

**CLASSIFIED ADS**

**Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*;**  
**25 words or less: no charge**  
**26 to 40 words: \$3.50/day; \$15/week**  
**• Phone: 668-2002**  
**• Fax: 668-7130 • E-Mail:**  
**classifieds@whitehorsestar.com**  
**• Stop by our office at**  
**2149-2nd Avenue, corner of**  
**2nd Avenue & Strickland Street**

*\*Coming Events are for non-profit organizations only.*

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• Daily - \$8.50 first 25 words,  
 26-40 Words - \$12.00

**Volume Ad Rate:**

25 Words or less 1 Week ... \$36.00 (5x)

1 Month ... \$118.00 (21x)

26 to 40 Words 1 week ... \$47 (5x)

1 Month ... \$154 (21x)

*Deadline for all ads is 2 p.m.  
 2 business days prior to publication date.*

**Property For Sale**

**OPEN HOUSE JULY 26th & 27th,** 12-4pm, 43 Hart Crescent, rare 3 bedroom, 2 bath bi-level Riverdale house on bigger lot. Visit or call 335-5976.

**ATLIN PROPERTIES FOR** sale. Call 250-651-2112 or www.lemke-realty.com

**REDUCED TO \$279,000,** 3 bedroom, two bath, lots of extras, Porter Creek. Call 334-3978.

**ATLIN BEAUTIFUL 2** acre newly constructed 2 storey unfinished house with well, septic, power on property, modular & older shop. New price \$174,000. Call 250-651-7868.

**THREE BEDROOM, 2** bath townhouse in Takhini Ridge, 1809sq ft, laundry, storage, large deck off living room, includes 5 appliances \$307,000. Call 334-4579.

**PORTER CREEK 1742SQ** ft 3 bedroom, 2 bath 2013 townhouse, large deck, laundry, storage, maple cabinets, electric heat. Security dead bolts \$285,000. Call 668-3849.

**TWO BEDROOM TRAILER** on lot in Mountain View, large kitchen and living room, Jacuzzi tub in bathroom. Asking \$258,900. Call 633-3812 for information.

**WANTING TO RETIRE** to country living at its best? Use now on holidays and weekends, waterfront, dock, mountain view \$349,000. Property Guys #143589, Tagish. Call 867-399-3710.

**LISTED ON** **PROPERTYGUYS.COM** 6 Carnelian Court, beautiful landscaping, executive home. Check us out.

**For Rent**

**FOR LEASE, IMMEDIATE** occupancy, beautiful commercial two story office complex, 2 floors approximately 6800sq ft in total. Lots of windows, elevator, 2 board rooms, 2 kitchenettes, parking, handicap washrooms. High security system in place, fibre optics. Visit Property Guys #143499. Call Reg at 667-4445.

**OFFICES IN CAPITAL** Hotel at 103 Main St, includes heat, power, security system, 170-245sq ft. Reasonable rates. Call Archie at 668-2648.

**AVAILABLE AUGUST 1ST,** 2 bedroom suite, downtown \$1100/mth + electricity, oil heat is included. Call 668-6888 ext. 21 Monday-Friday 8:30am-5pm.

**NEWLY RENOVATED 3** bedroom, 1.5 bathroom condo, Riverdale, available August 1st. No pets, no smoking, security deposit and references \$1450/mth + utilities. Call 332-8686.

**TWO BEDROOM CONDO** style apartment with view, Hillcrest, mature tenants, clean, 5 appliances, carport, no smoking, no dogs \$1200/mth + damage deposit. Call 333-0085.

**TWO BEDROOM CONDO** style apartment with view, Hillcrest, mature tenants. Fully renovated 3 years ago, 5 appliances, n/s, no dogs \$1425/mth + damage deposit. Call 333-0085.

**For Rent**

**AVAILABLE AUG. OR** Sept, bright, clean duplex, Granger, 3 bedroom, storage, large kitchen, parking \$1500/mth includes heat. Long term only, 2 people maximum, no pets. Call 334-8001.

**SEPT. 1ST, 3** bedroom Porter Creek house, 1 bath, fenced yard. Pets ok, separate heated studio and storage included \$1500/mth plus heat and utilities. Call 633-3125.

**AVAILABLE AUGUST 1ST** large 12x24 room, Porter Creek, separate entrance, shared accommodations \$750/mth + damage deposit, includes heat, utilities & satellite TV. Call 334-4568.

**AVAILABLE AUGUST 1ST,** 3 bedroom, 2 bath, brand new trailer in Crestview \$1650/mth + utilities & damage deposit. Call 336-2205.

**ONE BEDROOM LEGAL** suite, washer, dryer, separate entrance and parking. Available Aug. 1st \$1000/mth, Takhini area, n/s, n/p. Call 335-5898.

**HOUSE ON LONG** Lake Road, on the river, 3 bedrooms, 2 bathrooms, full basement, no pets, \$2000/mth plus utilities. Call 667-2144 work or 668-3146 home.

**COPPER RIDGE 2** bedroom duplex on green belt \$1400/mth plus utilities. One year lease, damage deposit and references required, n/s, n/p, no parties. Call 333-9993.

**16' TRAVEL TRAILER** on private lot, power, fridge, stove, no water, near bus route. Available August 1st-October 15th \$500/mth. Call 334-2365.

**GRANGER 2 ROOM** bachelor suite, private entrance, yard, storage, laundry, parking, internet, HEDVA, n/s. Comfortable living \$800/mth + utilities. Call 633-4715.

**FULLY FURNISHED ROOM** in clean Copper Ridge available Sept 17th. Single bed, dresser, desk, bookcases, closet, inclusive utilities, cable, wifi. Prefer female \$600/mth. Call 456-7855.

**RIVERDALE 2.5 BEDROOM** legal suite main floor, close to schools, hospital. References \$1400/mth + utilities, security deposit \$1400. Call 667-2452.

**DOWNTOWN ONE BEDROOM** apartment, close to Main Street \$900/mth. Call 334-4741.

**HILLCREST FURNISHED 3** bedroom, n/s, dog considered, references + damage deposit, 10 month lease, Sept. 1st, wood supplied \$1900/mth + utilities. Call 335-5245.

**BACHELOR SUITE** in Crestview, available Sept. 1st \$750/mth plus 1/3 utilities, shared laundry. Call 336-0903.

**AVAILABLE LARGE 12X18** room, Porter Creek, furnished \$650/mth + damage deposit, includes heat, utilities & satellite TV, internet, on bus route. Call 667-7733.

**PORTER CREEK 2** bedroom bright, clean basement, no smoking, partying, pets, mature adults, 2 maximum \$1200/mth, security deposit, references from previous landlords, September 1st. Call 667-2046.

**Mobile Homes**

**BEAUTIFUL NEW 3** bedroom + 1 bath mobile home in Benchmark. No dogs \$149,900 + GST. call 334-4174 or see Property Guys #703464.

**39 NORTHLAND TRAILER,** 14x70 1992 Villa, interior all upgraded, will sell furnished or unfurnished, 2 bedroom, 2 bath. Call 633-4946 or 334-5311.

**OLDER FULLY FURNISHED** mobile home, as is, some reno's, Takhini Trailer Court \$43,000, may consider lease purchase. Call 633-5023, leave message.

**Wanted To Rent**

**LOOKING TO RENT** a smaller office space, not bigger than 800sq ft. Call 335-9934.

**SENIORS LOOKING FOR 2** bedrooms for long term rental, have small dog. Also interested in caretaker if available. Call 335-1678 or text 335-0503.

**BONDED, RELIABLE, INDEPENDENT** contractor looking to rent living quarters in any industrial area, warehouse preferred. Call 334-1400.

**Autos For Sale**

**2007 CHRYSLER SEBRING** 230,000kms on car, 52,000kms on replaced engine. Great shape, good rubber, good brakes, clean \$6000/obo. Call 334-4335.

**1995 DODGE NEON** automatic, 168,000kms, runs and new paint \$1700/obo. Call 667-7057.

**2001 DODGE CARAVAN** fully loaded, 3.3L automatic, 15,000kms, new brakes and rotors, Command start, hitch \$4500/obo. Call 334-2646.

**2005 F150 LARIAT** crew cab, fully loaded, 136,000kms \$13,800. Call 633-3116 or 334-3160.

**2002 FORD CREW** cab, 7.3L diesel, all power, 4x4, auto. In good shape \$6500. Call 334-1935.

**2001 TOYOTA SIENNA XLE** great condition, only 153,604kms \$6500/obo. Call 633-3757.

**2007 PONTIAC TORRENT** awd, leather, heated power seats, sun roof, Command start. New windshield, 149,000kms \$11,000/obo. Call 334-3153.

**1989 FORD F150** 4x4, low mileage, runs good. Vanguard 9.5' camper, fridge, stove, furnace, sleeps 5, lots of storage, no leaks, clean \$3000/obo. Call 393-2869.

**TWO 1992 BUICK** Roadmasters, great shape \$6000/obo. Call 633-4799.

**2002 CAMARO 35TH** anniversary, black, mint condition, 4500kms \$19,000. Call 335-4769.

**2006 NISSAN TITAN SE** 4x4, 192,000kms, new exhaust, new air intake. Recently serviced, needs new tail gate handle \$9000/obo. Call 334-7013.

**2009 TOYOTA YARIS**, automatic, 61,000kms, sedan, fantastic condition, no body or windshield damage, great on gas, \$50 tank for about 500kms \$11,000. Call 668-4649.

**1997 LINCOLN MARK V**111, silver grey, 183,000kms, with extra set of tires. Good condition \$5200/obo. Call 668-4679.

**1992 CHEV 4X4**, 1987 Fifth Ave \$1500 for both, drive them away. Call 689-4751.

**Autos For Sale****CentennialMotors.Com**

*Across from the airport • 393-8100*

**2013 Dodge Ram SLT 1500 Outdoorsman 4x4**

5.7L, Hemi, 1/2 Ton, Crew Cab, Auto 6Spd Manual Shift, 4x4, Tow Pkg, Command Start, Winterized, Cruise Control, Pwr Windows/Locks/Heated Mirrors, A/C, AM/FM Stereo CD/Sat/Aux port/U-Connect...Lots of add-ons!

**\$38,995****2011 Nissan Juke SL AWD**

1.6L, Turbo, 4 Door Hatchback, XTronic CVT Trans, AWD, Cruise Control, Pwr Sunroof/Windows/Locks/Heated Mirrors /Heated Leather Seats, Climate Control & A/C, AM/FM Stereo CD/Nav & more... this vehicle is loaded!!

**\$23,995**

**2005 NISSAN SENTRA** Spec-V, great car, new tires, windshield, etc, with set of winter tires \$5000/obo. Call 668-2185.

**2005 GMC 2500 SLE** diesel crew cab, short box, leather and full load, except sun roof. Well maintained. Call 335-7455.

**2005 TOYOTA SIENNA LE** automatic, driven by one senior in summer only, show room condition, dark red colour, 112,000kms \$13,000. Call or text 335-2555.

**2000 NISSAN XTERRA XE**, black, automatic 4x4, 210,000kms. Recent top end engine rebuild, new tires \$3400. Call 336-1684.

**1984 FORD F350 XL** truck, crew cab, manual 4wd with early 80's Vanguard camper \$2500. Text or call 335-0233.

**2005 SUBARU IMPREZA** automatic wagon, 210,000kms, well maintained, clean inside, minor hail damages. Everything works, winter tires & rims \$6000. Call or text 335-2555.

**2002 DODGE RAM 1500** quad 4x4, automatic, 264,000kms, commercially maintained, tool box, roof & side racks. New tires & battery \$5000. Call or text 335-2555.

**2002 JAGUAR S-TYPE** 4.0, automatic, 170,000kms, interior & exterior in great conditions, working great. Buy with confidence is a great value \$10,000. Call or text 335-2555.

**1993 SUNBIRD GT V6** automatic, 108,000kms, new alternator, struts, ball joints, rotors and pads, tires, wheel alignment and balanced \$1500 firm. Call 335-1987.

**2004 FORD FOCUS** 4 cylinder automatic, 194,000kms, good tires and glass. Runs good, loaded \$2900. Call 335-1987.

**2004 GMC JIMMY**, white, automatic, 4 door, 190,000kms, has some body damage. Cheap reliable transportation, runs and drives great \$2400. Call 336-1684.

**1992 CHEVY SILVERADO** 2500 with Security camper, red, black, automatic, 140,000kms, transmission at 75,000. New rear tires, extremely well maintained, second owner \$5800. Call 336-1684.

**2003 GRAND AM** low mileage 150,000, spoiler, fog lights, air, cruise. Car in excellent condition \$4900. Call 332-7054 or 667-7733.

**2001 CHEVROLET SILVERADO** 2500 4x4, 290,000kms, a lot of recent work done, with a 5th wheel hook-up \$5200/obo. Call 334-8871.

**2011 TOYOTA TACOMA** TRD double cab pick-up truck, black, auto, 57,000kms, 4x4, V6, TRD tow package, back-up camera \$27,900/obo. Call 633-3731.

**2002 CAVALIER, MANUAL,** 159,000kms, very clean, runs excellent, needs nothing. No airbags \$2900/obo. Call 333-9313.

**1995 GMC SUBURBAN** 6.5L turbo diesel, 3/4 ton, 4x4 176,000kms. Tons of recent work, great shape, no body rust \$6900/obo. Call 334-1908 or leif.ver@gmail.com see kijiji

**2001 GMC YUKON** \$5000/obo. Call 336-1418.

**2010 HYUNDAI GENESIS** coupe 2.0T, premium package, automatic, leather, loaded, two sets of tires. Extended warranty to October 2016 \$16,500. Call Ted at 333-0038.

**2003 TOYOTA SOLARA** fully loaded, remote start 205,000kms, excellent condition \$7500. Call 393-2926.

**1997 F150 3** door 4x4, standard pick-up with canopy, low mileage. Ford 1 ton crew cab, camper with fridge, stove and furnace. Call 667-2046.

**RARE 370Z NISMO** Nissan sports car, amazing handling, black, 20,700 miles. Asking \$33,000. Call Kevin 633-6953.

**VINTAGE 1984 MUSTANG** convertible in good condition, less than 105,000kms, clean interior. Extra 15" rims included \$3100/obo, serious offers only please. Call 334-7021.

**2006 CHRYSLER SEBRING** automatic, power locks and windows, keyless entry, cruise control, a/c, blue. Excellent condition \$4900/obo. Call 667-7733 or e-mail jenskel@hotmail.com

**2006 HYUNDAI ELANTRA**, red & sporty, power windows, cruise, excellent condition \$4500. Call 667-7733.

**2003 GRAND AM** low mileage 150,000kms, spoiler, fog lights, air, cruise. Car in excellent condition \$4900. Call 332-7054 or 667-7733.

**2006 PONTIAC TORRENT** 123,500kms, awd, p/w, p/l, sunroof, cd, new all season tires, clean, well maintained. Excellent condition in & out \$10,000. Call 333-9006.

**2004 CAVALIER, NO** rust, 106,999kms \$2800/obo. Call 633-5023 leave message.

**Mobile Homes**

**NEW 6 BOLT** trailer tire with rim \$160. Call 668-5882.

**TRUCK CANOPIES** IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**2000 CHEV TRACKER** for parts, red, roll over, very good drive train, tires, seats, etc \$1500/obo. Call 334-2555.

**TOYOTA ALLOY WHEELS** 16x7, retail \$490 each, asking \$200 each or 4 for \$700. Fits Tacoma and Tundra, like new condition. Call 633-3053.

**Heavy Equipment**

**2000 9900 IHC** tractor, 550 Cat, low mileage, 18 speed transmission, 24.5 rubber, Hi-rise pro sleeper. New price. Call Brian 393-3265 for more info.

**LOAD BINDERS, TIE** down chains, load straps, tire chains for 24.5 truck tires, wide load signs, etc. Call Brian at 393-3265.

**HOUSE TRAILER MOVING** equipment includes winch truck and air dolly. Call 667-2046.

**2000 INTERNATIONAL EAGLE** with big sleeper, newer N14 Cummings engine, baby Kenworth cab over, long fram single axle. Call 667-2046.

**30' LONG GOOSENECK** flat deck trailer, various sizes of tractor tires. Call 668-2332.

**Recreational Vehicles**

**SHAKESPEARE 55LB THRUST** battery powered trolling motor, used for 1/2 hour \$150. Call 667-2607 or 334-1102.

**SEA EAGLE 8'10"** inflatable with all accessories, weighs 55lbs, uses up to 4hp motor, used twice. New \$1350, asking \$800. Call 667-2607 or 334-1102.

**2009 20' LEGEND Xtreme** boat, 115 Mercury outboard, dealer serviced only, stored inside, full canopy canvas covers, fishfinder, 2 Scotty downriggers. Asking \$23,000. Call 332-2655.

**OLDER 27' BAYLINER**, 5.7hp Mercruiser, Bravo III leg, trailer, trolling motor, radar, 2 helms, 2 downriggers, auto pilot, plotters \$14,000. Call 334-1935.

**2009 KAWASAKI KLX-250S** dual sport, works perfect, in great shape, green, 1900kms. Regular street and aggressive off road tires, large rack on back \$4700. Call 633-3125.

**1989 VANAMERA 27'** motorhome F350 460 V8 automatic, a/c, cold weather package, front & rear hitches, fridge, freezer, over, microwave, full bathroom, sleeps 6. Call 633-5234.

**2001 10'8" CITATION** Supreme truck camper with electric jacks, winter package, booth dinette, 6cu ft. fridge. Excellent condition \$11,000. Call 335-9490.

**QUICKSILVER 230 AIR** deck inflatable, 7.5' long, pump, oars, storage bag, asking \$800, Mercury 3.5hp outboard motor, asking \$500. Call 668-5644.

**2009 CITATION 30RKDS** trailer, polar pack, top quality, many options \$32,900 Call 334-9634.

**Star Classifieds 668-2002**



## Recreational Vehicles

**24' ALUMINUM STARCRAFT** inboard motor, full canvas, many extras including 2 electric downriggers. Pictures on kijiji whitehorse, asking \$10,500. Call 668-4593 or 335-1283.

**2009 CAN-AM OUTLANDER** 800, 2-up seat, low kms, green and black in colour. New mud lite tires \$8500/obo. Call 335-4846.

**1985 HONDA SHADOW** 1100, 90,000kms, 2nd owner, spare parts, excellent condition \$3500, older Chev box trailer, crank leg \$400. Call 633-4246 please leave message.

**X-TENT TRAILER 5'10"WX7'** long, new 12" tires, steel frame, aluminum sides, crank front legs, spare tire, great shape \$400. Call 633-4246 please leave message.

**2002 16.25' HARBERCRAFT** boat & trailer, 50hp Johnson & 9.9 Yamaha, downrigger, new winch, life jackets. Excellent condition \$14,000. Call 334-8912 please leave message.

**2004 PIONEER TRAVEL** trailer 28', large bath, clean bed, stereo and awning \$10,000. Call 633-2580.

**1972 SILVER STREAK** 32' trailer partially restored, pipes need replacing, owner passed. Full bath, large fridge, storage, 1587kgs \$4900. Call Judy at 334-6623.

**2008 1850 LUND** Tyee, red, 60th anniversary edition, 150hp Yamaha 70 hours, 9.9 kicker, air suspension driver, passenger seats & 4 seats, Ez-load trailer \$32,000. Call 335-7455.

**NISSAN INFLATABLE BOAT** with aluminum flooring, maximum load 950lbs, max 5 person. Nissan 8hp outboard motor, tank and extras. Excellent condition, asking \$2000. Call 668-7026.

**2013 POLARIS 800** RMK pro, 163 track, electric start, loaded \$9800. Call 334-2384.

**2004 COACHMEN 34'** motorhome, low mileage, 1 pull-out, V10 Ford. New tires, camera, GPS, macerator etc. \$30,000 firm. Call 334-4299.

**1996 TRAVELAIRE RUSTLER** fifth wheel RV275 fully equipped with front queen bed, dinette, rear lounge, full bathroom and kitchen. Asking \$7500. Call 393-2629 leave message.

**1990 18.5' CAMPION** Bowrider with 190hp 4.3L Merc, 1997 15hp kicker, EZ-load trailer, Scotty downrigger, fish finder, new top. Excellent condition \$10,500. Call 867-399-3710.

**1990 BIG FOOT** camper 9.5', complete bath, queen size bed and oven \$10,000. Call 333-0050 or 333-5055.

**16' BOAT, OLD** 70hp Mercury 2 stroke, trailer \$1400/obo, 2 person inflatable with oars \$300. Call Kevin at 633-6953.

**2013 SKIDOO TUNDRA** 600, skid plate bumpers, new condition approx. 250kms \$10,000. Call Kevin at 633-6953.

**1986 VANGUARD 35'** class A motorhome, well maintained, with many upgrades and options too numerous to list. See ad on Kijiji \$11,000. Call 633-3787 or 333-9316.

**1986 24' FORD** Vanguard RV, 460 auto, 137,000kms, all appliances, furnace, bathtub, newer tires. Runs great \$10,000/obo. Call 250-651-7877 or e-mail rpj@atlin.net

**2011 POLARIS SPORTSMAN** 550 quad, loaded \$6000/obo. Call 456-2044.

**2009 WILDWOOD 29'** travel trailer, like new, used twice, front kitchen dining livingroom slide, large bath, walk around queen bed, equalizer hitch \$22,000/obo. Call 393-2652.

**1978 21' DODGE** motorhome, immaculate condition, all systems working fine. Sleeps 6, only \$4500. Call Dave at 668-6049.

## Miscellaneous For Sale

**INFANT CAR SEAT** \$10, crib \$30. Call 334-7061.

**KITCHEN CABINETS AND** counters, great for a shop or cabin. Pick-up this week \$500. Call 334-3668.

**NEW BLAZE KING** stove. Call 660-5152.

**COLLECTOR STERLING SILVER** spoons in display case. Call 333-9020.

**MOVING OUT SALE**, large wooden trunk with lock, good for storage, solid wood shelf, very nice \$60/obo. Call 393-3113.

**HOTSY TRAIL BLAZER** pressure washer, hot, cold, trailer, 200 gallon water tank, two high pressure reels, wands, 50 hours on machine, priced to sell. Call 336-0995.

**PROMPT SET SPA**, portable. Call 393-1992 or fossilpoint@northwestel.net

**CANADIAN TIRE SIDE** discharge lawn mower just serviced \$60, Husqvarna rear bag lawn mower, just serviced \$75. Call 332-1680 leave message.

**FUNK WAGNALLS HAMMON** World atlas book for those wishing to travel the world, pictures and sights to see, like new \$25. Call 633-3113.

**CANADIAN BOOK OF** the World, complete motoring guide to Canada, hard cover like new \$25. Call 633-3113.

**GARRETT ELECTRONICS 4** coil metal locator with case, excellent shape \$600. Call 332-6565.

**MCPHAR MOD T.V** 1a spectrometer with case, excellent shape. Cost over \$6000, open to offers. Call 332-6565.

**SPILSBURY TINDALL SBX-11** two way radio with antenna \$500. Call 332-6565.

**AIR HOCKEY TABLE** with digital score board & music adapter, hardly used. Excellent condition \$50. Call 633-4827.

**TIME LIFE BOOKS**, set of 3 westerns, The Great Chiefs, The Cowboys, The Gunfighters. Like new, printed in the seventies \$125. Call 633-3113.

**THREE SHEETS BLUE** metal roofing 12'x13', 70 gallon saddle tank 23"x4'10 1/2. Call 332-1927.

**120 USED GALVANIZED** steel studs, various lengths, top and bottom rails, wall stiffeners. Call 332-1927.

**PROPANE BOTTLE 30LB**, fully certified April 2009 \$35. Call 333-1010.

**WALKER WITH STORAGE** under seat, brake, like new \$50. Call 334-4299.

**MOVEABLE BUILDING 10'Wx10'Hx50'L**. Call 668-2332.

**V THE COMPLETE** series, The Final battle, the original mini series. Asking \$30. Call Serge at 667-2196 evenings.

**IKEA CHILDREN'S PAINT** easel \$10. Call 668-5882.

**HONEY, 100% NATURAL** and unpasteurized. Call 393-1992 or fossilpoint@northwestel.net

**CHINA, ROYAL ALBERT**, happy anniversary, wedding anniversary, 25th and 50th, various pieces starting at \$15. Text 332-0025.

**BLUE MOUNTAIN POTTERY**, vintage, out of production in 80's, various pieces \$10 each or \$100/dozen. Text 332-0025.

**CANNING JARS, VINTAGE**, glass lid circa 1940-1950s, Gem, Carona, Jewel, all sizes \$10 each or \$100/dozen. Look great in a pantry. Text 332-0025.

**SELLING MY WOOD** working tools, table saw, band saw, planer jointer, 100's of tools. 29-31st. Call Kevin at 633-6953.

**SIZE 18P PANTS**, 24 pairs includes dress, capris & yoga pants. Excellent condition \$120. Call 668-5154.

## Musical Instruments

**YAMAHA CVP 509** digital piano. Check features on Internet. Over \$9,000, asking \$6,700. Call Serge at 667-2196 evening.

**YAMAHA 12 STRINGS** guitar with hard case \$200 firm. Call 334-4299.

**YAMAHA P95B KEYBOARD**, stand and 3 pedals, asking \$675, Yamaha electronic drum kit, headphones, drum throne, sticks, asking \$875. Call 456-7088.

**SAMICK PIANO, CANADIAN** maple, made in Korea in 1980's, height 48" width 59". Call 334-1715.

## Guns & Bows

**WINCHESTER MODEL 70** STR, 300 win mag, Burris 3x9 scope, some ammo \$625. PAL required. Call 456-3813.

**WHITEHORSE SUMMER SHOW** July 26th, Gold Rush Inn, army surplus, Whitehorse summer gun show. Call Donovan at 667-2278 for more information.

**2011 MARTIN SABRE** compound bow, 50-70lbs weight, adjustable draw. Lots of accessories including high density target and Pelican case \$350. Call 335-6008.

## Appliances

**TO GIVE AWAY** older fridge and stove, working condition. Call Roger at 633-5210.

**SEARS BEST FRIDGE** in good working order \$150. Call 633-2580.

**WHITE HOTPOINT STOVE**, very good condition, everything works \$100/obo. Call 667-4540.

## Sports Equipment

**14' SEA KAYAK**, Necky Manitou, with paddle & skirt \$1000. Call 335-5113.

**KAYAK SPRAY SKIRT** made of Neoprene for all weather kayaking \$75. Call 633-3113.

**ADULT BIKE \$50**, female teenager bike male \$75. All in good normal driving conditions. Call or text 335-2555.

**CHILDS BIKE, AGES 3 & up**, police bike. Call 667-4232.

**NECKY LOOKSHA 17**, fibreglass kayak, excellent condition, stored inside \$2800. Call 668-2306.

## Furniture

**QUEEN SIZE OAK** bed frame with tall dresser and 2 night tables \$650. Call 336-8666 leave message.

**ROCKING CHAIR, OLDER** antique style. Call 333-9020.

**MOVING OUT SALE**, couch and loveseat, excellent condition \$250/obo. Call 393-3113.

**DOUBLE BED MATTRESS** and boxspring with metal frame, excellent condition \$200, small round kitchen table and 2 chairs, excellent condition \$30. Call 633-3236.

## Situations Wanted

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: www.jutra.blogspot.com

**PAINTER AND DRYWALL** finisher looking for projects. Call 667-6546.

## Help Wanted

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

**We Deliver  
667-4774**

## Help Wanted



## Camp Maintenance Wolverine Mine, Yukon

Yukon Zinc Corporation is seeking an experienced Camp Maintenance Worker at its Wolverine Mine in the southeast Yukon Territory.

### Make Wolverine Mine your next career choice!

- *A commitment to values: Safety, Integrity, Respect, Accountability, Prosperity, Collaboration*
- *Charter flights direct to site from Whitehorse, Vancouver and Prince George, currently with pick up points in Campbell River, Smithers, Terrace, Watson Lake and Ross River*
- *Company supported travel to the charter's pick up point*

### Responsibilities

Reporting to the Site Services Supervisor, the Camp Maintenance Worker works as a member of a team responsible for site-wide building and related maintenance. More specific responsibilities to include:

- Complete work based on company guidelines for safety, environmental compliance and general work practices and procedures
- Carry out preventative maintenance of camp equipment and appliances
- Troubleshoot and perform minor repairs on plumbing systems



## Finance Director



**Kluane Corp.** in Whitehorse will be providing financial services to Kluane First Nations on a 5 year contract basis. The business will provide financial, administrative and bookkeeping services with the supervision of an experienced Financial Director. This will involve relocating the current finance department in Burwash Landing to two Whitehorse offices in the Rivers Edge commercial space owned by Kluane Corp.

### Requirements:

Must be a certified CGA member (no students please) with proficiency in fund accounting, Simply Accounting, ADP or Pay at work. Must have excellent interpersonal skills and participate in a team environment on emerging issues.

### Qualifications:

- University degree in Accounting or Finance; with a CMA or CGA designation
- 2-5 years' experience in a senior level finance or accounting position
- Strategic planning experience, knowledge of contracting & negotiating
- Ability to work effectively with automated financial and accounting systems and programs; Simply, Excel
- Experience in budgeting, internal controls, and asset & change management
- Knowledge and management of Federal and Territorial financial regulations and experience in managing contribution agreement requirements

### Conditions of Employment:

Criminal Records Check, Valid Yukon Driver's License (abstract required)

*Please submit all resumes for this position to*

**financeofficer@kluanecorp.ca.**

*A full job description will be sent to those who apply.*

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

## Wanted To Buy

**LOOKING FOR USED** ATCO business trailer at least 50' long. Call 335-9934.

**WANTED: ROUND ANTIQUE** dining room table. Call 334-1840.

**LOOKING FOR ORIGINAL** Mustang hub caps, good condition. Text or call 250-240-1692.

**WANTED: WOOL FOR** felting, foot pedal for sewing machine, 3 prongs, 7A 125V. Call 335-9934.

**WANTED: ALL-AMERICAN CANNER**, with room for 7 quart glasses, Kitchen Aid Artisan. Call 335-9934.

**LOOKING FOR 2002-2005** Pontiac Sunfire, automatic with low kms in good mechanical condition. Pictures to e-mail address would be great fossilpoint@northwestel.net

**WANTED: TWO PAPPISON** chairs with cushions or just cushions. Call 393-1992.

## Pregnant?

**Healthy Moms...  
Healthy Babies.**



**Teen  
Parent  
Centre  
667-3421**



## Help Wanted



**Dawson Regional  
Planning Commission**  
Moving Forward • Nān kāk ndā tr'ādā

### EMPLOYMENT OPPORTUNITY PLANNING TECHNICIAN

**Location:** Dawson City, Yukon  
**Start Date:** September 2, 2014 (negotiable)  
**Term:** September 2 to December 31, 2014 (possibility of extension dependent on funding)  
**Salary:** \$61,603 - \$74,348 per annum (based on 37.5 hours/week)  
**Closing Date:** August 3, 2014

Reporting to the Acting Senior Planner, the Planning Technician is responsible for implementing a variety of communications initiatives, providing technical analysis and expertise, and assisting with all aspects of production of a land use plan for the Dawson region. We are a small but hardworking team that strives to find creative solutions to complex issues.

Do you have a background in land use planning, environmental sciences, geography, or natural resource management? Do you have excellent communications skills and value community engagement? Do you have graphics design, publishing, website management, and/or GIS experience? Are you known for your organizational skills and attention to detail? Are you self-motivated and set a high standard of excellence for yourself? Then we look forward to hearing from you!

A complete job description is available at the DRPC office in Dawson (2nd Avenue next to Home Hardware), or on our website at <http://dawson.planyukon.ca>

If you feel you have the qualifications and desire to meet the challenges of this position, please forward a cover letter and resume on or before the closing date to:

Monica Krieger, Acting Senior Planner  
Dawson Regional Planning Commission  
PO Box 8010 Dawson, YT Y0B 1G0  
Ph. (867) 993-4400  
Email: [monica@planyukon.ca](mailto:monica@planyukon.ca)

All responses will be acknowledged and kept strictly confidential,  
but only those selected for further consideration will be contacted.

### Employment Opportunity

**Yukon Suspension Bridge is currently seeking Employees for the remainder of the 2014 tourist season ending September 30th.**

Yukon Suspension Bridge is a world class tourist attraction located between Whitehorse, Yukon and Skagway, Alaska along the Klondike Highway. We are looking for energetic and personable individuals who can work well within our customer service business. Daily transportation to and from the Bridge is provided. Qualifications and duties vary from each position, should you require more information please contact us. If you feel you have the experience and knowledge to be a part of our team please submit resume.

**For more information of our business visit us at, [www.yukonsuspensionbridge.com](http://www.yukonsuspensionbridge.com).**

Email: [info@yukonsuspensionbridge.com](mailto:info@yukonsuspensionbridge.com)  
Phone: 604-628-5660  
Fax: 250-262-5123

### Employment Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

### Expression of Interest for: Casual Instructor(s)

Skills for Employment - Esthetics  
School of Community Education and Development  
Old Crow Community Campus

October 6, 2014 to January 30, 2015

Hourly rate: \$32.94 to \$37.06

Competition #: 14.80

**Initial Review Date: August 19, 2014**



Yukon College offers project based learning through the Skills for Employment program. We are looking for an interested, qualified candidate with relevant education and experience to teach on a casual basis in an entry level Esthetics Career Exploration program.

The program will be based in the small fly-in community of Old Crow which is the most northern community in the Yukon Territory. Situated on the banks of the Porcupine River, near to the spectacular Vuntut National Park, Old Crow is home to the self-governing Vuntut Gwitch'in First Nation.

Instructors will be expected to work in the community for portions of the program and/or deliver subject matter through distance delivery technologies. Flexible program design allows for the accommodation of special instructor circumstances, therefore all interested applicants are encouraged to apply.

Certification in Esthetics, from a recognized institution, and experience with Yukon First Nations are required. Teaching experience would be considered an asset.

For additional information please contact:  
Brad Martin, Chair, School of Community Education and Development  
Email: [bmartin@yukoncollege.yk.ca](mailto:bmartin@yukoncollege.yk.ca)  
Phone: (867) 456-8586

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)

### FUNERAL HOME SUPPORT STAFF POSITION AVAILABLE WITH HERITAGE NORTH FUNERAL HOME

We are currently seeking a professional and mature minded individual to join our team.

This position requires someone with well-developed interpersonal skills who is empathetic, compassionate and understands the respect for strong confidentiality.

The successful candidate will need to be able to demonstrate the following:

- Have strong written and verbal communication skills
- Have a good telephone manner
- Be self motivated and have good observational skills
- Have basic knowledge and understanding of computers
- Be available for a rotating on-call schedule
- Be in good physical condition and understand good body mechanics pertaining to lifting and transfers
- Be able to prioritize between a wide variety of tasks
- Take direction and demonstrate insight to complete various duties pertaining to the day-to-day operations of Heritage North Funeral Home & Crematory.

Interested candidates should forward their resume to:

**Attn: Chris Thompson**  
412 Cook Street  
Whitehorse, Yukon  
Y1A 2R1  
or, [chris@heritagenorth.ca](mailto:chris@heritagenorth.ca)



### Employment Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

### Instructor/Coordinator

Teslin Community Campus

School of Community Education and Development  
Permanent Position from: August 19, 2014

Salary: \$37.87 to \$45.08 hourly  
(Based on 37.5 hours bi-weekly)

Competition #: 14.84

**Initial Review Date: August 4, 2014**



Teslin lies 183 kilometres east of Whitehorse on the Alaska Highway. The community is located on Teslin Lake at the mouth of Nisutlin River, an important area for First Nations and home to the First Nation people of the Teslin Tlingit Council.

The campus, in partnership with the Teslin Tlingit Council, offers courses and training to meet the needs of the local population. As an Instructor/Coordinator, you will work with the community to develop and implement education and training programs and courses. Your duties will include coordinating training opportunities and providing instruction for adults in a variety of areas including basic education, college preparation, and employment skills. You will also be responsible for student advising, administrative support, and building positive relationships between the campus and the community.

The successful candidate will have an undergraduate degree in a related discipline (Master's degree preferred), experience teaching adults, working with First Nation organizations, and performing community development work.

Candidates with an acceptable combination of education and extensive community development experience may also be considered.

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)



### Employment Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

### Instructor, Electrical

Ayamdigut (Whitehorse) Campus

Centre for Northern Innovation in Mining (CNIM)

Term Position from: September 2, 2014 to December 19, 2014

Salary: \$37.87 to \$45.08 hourly  
(Based on 75 hours bi-weekly)

Competition #: 14.88

**Initial Review Date: August 4, 2014**



Yukon College is seeking an Instructor to join the School of Trades. You will be responsible for training students for employment and/or apprenticeship.

With your trades experience and extensive knowledge about electrical and apprenticeship programs, you will be conducting practical and theoretical training as well as ensuring that equipment and shops are conducive to a quality learning environment for students. In addition you will maintain the highest safety standards and work collaboratively with the CNIM team.

The ideal candidate will have certification as an Interprovincial Electrician (Red Seal) including extensive post journey person experience in an industrial/commercial/residential environment. Post-secondary instructional experience would be considered an asset.

Please visit the departmental website for information on our electrical courses: <http://www.yukoncollege.yk.ca/programs/info/elec> Yukon College offers a comprehensive benefit package.

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)

*Please fasten your seat belts!*

## Help Wanted



## Employment Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

Expression of Interest for:

### Instructor, Natural History of the North

Applied Arts  
School of Liberal Arts  
Ayamdigut (Whitehorse) Campus  
Competition #: 14.95

Initial Review Date: August 1, 2014



Yukon College is looking for a qualified person, on a casual/sessional basis, to teach a course in the following:

#### Natural History of the North

The successful candidate must have a M.Sc. with a preferred specialization in conservation biology.

If you have the relevant education and are excited about teaching in a postsecondary setting, please send us your resume.

For more information, please contact:

Dr. Victoria Castillo  
Chair, Liberal Arts  
vcastillo@yukoncollege.yk.ca

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions. Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)



**Little Salmon / Carmacks First Nation**  
Together today for our children tomorrow.

### Employment Opportunity Accounts Payable Clerk Finance & Administration Department

Permanent Full-Time  
Salary range: \$49,339-59,204

#### Qualifications:

Grade 12 supplemented with courses in accounting and accounting software. Courses or several years experience with software programs; ACCPAC (accounts payable & general ledger), Word, Excel, Easy Pay. Knowledge of generally accepted accounting principles. Good knowledge of accounting practices, principles and standards. Ability to deal effectively with people, be able to assume responsibility and meet deadlines.

#### Duties:

- Process invoices for payment by matching purchase orders with invoices, ensures approvals and extensions are correct and that policies of the Council are being adhered to.
- Responsible for ensuring cheque runs are done on a timely and consistent basis while ensuring the accuracy of batch totals and the accuracy of output.
- Responsible for accounts receivable by ensuring timely invoices are issued and updating accounts receivable system when payment is received.
- Responsible for members receivable by keeping system updated when payments are issued and received. Ensure payments are received regularly and notifying the Director of Finance when an account requires action.
- To maintain the accounts payable and receivable ACCPAC systems.
- Assist Revenue Canada with invoices regarding GST rebate.
- Maintains vendor files, ensuring approvals and coding are correct.
- Other related duties include; assistance in reconciling elders bank statement when requested, filling in for finance staff when requested, answering inquiries from the general public, and assisting in annual audit preparation, and other financial functions as needed.
- Ensuring savings to the extent possible through prompt payments, thereby preventing having to pay interest on late payments.

LSCFN preferential hire will apply.

If you are interested, please submit your expression of interest along with your resume by 4:30 P.M.

July 25, 2014 to:

Doris Caouette,  
Human Resource Officer  
PO Box 135, Carmacks Y.T. Y0B 1C0  
Phone: (867)863-5576 ext 280 Fax: (867)863-5710  
Email: [resume@lscfn.ca](mailto:resume@lscfn.ca)

While LSCFN thank all applicants, only those candidates selected for an interview will be contacted.

If you require a job description please feel free to contact us.

## Services & Repairs



We can do it ALL  
plus prep work  
Free Estimates

### PouRite Concrete Construction

Commercial – Residential  
Driveways, sidewalks,  
garages, Industrial slab

39 years in the business so let's Pour it Rite  
867-334-5969 or 867-633-3501  
For all your concrete needs big or small

## Services & Repairs

**S&D MECHANICAL REPAIRS,**  
renovations. Call Dayle at 335-6221.

### Alcoholics Anonymous Meetings

#### SUNDAY

1 p.m. Sarah Steele Bldg. (OM), 6118-6th Ave.  
7 p.m. Marble Group (OM) Hospital Boardroom

#### MONDAY

12 noon Joy of Living (OM) Maryhouse.  
8 p.m. New Beginnings Group (OM) Maryhouse

#### TUESDAY

12 noon Joy of Living (OM) Maryhouse.  
7 p.m. Juste pour aujourd'hui (OM)  
Fossy Building 4141B 4th Ave  
8 p.m. Ugly Duckling Group (CM) Maryhouse.

#### WEDNESDAY

12 noon Joy of Living (OM) Maryhouse.  
8 p.m. Porter Creek Step Meeting (CM)  
Our Lady of Victory, 1607 Birch St., Porter Creek  
8 p.m. No Puffin' Group (CM) Maryhouse, Big Book Study.

#### THURSDAY

12 noon Joy of Living (OM) Maryhouse.  
Grapevine Discussion  
6 p.m. Happy Destiny Young People's Meeting (OM) BYTE Office 2-407 Ogilvie St.  
7:30 p.m. Polar Group (OM) 7th Day Adventist Church, 1609 Birch St., Porter Creek

#### FRIDAY

12 noon Joy of Living (OM) Maryhouse. Big Book Discussion  
1:30 p.m. Yukon Unity Group, #4 Hospital Rd.  
8 p.m. Whitehorse Group (OM) Maryhouse

#### SATURDAY

1 p.m. Sarah Steele Bldg. (OM), 6118-6th Ave.  
2:30 p.m. Women's Meeting. WGH, Across from Emergency  
7 p.m. Hospital Boardroom (OM)

OM - Open Mixed (Includes anyone)  
CM - Closed Mixed (Includes anyone with a desire to stop drinking)

AA (867) 668-5878 • 24 hours a day • [www.aa.org](http://www.aa.org)

## Legal

### PUBLIC TENDER

#### PERMAFROST DRILLING AND SUPPLY AND INSTALLATION OF INSTRUMENTATION AT VARIOUS LOCATIONS: MAYO AIRPORT, ALASKA HIGHWAY #1 AND KLONDIKE HIGHWAY #2 YUKON 2014-2015

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 14, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Muhammad Idrees at (867) 633-7943.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

The Yukon Business Incentive Policy will apply to this project.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

View or download documents at:  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## Legal

### PUBLIC TENDER

#### DESIGN AND ELECTRONIC DRAWINGS FOR PROPOSED 6 PLEX CONVERSION YUKON HOUSING UNIT #857500, DAWSON CITY, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 13, 2014**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Raymond Mikkelsen at (867) 667-5718.

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at:  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



### PUBLIC TENDER

#### FIRE ALARM UPGRADES - ROSS RIVER HEALTH CENTRE - BLDG. #6759 AND FARO HEALTH CENTRE - BLDG. #6978 ROSS RIVER AND FARO, YUKON 2014

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 14, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Tim Ekholm at (867) 456-6816.

A Site Visit is scheduled for **August 6, 2014 at 12:00 p.m., meeting at the Ross River Health Centre and 2:00 p.m., at the Faro Health Centre. Bidders are to confirm their attendance by phoning - Tim Ekholm at (867) 456-6816 by August 4th.**

The highest ranked or lowest priced submission may not necessarily be accepted.

The Yukon Business Incentive Policy will apply to this project.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

View or download documents at:  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



### TIPS ON HOW TO WRITE A CLASSIFIED AD THAT SELLS

1. Use a **KEYWORD**. This immediately tells the reader exactly what it is you have to sell.
2. Make your description **CLEAR** and **FACTUAL**. State the year, make, model, color, size and tell what condition the item is. Also state the special features.
3. State the **PRICE**. Successful Classified advertisers have learned that the price in an ad helps increase the chances for results.
4. If there's a genuine sense of **URGENCY**, say so. The words, "We're Moving" or "Must Sell Fast" suggests that readers respond immediately.
5. Include your **PHONE NUMBER**. Classifieds get results fast and often generate immediate sales. If you cannot be available to answer the phone at all times, be sure to specify special calling times such as "after 6PM" or "before 11AM".

If you need assistance ask one of our friendly  
AD-VISORS to help you word your ad.

**668-2002**



Legal



### Yukon Water Board - Application Notice

Office des eaux du Yukon - Avis de demande

Application Number Numéro de la demande	Applicant/Licensee Demandeur/Titulaire	Water Source Location Point d'eau/Lieu	Type of Undertaking Type d'entreprise	Deadline for Comments 400pm Date limite pour des commentaires par 6h
PM14-001	William Jardine	Hight Creek, Tributary of Minto Creek	Placer Mining	August 20, 2014
PM14-006	Lance Gibson and Kris Kana dba Lucky Lady Placers	Brimstone Gulch and Sulphur Creek	Placer Mining	August 20, 2014

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <http://www.yukonwaterboard.ca> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.

Pour voir les demandes, consultez le registre en ligne WATERLINE au <http://www.yukonwaterboard.ca> ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.



### Ta'an Kwäch'än Council

117 Industrial Road  
Whitehorse, Yukon Y1A 2T8  
Telephone: 867.668.3613  
Fax: 867.667.4295

## REQUEST FOR PROPOSALS

### NEGOTIATOR

An Implementation of Land Claims Negotiator is required to work collaboratively and in conjunction and consultation with the Chief/Deputy Chief, Executive Administrator and Implementation Officer representing TKC at the Program and Services Transfer Agreement (PSTA), and Administration of Justice negotiating tables, as well as working on other files.

You will develop strategies and plans for the negotiations of PSTA with various Federal and Territorial agencies to facilitate the implementation of the TKC Final and Self-Government Agreements.

Submit an enhanced proposal which includes your negotiating experiences with Yukon First Nations, Federal, Territorial and other Governments, and, the expected fee.

**Term: August 2014 to March 2015**


**SUBMIT PROPOSALS BY August 8, 2014 by email to:**  
[rkufeldt@taan.ca](mailto:rkufeldt@taan.ca)

# Notification of Timber Harvest Plan for Review

The following Timber Harvest Plan is available for public review and comment through the Yukon Forest Management Branch.

Timber Harvest Plan	Geographic Location (District)	Deadline for Comments
Bonanza Creek II	Klondike District	August 25, 2014

To view this plan and submit comments, or for a complete list of Timber Harvest Plans currently open for public review, please visit [www.forestry.gov.yk.ca](http://www.forestry.gov.yk.ca) or phone 1-800-661-0408 ext. 3999.



## PUBLIC TENDER


### SOIL REMEDIATION YHC UNIT #260400 ROSS RIVER, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 6, 2014**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Laura Vanderkley at (867) 667-8114.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## REQUEST FOR PROPOSAL


### SHARED RESOURCE PROGRAM REVIEW

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 28, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Trish Smillie at (867) 667-5986.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## PUBLIC TENDER

### PAVEMENT PATCHING FLIGHT KITCHEN AREA APRON 1 - ENWIA

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 14, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Fred Jay at (867) 633-7906.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

The Yukon Business Incentive Policy will apply to this project.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## REQUEST FOR PROPOSAL

### EXTERIOR BUILDING AND WINDOW CLEANING FOR ANDREW PHILIPSEN LAW CENTRE, 2014

**Project Description:** Provide complete exterior cleaning and window cleaning at Andrew Philipsen Law Centre. All exterior surfaces of building, including windows, are to be cleaned as outlined in the tender specifications and standards.


Submissions must be clearly marked with the above project title. The closing date for submissions is **August 7, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Ross Lindley at (867) 667-3175.

**Mandatory site examination Thursday, July 31, 2014 at 10:30 am.**

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## REQUEST FOR PROPOSAL

### SUPPLY AND INSTALL OF NEW PLAYGROUND EQUIPMENT AT CARMACKS AND PELLY CROSSING SCHOOLS

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 12, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Mike Otto at (867) 667-3004.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## PUBLIC TENDER

### SUPPLY OF ROLL OFF BINS AND TRANSPORTATION OF HOUSEHOLD WASTE AND RECYCLING FROM JOHNSON'S CROSSING TRANSFER STATION

**Project Description:** for the supply of roll off bins and transportation of house hold waste and recycling from Johnson's Crossing transfer station.

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 13, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Rob Anderson at (867) 456-6542.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## REQUEST FOR PROPOSAL

### SUPPLY AND INSTALL OF NEW PLAYGROUND EQUIPMENT AT HAINES JUNCTION AND DESTRUCTION BAY SCHOOLS

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 12, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Mike Otto at (867) 667-3004.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## REQUEST FOR PROPOSAL

### SUPPLY AND INSTALL OF NEW PLAYGROUND EQUIPMENT AT VARIOUS WHITEHORSE AREA SCHOOLS

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 5, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Mike Otto at (867) 667-3004.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

Bidders are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)





## Legal

## PUBLIC TENDER

### INTERIOR RENOVATIONS YUKON HOUSING OFFICE 410 JARVIS STREET WHITEHORSE, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 12, 2014**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Laura Vanderkley at (867) 667-8114.

**Site Visit: July 31, 2014 at 9:30 a.m.**

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## REQUEST FOR PROPOSAL

### SUPPLY AND INSTALL OF NEW PLAYGROUND EQUIPMENT AT ROBERT SERVICE SCHOOL

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 5, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Mike Otto at (867) 667-3004.

**Site Visit: July 31, 2014 at 2:00 p.m.**

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## PUBLIC TENDER

### BOILER AND EQUIPMENT REPLACEMENT NURSES RESIDENCE UNIT #878100 ROSS RIVER, YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 12, 2014**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Chris Gladish at (867) 667-3764.

**Site Visit: July 31, 2014 at 2:00 p.m.**

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## PUBLIC TENDER

### RELOCATION OF GRANULAR MATERIAL FROM MCINTOSH PIT TO HAINES JUNCTION AIRPORT

**Project Description:** The relocation of granular material (Granular F) located at the McIntosh Pit, km 1589.8 Alaska Highway to the Haines Junction Airport at #3444 Tait Road, Haines Junction

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 6, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Chris Toleman at (867) 456-6732.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



## PUBLIC TENDER

### ROSS RIVER - MAINTENANCE AND REPAIR OF THE POTABLE WATER DELIVERY TRUCK

**Project Description:** To provide repairs and maintenance services to the potable water truck in Ross River

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 6, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Rob Anderson at (867) 456-6542.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



[www.whitehorsestar.com](http://www.whitehorsestar.com)

## PUBLIC TENDER

### ROSS RIVER SOLID WASTE FACILITY MAINTENANCE

**Project Description:** to provide maintenance services at the Ross River solid waste facility.

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 14, 2014**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Rob Anderson at (867) 456-6542.

**A mandatory site visit is planned for July 28, 2014 at 1:00 pm.**

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.gov.yk.ca/tenders/tms.html](http://www.gov.yk.ca/tenders/tms.html)



*Please Don't Drink & Drive*

## Personals

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@hotmail.com

**SEARCHING FOR NIKI** Simcoe, a grandmother of three, great grandmother of seven. We miss you, anyone with information call 403 340-2185.

**I, CLAYTON BERNDT**, am no longer responsible for any past or future debts incurred by Marie Reeves. This is effective as of January 1st, 2007.

## Lost &amp; Found

**FOUND: DODGE KEY** at 408 Alexander at front door. Call 668-2002.

**LOST: GREEN CHANGE** purse, Odie charm, likely lost at Canadian Tire parking lot Thursday July 17th around 3.30pm. If found, please call 333-0563.

**MY HAND CARVED** diamond willow cane, believe lost at Walmart. High sentimental value, took me months to design and carve. Call Finlay at 456 2986.

**LOST: BLACK IPHONE** with black case & rubber protective case, between airport & downtown. Call 250-382-6455 or e-mail donnamac08@shaw.ca

**LOST: HOOD 2'X2'** for Argo between Crestview and Mayo Rd, possibly down Mayo Rd. Call Roger at 633-5210 if found.

## Pets

**FREE TO GOOD** home, 2 year old male Himalayan neutered cat with carrier, litter box and food. Call Kim at 335-2717.

## Livestock

**FARM EQUIPMENT, AERATOR**, plow, manure spreader, mower and no-till-drill. View online at [www.yukonag.ca/equipment](http://www.yukonag.ca/equipment). Call 668-6864 or e-mail admin@yukonag.ca

**FARM TRACTOR, DIESEL** comes with front end loader, good rubber. Call 668-2332.

## Sound &amp; Video

**ANTIQUE VINTAGE STEREO** cabinet, record player floor model manufactured by Zenith that flips over for compact storage. Call 333-9020.

## Garage Sales

PORTER CREEK

**10 ROSEWOOD PLACE** Sat. July 26th, 8am-2pm. Books, dvd's, cd's, sporting equipment, sleeping bags, kitchen stuff, yard tools, misc.

**1 MULBERRY STREET** Saturday July 26th, 8am-noon. Huge multi family yard Sale, you name it we probably have it. Weather permitting.

**1414 ELM ST** Saturday July 26th, 9am-1pm. Jewelry, hair accessories, games.

**9B ROSEWOOD PLACE** Saturday July 26th, 9am-1pm, mans garage sale, tools, household, furniture & misc.

CRESTVIEW

**10-18 AZURE RD** Saturday July 26th, 9am-noon.

RIVERDALE

**97 LEWES BLVD** Saturday July 26th, 9am-1pm Furniture, dishes, lots of ceramic planters, books, household items.

**31 ALSEK ROAD**, Sat. July 26th, 9am-noon. Household items, jewelry, clothes and shoes etc.

**73 TESLIN ROAD** Sat and Sun July 26 & 27th, 8-?, rain or shine. Moving, everything must go.

**2 VAN GORDA** Place, Saturday, July 26th, 9am-1pm. Baby stuff, toys, back pack, golf bag, indoor and outdoor trees, plants, tents, sleeping bags, dryer.

**14 BOSWELL CRESCENT** Saturday July 26th, 9am-noon.

TAKHINI

**42 DIEPPE DRIVE**, Saturday July 26th, 9am-12. Moving out sale with various items, kitchen, tools, household, sporting outdoor goods, etc.

**15 CARPIQUET RD** Takhini North, near Takhini Elementary school Sat. July 26th, 9:30-noon.

**23 CASSINO ST** Saturday July 26th 9am-4pm and Sunday July 27th 10am-2pm. Moving sale, furniture, dressers, antiques, kitchen, and sports equipment.

**113 FALAISE RD** Saturday July 26th, 8:30am till done.

GRANGER

**45 THOMPSON RD**, July 26th, 8am-noon. Multi family, dvd's, cd's, vinyl, dog kennel, household goods, paddling gear, coffee tables, books & tools.

*Wear Your Seat Belt at All Times!*

## Coming Events

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 668-5878 for a meeting schedule.

**COMMUNITY SAFETY AWARDS**, nominate a group or individual who works for community safety by September 5th. Call 667-3656 or [www.justice.gov.yk.ca/prog/cjps/CommunitySafetyAwards.html](http://www.justice.gov.yk.ca/prog/cjps/CommunitySafetyAwards.html) for information.

**CHILI AND BEAN** Canoe Kayak Race, July 29th, register 5:30pm Rotary Park, start 6pm, 18.5km to Takhini River Bridge Chili and Beans after \$10. Call 668-5298.

**FROGFOODFESTIVAL.CA WITH MUSIC** August 1st, 2nd, 3rd. 25 minutes west of Whitehorse on Alaska Hwy. Friday hog roast, free camping, beer garden.

**YUKON ORIENTEERING ASSOCIATION** July 30th, Mt. McIntyre map. Register 6pm end of road in Raven's Ridge, War Eagle Way. Call Colin at 668-7572 for info.

**HEART OF RIVERDALE** Flea-market Sat Aug 16th, 9am-2pm, parking lot at 38 Lewes Klondike. Call Susie Anne at 335 3442 to register or e-mail info@the-heartofriverdale.com

**FRIDAY CRIBBAGE AT** the Royal Canadian Legion, fun event, Aug. 1st, 18th & 22nd. Register 1pm, start 1:30-4pm. Call 633-5023 for info.

## Lotteries

## LOTTERY

WINNING NUMBERS UNOFFICIAL

PLEASE SEE YOUR RETAILER FOR OFFICIAL RESULTS

**PICK 3**  
(July 24) **689**  
**EXTRA**  
(July 24)  
**1725618**

## Baby massage...

for a healthy, happy baby.



Healthy Moms, Healthy Babies  
Stokkum Jim Friendship Centre  
633-7680

## Grand Palace Hotel

*Another First-Class Hostelry Opens Its Friendly Doors to the Traveller*

The fine three-story building that has been so rapidly rushed to completion by Mr. Racine, on Front Street, opposite the new post office building, opens its doors today for the reception of guests, and will be known as the Grand Palace Hotel. This immense building is admirably situated at the highest point on the lake side of the street, and commands a grand view of the lake and surrounding country. The guests' rooms on the second and third floors, about 20, are all large, well lighted and ventilated, high ceilings, with new and clean furnishings throughout. The floors are double-boarded, inlaid with building paper, as are also the walls, which will make the building a very warm and comfortable one during the most severe weather.

The hotel proper will be under the management of mesdames Lane and Taylor,

who have, during the past three months, made a splendid reputation as hostesses by the first-class manner in which they have conducted the Palace Hotel of this city. The traveller who has once been a guest at the latter house will surely find his way to the Grand Palace on his return to Bennett and learns that these ladies are in charge of the place.

The bar in connection with the hotel is controlled by R.B. Alverson & Co., well known to a great majority of our citizens, and their reputation is a good guarantee that nothing but the best of goods in their line, served by the most dexterous and polite mixologists, will be offered to the patrons of this department.

With such people in all departments of the new hotel it cannot fail to become a very popular house.

*The Bennett Sun, September 2, 1899, Lake Bennett, B.C.*

**GET THE RESULTS YOU WANT!!!**

**PLACE AN AD IN THE CLASSIFIEDS!!!**

**CALL THE**

**STAR CLASSIFIEDS 668-2002**