**WHIRLPOOL WASHER**, HE model WTW4900BW, used 15 times, still under warranty. Paid \$560, \$300 firm. Call 633-4607.

**SEARS FRIDGE AND** stove, used \$150 each. Call 393-4308 or 334-1212.

## Sports Equipment

**VISION FITNESS R2200** with heart monitor bike, hardly used \$300. Call 633-5362.

**HORIZON FOLDING 1.1** treadmill, Waterstone product, new condition, asking \$500. Call 667-7475.

## Furniture

**DOUBLE BED, MATTRESS** and boxspring only, includes mattress cover, excellent condition \$200. Call 633-4607.

**TWIN CAPTAINS BED** with headboard, 3 drawers, includes down duvet, Daniadown duvet cover, 2 sets flannel sheets, mattress cover. Excellent condition \$300 firm. Call 633-4607.

**LA-Z-BOY LEATHER RECLINER**, burgundy, in excellent condition \$300. Call 633-4607.

**ROUND TABLE & 4 chairs**, walnut, 40" across. Best offer. Call 633-5155.

## Wanted To Buy

**WANTED: GALVALUME ROOFING** material 23" lengths or longer. Call 456-4926.

**WANTED: HOUSESITTER FOR** November 9th-21st. Call 393-1992 or e-mail fossilpoint@northwestel.net

**WANTED: WOOD STOVE** for garage. Call 668-5644.

**WANTED: VOLKSWAGEN WESTFALIA** camper van, 1979 and up. Call 334-4576.

## Situations Wanted

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: [www.jutra.blogspot.com](http://www.jutra.blogspot.com)

**LOOKING FOR A** Millwright industrial mechanic apprenticeship. Starting in March, hardworking, punctual, prefer long term. Can provide resume & references. Call 335-5945.

## Pets

**HAMSTER CAGE, WITH** accessories \$45/obo. Call 668-4186.

**EIGHT LAYING HENS**, one and a half years old, asking \$100 for all. Call 668-5644.

## Personals

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to [sasquatchyukon@hotmail.com](mailto:sasquatchyukon@hotmail.com)

**TERRY JENSEN IS** looking for old friends from the 1970's Brian Bubar, Brian O'Donnell, Brian Tupper, Margaret Wren. E-mail [oanee@hotmai.com](mailto:oanee@hotmai.com)

**WOULD THE LADY** from Faro who wanted Merit kitchen cabinets please call 667-4790.

## Lotteries

## LOTTERY

WINNING NUMBERS  
UNOFFICIAL

PLEASE SEE YOUR RETAILER  
FOR OFFICIAL RESULTS

**PICK 3**  
(October 9) **068**  
**EXTRA**  
(October 9)  
**4173098**

*Please Don't  
Drink & Drive*

## Jade chunk may set world record Yukon find could be worth \$5.8 billion



**MAJOR FIND** - Northern Affairs geologist Dennis Ouellette holds about 29 kilograms of nephrite jade found north of Watson Lake. Ouellette has estimated the find to weigh 577 metric tonnes, making it a contender for the Guinness Book of World Records. STAR photo

Check it out!! [www.whitehorsestar.com](http://www.whitehorsestar.com)  
To subscribe to our on-line edition, fill out the subscription form located on the Whitehorse Star web site - it's as easy as that!



## Whitehorse Star, July 8, 1992

High on a snowy mountain top, some 145 kilometres north of Watson Lake, part of a large outcrop of rock gleams green - jade green.

This shining, embedded nugget is expected to set a new Guinness world record for the largest piece of nephrite jade.

It's been measured conservatively at 577 metric tonnes by Dennis Ouellette, a staff geologist with Northern Affairs in Whitehorse.

The current world record is held by China, where a 264-tonne, or 291-Imperial ton, piece of jade was discovered in March, 1990....

Soak up a little  
Yukon history!  
The Whitehorse Star web site along with daily news, classifieds and editorials contains interesting news stories and photos of the past (1901 up to 2000) - all taken from the files of the Whitehorse Star.

2149-2nd Ave.,  
Whitehorse, Yukon Y1A1C5  
Ph. 867-668-4774 Fax: 867-668-7130  
[Circulation@whitehorsestar.com](mailto:Circulation@whitehorsestar.com)

## Sound &amp; Video

**BELL EXPRESS VU** 60cm dish, quality 2, new \$20 each. Call 667-8726.

## Garage Sales

**WHITE ELEPHANT SALE**, lobby of the senior housing apartment building 600 College Drive, past College parking. Saturday October 11th, 10am-2pm.

**38 STOPE WAY** Saturday October 11th, 11am-2pm. E220 Weider exercise bench, folding pin-pong table, office chair, child's life jackets, bikes, etc.

**1410 CENTENNIAL ST.** Sat. Oct. 11th, 10am-noon. Indoor garage sale, give an offer, no early birds please.

## Coming Events

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 668-5878 for a meeting schedule.

**AGM FOR BRAEBURN** Lake Christian Camp, Oct 28th, 5:15pm at Whitehorse United Church. Your chance to make fun camps happen. Call Stella at 668-4629 for info.

**KIDS KREATE FREE** art class, Sunday October 19th, 1pm-4pm at the Yukon Arts Centre. Call Jessica Vellenga at 393-7109 or [jessica.vellenga@yac.ca](mailto:jessica.vellenga@yac.ca) for more info.

**WE ARE LOOKING** for caring individuals to join our team of volunteers, training will be provided. Contact Constable Philip Whiles at Philip.Whiles@rcmp-grc.gc.ca for information.

**A CHRISTMAS BAZAAR** at the Best Western Gold Rush Inn, Saturday November 1st, 10am-4pm. For crafters, home businesses. Call Jean at 667-6772 or Shelly at 667-7629.

**F.H COLLINS SECONDARY** School Parent-teacher conference, Parent-teacher meetings Thursday October 23rd 5pm-7pm and Friday October 24th 10am-1pm. No appointment necessary.

**YRTA BREAKFAST TUESDAY** October 14th, 9:30am. at Ricky's. Guests welcome. Call 667-2644 for information.

**FREE DROP IN** computer lab, self directed computer studies. Mondays noon-2pm. Tutor instructor on site to assist. Yukon Learn Society 2158-2nd Ave.

**FREE SENIORS ELDERS** Conference Oct. 27th & 28th on protecting senior's benefits, wills & legal info, preventing abuse, mental health issues, travel subsidies. Call 633-5269 [www.yplea.com/conference](http://www.yplea.com/conference)

**THE MEANING OF** Life, documentary, a B.C. prison without bars, focusing on First nation approach to rehabilitation, healing. Whitehorse Library, October 8th, 6:30-8:30pm. Call 667-2037.

**THE ALZHEIMER DEMENTIA** Family Caregiver Support Group meets monthly. Group for family, friends caring for someone with Dementia. Information call Cathy 334-1548 or Joanne 668-7713.

## Coming Events

**WE ARE LOOKING** for seniors 55+ that are interested in quilting, knitting, crocheting and crafts to join us on Tuesday afternoons at the Golden Age Society.

**ELIJAH SMITH SCHOOL** Council regular council meeting is October 14th, 6:30pm in the school library. Everyone is welcome.

**PORTER CREEK SECONDARY** School Council regular council meeting is October 15th, 6:30pm in the school library. Everyone is welcome.

**YUKON INDIAN HOCKEY** Association AGM, Thursday October 23rd, 6:30-8:30pm Sport Yukon Boardroom. Interested in being on the board or help volunteer, come to the meeting.

**POTLUCK AND COMMUNITY** meal on World Food Day, Thursday, October 16th 5-7pm, hosted by the Yukon Anti-Poverty Coalition, at CYO Hall. Call 334-9317 for info.

**WHITEHORSE CONCERTS PRESENTS** award winning Dover Quartet, Saturday, October 18th, 8pm at The Yukon Arts Centre. For more information e-mail [steve@whitehorseconcerts.com](mailto:steve@whitehorseconcerts.com)

**SALSA YUKON LATIN** dance classes, beginner Rueda de Casino starting October 16th, beginner Salsa and beginner Bachata starting October 17th. E-mail [salsayukon@gmail.com](mailto:salsayukon@gmail.com) for info.

**THE WHITEHORSE PHOTOGRAPHY** Club's wildlife photography workshop with John Marriott Oct 24th to 26th. Details at <http://whitehorsephotoclub.ca>

**ATLIN ANNUAL FIREMAN'S** Masquerade Ball, October 25th, 8pm, Rec Centre. Band Roxx Hunter and Friends, cash bar, \$15 includes snack bar, best costume prizes. Info 250 651 7454.

**Y.O.O.P LADIES AUXILIARY** meeting October 20th, 7pm at The Golden Age Society. Call 633-2446.

**CHRISTMAS CRAFT FAIR**, support the Child Development Centre November 22nd, 10am-3pm, Santa between 11am-noon and 1-2pm at The Child Development Centre, 1000 Lewes Boulevard.

**HUMAN LIBRARY**, where people become books, Whitehorse Public Library Saturday, October 18th 1-4pm. Theme The World in Whitehorse books from around the world. Call 633-6579.

**ENCOUNTERS WITH FIRST** Peoples, Long Ago Yukon Skype talk with Dr. J.M. Adovasio on first inhabitants of Meadowcroft Rockshelter, Beringia Centre Saturday, October 25th, 1-3pm. 633-6579.

**WILDWISE YUKON ANNUAL** general meeting Thursday October 16th, noon-1:30pm in the Yukon Sourdough Rendezvous board room at Yukon Inn. Lunch provided. For more information e-mail [www.facebook.com/wild-wiseyukon](http://www.facebook.com/wild-wiseyukon)

**CANADA GAMES TABLE** tennis trials Oct. 19th, 9:30am, 18 and under, Whitehorse Elementary School, back door \$10 fee. Call Dave at 668-3358.

## Make some extra CASH



Advertise in the  
Whitehorse STAR Classifieds  
**668-2002**