

**CLASSIFIED ADS**

**Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*;**  
**25 words or less: no charge**  
**26 to 40 words: \$3.50/day; \$15/week**  
**• Phone: 668-2002**  
**• Fax: 668-7130 • E-Mail:**  
**classifieds@whitehorsestar.com**  
**• Stop by our office at**  
**2149-2nd Avenue, corner of**  
**2nd Avenue & Strickland Street**

*\*Coming Events are for non-profit organizations only.*

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• **Daily - \$8.50 first 25 words,**  
**26-40 Words - \$12.00**

**Volume Ad Rate:**

**25 Words or less 1 Week ... \$36.00 (5x)**

**1 Month ... \$118.00 (21x)**

**26 to 40 Words 1 week ... \$47 (5x)**

**1 Month ... \$154 (21x)**

*Deadline for all ads is 2 p.m.  
 2 business days prior to publication date.*

**Property For Sale**

**7253 WATCH LAKE Rd,** Lone Butte, 3074sq ft rancher home, 3 bedroom, 3 bathroom, full basement, garage, 25 acres, shop, \$399,000 seller motivated. Call 250-695-6670.

**OPEN HOUSE THURSDAY** Aug 28th, 6-8pm 37 Grizzly Circle unit A, bright, open concept, modern 4 plex condo. Come for a peek. Call 333-0321.

**For Rent**

**TWO BEDROOM BASEMENT** suite, Riverdale \$1200/mth includes heat & electric. Call 633-5854.

**THREE BEDROOM UPPER** level of house, Riverdale \$1800/mth includes heat & electric. Call 633-5854.

**THREE BEDROOM, 3 bath** townhouse with garage, Copper Ridge. No smokers, no pets \$1700/mth. Call Amanda at 250-639-6737.

**AVAILABLE IMMEDIATELY** **LARGE** furnished or unfurnished room in Porter Creek. Private entrance, shared kitchen and bathroom \$750/mth + damage deposit. Call 334-4568.

**COPPER RIDGE FURNISHED** room \$650/mth includes utilities, cable and internet. Close to buses and grocery store. Leave text message at 334-4811.

**THREE BEDROOM HOUSE** in Granger Housing co-op \$1355/mth + utilities, \$1355 deposit + \$1250 fuel deposit. Available September 15th or sooner. Call 668-6367.

**58 MALLARD WAY,** 1 bedroom, bathroom, no smoking, pets or parties \$750/mth. Call 333-9968 between 4-7pm for more info.

**THREE BEDROOM DUPLEX,** Porter Creek available September 1st \$1400/mth + damage deposit, references required. Call 332-8100.

**THREE BEDROOM DUPLEX,** Copper Ridge available September 1st \$1400/mth + damage deposit, references required. Call 332-8100.

**THREE BEDROOM, 2 bathroom** upper level suite, Crestview. Available September 15th. \$1600/mth plus utilities, n/s, no dogs. References & damage deposit required. Call 667-4858

**AVAILABLE SEPTEMBER 1ST,** 2 bedroom lower suite, Porter Creek, bright, open and clean, no smoking, no pets \$1400/mth includes cable. Call 335-3660.

**RIVERDALE, 4 BEDROOM,** 2.5 bath house, quiet street, no smoking, no pets \$1700/mth + utilities, security deposit & references required. Available September 1st. Call 332-8184.

**RIVERDALE 3 BEDROOM** house, 1.5 baths, den, oil heat, non-smokers, references. Greenbelt, garden, greenhouse \$1600/mth + security deposit & utilities. Available Oct. 1st. Call 668-6147.

**HOUSE ON RIVER,** 1.5kms from hospital, 3 bedrooms, 2 bathrooms, n/s, n/p \$1850/mth plus utilities. Call 667-2144 work or 668-3146 home.

**CABIN AT ARMY** Beach, fully furnished, utilities included, no running water. Available September 1st \$500/mth. Call 660-5020.

**For Rent****STORE FRONT RETAIL OR OFFICE SPACE FOR RENT with option to purchase**

1600 square foot • Excellent location

3rd & Jarvis Street

**AVAILABLE IMMEDIATELY**

Please call Ivan @ 668-7111  
 for information and to view

**RIVERDALE DUPLEX AVAILABLE** October 1st, 3 bedroom, 5 appliances, no pets, parties, or smoking \$1400/mth. Call 668-2006.

**TWO BEDROOM TRAILER,** Baranov Trailer Park, Porter Creek \$1200/mth, damage deposit and references required. Unfortunately, no dogs allowed, available September 1st. Call 334-9903.

**ONE BEDROOM EXECUTIVE** country cottage, wood & oil heat, all amenities, views, 1/2 hour north of downtown. Available Oct 1st \$1100/mth + utilities. Call 393-2684.

**ONE BEDROOM SUITE,** washer, dryer, heat & electricity included, Takhini area, available September 6th \$1000/mth. Call 335-5898.

**WANTED: MATURE, RELIABLE** room mate \$600/mth + utilities, \$300 damage deposit, references required. Call or text 336-1972 for details.

**CRESTVIEW, 2 BEDROOMS,** livingroom, kitchen, 5 appliances, garden, oil and wood heat, references required, no pets \$1400/mth plus 2/3 utilities. Available September 15th. Call 336-0903.

**AVAILABLE SEPTEMBER 1ST,** 4 bedroom, 2 bath house, Riverdale \$1750/mth plus utilities. No pets, no smoking, lease, references, damage and oil deposit required. Call 335-5976.

**SHARE HOUSE, NOT** just room, with 3 quiet professionals, private, Porter Creek, furnished, internet. Everything included, n/s \$850/mth. Toll free 1-855-628-7138x99 or tim@timmit.ca http://timmit.ca/share

**Mobile Homes**

**NEW 3 BEDROOM,** 1 bath mobile home in quiet well managed park. Property guys #703464. No dogs \$149,900. Call 334-4174 or 334-9064.

**68' MOBILE HOME** in Northland Trailer Park, needs a little TLC, great buy for handy person. Call 668-1224 anytime for more information.

**Wanted To Rent**

**WANTED: PLACE** to live, affordable one bedroom or bachelor suite. References and deposit available. Call Jeannie at 336-2039 or e-mail kornelsen23@yahoo.ca

**Autos For Sale**

**2003 GRAND AM,** low mileage 150,000kms, spoiler, fog lights, air, cruise. Car in excellent condition \$4900. Call 332-7054 or 334-3456.

**Autos For Sale**

**2001 GMC YUKON** \$5000/obo. Call 336-1418.

**2011 KIA SPORTAGE** 60,000kms, black, automatic, highway driven. 2 years left on warranty, non-smoking, one owner. Check kijiji for pictures. E-mail only natc03@hotmail.com

**2006 F150 4X4** blue, 163,000kms, matching cap, excellent condition \$13,500/obo. Call 403-352-0585.

**1995 FORD RANGER XLT** Lariat pick-up, 4 cylinder, 2wd, extra cab, long box with canopy. Great condition \$2500. Call or text 335-0233.

**2000 OLDSMOBILE ALERO,** 2 door sports coupe, less than 94,000kms, brand new winter tires. Excellent condition \$4000/obo, will trade for pick-up. Call 689-2752.

**1991 FORD E150** van, great shape, 6 cylinder automatic, 119,000kms, 7 passenger ex government. Asking \$3500. Call 667-6433.

**2007 FORD KING** Ranch 4 door 4x4, short box, heated leather seats, sun roof, 20" wheels, only 146,000kms \$18,500. Call 333-9899.

**2004 TOYOTA ECHO,** manual transmission, 2 door hatchback, 312,400kms highway mileage, set of winter & summer tires with rims \$4000/obo. Call 334-5607.

**1999 PONTIAC SUNFIRE,** in good mechanical condition, black, 4 door, automatic, very clean. Reduced for quick sale. E-mail fossilpoint@northwestel.net

**2013 CHEV SILVERADO** 1500 4x4, with box liner, 14,000kms, like new. Purchase for \$33,000 or take over payments Call 334-9415 or 689-1104.

**2006 NISSAN TITAN** 4x4, super cab, 166,000kms, like new tires, looks & runs good. Has mechanical inspection \$7900/obo. Call 333-0717.

**1988 CADILLAC DEVILLE,** sedan, like new condition, 3/4 ton wood truck & power plant wheel barrow & wagon, rubber tires. Call 668-2332.

**2005 SUBARU IMPREZA** wagon, 210,000kms, automatic, runs well, body got some hail damages, winter tires & rims \$5000/obo. Call or text 335-2555.

**2002 ACURA TL** 4 door sedan in nice shape, leather interior, heated seats, factory installed Command start, sun roof, Bose stereo \$3500 firm. Call 456-2130.

**2001 TOYOTA SIENNA XLE** 7 passenger van, immaculate condition, leather interior, sun roof, have safety inspection report. Under 154,000kms \$6500. Call 633-3757.

**Autos For Sale**

**1994 CHEVY 4WD** club cab with 5th wheel \$1600/obo. Call 322-1514.

**2004 CHEV SILVERADO** 3500 1 ton dually, canopy, Duramax Allison transmission. Excellent condition \$8000 firm. Call 250-651-2246.

**2005 DODGE QUAD** cab 2500 4x4, automatic, 233,000kms \$7900. Call 668-5906 or 668-1281.

**2007 YARIS HATCHBACK** g/c, 170,000 highway kms, new winters on rims. Provincial mechanical inspection, all service records, no accidents \$6500. Call John at 250-329-4988.

**2014 TOYOTA YARIS LE,** 32,000kms, full equipped \$15,000 firm. Call 334-0429.

**2004 KIA RIO** sedan, low mileage, Command start, manual transmission. Well maintained \$4000. Call 334-4898.

**2003 GMC 7** passenger Safari van, 4x4, 170,000kms, well maintained, winter tires \$4900 firm. Call 334-5491.

**2005 CHRYSLER 300** new engine 85,000kms and body has 117,000 miles. Fully loaded and a 345 Hemi, tinted tail lights \$13,000/obo. Call 336-0770.

**1997 CHEVY LUMINA,** very reliable car, 2 sets of tires and rims, Command start. Excellent condition, must be seen & driven \$2500. Call 334-8347.

**SPORTY, PONTIAC SUNFIRE,** automatic, 4 door, in great mechanical and clean condition. Call 393-1992 after September 1st or e-mail fossilpoint@northwestel.net

**2001 JAGUAR S-TYPE** 4.0, automatic, 170,000kms, interior exterior great condition, working very well. Great condition \$7000. Call or text 335-2555.

**2002 DODGE RAM** 1500 quad 4x4 automatic, 264,000kms, commercially maintained records, running well, tool box, roof & side racks \$5000/obo. Call or text 335-2555.

**1987 FORD F350** 1 ton, crew cab, 4x4 \$2900/obo. Call 456-7122.

**2003 BLACK DODGE** Ram SLT 3500 dually, crew cab, 4x4, 6 speed, 5.9 diesel, 300,000kms, BW flip over ball. Runs great \$18,000. Call 334-2621.

**1983 LINCOLN TOWN** car, 4 door, automatic, V8 302, 40,000kms good condition, no rust. With 1988 Lincoln, 5L fuel injected also runs \$2500. Call 334-2621.

**2009 PONTIAC TORRENT** awd 101,000kms, purchased new October 2009. All maintenance, tire changes, oil changes done through GM every 5000kms. Comes with extras \$12,150. Call 335-7777.

**Auto Parts**

**WESTLAKE TIRE 215/50R17** 95W M & S, good tread \$50. Call 668-7478 leave message.

**FOUR 20" BLIZZAK** winter tires on factory rims, fits Dodge Ram 1500. Call 334-1023.

**TOYOTA ALLOY WHEELS** 16x7, retail \$490 each, asking \$150 each or 4 for \$600. Fits Tacoma and Tundra, like new condition. Call 633-3053.

**Auto Parts**

**TRUCK CANOPIES** IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**FOUR WINTER TIRES** P205/70R15 on rims for \$195 total, used with Toyota Sienna. Call 778-708-0058.

**Heavy Equipment**

**2000 9900 IHC** tractor, 550 Cat, low mileage, 18 speed transmission, 24.5 rubber, Hi-rise pro sleeper. New price. Call Brian 393-3265 for more info.

**LOAD BINDERS, TIE** down chains, load straps, tire chains for 24.5 truck tires, wide load signs, etc. Call Brian at 393-3265.

**SKID MOUNTED 5X30'** trommel plant, built 2014 \$155,000, 2006 Komatsu 300 excavator \$95,000, fuel tank, 2200L on trailer \$1800. Call 604-825-8312.

**2008 DUMP TRAILER** 14', 14,000 capacity, used light duty only. Can be viewed at 47 Sima Industrial Subdivision \$6000/obo. Call 335-7380.

**2009 FLAT BED** trailer, bumper pull, 2 8000lbs axles, single wheels, 20' with 5' beaver tails, ramps. Asking \$5000. Call 334-2621.

**Recreational Vehicles**

**HEAVY DUTY 3/4** utility truck trailer, 16" tires, no rust \$750/obo. Call 334-4568.

**1985 TOYOTA MOTORHOME** in very good condition, great mileage \$4500/obo. Call 334-1935.

**MISC OUTBOARD MOTORS & parts,** Mercury four 7hp, 25hp, two 35hp, one 40hp, one 60hp, one 90hp. Good prices. Call 333-0717.

**1989 23' OKANAGAN** 5th wheel travel trailer, dual axle. Haven't used for 2 years, with 5th wheel hitch \$3900/obo. Call 333-0717.

**1988 VANGUARD MOTORHOME,** diesel, automatic, sleeps 4, all solar Ready to go. Call 668-2332.

**12' ALUMINUM BOAT,** trailer, 9.9hp Evinrude, day tank, recent paint. Nice little unit \$1650. Call 333-0717.

**10X40 TRAILER, KITCHEN,** diner, bedroom & bath, propane forced air heat. Excellent condition, reduced to \$7450. Call 336-2029.

**2007 M8 153,** rebuilt motor and diamond drive \$4000/obo or will consider trades on utility sleds. Call 334-7335.

**2009 30RKDS CITATION** trailer, wide body, Polar Pak, slide topper awnings, equalizer hitch. No animals non-smoking, top quality, Canadian built. Purchased new fall 2010. Call 334-9634.

**1985 HONDA SHADOW** 1100cc, lots of new parts, beautiful bike excellent condition \$3500 firm. Call 633-4246 leave message.

**HUNTERS SPECIAL 2002** 16.25' Harbercraft boat & trailer, 50hp Johnson & 9.9 Yamaha, downrigger, new winch, life jackets. Excellent condition \$13,500. Call 334-3778 leave message.

**Recreational Vehicles**

**2010 JAYCO 31'** travel trailer, 2 slides, bunk beds, master bedroom, stereo with outside speakers, TV, dvd, outside bbq, sleeps 9. Call Owen at 633-6617.

**1972 CESSNA 150F,** 6500 TT, 1452 SMOH, excellent condition, paint 6/10, interior 8/10, very smooth engine, maintained cooperatively. Call or text 335-2555, haiderajab@hotmail.com

**24' STARCRAFT CABIN** cruiser with many options, can be viewed on Kijiji Whitehorse \$10,000/obo or will consider trade for cargo trailer. Call 668-4593 or 335-1283.

**1998 12' ALPINE** lite camper with electronic jacks, stove, oven, hot water, full bathroom, furnace, queen bed, lots of storage \$4000/obo. Call 456-7122.

**2004 PIONEER TRAVEL** trailer, over all length 28', large bath, queen bed, stereo and awning \$9800. Call 633-2580.

**1996 TRAVELAIRE RUSTLER** fifth wheel RV275 fully equipped, front queen bed, dinette, rear lounge, full bathroom and kitchen asking \$7500. Call 393-2629 leave message.

**Miscellaneous For Sale**

**COLLECTION OF VINYL** records 60's, 70's & 80's, country, rock & blues. Call 334-4568.

**MERIT KITCHEN CABINETS,** almond with oak trim, double Jenn-Air oven & cook top included. Call 667-4970 or 334-1715.

**BUILDING READY TO** move 10'wx10'hx50'l with steel skids. Call 668-2332.

**FORTY BRAND NEW,** still in box, unfinished oak cabinets, good for kitchens, laundry room, garage etc. Excellent prices \$169 upper to \$369 full pantry. Call 333-0717.

**STEREO STAND \$50,** touring bike \$800 53cm, kitchen lights \$25 each, tires free, rabbit cage \$150, table lambs \$7-\$10, dining room light \$50. Call 668-4186.

**HAMSTER CAGE \$50,** coffee table \$15, shamrock plant \$5, ficus tree \$10, trailing plant \$5, dresser \$75, clothes dryer \$250, power back-up \$125. Call 668-4186.

**HONEY, 100% NATURAL** and unpasteurized. Call 393-1992 or fossilpoint@northwestel.net

**V THE COMPLETE** series, The Final battle, the original mini series. Asking \$25. Call Serge at 667-2196 evenings.

**FICUS TREE, END** table with magazine rack. Call 667-2583 leave message.

**CRIB & TODDLER** bed, open to offers, 4 brand new pocket knives \$10. Call 334-7061.

**DALL SHEEP SHOULDER** mount trophy, beautiful taxidermy work \$750. Perfect as a guardian spirit animal above your fireplace mantel. Call 333-0772.

**MONITOR 441 FURNACE** with filter, exhaust and copper piping, 500 gallon fuel tank 2008 still 1/2 full of home heating fuel \$1500. Call 334-3668.

**Musical Instruments**

**YAMAHA CLAVINOVA** PIANO model CVP509, check all wonderful features on internet. Over \$9000 in stores, asking \$6500. Call Serge at 667-2196 after 5pm.



**Musical Instruments**

**SAXOPHONE, EXCELLENT CONDITION.** Call 667-6630.

**OVATION GUITAR, MORGAN** guitar, G & L electric guitar, Stenton fiddle, Ibanez electric bass. Call 668-1224 anytime for information.

**Guns & Bows**

**RECURVE BOW AND** string, new \$500 and in excellent new condition. Reduced for quick sale. Info on Borealist. E-mail fossilpoint@northwestel.net

**BROWNING X-BOLT STAINLESS** 280rem, 25 rounds through it, Bushnell 3x9x40 XLT scope. Beautiful rifle \$950/obo PAL required. Call 334-7335.

**LEE ENFIELD NO 4 Mk1**, 303 British, sporterized, good bore, scope rail instead of rear sight, 10 round mag, sling \$300 firm, PAL required. Call 667-2276.

**Appliances**

**OVER RANGE 30"** microwave oven GE, Hotpoint vents from back or top. Looks good, works great \$50. Call 667-7072.

**Sports Equipment**

**ADULTS, TEENAGER, KIDS** bikes, one with child seat \$35 each some less, good normal driving conditions. Call or text 335-2555.

**Furniture**

**COUCH & LOVESEAT**, green plaid pattern, includes new pillows. Good condition \$300. Call 633-4607.

**MOVING, QUALITY FURNITURE**, sofa, tables, bedroom suite. Call 456-7728.

**ANTIQUE DRESSER WITH** mirror, 4 drawers, original mirror and hardware 1930's \$400/obo. Call 334-5683.

**OAK HUTCH, DININGROOM** table, chairs, bar stools, 4 piece ivory and black sofa, loveseat, & armchair. All excellent condition modern style. Call 336-8900.

**Wanted To Buy**

**WANTED: FIVE BAMBOO** shades for a 5' window by 5', wicker outside furniture in brown. fossilpoint@northwestel.net

**LOOKING FOR LAWN** mowers, snow blowers, rototillers or anything with a small engine, in need of repair for a rebuild project. Call 335-1681.

**Situations Wanted**

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: www.jutra.blogspot.com

**WANTED: LIVE-IN HOUSE-KEEPER**, meal preparation for one, housekeeping, laundry, 25-30 hours weekly, own room & bathroom, English required, German desirable. Room and board provided. Call 633-3638.

**HOUSESITTER AVAILABLE IN** Whitehorse area, October to December or portion thereof. Mature, experienced, many local references, good with animals. Call Josef at 335-2300.

**Help Wanted**

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

**ADMIN ASSISTANT FOR** Hamlet of Mount Lorne Local Advisory Council. 10-15/hours per month. Start Oct. 1st. Please see ad on website at: <http://www.mount-lorne.yk.net/hamlet.html>

**Help Wanted****Little Salmon / Carmacks First Nation**

Together today for our children tomorrow.

**EMPLOYMENT OPPORTUNITY**

**WATER & VACUUM TRUCK DRIVER**  
Permanent Full-Time

**Qualifications:**

- Environmental operations certificate
- Math review for small water systems & bulk water delivery certificate
- Basic small water systems operations
- Grade 12;
- Class 3 drivers license with airbrakes; must provide driver's abstract
- Knowledge of basic business computer software including word processing and spread sheets;
- Knowledge of relevant acts and regulations

**Duties:**

- Haul septic from residential areas
- Maintain equipment and tools owned by the Capital Department
- Ensure that vehicles and/or equipment are serviced regularly.
- Must take training pertaining to position
- Drive both Water and Vacuum Trucks
- Occasional work for 3rd parties
- Undertake routine monitoring, record keeping and maintenance of sewage and solid waste disposal systems;
- Maintain accurate records of operation and maintenance work on waste disposal systems.
- Operate and maintain basic laboratory services for the testing and monitoring of environmental systems

*LSCFN hire policy will apply.*

If you are interested, please submit your expression of interest along with your resume to:

**Doris Caouette, Human Resource Officer**  
Little Salmon Carmacks First Nation  
PO Box 135, Carmacks Y.T. Y0B 1C0  
Phone: (867)863-5576 ext 280  
Fax: (867)863-5710 Email: [resume@lscfn.ca](mailto:resume@lscfn.ca)

**Closing date: Until Filled**

If you require a job description, please contact us.

*We have the following positions available:*

**MIC MAC TOYOTA****Sales/ Product Advisor**

These positions are full-time permanent.

We offer competitive wages and a great benefits package.

If you are friendly, energetic and have a great attitude, please apply in person to Derek Kindervater with resume and drivers abstract at 6111-6th Avenue, Downtown, Whitehorse.

No phone calls please.

*We thank all applicants but only those short-listed will be contacted.*

**Services & Repairs**

**We can do it ALL  
plus prep work  
Free Estimates**

**PouRite Concrete Construction**

Commercial – Residential  
Driveways, sidewalks,  
garages, Industrial slab

**39 years in the business so let's Pour it Rite**

**867-334-5969 or 867-633-3501**

For all your concrete needs big or small

**Lost & Found**

**FOUND: NEAR MILLENIUM** Trail Samsung smart phone. Call 633-6242.

**LOST: BLACK AND** blue Windows large flat cell phone, 8X by HTC. Reward. Call Anne at 334-1840.

**FOUND: CELL PHONE** in Hillcrest Park. Call 668-4876.

**LOST: BLACK FABRIC** wallet Tuesday August 12th in the Airport. Call 667-6542.

**MISSING FROM WASSON** Place, Hillcrest, 2008 SnowBear ATV trailer, black, 5'x7', plywood deck, fold down ramp, spare tire mounted to hitch. Serial number 386666. Call 334-9010.

**FOUND: BACKPACK NEAR** the S.S. Klondike. Call 667-4364.

**LOST: ON KUSAWA** Road, Aug. 19th, a fishing rod with Pflueger reel & Lucky Strike net near Takhini River Campground. Call 689-0737.

**SILVER MEN'S RING**, first nation design, 3/4" band that was resized. Lost in the Gold Rush, reward. Call 334-6815.

**LOST: LARGE GREEN** rain jacket a week ago in Yukon Government vicinity. Call 333-9043.

**TWO DAYS AGO** I found a Yukon Health Care card and a Social Insurance card outside Tim's. Call 333-9043.

**FOUND: ONE PAIR** prescription glasses outside firehall on 2nd Ave Friday August 22nd. Call 322 3116 with a description to claim.

Advertise in the Yukon's  
only daily newspaper.

**The Whitehorse STAR**

**VENTURES WEST**  
TRANSPORT LP

**CLASS 1 DRIVERS**

- Currently seeking experienced drivers for our expanding, long-term contract transporting LNG (Liquefied Natural Gas).
- Beginning September 2014.
- Based in Whitehorse so drivers are required to live in Whitehorse.
- Two different Lanes: Whitehorse to Vancouver and Whitehorse to Inuvik.
- Brand new satellite-equipped Kenworth T800 tri-drive tractors.
- Brand new 53' tri-axle specialized LNG trailers.
- Competitive hourly pay with incentive plans.
- Company benefit package.
- Comprehensive training program for transportation of dangerous goods.

Please apply directly to:

Ted Jahner – [tedjahner@ventureswest.net](mailto:tedjahner@ventureswest.net)

Debbie Olivier – [debbieolivier@ventureswest.net](mailto:debbieolivier@ventureswest.net)

or by fax to: 780-998-7660.

**Employment Opportunity**

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

**Database Administrator – Systems Analyst**

Ayamdigut (Whitehorse) Campus  
Student & Infrastructure Support  
IT Services

2 Permanent Positions

\$67,483 to \$80,338 per annum

(Based on 75 hours bi-weekly)

Competition #: 14.98

**Review Date: September 2, 2014**



Reporting to the Manager IT Services, the position is responsible for the administration, design, maintenance and implementation of all data base systems within Yukon College. This position will manage the database resources and services and ensure data quality and integrity and availability to all applications.

As the primary resource for the Student Management System (Ellucian/ Banner), you will install, setup, configure, patch, administer, troubleshoot and maintain the Banner and Millennium Fast Systems. As well, with your experience in operating systems and business analysis, you will be working closely with a variety of users in the college to determine their current and future requirements and you will work with the user community to further implement our data warehouse environment (Millennium Fast), providing users with the capability of developing and running their own queries and reports. We are looking for someone who is comfortable working closely with users, who can lead the process of providing timely and accurate information as required.

Applicants will have Post-secondary Information Technology certification and or several years of IT industry training in Database Management/Development preferably Oracle and /or Banner, programming experience with PL/SQL, Oracle and Unix shell scripting specifically in creating and running reports and experience in project management.

Yukon College offers a comprehensive benefit package.

For more information, please contact:

Mike Barwell, IT Manager at  
[mbarwell@yukoncollege.yk.ca](mailto:mbarwell@yukoncollege.yk.ca)

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)

## Help Wanted

**Legal Assistant/Receptionist Wanted: Part-time**

Woodward & Company LLP seeks a legal assistant with strong legal admin skills for our Whitehorse office. We are looking for litigation experience and a desire to see justice done for First Nations communities. Work includes:

- Schedule and assist lawyers;
- Draft documents and letters;
- Coordinate with head office;
- Reception and admin duties.

60% to start with potential for full-time. Competitive salary commensurate with experience. Benefits: Group Health & Dental Plan, Medical coverage, Employer RSP contribution, a friendly, supportive atmosphere, and a great working environment.

Please send a resume, cover letter and top-ten list of things about yourself that make you feel cool and deep to [andrea@woodwardandcompany.com](mailto:andrea@woodwardandcompany.com). No telephone enquiries please.

**Employment Opportunity**

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

**Essential Skills Case Manager**

School of Academic & Skill Development

Ayamdigut (Whitehorse) Campus

Term Position to: May 30, 2015

Salary: \$31.79 to \$37.85 per hour

(Based on 60 hours bi-weekly)

Competition #: 14.102

**Initial Review Date: September 4, 2014**



This position is responsible for planning, organizing and coordinating case management support for Skills for Employment projects at Yukon College by working one-on-one with students in connecting individuals to internal and external agencies, if required. Duties include: liaising with skills instructors, coordinating a student support case management team, monitoring individualized student learning plans, and providing student advising and student intake interviews.

The ideal candidate will have a post-secondary degree preferably at the graduate level with experience developing and coordinating educational/training programs, at the adult basic education level, and working with outside organizations and agencies, including First Nation governments. A valid driver's license is also required.

Candidates with an acceptable combination of education, training and experience may also be considered.

For additional information please contact:  
Erica Bourdon  
Chair, School of Academic and Skill Development  
Email: [ebourdon@yukoncollege.yk.ca](mailto:ebourdon@yukoncollege.yk.ca)  
Phone: (867) 456-8641

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)

**Life expectancy of average outdoor cat: 2-3 years  
Life expectancy of average indoor cat: 15 years**

Indoor spayed and neutered cats lead long, happy and healthy lives. Cats that have experienced the outdoors will need time to adapt to inside life but will soon enjoy the comforts of a safe indoor home.

*A message from your local S.P.C.A./Humane Society*

**Little Salmon Carmacks First Nation**  
**Together today for our children tomorrow.****Employment Opportunity****Executive Director**  
**2 Year Term Full-time**

**Salary: \$84,242-\$105,302**

**Qualifications:**

Completion of Grade 12, or four to five years working in a senior position in First Nation public administration or, successful completion of a degree in Public or Business Administration, preferably in a First Nations environment or an equivalent combination of training and experience; knowledge of Yukon and LSCFN government systems and Land Claims and other related agreements; knowledge of LSCFN history, culture, demographics, goals and aspirations; knowledge of general management practices; knowledge of Human Rights Legislation; knowledge of Federal Labour Laws; knowledge of contract negotiation.

**Duties:**

- Directs the activities of the department by;
- Providing direction to all departments in carrying out the annual goals, objectives, priorities and strategies of Chief and Council;
- Developing, implementing, monitoring and evaluating departmental policies and procedures and assisting with the development of laws and regulation as directed;
- Ensuring that any laws, policies, procedures, and regulations regarding governmental activities are enforced and adhered to;
- Working closely with the Finance Director regarding the monitoring and control of budgets within the office.
- Act as a liaison for Chief and Council through communication with other First Nations, organizations, boards and committees, agencies and officials of Federal and Territorial Governments. Ensuring the LSCFN citizens are aware of Council's plans, directives and policies;
- Meeting with Program Directors on a regular basis to review program activities, establish priorities, and any other items of concern
- Report and liaison with Chief and Council on the daily operations of the First Nation, provide Chief and Council with all relevant information and briefings on all on operations through comprehensive reports in writing and orally;
- Keep Chief and Council apprised of all issues and concerns that relate to the functioning and priorities of the FN operation;
- Assist Directors, in the development and coordination of program goals and objectives, operational plans and program indicators for a variety of programs;
- Performs other related duties.

**LSCFN hire policy will apply**  
**Must provide a criminal records check**  
**Valid class 5 driver's license**

If you are interested, please submit your expression of interest along with your resume by 4:30P.M. Sept. 1, 2014 to:  
Attention: Doris Caouette, Human Resource Officer; PO Box 135; Carmacks Y.T. Y0B 1C0  
Phone: (867)863-5576 ext 280 Fax: (867)863-5710 Email: [resume@lscfn.ca](mailto:resume@lscfn.ca)

While LSCFN thank all applicants, **only those candidates selected for an interview will be contacted.**



**contract  
opportunity**

**Rotary Music Festival  
Coordinator  
Part-Time**

The contractor provides administrative and technical support for the organization of the Rotary Music Festival.

For a detailed contract description, please visit:  
[www.rmffestival.ca](http://www.rmffestival.ca)

Submit applications to:  
[rod.hill@northwestel.net](mailto:rod.hill@northwestel.net)  
Submission deadline:  
Sept. 5, 2014 at 5:00 pm

**Personals**

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to [sasquatchyukon@hotmail.com](mailto:sasquatchyukon@hotmail.com)

**GWAANDAK THEATRE IS** conducting a short survey to assist in our strategic planning. Your answers will be anonymous & confidential. Thank you. <https://www.surveymonkey.com/s/NBP5RYG>

**SUPPORT STUDENTS AND** schools, order fresh veggies \$20 for 10lbs and \$35 for 20lbs, between August 25th and September 12th. E-mail [www.yukon-fromthegroundup.ca](mailto:www.yukon-fromthegroundup.ca)

**LOOKING FOR CHRISTIANS** who celebrate the Mosaic Feast days, Passover etc. Call 667-4364.

**MET FELLOW IN** black pick-up, Carmacks mushroom picker. Call Bill Burles, Camo RV, at 335-0733 or 250-490-5589.

**HAPPY BIRTHDAY HEATHER** Milford. Love Mary & Russ.

**Livestock**

**#5000 FORD DIESEL** tractor comes with front end loader & 3 point hitch. Good hitch. Call 668-2332.

**FOR RENT FARM** equipment, aerator, plow, manure spreader, mower, and no-till-drill. View online at [www.yukonag.ca](http://www.yukonag.ca) Equipment. Call 668-6864 or e-mail [admin@yukonag.ca](mailto:admin@yukonag.ca)

**TWO HORSE TRAILER**, walk through doors into large tack area, front man doors, drop down loading ramp \$3900/obo, will negotiate on price. Call 334-7612.

[www.whitehorsestar.com](http://www.whitehorsestar.com)

**Legal****PUBLIC TENDER****LANDSCAPING  
YUKON HOUSING  
UNIT # 231000 - 141  
MARTIN HAINES  
JUNCTION**

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 16, 2014**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Laura Vanderkley at (867) 667-8114.

**Site visit: September 4, 2014 at 10:00 a.m.**

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)

**PUBLIC TENDER****LANDSCAPING  
YUKON HOUSING  
UNIT # 560000 - 11  
CRAFT STREET  
TESLIN, YUKON**

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 16, 2014**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Laura Vanderkley at (867) 667-8114.

**Site Visit: September 4, 2014 at 10:00 a.m.**

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)





## Legal

## PUBLIC TENDER

SUPPLY OF  
CATERING  
SERVICES & STAFF  
QUARTER  
MAINTENANCE -  
FRASER

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 10, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Val Bumstead at (867) 667-5147.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## PUBLIC TENDER

SUPPLY OF  
CATERING  
SERVICES & STAFF  
QUARTER  
MAINTENANCE -  
BLANCHARD

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 10, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Val Bumstead at (867) 667-5147.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## PUBLIC TENDER

VENTILATION  
SYSTEM CLEANING  
YUKON HOUSING  
UNIT #450000 - 600  
COLLEGE  
WHITEHORSE,  
YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 18, 2014**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Laura Vanderkley at (867) 667-8114.

**Site Visit: September 11, 2014 at 9:30 a.m.**

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## PUBLIC TENDER

CONSTRUCTION  
AND DEMOLITION  
WASTE LANDFILL  
CELL  
CONSTRUCTION  
AND SITE  
ENHANCEMENTS**Project Description:**

Construction of a new "Construction and Demolition Landfill Cell" including re-grading, and relocation of shelters, buildings and garbage bins at the Champagne Solid Waste Facility

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 16, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Darrin Fredrickson at (867) 667-5195.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## Lotteries

LOTTERY  
WINNING NUMBERS  
UNOFFICIAL

PLEASE SEE YOUR RETAILER  
FOR OFFICIAL RESULTS

**PICK 3**  
(August 26) **375**  
**EXTRA**  
(August 26)  
**5736848**

## Pets

**DOG KENNEL, JUMBO**  
30"x30"x48" removable bottom, portable, like new \$120. Call 667-7072.

## Coming Events

**ELIJAH SMITH SCHOOL** Council annual general meeting is September 2nd, 6:30pm in the school library. Everyone is welcome.

**JACK HULLAND SCHOOL** Council annual general meeting is September 3rd, 7pm in the school library. Everyone is welcome.

**TAKHINI ELEMENTARY SCHOOL** Council annual general meeting is September 9th, 6:30pm in the school library. Everyone is welcome.

**PORTER CREEK SECONDARY SCHOOL** Council annual general meeting is September 10th, 6:30pm in the school library. Everyone is welcome.

**YUKON ORIENTEERING ASSOCIATION** event August 27th 6pm, Mt. Lorne map. Start at Mt. Lorne Community Hall on Annie Lake Rd. Call Craig at 456-7857 for info.

**THE ALZHEIMER DEMENTIA** Family Caregiver Support Group meets monthly. Group for family & friends caring for someone with Dementia. Call Cathy 334-1548 or Joanne 668-7713.

## PUBLIC TENDER

TEMPORARY  
STORAGE SHELTER  
SYSTEMS FOR  
SEARCH AND  
RESCUE -  
WHITEHORSE,  
FARO AND  
DAWSON CITY**Project Description:**

Supply and install three metal truss framed fabric structures.

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 18, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Pete Smillie at (867) 667-5220.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## PUBLIC TENDER

LANDSCAPING AND  
RETAINING WALL  
YUKON HOUSING  
UNIT 232900 - 131  
ALSEK CR. HAINES  
JUNCTION, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 17, 2014**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Robert Kostelnik at (867) 667-5795.

**Site Visit: September 9, 2014 at 1:00 p.m.**

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)

Yukon College  
RFQ2014433

**CNIM Foundation –**  
**Yukon College**  
**Closes: NOON PST,**  
**September 10, 2014**

Yukon College is inviting tenders to submit a stipulated price bid for the supply of all labour and materials for the civil site work and concrete foundations for a future 1,000 m2 pre-engineered steel work shop.

The project includes, but is not limited to the following: civil site-work, hydrant relocation, excavation, backfill, compaction, reinforced concrete retaining walls and piers, rigid insulation, damp-proofing and winter protection.

**Sealed tenders, completed in conformance with the contract documents provided will be received up to NOON local time, September 10, 2014 at:**

Yukon College – Procurement and Contracts Office  
PO Box 2799  
500 College Drive  
Whitehorse, Yukon Y1A 5K4

Contract documents will be available at the address above. Any questions to be directed to purchasing@yukoncollege.yk.ca.

REQUEST FOR  
PROPOSAL**Program Evaluation:**  
**Multicultural Centre of the Yukon****Project Description:**

The goal of this RFP is to hire a qualified contractor to conduct a comprehensive program evaluation of the Multicultural Centre of the Yukon (MCY). The contractor will adhere to the 2013 MCY Program Evaluation Plan and Evaluation Survey Tools to effectively carry out the evaluation.

**Closing Date and Time:**

Friday, September 12, 2014 5:00 pm  
Pacific Daylight Time

**Documents can be obtained from:**

*Yukon Tourism Education Council*  
4141D 4th Ave, Whitehorse, YT Y1A 1J1  
Fax: (867)667-2668

Technical questions can be directed until Sept 3, 2014 via email to: Darlene Doerksen [ddoerksen@mcycukon.com](mailto:ddoerksen@mcycukon.com)

Bidders are advised to read and respond appropriately to all sections of the Request for Proposal.

*The highest ranked or lowest submission may not necessarily be accepted.*

*Please Don't  
Drink & Drive*

## Coming Events

**LANDLORDS, IMPORTANT SPECIAL** open meeting Wed, Aug.27th, 6:30pm Whitehorse Library meeting room to discuss Northern Housing Trust projects. YRLA and Government need input.

**SEPTEMBER 11 SLIDESHOW & Stories, The Last Patrol** with B.C. author Keith Billington, Whitehorse Public Library, 7:30pm. At selected Yukon community libraries too. 667-5239.

**WHITEHORSE TABLE TENNIS** club opening at Whitehorse Elementary School, Wednesday September 3rd, 7:30-10pm, Friday September 5th, 7:30-10pm, Sunday September 7th, 1:30-4pm. Call Dave at 668-3358.

**THE YUKON CURLING** Association AGM is September 30th, 6:30pm at the Whitehorse Curling Club.

**AFTER SCHOOL PROGRAMS** at The Heart Of Riverdale start Aug. 25th. Call 393-2623.

LAND LOTTERY  
REMOTE RECREATION LOTS

Energy, Mines and Resources, Land Management Branch is holding a lottery for 19 remote recreational lots in the Carcross area. 13 remote lots are located on Bennett Lake and 6 are on Tagish Lake.

Information packages and application forms are available from: Land Management Branch  
3rd Floor, Room 320 Elijah Smith Building  
300 Main Street, Whitehorse, Yukon

Or online at:

[www.emr.gov.yk.ca/lands/upcoming lotteries tender.html](http://www.emr.gov.yk.ca/lands/upcoming%20lotteries%20tender.html)

**Deadline:**

Lottery applications must be received before  
**4:30 p.m., September 15, 2014.**

**Lottery Draws:**

The lottery will take place in Whitehorse at 1:00 p.m., September 17, 2014 in Room 1A, Elijah Smith Building, 300 Main Street.

Applicants and the general public are welcome to attend the draw. All successful applicants will be notified the next day.

For more information contact the  
Land Management Branch at (867) 667-5215 or  
Toll-free 1-800-661-0408 local 5215  
or visit online at: [www.emr.gov.yk.ca/lands](http://www.emr.gov.yk.ca/lands).



**Get noticed... Advertise in the  
Whitehorse STAR classifieds.  
Call 668-2002 for details!**

## Get it at home.



**Call 667-4774  
for Delivery!**