

## CLASSIFIED ADS

**Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*;**  
**25 words or less: no charge**  
**26 to 40 words: \$3.50/day; \$15/week**  
**• Phone: 668-2002**  
**• Fax: 668-7130 • E-Mail:**  
**classifieds@whitehorsestar.com**  
**• Stop by our office at**  
**2149-2nd Avenue, corner of**  
**2nd Avenue & Strickland Street**

\*Coming Events are for non-profit organizations only.

## FREE CLASSIFIEDS

- EVERY DAY -

classifieds@whitehorsestar.com • 668-2002

## BUSINESS ADS

• Daily - \$8.50 first 25 words,  
 26-40 Words - \$12.00

## Volume Ad Rate:

25 Words or less 1 Week ... \$36.00 (5x)  
 1 Month ... \$118.00 (21x)  
 26 to 40 Words 1 week ... \$47 (5x)  
 1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m.  
 2 business days prior to publication date.

## Property For Sale

AGRICULTURE VIEW  
PROPERTY CLOSE  
TO TOWN4 BEDROOM FAMILY HOME,  
BARN, STUNNING VIEWS

SIGN # 143623

\$825,000

Hot Springs Road  
Whitehorse

867-393-3025

**7253 WATCH LAKE Rd**, Lone Butte, 3074sq ft rancher home, 3 bedroom, 3 bathroom, full basement, garage, 25 acres, shop, \$399,000 seller motivated. Call 250-695-6670.

**TITLED OFF GRID**, 0.2734 hectares, 4th of July Bay, Atlin. Green belt two sides, view of lake and mountains \$50,000. Call 250-651-2222.

**LAKEFRONT AT 4TH** of July Bay, Atlin. 2 lots. 1.38 acres, 2 cabins, shop, shower house, turn key package \$180,000. Call 250-651-2222.

## For Rent

**THREE BEDROOM HOUSE** in Granger Housing co-op \$1355/mth + utilities, \$1355 deposit + \$1250 fuel deposit. Available September 15th or sooner. Call 668-6367.

**58 MALLARD WAY**, 1 bedroom, bathroom, no smoking, pets or parties \$750/mth. Call 333-9968 between 4-7pm for more info.

**THREE BEDROOM DUPLEX**, Porter Creek available September 1st \$1400/mth + damage deposit, references required. Call 332-8100.

**THREE BEDROOM DUPLEX**, Copper Ridge available September 1st \$1400/mth + damage deposit, references required. Call 332-8100.

**THREE BEDROOM, 2 bathroom** upper level suite, Crestview. Available September 15th. \$1600/mth plus utilities, n/s, no dogs. References & damage deposit required. Call 667-4858

**AVAILABLE SEPTEMBER 1ST**, 2 bedroom lower suite, Porter Creek, bright, open and clean, no smoking, no pets \$1400/mth includes cable. Call 335-3660.

**RIVERDALE 3 BEDROOM** house, 1.5 baths, den, oil heat, non-smokers, references. Greenbelt, garden, greenhouse \$1600/mth + security deposit & utilities. Available Oct. 1st. Call 668-6147.

**HOUSE ON RIVER**, 1.5kms from hospital, 3 bedrooms, 2 bathrooms, n/s, n/p \$1850/mth plus utilities. Call 667-2144 work or 668-3146 home.

**CABIN AT ARMY Beach**, fully furnished, utilities included, no running water. Available September 1st \$500/mth. Call 660-5020.

## For Rent

STORE FRONT RETAIL OR  
OFFICE SPACE FOR RENT  
with option to purchase

1600 square foot • Excellent location

3rd &amp; Jarvis Street

AVAILABLE IMMEDIATELY

Please call Ivan @ 668-7111  
 for information and to view

AVAILABLE  
OCTOBER 1ST

Two bedroom apartment in newer building in Porter Creek. Nice, clean, well maintained secure building with mature tenants. No smoking, no pets. Preference given to longer term tenants. Offered at \$1,350.00/month.

Call 334-4588 or email  
[karla@coldwellbanker.ca](mailto:karla@coldwellbanker.ca)  
 for more details.

**RIVERDALE, 4 BEDROOM**, 2.5 bath house, quiet street, no smoking, no pets \$1700/mth + utilities, security deposit & references required. Available September 1st. Call 332-8184.

**RIVERDALE DUPLEX AVAILABLE** October 1st, 3 bedroom, 5 appliances, no pets, parties, or smoking \$1400/mth. Call 668-2006.

**ONE BEDROOM EXECUTIVE** country cottage, wood & oil heat, all amenities, views, 1/2 hour north of downtown. Available Oct 1st \$1100/mth + utilities. Call 393-2684.

**ONE BEDROOM SUITE**, washer, dryer, heat & electricity included, Takhini area, available September 6th \$1000/mth. Call 335-5898.

**CRESTVIEW, 2 BEDROOMS**, livingroom, kitchen, 5 appliances, garden, oil and wood heat, references required, no pets \$1400/mth plus 2/3 utilities. Available September 15th. Call 336-0903.

**AVAILABLE SEPTEMBER 1ST**, 4 bedroom, 2 bath house, Riverdale \$1750/mth plus utilities. No pets, no smoking, lease, references, damage and oil deposit required. Call 335-5976.

**SHARE HOUSE, NOT** just room, with 3 quiet professionals, private, Porter Creek, furnished, internet. Everything included, n/s \$850/mth. Toll free 1-855-628-7138x99 or tim@timmit.ca a http://timmit.ca/share

**NEWLY RENOVATED 3** offices & large reception with all day natural light, 936sq ft on Jarvis St. \$25 a square foot. Call 335-3123.

**ONE BEDROOM HOUSE** with carport, country living 15 minutes from downtown, exceptional condition. Available October 1st, no pets \$1200/mth + utilities. Call 668-3146 or 667-2144.

**AVAILABLE OCTOBER 1ST**, Porter Creek, clean, well maintained, 2 bedroom apartment in secure building with mature tenants. No smoking, no pets \$1350/mth. Call 334-4588 or karla@coldwellbanker.ca

**BRIGHT, CLEAN, 4 bedroom** house, downtown \$1950/mth plus utilities. No smoking, small pet considered. Call 633-6336.

**WANTED: MATURE, RELIABLE** room mate \$600/mth + utilities, \$300 damage deposit, references required. Call or text 336-1972 for details.

**SPACIOUS BEDROOM**, PORTER Creek, private bathroom, share 4 bedroom home with one person. Professional person, n/s, n/p \$825/mth, damage deposit \$500. References required. Call 633-5625.

**SPACIOUS BACHELOR BASEMENT**, furnished suite, Porter Creek, full kitchen, private entry. Professional person n/s, n/p \$875/mth, damage deposit \$500. References required. Call 633-5625.

**TWO BEDROOM BASEMENT** suite, Porter Creek, available September 1st \$1200/mth includes heat and power. Damage deposit and references, sorry, no dogs. Call 334-9903.

**LUXURY CONDO, LOW** energy living, The View, Main Street, 2 bedroom, 1 bath, parking, laundry, roof top \$1700/mth 1 year lease Sept 1st. Call 336-2260 or hannekegw@hotmail.com

**ROOM AVAILABLE SEPTEMBER** 1st, no smoking, no pets, all included \$750/mth. Call 393-2275.

**GARAGE, ONE CAR**, 20'x15', 12 shelves, clean cement floor, insulated. In Copper Ridge \$250 to \$400/mth. Call 668-2889.

## Mobile Homes

**NEW 3 BEDROOM**, 1 bath mobile home in quiet well managed park. Property guys #703464. No dogs \$149,900. Call 334-4174 or 334-9064.

**68' MOBILE HOME IN** Northland Trailer Park, needs a little TLC, great buy for handy person. Call 668-1224 anytime for more information.

## Wanted To Rent

**WANTED: PLACE TO** live, affordable one bedroom or bachelor suite. References and deposit available. Call Jeannie at 336-2039 or e-mail kornelsen23@yahoo.ca

## Autos For Sale

**2001 GMC YUKON** \$5000/obo. Call 336-1418.

**2011 KIA SPORTAGE** 60,000kms, black, automatic, highway driven. 2 years left on warranty, non-smoking, one owner. Check kijiji for pictures. E-mail only natc03@hotmail.com

## Autos For Sale

## CentennialMotors.Com

Across from the airport • 393-8100

## 2008 Chevrolet Silverado 1500 LT

5.3L V8, Gas, 1/2 Ton, 4X4, Extended Cab, Auto, Cruise Control, Pwr Windows, Locks, & Mirrors, A/C, AM/FM Stereo with CD/Aux, Plastic Bed-liner, Canopy.



\$21,995

Buy a car from us before 31 August 2014 and get  
 a FREE Express Car Wash key loaded with \$100.

## 2001 Dodge Conversion Van

Pwr Doors, & Windows, A/C, Fridge/Freezer, Sink, Toaster Oven, Microwave, Toilet/Shower, Coffee Maker, TV/VHS/DVD, Rear Bed/Couch, Propane Stove-top, AM/FM/CD/Cassette, Roof Rack, Awning. Was \$25,995. Now:



\$23,995

**2004 TOYOTA ECHO**, manual transmission, 2 door hatchback, 312,400kms highway mileage, set of winter & summer tires with rims \$4000/obo. Call 334-5607.

**1999 PONTIAC SUNFIRE**, in good mechanical condition, black, 4 door, automatic, very clean. Reduced for quick sale. E-mail fossilpoint@northwestel.net

**2013 CHEV SILVERADO** 1500 4x4, with box liner, 14,000kms, like new. Purchase for \$33,000 or take over payments Call 334-9415 or 689-1104.

**2006 NISSAN TITAN** 4x4, super cab, 166,000kms, like new tires, looks & runs good. Has mechanical inspection \$7900/obo. Call 333-0717.

**1988 CADILLAC DEVILLE**, sedan, like new condition, 3/4 ton wood truck & power plant wheel barrow & wagon, rubber tires. Call 668-2332.

**2005 SUBARU IMPREZA** wagon, 210,000kms, automatic, runs well, body got some hail damages, winter tires & rims \$5000/obo. Call or text 335-2555.

**2002 ACURA TL** 4 door sedan in nice shape, leather interior, heated seats, factory installed Command start, sun roof, Bose stereo \$3500 firm. Call 456-2130.

**2001 TOYOTA SIENNA XLE** 7 passenger van, immaculate condition, leather interior, sun roof, have safety inspection report. Under 154,000kms \$6500. Call 633-3757.

**1994 CHEVY 4WD** club cab with 5th wheel \$1600/obo. Call 322-1514.

**2004 CHEV SILVERADO** 3500 1 ton dually, canopy, Duramax Allison transmission. Excellent condition \$8000 firm. Call 250-651-2246.

**2005 DODGE QUAD** cab 2500 4x4, automatic, 233,000kms \$7900. Call 668-5906 or 668-1281.

**2007 YARIS HATCHBACK** g/c, 170,000 highway kms, new winters on rims. Provincial mechanical inspection, all service records, no accidents \$6500. Call John at 250-329-4988.

**2014 TOYOTA YARIS LE**, 32,000kms, full equipped \$15,000 firm. Call 334-0429.

**2004 KIA RIO** sedan, low mileage, Command start, manual transmission. Well maintained \$4000. Call 334-4898.

**2003 GMC 7** passenger Safari van, 4x4, 170,000kms, well maintained, winter tires \$4900 firm. Call 334-5491.

**2005 CHRYSLER 300** new engine 85,000kms and body has 117,000 miles. Fully loaded and a 345 Hemi, tinted tail lights \$13,000/obo. Call 336-0770.

**1997 CHEVY LUMINA**, very reliable car, 2 sets of tires and rims, Command start. Excellent condition, must be seen & driven \$2500. Call 334-8347.

**SPORTY, PONTIAC SUNFIRE**, automatic, 4 door, in great mechanical and clean condition. Call 393-1992 after September 1st or e-mail fossilpoint@northwestel.net

**2001 JAGUAR S-TYPE** 4.0, automatic, 170,000kms, interior exterior great condition, working very well. Great condition \$7000. Call or text 335-2555.

**2002 DODGE RAM** 1500 quad 4x4 automatic, 264,000kms, commercially maintained records, running well, tool box, roof & side racks \$5000/obo. Call or text 335-2555.

**1987 FORD F350** 1 ton, crew cab, 4x4 \$2900/obo. Call 456-7122.

**2003 BLACK DODGE Ram SLT** 3500 dually, crew cab, 4x4, 6 speed, 5.9 diesel, 300,000kms, BW flip over ball. Runs great \$18,000. Call 334-2621.

**1983 LINCOLN TOWN** car, 4 door, automatic, V8 302, 40,000kms good condition, no rust. With 1988 Lincoln, 5L fuel injected also runs \$2500. Call 334-2621.

**2009 PONTIAC TORRENT** awd 101,000kms, purchased new October 2009. All maintenance, tire changes, oil changes done through GM every 5000kms. Comes with extras \$12,150. Call 335-7777.

**2008 HONDA PILOT** SUV 112,500kms, excellent family and winter car, seats 8, V6, automatic, grey, power windows. No accidents \$16,500/obo. Call 633-6336.

**2008 KIA SEDONA** mini van 77,500kms, automatic, a/c, includes trailer hitch and four winter tires. Asking \$12,000. Call 633-2930.

*Wear Your  
 Seat Belt  
 at All Times!*

## Auto Parts

**FOUR 20" BLIZZAK** winter tires on factory rims, fits Dodge Ram 1500. Call 334-1023.

**TRUCK CANOPIES** in stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**WESTLAKE TIRE 215/50R17** 95W M & S, good tread \$50. Call 668-7478 leave message.

**TOYOTA ALLOY WHEELS** 16x7, retail \$490 each, asking \$150 each or 4 for \$600. Fits Tacoma and Tundra, like new condition. Call 633-3053.

**FOUR WINTER TIRES** P205/70R15 on rims for \$195 total, used with Toyota Sienna. Call 778-708-0058.

**2002 SUBARU WRX** with front end damage, good for parting out. Offers? Call Wayne at 335-1897 or 667-6872.

## Heavy Equipment

**2000 9900 IHC** tractor, 550 Cat, low mileage, 18 speed transmission, 24.5 rubber, Hi-rise pro sleeper. New price. Call Brian 393-3265 for more info.

**LOAD BINDERS, TIE** down chains, load straps, tire chains for 24.5 truck tires, wide load signs, etc. Call Brian at 393-3265.

**2008 DUMP TRAILER 14'**, 14,000 capacity, used light duty only. Can be viewed at 47 Sima Industrial Subdivision \$6000/obo. Call 335-7380.

**2009 FLAT BED** trailer, bumper pull, 2 8000lbs axles, single wheels, 20' with 5' beaver tails, ramps. Asking \$5000. Call 334-2621.

## Recreational Vehicles

**2010 JAYCO 31'** travel trailer, 2 slides, bunk beds, master bedroom, stereo with outside speakers, TV, dvd, outside bbq, sleeps 9. Call Owen at 633-6617.

**MISC OUTBOARD MOTORS & parts**, Mercury four 7hp, 25hp, two 35hp, one 40hp, one 60hp, one 90hp. Good prices. Call 333-0717.

**1989 23' OKANAGAN** 5th wheel travel trailer, dual axle. Haven't used for 2 years, with 5th wheel hitch \$3900/obo. Call 333-0717.

**1988 VANGUARD MOTORHOME**, diesel, automatic, sleeps 4, all solar Ready to go. Call 668-2332.

**12' ALUMINUM BOAT**, trailer, 9.9hp Evinrude, day tank, recent paint. Nice little unit \$1650. Call 333-0717.

**10X40 TRAILER, KITCHEN**, diner, bedroom & bath, propane forced air heat. Excellent condition, reduced to \$7450. Call 336-2029.

**2007 M8 153**, rebuilt motor and diamond drive \$4000/obo or will consider trades on utility sleds. Call 334-7335.

**2011 24' TRAVEL** trailer, great shape, lots of wonderful features \$22,000/obo. Call 667-2804.

**1985 HONDA SHADOW** 1100cc, lots of new parts, beautiful bike excellent condition \$3500 firm. Call 633-4246 leave message.

## Recreational Vehicles

**HUNTERS SPECIAL 2002** 16.25' Harbercraft boat & trailer, 50hp Johnson & 9.9 Yamaha, downrigger, new winch, life jackets. Excellent condition \$13,500. Call 334-3778 leave message.

**2009 30RKDS CITATION** trailer, wide body, Polar Pak, slide topper awnings, equalizer hitch. No animals non-smoking, top quality, Canadian built. Purchased new fall 2010. Call 334-9634.

**1972 CESSNA 150F**, 6500 TT, 1452 SMOH, excellent condition, paint 6/10, interior 8/10, very smooth engine, maintained cooperatively. Call or text 335-2555, haiderrajab@hotmail.com

**24' STARCRAFT CABIN** cruiser with many options, can be viewed on Kijiji Whitehorse \$10,000/obo or will consider trade for cargo trailer. Call 668-4593 or 335-1283.

**1998 12' ALPINE** lite camper with electronic jacks, stove, oven, hot water, full bathroom, furnace, queen bed, lots of storage \$4000/obo. Call 456-7122.

**2004 PIONEER TRAVEL** trailer, over all length 28', large bath, queen bed, stereo and awning \$9800. Call 633-2580.

**1996 TRAVELAIRE RUSTLER** fifth wheel RV275 fully equipped, front queen bed, dinette, rear lounge, full bathroom and kitchen asking \$7500. Call 393-2629 leave message.

**1994 LANCE CAMPER** 9.5', very clean, good condition, full bathroom, north south bed, very roomy \$6000. Call 667-7741.

**NISSAN INFLATABLE BOAT** with aluminum flooring, maximum load 950lbs, max 5 person. Nissan 8hp outboard motor, tank and extras. Excellent condition \$1800/obo. Call 668-7026.

**1957 CESSNA 172** Bush STOL, 4900TT, 490 SMOH, 2 channel King VHF, Continental O-300, seats 4, well maintained, great performer. Cheap to operate \$36,000/obo. Call 633-5495.

**PRICE DROP, 2004 WR** 450 street legal dirt bike, low kms, Rek-luse clutch, electric start, riser bar, Trail Tech gauge. Meticulously maintained \$3500. Call 633-5495.

## Miscellaneous For Sale

**MERIT KITCHEN CABINETS**, almond with oak trim, double Jenn-Air oven & cook top included. Call 667-4970 or 334-1715.

**BUILDING READY TO** move 10'wx10'hx50'l with steel skids. Call 668-2332.

**FORTY BRAND NEW**, still in box, unfinished oak cabinets, good for kitchens, laundry room, garage etc. Excellent prices \$169 upper to \$369 full pantry. Call 333-0717.

**STEREO STAND \$50**, touring bike \$800 53cm, kitchen lights \$25 each, tires free, rabbit cage \$150, table lambs \$7-\$10, dinning room light \$50. Call 668-4186.

**HAMSTER CAGE \$50**, coffee table \$15, shamrock plant \$5, ficus tree \$10, trailing plant \$5, dresser \$75, clothes dryer \$250, power back-up \$125. Call 668-4186.

**HONEY, 100% NATURAL** and unpasteurized. Call 393-1992 or fossilpoint@northwestel.net

**FICUS TREE, END** table with magazine rack. Call 667-2583 leave message.

**CRIB & TODDLER** bed, open to offers, 4 brand new pocket knives \$10. Call 334-7061.

**DALL SHEEP SHOULDER** mount trophy, beautiful taxidermy work \$750. Perfect as a guardian spirit animal above your fireplace mantel. Call 333-0772.

**TOYO STOVE, LASER** 56, perfect condition, including new 125 gallon tidy tank, heats about 1000sq ft \$2000. Call 668-3325.

**COMPLETE SET OF** tools for brick laying, drywalling, tiling, carpeting. Make a deal. Call 668-7026.

## Miscellaneous For Sale

**MONITOR 441 FURNACE** with filter, exhaust and copper piping, 500 gallon fuel tank 2008 still 1/2 full of home heating fuel \$1500. Call 334-3668.

**SMALL HOUSE PLANTS** \$5 up to \$20, large rubber tree, Hibiscus tree, snake plant \$300 each. 668-4186.

**V THE COMPLETE** series, The Final battle, the original mini series. Asking \$25. Call Serge at 667-2196 evenings.

**REAR BAG LAWMOWER**, Jacobson Homelite, Briggs engine. Starts and runs well, just serviced \$75. Call 332-1680 leave message.

## Musical Instruments

**SAXOPHONE, EXCELLENT CONDITION.** Call 667-6630.

**OVATION GUITAR, MORGAN** guitar, G & L electric guitar, Stenton fiddle, Ibanez electric bass. Call 668-1224 anytime for information.

**YAMAHA CLAVINOVA PIANO** model CVP509, check all wonderful features on internet. Over \$9000 in stores, asking \$6500. Call Serge at 667-2196 after 5pm.

**PIANO LESSONS, PRIVATE** and small classes. Beginners to advanced RCM prep start Sept. 3rd. Please call Carol Giskemo at 668-2889.

## Guns & Bows

**RECURVE BOW AND** string, new \$500 and in excellent new condition. Reduced for quick sale. Info on Borealist. E-mail fossilpoint@northwestel.net

**BROWNING X-BOLT STAINLESS** 280rem, 25 rounds through it, Bushnell 3x9x40 XLT scope. Beautiful rifle \$950/obo PAL required. Call 334-7335.

**LEE ENFIELD NO 4 Mk1**, 303 British, sporterized, good bore, scope rail instead of rear sight, 10 round mag, sling \$300 firm, PAL required. Call 667-2276.

## Sports Equipment

**ADULTS, TEENAGER, KIDS** bikes, one with child seat \$35 each some less, good normal driving conditions. Call or text 335-2555.

## Furniture

**MOVING, QUALITY FURNITURE**, sofa, tables, bedroom suite. Call 456-7728.

**ANTIQUE DRESSER WITH** mirror, 4 drawers, original mirror and hardware 1930's \$400/obo. Call 334-5683.

**OAK HUTCH, DININGROOM** table, chairs, bar stools, 4 piece ivory and black sofa, loveseat, & armchair. All excellent condition modern style. Call 336-8900.

**ANTIQUE OAK HUTCH** completely refinished including glass doors, 6' long. In excellent condition, asking \$1000. Call 633-6244.

## Situations Wanted

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: www.jutra.blogspot.com

**WANTED: LIVE-IN HOUSE-KEEPER**, meal preparation for one, housekeeping, laundry, 25-30 hours weekly, own room & bathroom, English required, German desirable. Room and board provided. Call 633-3638.

**HOUSESITTER AVAILABLE IN** Whitehorse area, October to December or portion there of. Mature, experienced, many local references, good with animals. Call Josef at 335-2300.

**We Deliver  
667-4774**

## Help Wanted



## Little Salmon Carmacks First Nation Together today for our children tomorrow.

### Employment Opportunity

**Executive Director  
2 Year Term Full-time**

**Salary: \$84,242-\$105,302**

#### Qualifications:

Completion of Grade 12, or four to five years working in a senior position in First Nation public administration or, successful completion of a degree in Public or Business Administration, preferably in a First Nations environment or an equivalent combination of training and experience; knowledge of Yukon and LSCFN government systems and Land Claims and other related agreements; knowledge of LSCFN history, culture, demographics, goals and aspirations; knowledge of general management practices; knowledge of Human Rights Legislation; knowledge of Federal Labour Laws; knowledge of contract negotiation.

#### Duties:

- Directs the activities of the department by;
- Providing direction to all departments in carrying out the annual goals, objectives, priorities and strategies of Chief and Council;
- Developing, implementing, monitoring and evaluating departmental policies and procedures and assisting with the development of laws and regulation as directed;
- Ensuring that any laws, policies, procedures, and regulations regarding governmental activities are enforced and adhered to;
- Working closely with the Finance Director regarding the monitoring and control of budgets within the office.
- Act as a liaison for Chief and Council through communication with other First Nations, organizations, boards and committees, agencies and officials of Federal and Territorial Governments. Ensuring the LSCFN citizens are aware of Council's plans, directives and policies;
- Meeting with Program Directors on a regular basis to review program activities, establish priorities, and any other items of concern
- Report and liaison with Chief and Council on the daily operations of the First Nation, provide Chief and Council with all relevant information and briefings on all on operations through comprehensive reports in writing and orally;
- Keep Chief and Council apprised of all issues and concerns that relate to the functioning and priorities of the FN operation;
- Assist Directors, in the development and coordination of program goals and objectives, operational plans and program indicators for a variety of programs;
- Performs other related duties.

**LSCFN hire policy will apply  
Must provide a criminal records check  
Valid class 5 driver's license**

If you are interested, please submit your expression of interest along with your resume by 4:30PM. Sept.1, 2014 to:

Attention: Doris Caouette, Human Resource Officer; PO Box 135; Carmacks Y.T. Y0B 1C0

Phone: (867)863-5576 ext 280 Fax: (867)863-5710 Email: resume@lscfn.ca

While LSCFN thank all applicants, **only those candidates selected for an interview will be contacted.**



whitehorse  
general hospital

### Employment Opportunity P.A.R.T.Y. Program Coordinator

(Prevent Alcohol and Risk Related Trauma in Youth)

The PARTY Program is a dynamic, interactive injury prevention program aimed at providing youth with the information and skills they need to make informed smart choices regarding risk related activities such as drinking and driving, drug use, seatbelts use, speeding, dangerous driving etc. The PARTY Program Coordinator is responsible for the delivery of the PARTY Program to Yukon youth in grades 9/10.

This is a part time contract starting October 2014.  
Salary \$25.00 per hour.

Applicants should have post secondary education and related experience in health care, education and/or recreation with an emphasis on health promotion and injury prevention.

A detailed job description is available upon request by email val.pike@wgh.yk.ca

Please email resume with current references to:  
Val Pike, Val.pike@wgh.yk.ca

**Deadline: September 15, 2014 by 4pm**

We thank all those who apply and advise that only those candidates selected for further consideration will be contacted.

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

www.whitehorsestar.com



## HELP WANTED

Jarvis Street Saloon is looking for dynamic experienced bartenders, servers and doormen with exceptional customer service skills.

Please apply in person to  
with resume and references.  
No phone calls please.

**206 Jarvis Street**

**ADMIN ASSISTANT FOR** Hamlet of Mount Lorne Local Advisory Council. 10-15/hours per month. Start Oct. 1st. Please see ad on website at: <http://www.mount-lorne.yk.net/hamlet.html>

*Please Don't  
Drink & Drive*

**need coverage?  
667-4481**

## Help Wanted

We have the following positions available:



## MIC MAC TOYOTA

## Sales/ Product Advisor

These positions are full-time permanent.

We offer competitive wages and a great benefits package.

If you are friendly, energetic and have a great attitude, please apply in person to Derek Kindervater with resume and drivers abstract at 6111-6th Avenue, Downtown, Whitehorse.

No phone calls please.

*We thank all applicants but only those short-listed will be contacted.*



## Employment Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

## Database Administrator – Systems Analyst

Ayamdigut (Whitehorse) Campus  
Student & Infrastructure Support  
IT Services

2 Permanent Positions

\$67,483 to \$80,338 per annum

(Based on 75 hours bi-weekly)

Competition #: 14.98

**Review Date: September 2, 2014**

Reporting to the Manager IT Services, the position is responsible for the administration, design, maintenance and implementation of all data base systems within Yukon College. This position will manage the database resources and services and ensure data quality and integrity and availability to all applications.

As the primary resource for the Student Management System (Ellucian/ Banner), you will install, setup, configure, patch, administer, troubleshoot and maintain the Banner and Millenium Fast Systems. As well, with your experience in operating systems and business analysis, you will be working closely with a variety of users in the college to determine their current and future requirements and you will work with the user community to further implement our data warehouse environment (Millenium Fast), providing users with the capability of developing and running their own queries and reports. We are looking for someone who is comfortable working closely with users, who can lead the process of providing timely and accurate information as required.

Applicants will have Post-secondary Information Technology certification and/or several years of IT industry training in Database Management/Development preferably Oracle and /or Banner, programming experience with PL/SQL, Oracle and Unix shell scripting specifically in creating and running reports and experience in project management.

Yukon College offers a comprehensive benefit package.

For more information, please contact:  
Mike Barwell, IT Manager at  
mbarwell@yukoncollege.yk.ca

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: hr@yukoncollege.yk.ca

## EMPLOYMENT OPPORTUNITIES

## Highway Maintenance Leadhand

Department of Highways and Public Works  
Salary: \$36.07 per hour

Closing Date: **September 8, 2014**  
Requisition: **#6021**

## Heavy Equipment Operator II

Department of Highways and Public Works  
Salary: \$31.60 per hour

Closing Date: **September 8, 2014**  
Requisition: **#6005**

For viewing all jobs, please go to [www.employment.gov.yk.ca](http://www.employment.gov.yk.ca)

"Committed to employment equity"  
Public Service Commission (867) 667-5834



**A wide-open career.**

comes with the territory



## Employment Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

## Essential Skills Case Manager

School of Academic & Skill Development

Ayamdigut (Whitehorse) Campus

Term Position to: May 30, 2015

Salary: \$31.79 to \$37.85 per hour

(Based on 60 hours bi-weekly)

Competition #: 14.102

**Initial Review Date: September 4, 2014**

This position is responsible for planning, organizing and coordinating case management support for Skills for Employment projects at Yukon College by working one-on-one with students in connecting individuals to internal and external agencies, if required. Duties include: liaising with skills instructors, coordinating a student support case management team, monitoring individualized student learning plans, and providing student advising and student intake interviews.

The ideal candidate will have a post-secondary degree preferably at the graduate level with experience developing and coordinating educational/training programs, at the adult basic education level, and working with outside organizations and agencies, including First Nation governments. A valid driver's license is also required.

Candidates with an acceptable combination of education, training and experience may also be considered.

For additional information please contact:

Erica Bourdon

Chair, School of Academic and Skill Development

Email: ebourdon@yukoncollege.yk.ca

Phone: (867) 456-8641

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: hr@yukoncollege.yk.ca

## Lost &amp; Found

**MISSING FROM WASSON** Place, Hillcrest, 2008 SnowBear ATV trailer, black, 5'x7', plywood deck, fold down ramp, spare tire mounted to hitch. Serial number 386666. Call 334-9010.

**LOST: ON KUSAWA** Road, Aug. 19th, a fishing rod with Pflueger reel & Lucky Strike net near Takhini River Campground. Call 689-0737.

**LOST: BLACK FABRIC** wallet Tuesday August 12th in the Airport. Call 667-6542.

**FOUND: BACKPACK NEAR** the S.S. Klondike. Call 667-4364.

**SILVER MEN'S RING**, first nation design, 3/4" band that was resized. Lost in the Gold Rush, reward. Call 334-6815.

**LOST: LARGE GREEN** rain jacket a week ago in Yukon Government vicinity. Call 333-9043.

**TWO DAYS AGO** I found a Yukon Health Care card and a Social Insurance card outside Tim's. Call 333-9043.

## MERCHANDISER

Counter Intelligence Merchandising Inc.,

A national based company seeks a high energy, dependable service representative to provide merchandising services to retail outlets in the Whitehorse area. Access to a car is a must. Prior merchandising experience is preferred. If you are looking for a permanent part-time position with great pay and flexible hours allowing for work-life balance – this is the JOB for you.

Please fax your resume to

**1-800-459-4508** or

e-mail [karen@counter-intel.com](mailto:karen@counter-intel.com)

**Only considered candidates will be contacted.**

[www.whitehorsestar.com](http://www.whitehorsestar.com)



WOODWARD &  
COMPANY  
Lawyers LLP

## Legal Assistant/Receptionist Wanted: Part-time

Woodward & Company LLP seeks a legal assistant with strong legal admin skills for our Whitehorse office. We are looking for litigation experience and a desire to see justice done for First Nations communities. Work includes:

- Schedule and assist lawyers;
- Draft documents and letters;
- Coordinate with head office;
- Reception and admin duties.

60% to start with potential for full-time. Competitive salary commensurate with experience. Benefits: Group Health & Dental Plan, Medical coverage, Employer RSP contribution, a friendly, supportive atmosphere, and a great working environment.

Please send a resume, cover letter and top-ten list of things about yourself that make you feel cool and deep to [andrea@woodwardandcompany.com](mailto:andrea@woodwardandcompany.com). No telephone enquiries please.

VENTURES WEST  
TRANSPORT LP

## CLASS 1 DRIVERS

- Currently seeking experienced drivers for our expanding, long-term contract transporting LNG (Liquefied Natural Gas).
- Beginning September 2014.
- Based in Whitehorse so drivers are required to live in Whitehorse.
- Two different Lanes: Whitehorse to Vancouver and Whitehorse to Inuvik.
- Brand new satellite-equipped Kenworth T800 tri-drive tractors.
- Brand new 53' tri-axle specialized LNG trailers.
- Competitive hourly pay with incentive plans.
- Company benefit package.
- Comprehensive training program for transportation of dangerous goods.

Please apply directly to:

Ted Jahner – [tedjahner@ventureswest.net](mailto:tedjahner@ventureswest.net)

Debbie Olivier – [debbieolivier@ventureswest.net](mailto:debbieolivier@ventureswest.net)

or by fax to: 780-998-7660.

## Lost &amp; Found

**FOUND: ONE PAIR** prescription glasses outside firehall on 2nd Ave Friday August 22nd. Call 322 3116 with a description to claim.

## Wanted To Buy

**WANTED: FIVE BAMBOO** shades for a 5' window by 5', wicker outside furniture in brown. [fossilpoint@northwestel.net](mailto:fossilpoint@northwestel.net)

**LOOKING FOR LAWN** mowers, snow blowers, rototillers or anything with a small engine, in need of repair for a rebuild project. Call 335-1681.

## Livestock

**#5000 FORD DIESEL** tractor comes with front end loader & 3 point hitch. Good hitch. Call 668-2332.

**FOR RENT FARM** equipment, aerator, plow, manure spreader, mower, and no-till-drill. View online at [www.yukonag.ca](http://www.yukonag.ca) Equipment. Call 668-6864 or e-mail [admin@yukonag.ca](mailto:admin@yukonag.ca)

**TWO HORSE TRAILER**, walk through doors into large tack area, front man doors, drop down loading ramp \$3900/obo, will negotiate on price. Call 334-7612.

**Get noticed... Advertise in the Whitehorse STAR classifieds.**

**Call 668-2002 for details!**

## Help Wanted



## Catering Agent

Join a dynamic team driven by culinary excellence.

Each day our flight kitchen prepares a menu consisting of fresh-baked items, hot and cold sandwiches, and entrees. A talented, positive, professional attitude and the ability to work in a team are required to work in this fast-paced environment.

- Experience in daily kitchen operations, time management and organizational skills, and awareness of fundamentals of baking
- Available to work weekends, evenings, holidays and overtime as required
- Food Safe level 1 certification & HACCP awareness an asset
- Class 5 driver's license and ability to obtain an airport Restricted Area Identity Card (RAIC) and Airside Vehicle Operators Permit (AVOP)

For complete details and duties visit [flyairnorth.com/careers](http://flyairnorth.com/careers)

**HOURS:** Permanent full-time, 24-40 hours per week

**LOCATION:** Whitehorse, Yukon

Please submit your resumé to **Air North Human Resources** on or before **3 September 2014**.

**EMAIL/FAX:** [careers@flyairnorth.com](mailto:careers@flyairnorth.com) / 867.456.3111

**IN PERSON:** Air North Administration Building · 150 Condo Road, Whitehorse YT

*We wish to express our appreciation to all applicants for their interest. We will contact candidates who have been selected for an interview.*

*Air North, Yukon's Airline is committed to employment equity. We offer competitive wages, a benefits package and an enriching work environment to our over 400 employees.*



[flyairnorth.com](http://flyairnorth.com)



**contract  
opportunity**

### Rotary Music Festival Coordinator Part-Time

The contractor provides administrative and technical support for the organization of the Rotary Music Festival.

For a detailed contract description, please visit: [www.rmfestival.ca](http://www.rmfestival.ca)

Submit applications to:  
[rod.hill@northwestel.net](mailto:rod.hill@northwestel.net)  
Submission deadline:  
Sept. 5, 2014 at 5:00 pm

### Services & Repairs

**COMMERCIAL AND RESIDENTIAL** services are available. Get your windows cleaned before winter. E-mail Ben at [benmerc@heritagecontracting.us](mailto:benmerc@heritagecontracting.us) for a free quote.



**We can do it ALL  
plus prep work  
Free Estimates**

### PouRite Concrete Construction

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**867-334-5969 or 867-633-3501**

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Custom Woodwork  
Commercial & Residential

**Petr Srnc**  
**867.336.3214**

113C Platinum Road  
Whitehorse, Yukon, Y1A 5M3

### Legal



### Public Tender

**to provide Heating  
Fuel to the Village  
of Mayo for the  
period of**

**October 1, 2014 to  
September 30, 2015**

Submissions must be clearly marked with the above project title.

The closing date for submissions is

**September 18, 2014**  
prior to 3pm Yukon time. Sealed tenders are to be delivered to the Village of Mayo Office at:

310 Sixth Avenue or  
mailed to Box 160,  
Mayo, Yukon,  
Y0B 1M0

by tender closing. Interested Fuel Delivery Companies can obtain a copy of the tender by contacting the Village of Mayo at 867-996-2317 or by sending an email to [mayo@northwestel.net](mailto:mayo@northwestel.net).

Bidders must be a registered business with the Village of Mayo and have their own liability insurance and Yukon workers compensation coverage. Any proposal received without a current Village of Mayo or Inter-Municipal business license may not be considered. The lowest priced submission may not necessarily be accepted

### Legal

#### PUBLIC TENDER

##### PINE CANYON 18 ROAD 2 - FOREST RESOURCE ROAD CONSTRUCTION

##### Project Description:

Construction of a 3.3km temporary winter road, including 2 spur roads and up to 7 x 50m2 landings in order to provide seasonal access into Operating Unit 18 of the Pine Canyon Timber Harvest plan. Work involves construction of road, salvage of timber and clearing of the road prism (road surface), associated right-of-way and landings. All dead and green merchantable stems must be removed from the site by the contractor.

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 11, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Catherine Welsh at (867) 456-3852.

**Site visits highly recommended.**

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



#### PUBLIC TENDER

##### SHAKWAK HIGHWAY PROJECT PRODUCE AND STOCKPILE AGGREGATE KM 1815.9 ALASKA HIGHWAY #1 YUKON 2014-2015

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 25, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Bill Stanley at (867) 633-7901.

Funding for this project is provided by the United States Government as part of the Shakwak Project Agreement.

The highest ranked or lowest priced submission may not necessarily be accepted.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



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### Little Salmon / Carmacks First Nation

**Together today for our children tomorrow.**

### EMPLOYMENT OPPORTUNITY

**WATER & VACUUM TRUCK DRIVER  
Permanent Full-Time**

#### Qualifications:

- Environmental operations certificate
- Math review for small water systems & bulk water delivery certificate
- Basic small water systems operations
- Grade 12;
- Class 3 drivers license with airbrakes; must provide driver's abstract
- Knowledge of basic business computer software including word processing and spread sheets;
- Knowledge of relevant acts and regulations

#### Duties:

- Haul septic from residential areas
- Maintain equipment and tools owned by the Capital Department
- Ensure that vehicles and/or equipment are serviced regularly.
- Must take training pertaining to position
- Drive both Water and Vacuum Trucks
- Occasional work for 3rd parties
- Undertake routine monitoring, record keeping and maintenance of sewage and solid waste disposal systems;
- Maintain accurate records of operation and maintenance work on waste disposal systems.
- Operate and maintain basic laboratory services for the testing and monitoring of environmental systems

*LSCFN hire policy will apply.*

If you are interested, please submit your expression of interest along with your resume to:

**Doris Caouette, Human Resource Officer**  
Little Salmon Carmacks First Nation  
PO Box 135, Carmacks Y.T. Y0B 1C0  
Phone: (867)863-5576 ext 280  
Fax: (867)863-5710 Email: [resume@lscfn.ca](mailto:resume@lscfn.ca)

**Closing date: Until Filled**

If you require a job description, please contact us.

[www.whitehorsestar.com](http://www.whitehorsestar.com)

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only daily newspaper.  
**The Whitehorse STAR**

## Legal

INVITATION  
TO TENDER**2014-001375: SUPPLY OF CLEANING/  
WASTE/ RECYCLING/COMPOSTING  
SERVICES****VARIOUS BUILDING LOCATIONS**

TENDERS will be received at the Office of the Manager of Financial Services at City Hall, 2121 Second Avenue, Whitehorse, Yukon, Y1A 1C2 before **4:00:00 PM local time on Friday, September 19, 2014.**

Tenders must have the seal of the Tenderer affixed and must be submitted in a sealed opaque envelope clearly marked **"2014-001375: Supply of Cleaning / Waste/ Recycling/Composting Services - City Hall/ Municipal Services Building/ Transit Building/Public Safety Building/ Old Fire Hall #2/ Warehouses and Pumphouses."**

The tender form will detail actual requirements, guidelines, standards and milestone dates. However; for general purposes the project consists of cleaning, waste and recycling/composting services that support:

- A. A hygienic, sanitary and safe work environment in administrative and public use areas;
- B. An aesthetically pleasing appearance;
- C. The protection of capital investment in the facility;
- D. Exhibit leadership in Zero Waste and compliance with the Waste Management Bylaw through recycling, composting and source separation and the use of environmentally friendly products;
- E. An improved indoor air quality.

Tender documents may be obtained by Tenderers who are or will be authorized to conduct business with the City of Whitehorse, from the Office of the Manager of Financial Services at City Hall, on or after **12:00 PM local time on Wednesday, August 27, 2014.**

A tender deposit is not required for this tender document.

*A tour of the facilities and information session for all interested parties will be conducted on Thursday, September 4, 2014 between the hours of 9:00:00 AM to 3:30:00 PM with a one hour break for lunch. Proponents wishing to participate in the tour and information session are asked to meet at the Operations office located at the Municipal Services Building, 4210, 4th Avenue. Whitehorse Yukon.*

**All inquiries shall be directed to:**

Dave Muir  
Manager Operations  
2121 Second Avenue  
Whitehorse, Yukon, Y1A 1C2  
Telephone: (867) 668-8302

[www.whitehorse.ca](http://www.whitehorse.ca)

## PUBLIC TENDER

**CONSTRUCTION  
AND DEMOLITION  
WASTE LANDFILL  
CELL  
CONSTRUCTION  
AND SITE  
ENHANCEMENTS****Project Description:**

Construction of a new "Construction and Demolition Landfill Cell" including re-grading, and relocation of shelters, buildings and garbage bins at the Champagne Solid Waste Facility

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 16, 2014.** Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Darrin Fredrickson at (867) 667-5195.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## PUBLIC TENDER

**TEMPORARY  
STORAGE SHELTER  
SYSTEMS FOR  
SEARCH AND  
RESCUE -  
WHITEHORSE,  
FARO AND  
DAWSON CITY****Project Description:**

Supply and install three metal truss framed fabric structures.

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 18, 2014.** Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Pete Smillie at (867) 667-5220.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## PUBLIC TENDER

**SHAKWAK  
HIGHWAY PROJECT  
SURVEY SERVICES  
VARIOUS  
LOCATIONS KM  
1578 TO KM 1902  
ALASKA HIGHWAY  
#1 YUKON 2014-  
2015**

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 16, 2014.** Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Bill Stanley at (867) 633-7901.

Funding for this project is provided by the United States Government as part of the Shakwak Program Agreement

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## PUBLIC TENDER

**SITE REMEDIATION  
AND NEW  
CONSTRUCTION  
YUKON HOUSING  
MAYO SENIORS SIX  
PLEX MAYO,  
YUKON**

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 11, 2014.** Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Robert Kostelnik at (867) 667-5795.

The highest ranked or lowest priced submission may not necessarily be accepted.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



*Wear Your  
Seat Belt  
at All Times!*

*1902 News from the Whitehorse Star*

*- Has Gone to the Outside -*

**Ed La Belle, Peter Fournier's Partner,  
Left Dawson July 22nd**

*His Name Appeared in the Printed Passenger Lists -- Fournier  
Arraigned and Remanded for Seven Days -- Did Not Plead.*

Dawson, Aug. 30 - It has been ascertained that Ed La Belle, the partner of Peter Fournier, who is now under arrest here suspected of being implicated in the murder of three men near Ogilvie the middle of last June, left for the outside on July 22nd as a first-class passenger on the steamer Columbian and though there hangs over his head a suspicion of having abetted in the commission of two or three murders, he traveled under his real name and made no secrecy of his having departed. His name, with the other passengers, was printed in the local papers at the time, and the list is now on file at the police station and at the White Pass office.

Fournier was arraigned on the 23rd inst. in the police court on the charge of murder in the first degree, in having killed Leon Boutillette. He did not plead, but was remanded for seven days, when he will enter a plea.

It is now stated that the report published that \$400 was found on the person of Fournier, is erroneous, and that he had no money when arrested.

The police have received the photographs of three of the five men who left Whitehorse together on the trip down river. They are Leon Boutillette, Alphonso Constantin and Beaudoin.

The body of the former was found near Indian River, and from a tag on a key chain was the name which led to the identification of the remains. The body contained three gunshot wounds which told that he was

shot from behind, and as he turned to see his assailants was shot twice through the head.

The body of Beaudoin was found with a rope on one arm and one on an ankle with slip knots and loops on the ends, which convince the police that the man was murdered and then weighted with stones which dropped off by the continual jolting over the gravel bottom of the river. His head was crushed and there could be no doubt that he also was murdered.

Alphonso Contantin, not showing up in Dawson, can be set down as being the third victim. He came to this country in '98 and became interested on Last Chance.

Beaudoin was a native of Beauce county, Quebec, and had just graduated from college when he concluded to come to the Klondike probably on the representations of Constantin. He was 23 years of age and a bright young man, with the physique of one who is not satisfied with the humdrum life of the east.

The three left Montreal June 4 and reached Whitehorse June 12. June 16 they started in a small boat in company with two other men, who joined the party at Whitehorse.

The body of Boutillette was found on July 16, and that of Beaudoin on August 1. The remains of a man found near Selkirk so badly decomposed that the body was hardly to be recognized, may be the third man of the latest river mystery.

*The Weekly Star, Saturday, August 30, 1902*

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1-866-384-DUCK (3825)

## Legal

## Personals

## Coming Events



## REQUEST FOR PROPOSAL

Program Evaluation:  
Multicultural Centre of the Yukon

## Project Description:

The goal of this RFP is to hire a qualified contractor to conduct a comprehensive program evaluation of the Multicultural Centre of the Yukon (MCY). The contractor will adhere to the 2013 MCY Program Evaluation Plan and Evaluation Survey Tools to effectively carry out the evaluation.

## Closing Date and Time:

Friday, September 12, 2014 5:00 pm  
Pacific Daylight Time

## Documents can be obtained from:

Yukon Tourism Education Council  
4141D 4th Ave, Whitehorse, YT Y1A 1J1  
Fax: (867)667-2668

Technical questions can be directed until Sept 3, 2014 via email to: Darlene Doerksen [ddoerksen@mcyyukon.com](mailto:ddoerksen@mcyyukon.com)

Bidders are advised to read and respond appropriately to all sections of the Request for Proposal.

*The highest ranked or lowest submission may not necessarily be accepted.*

Yukon College  
RFQ2014433

CNIM Foundation –  
Yukon College  
Closes: NOON PST,  
September 10, 2014

Yukon College is inviting tenders to submit a stipulated price bid for the supply of all labour and materials for the civil site work and concrete foundations for a future 1,000 m2 pre-engineered steel work shop.

The project includes, but is not limited to the following: civil site-work, hydrant relocation, excavation, backfill, compaction, reinforced concrete retaining walls and piers, rigid insulation, damp-proofing and winter protection.

**Sealed tenders, completed in conformance with the contract documents provided will be received up to NOON local time, September 10, 2014 at:**

Yukon College – Procurement and Contracts Office  
PO Box 2799  
500 College Drive  
Whitehorse, Yukon Y1A 5K4

Contract documents will be available at the address above. Any questions to be directed to [purchasing@yukoncollege.yk.ca](mailto:purchasing@yukoncollege.yk.ca).



**We Deliver  
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## PUBLIC TENDER

RETROFITS YUKON  
HOUSING UNITS  
#260300, 260400  
AND #260500 ROSS  
RIVER, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 16, 2014**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Raymond Mikkelsen at (867) 667-5718.

**Mandatory Site Visit:**  
**September 3, 2014 at 12:00 p.m.**

**Joint Tender with Ross River**

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
**[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)**



## PUBLIC TENDER

REPAIRS AND  
UPGRADES YUKON  
HOUSING UNIT  
#130901 - 707A  
LIARD WATSON  
LAKE, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 11, 2014**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Laura Vanderkley at (867) 667-8114.

**Site Visit September 3, 2014 at 1:00 p.m.**

**Joint tender with Watson Lake**

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
**[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)**



## PUBLIC TENDER

LANDSCAPING  
YUKON HOUSING  
UNIT # 560000 - 11  
CRAFT STREET  
TESLIN, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 16, 2014**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Laura Vanderkley at (867) 667-8114.

**Site Visit: September 4, 2014 at 10:00 a.m.**

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
**[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)**



## PUBLIC TENDER

SUPPLY OF  
CATERING  
SERVICES & STAFF  
QUARTER  
MAINTENANCE -  
BLANCHARD

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 10, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Val Bumstead at (867) 667-5147.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
**[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)**



## PUBLIC TENDER

SERVICE TESTING  
OF FIRE HOSE AND  
FIRE SERVICE  
LADDERS

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 18, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Kevin W. Taylor at (867) 667-5230.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
**[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)**



## PUBLIC TENDER

SUPPLY OF  
CATERING  
SERVICES & STAFF  
QUARTER  
MAINTENANCE -  
FRASER

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 10, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Val Bumstead at (867) 667-5147.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
**[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)**



**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to [sasquatchyukon@hotmail.com](mailto:sasquatchyukon@hotmail.com)

**SUPPORT STUDENTS AND schools**, order fresh veggies \$20 for 10lbs and \$35 for 20lbs, between August 25th and September 12th. E-mail [www.yukon-fromthegroundup.ca](http://www.yukon-fromthegroundup.ca)

**LOOKING FOR CHRISTIANS** who celebrate the Mosaic Feast days, Passover etc. Call 667-4364.

**MET FELLOW IN** black pick-up, Carmacks mushroom picker. Call Bill Burles, Camo RV, at 335-0733 or 250-490-5589.

**HAPPY BIRTHDAY HEATHER** Milford. Love Mary & Russ.

## Garage Sales

## PORTER CREEK

**3 REDWOOD ST** Saturday August 30th, 9am-2pm. Tools, Tig welder, 1972 Silver Streak Trailer, fabric, house, shop, camping & craft supplies.

## RIVERDALE

**15 BELL CRESCENT** huge 3 day garage sale, Saturday to Monday, August 30th-September 1st, 10am-2pm each day. Contractor equipment, tools, electronics, home appliances, restaurant supplies etc.

**31 ALSEK RD** Saturday August 30th, 9am-12pm. Household items, jewelry, clothes and shoes etc.

**160 ALSEK RD** Saturday August 30th, 9:30am-2pm. All kinds of treasures for everyone.

## TAKHINI

**30 NORMANDY RD**, unit 10, near Takhini school, Saturday August 30th, 9am-2pm. Some fur fabrics, dress making fabrics, houseplants, household goods, ornaments, etc.

## Lotteries

## LOTTERY

WINNING NUMBERS  
UNOFFICIAL

PLEASE SEE YOUR RETAILER  
FOR OFFICIAL RESULTS

## PICK 3

(August 28) **249**

## EXTRA

(August 28)

**5917352**

## Coming Events

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 668-5878 for a meeting schedule.

**SAFETYPALOOZA OCCUPATIONAL** Health & Safety Committee Training Coast High Country Inn, Whitehorse, September 17th & 18th. Registration deadline 14 days in advance. [www.healthandsafetybc.ca](http://www.healthandsafetybc.ca) or 456-8250.

**ELIJAH SMITH SCHOOL** Council annual general meeting is September 2nd, 6:30pm in the school library. Everyone is welcome.

**JACK HULLAND SCHOOL** Council annual general meeting is September 3rd, 7pm in the school library. Everyone is welcome.

**TAKHINI ELEMENTARY SCHOOL** Council annual general meeting is September 9th, 6:30pm in the school library. Everyone is welcome.

**PORTER CREEK SECONDARY** School Council annual general meeting is September 10th, 6:30pm in the school library. Everyone is welcome.

**THE ALZHEIMER DEMENTIA** Family Caregiver Support Group meets monthly. Group for family & friends caring for someone with Dementia. Call Cathy 334-1548 or Joanne 668-7713.

**WHITEHORSE COMMUNITY CHOIR** registration available at the first two rehearsals beginning September 8th, 7:15pm. Registration information for the small choirs available on web site [www.whitehorsechoir.org](http://www.whitehorsechoir.org)

**SEPTEMBER 11 SLIDESHOW & Stories**, The Last Patrol with B.C. author Keith Billington, Whitehorse Public Library, 7:30pm. At selected Yukon community libraries too. 667-5239.

**WHITEHORSE TABLE TENNIS** club opening at Whitehorse Elementary School, Wednesday September 3rd, 7:30-10pm, Friday September 5th, 7:30-10pm, Sunday September 7th, 1:30-4pm. Call Dave at 668-3358.

**THE YUKON CURLING** Association AGM is September 30th, 6:30pm at the Whitehorse Curling Club.

**AFTER SCHOOL PROGRAMS** at The Heart Of Riverdale start Aug. 25th. Call 393-2623.

**AMNESTY INTERNATIONAL WRITING** Circle meeting Tuesday, September 23rd, 7pm-9pm at Whitehorse United Church, upstairs. Writing letters to support human rights worldwide. [www.amnesty.org](http://www.amnesty.org)

**ENJOY WHITEHORSE TRAILS?** Attend next meeting of Active Trails Whitehorse Association, Tuesday, September 9th, 7pm, Sport Yukon boardroom, 4061-4th Avenue. Visit [www.activetwa.org](http://www.activetwa.org)

**HOSPICE WALKING GROUP**, Mondays Sept 8th to 29th, 6-7:30pm. A healthy way to receive and give grief support. To register call 667-7429 or [administrator@hospiceyukon.net](mailto:administrator@hospiceyukon.net)

**AGM FOR WHITEHORSE** Cross Country Ski Club Oct 1st, 7pm Mount MacIntyre. Call 668-4477 for info.

**GWAANDAK THEATRE AGM**, September 9th, Canada Game Centre's Boardroom, 6pm. All invited. Call 393-2676 or [info@gwaandaktheatre.com](mailto:info@gwaandaktheatre.com)

**YUKON RETIRED TEACHERS** fall potluck will be Thurs. Sept 4th, noon at 108 Judas Creek Drive, Marsh Lake. Call 660 4675.

**YUKON ORIENTEERING ASSOCIATION** event Sept. 10th, Ear Lake map. Register at viewpoint on Miles Canyon Road 6pm. Call Bob at 633-8495 for information.

**F.H. COLLINS SCHOOL** Council AGM Wed. Sept. 10th, 6:30pm in school Fine Dining Room. Everyone welcome.

**Join the fight against diabetes.**  
In the struggle against the global epidemic of diabetes, we need your help.

To learn more about diabetes, volunteer, advocate or donate, please contact :

[diabetes.ca](http://diabetes.ca)

Northern Region (250) 561-9284  
[boyanne.young@diabetes.ca](mailto:boyanne.young@diabetes.ca)



Babies deserve  
the breast!

Healthy Moms...  
Healthy Babies.

Watson Lake  
536-7105