

**CLASSIFIED ADS**

**Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*;**  
**25 words or less: NO CHARGE**  
**26 to 40 words: \$4/day; \$16/week**  
**• Phone: 668-2002**  
**• Fax: 668-7130 • E-Mail:**  
**classifieds@whitehorsestar.com**  
**• Stop by our office at**

**2149-2nd Avenue, corner of  
 2nd Avenue & Strickland Street**

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• Daily - \$9 first 25 words,  
 26-40 Words - \$13.00

**Volume Ad Rate:**

25 Words or less 1 Week ... \$38 (5x)  
 1 Month ... \$125 (21x)  
 26 to 40 Words 1 week ... \$50 (5x)  
 1 Month ... \$162 (21x)

Deadline for all ads is 2 p.m.  
 2 business days prior to publication date.

**FOR RENT****Office/Commercial Spaces  
For Rent Immediately**

- 1) Shoppers Plaza, 900 sq.ft. 2nd floor, 4 offices/ reception/meeting and storage, completely finished & bright, move-in ready, handicap accessible.
- 2) Shoppers Plaza, 1,600 sq.ft. 2nd floor, open space awaiting your finishing, opens into mall, handicap accessible.
- 3) Baxter Street, 3,200 sq.ft. ground floor, 10 offices/ board room/kitchen, completely finished and bright, move-in ready, handicap accessible, 4 parking stalls, lots of on-street parking, quiet.
- 4) Industrial Road, 1,500 sq.ft. office/retail plus 900 sq.ft. storage, handicap accessible, lots of parking, newly renovated.

Call Mark or Blaine, 667-7651 days.

**ONE BEDROOM DUPLEX, n/s,**  
 n/p, n/p \$900/mth + utilities. Call  
 335-1391.

**CABIN AT MARSH** Lake avail-  
 able June 1st, 2 bedroom, wood  
 and electric heat. No water  
 \$800/mth, security deposit re-  
 quired. Call 333-2006.

**ROOM DOWNTOWN, BRIGHT,**  
 clean, large bedroom with walk  
 in closet. Includes electricity  
 \$750/mth, available April 16th,  
 working person. Call 334-2729.

**FURNISHED BASEMENT  
 BACHELOR** suite, approximat-  
 ely 850sq feet, private entrance,  
 washer and dryer, Crestview  
 \$1000/mth heat and electricity  
 included. Call 633-3476.

**WANTED TO RENT**

**WANTED: ISO CABIN** for long  
 term, pet friendly preferably. Call  
 333-0229.

**FAMILY OF 4** looking for a pet  
 friendly place ASAP, end of April.  
 Very clean, no partying, great  
 references, full time employed.  
 Call 689-2877.

**AUTOS**

**2005 CHEVY IMPALA,** 4 door,  
 well maintained, 215,000kms,  
 power windows. Newer all sea-  
 son tires. Call 689-4596.

**2014 DODGE RAM** 1500 SLT,  
 71,100kms, extended cab,  
 Command start, tow package.  
 3.6L V6 engine, 4x4. Excellent  
 fuel mileage, in new condition  
 \$21,500. Call 333-4014.

**1999 GMC JIMMY** SLS SUV, 2  
 door, 4.3L V6, auto, loaded, 4x4,  
 tires, brakes, steering all good,  
 tow hitch, good glass. Good  
 condition \$3000/obo. Call 334-  
 8083.

**1999 DODGE 2500** club, cab  
 long box pick-up, diesel, runs  
 great. New tires \$9500. Call  
 334-6155.

**2010 NISSAN VERSA,**  
 99,700kms. sunroof, roof racks,  
 auto start, 2 sets of tires on rims.  
 Full lube service done recently.  
 Excellent on fuel \$8500/obo.  
 Call 334-9441.

**AUTO PARTS**

**LUND HARD TONNEAU** cover  
 for 8' box, with mounting kit  
 \$175/obo. Call 334-7296 for  
 details.

**AUTO PARTS**

**TRUCK CANOPIES** IN stock,  
 new Dodge shortbox/long,  
 new GM shortbox/long, new  
 Ford shortbox/long, new Toy-  
 ota shortbox. Hi-rise & cab hi-  
 over, 30 in stock. View at Cen-  
 tennialMotors.com 393-8100.

**REC VEHICLES**

**2004 SANDPIPER 5TH** wheel  
 with hitch, slide, sleeps 6. New  
 tires, 22", 1/2 ton pullable \$8000/  
 obo. Call 335-5980.

**2003 HARLEY DAVIDSON**  
 Electra Glide classic \$14,500.  
 Call 668-1315.

**2016 ADVENTURER 80GS** 8'  
 camper, kitchen slide, dry weight  
 1576lbs, 715kgs. Purchased  
 new in spring 2017, used only 3  
 nights. Call 333-9221 anytime.

**1979 12' BIGFOOT** camper, 4  
 hydraulic jacks, 3 piece bath-  
 room, stove, fridge, furnace,  
 hot water. Excellent condition  
 \$8000. Call or text 867-634-  
 5364 or 250-503-6633.

**2010 KLR650 CANDY** persim-  
 mon red, 10,000kms, Jesse  
 panniers crash guard hwy pegs,  
 full riding outfit 2x 12v power  
 sockets, bike stand, two wind-  
 screens \$1300. Call 332-7797.

**MUSICAL INSTRUMENTS**

**GUITARS, GOOD TO** new con-  
 dition, electric & acoustic, all  
 with cases. Call 332-1360 for  
 more info.

**GUNS & BOWS**

**MARLIN MODEL 70** Papoose,  
 take down rifle, .22lr, with fibre  
 optic sights, extra magazine,  
 stainless steel & synthetic. PAL  
 required, asking \$300. Call 335-  
 2920.

**FURNITURE**

**OAK CAPTAINS CHAIR** \$100,  
 oak Chatham cupboard \$1500,  
 oak high chair with cane seat  
 \$200, Mission Hill oak chair  
 with leather seat \$400. Call 336-  
 2730.

**WANTED TO BUY**

**WANTED: CLOTHING &/OR**  
 sewing fabric, natural material,  
 cotton, linen, wool, leather, etc.  
 Call 668-4186.

**HELP WANTED****SGS**

JOIN THE WORLD LEADER

**SGS WHITEHORSE IS HIRING  
FOR OUR MINERALS BUSINESS****Seasonal Positions:**

- 2 Sample Preparation Supervisors
- 6 Sample Preparation Technicians

**Required Qualifications:**

- Minimum High school diploma is required.
- Science related diploma is an asset.
- Must be well organized, & safety conscious.
- Flexible shift durations along with a variety of shifts available (days, afternoons, nights and weekends).
- **These positions will require lifting of up to 50lbs and a high degree of mobility to perform essential functions of the job.**
- **Must be able to read, understand and follow work instructions in a safe, accurate and timely manner.**

If interested, please send resumes to:  
**ca.recruiting@sgs.com**

Please refer to our website for job descriptions:  
**www.jobs.sgs.com/careers**

SGS is the world's leading inspection, verification, testing and certification company. SGS is recognized as the global benchmark for quality and integrity. With more than 95,000 employees, SGS operates a network of over 2,400 offices and laboratories around the world.

**Village of Carmacks  
Chief Administrative Officer**

Carmacks is a scenic community located at the confluence of the Nordenskiöld and Yukon Rivers. Located approximately 2 hours north of Whitehorse by highway, it is known as the "Hub of the Yukon", as you can easily travel by road to almost any destination in the Yukon. Carmacks is home to approximately 550 residents, many of which are citizens of the Little Salmon Carmacks First Nation

Under the direction of council and in accordance with section 184 of the Yukon Municipal Act, the CAO is responsible for the operation and administration of the municipality.

Please submit your resume and cover letter clearly demonstrating the qualifications outlined below, as selection for further consideration will be based solely on the information you provide.

- A post-secondary degree in Public or Business Administration;
- Several years of senior management experience, local government experience would be an asset
- Proven experience in strategic planning, labor relations, financial management and communication skills are essential.
- Possess strong motivational, public relation and conflict resolution skills, along with the ability to promote and facilitate Councils' vision through programs, projects and activities.
- Knowledge of grant programs available,
- Bylaw, policy and budget development and knowledge of territorial and federal statutes and regulations.
- Ability to foster and develop collaborative relationships within the community and with other levels of government
- Knowledge of rural Yukon and local community would be an asset

Salary Range: \$80,000-\$100,000 is commensurate with education and experience.

A benefits package including RRSP, relocation and housing subsidy is also available subject to negotiation.

Please submit your resumes with references by April 20th, 2018 at 4PM addressed to:  
 Mayor Lee Bodie  
 Village of Carmacks  
 Box 113, Carmacks, YT Y0B 1C0  
 Fax: 867 863 6606  
 Email: [vocmayor@northwestel.net](mailto:vocmayor@northwestel.net)

**www.whitehorsestar.com****Manitoulin Transport  
is looking for****Class 1 & Class 3  
DRIVERS****to do local P&D**

\$5000.00 signing bonus, competitive wages,  
 benefits and lots more.

Please send resume to:  
 91870 Alaska Highway  
 or call 867-633-4989

[bkirby@manitoulintransport.com](mailto:bkirby@manitoulintransport.com)  
[sbeemish@manitoulintransport.com](mailto:sbeemish@manitoulintransport.com)

**www.whitehorsestar.com**

**Are you looking for a summer job?**  
**Are you 16 years or older?**

**Start @ \$18.00/hr and get a  
 BONUS of \$500.00 if you  
 stay until the end of August.**

**NO EXPERIENCE  
 NECESSARY!!**

Come and see Bruce or Sam  
 at Matco Moving Solutions  
 91870 Alaska Highway  
 Call 867-633-4989  
 or send a resume to  
[bkirby@manitoulintransport.com](mailto:bkirby@manitoulintransport.com)  
[sbeemish@manitoulintransport.com](mailto:sbeemish@manitoulintransport.com)

**KIDS! GREAT PART-TIME** job.  
 NO experience necessary. An  
 excellent way to meet new peo-  
 ple and get to know Whitehorse.  
 Combine fun, exercise and get  
 paid for it! Join The Whitehorse  
 Star team as a paper carrier. Call  
 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for wait-  
 ress NOC 6513 \$13 hour, cook  
 NOC 6322 \$18 hour, prep cook  
 NOC 6711 \$14 hour and dish-  
 washer NOC 6711 \$12 hour.  
 Drop off resume at restaurant  
 #8, 2190-2nd Ave. Alterations  
 333-0044 or 333-0045.

**We  
 Deliver  
 667-4774**





## HELP WANTED

**Diagnostic Coordinator**

.9 Term Position  
May 2018 to March 31, 2019  
30 hours/week

Child Development Centre  
"Together, we can reach the stars"

Excellent opportunity to join the professional team at the Child Development Centre. Responsibilities include coordinating the Child and Youth Diagnostic and Support Team. Candidate must have excellent organization and communication skills. Travel in Yukon is required

**Qualifications:**

- Bachelor degree in a related field (e.g. therapies, social work, nursing);
- Knowledge of FASD, Autism and complex behaviours and its effect on young children and youth;
- Experience working with young children with special needs and their families; and
- Experience working in cross-cultural setting.

**Salary Range:**

Salary range is \$34.49 - \$41.97 per hour depending on qualifications and experience.

**Start Date:** May 2018

This position is covered by the Public Service Alliance of Canada Collective Agreement.

Please address resume and further inquires to:

Alayne Squair, Executive Director  
Child Development Centre  
Box 2703  
Whitehorse, YT, Y1A 2C6  
Tel: (867) 456-8182 Fax: (867) 393-6374  
e-mail: alayne.squair@cdcyukon.ca

**Closing Date:** April 27, 2018 at 4:00 p.m.

Thank you for your interest in the Child Development Centre. Only candidates selected for an interview will be contacted.

**Physiotherapist**

Part-time Term position (.5)  
18.75 hours weekly  
August 21, 2018 – December 2019

Child Development Centre  
"Together, we can reach the stars"

Excellent opportunity to join the professional team of the Child Development Centre, which provides early intervention services to children, birth to five years of age, and their families. Responsibilities include assessment and follow up with children with a wide variety of motor needs. Travel in Yukon is required.

**Qualifications:**

- Bachelor or Master's degree in Physiotherapy and current Physiotherapist registration with the Yukon Government are required;
- Experience working in a cross-cultural setting;
- Experience working with young children with special needs and families in a team setting;
- Knowledge assessment and intervention strategies for young children; and
- Excellent organizational and communication skills.

This is a term position.

**Salary Range:**

Salary range is \$36.62– \$44.55 per hour, depending on qualifications and experience.

**Start Date:** August 21, 2018

This position is covered by the Public Service Alliance of Canada Collective Agreement.

Please address resume and further inquires to:

Alayne Squair, Executive Director  
Child Development Centre  
Box 2703  
Whitehorse, YT, Y1A 2C6  
Tel: (867) 456-8182 • Fax: (867) 393-6374  
e-mail: alayne.squair@cdcyukon.ca

Thank you for your interest in the Child Development Centre. Only candidates selected for an interview will be contacted.

Closing date: May 2, 2018 at 4 p.m.

**MISC FOR SALE**

**RIVERS OF THE** Yukon canoe paddling books & various topographical maps \$30. Call 633-3117.

**FOUR 240V 1000W**, new baseboard heaters \$30 each, three 240V 500W, new baseboard heaters \$20 each. Call Kelly at 335-2653.

**IPHONE 5S 16GB** unlocked Bell Virgin Telus Koodo overseas etc, good condition with charge cord \$170. Call 334-6087.

**12 VOLT COMPLETE** 2000 watt cabin solar system \$4500/obo. Call 334-7296 for details.

**55 CASES OF** Hot Wheels, 3970 vehicles \$3000 firm. Call 334-0936.

**ORIGINAL TED HARRISON & Jim Robb** paintings. Call 335-2060.

**ROBOTRON REISS PERFEKT** approx. 4x3' steel framed drafting table, including drafting arm \$100/obo. Call 667-7575.

**MODEL RAILROAD BENCHWORK.** 2 piece wooden units, 3 piece wooden units. Call 907-983-2293, Skagway Alaska.

**THE CAT WHO** mystery series, 30 paperback books, author Lilian Jackson Braun \$15 for the lot. Call 667-6966.

**COUNTERTOP WATER PURIFIER** distiller, never used. Paid \$180, asking \$75. Call 667-6966.

**HOUSE OF BYROM**, 9 cds, the Journey of Crazy Horse by Joseph M Marshall, read by author \$20. Call 333-3806.

**SITUATIONS WANTED**

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: www.jutra.blogspot.com

**CARPENTER, RENOVATIONS, FLOORING**, framing, finishing, decks & painting. Call Joe at 667-7453.

**SITUATIONS WANTED**

**WANTED: RECYCLING ITEMS**, jam & honey jars also plant pots wanted, general & alternatives like yogurt containers. Call 668-4186.

**WANTED: CONSTRUCTION MATERIAL**, left over project material, e.g. wood, wire, siding, etc. Call 668-4186.

**ACCEPTING GOOD QUALITY** used goods for yard sale to benefit seniors programs. Call Judy at 633-5023 for details.

**CJUC COMMUNITY RADIO** is looking for vinyl record donations for a fundraiser record sale May 5th. Call 457-2582, CJUC or e-mail vinyl@cjucfm.com

**LOST & FOUND**

**FOUND: SMART PHONE** on the Carcross desert. Call 867-821-3821 to identify.

**PERSONALS**

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@hotmail.com

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

**COMPUTER**

**HEWLETT PACKARD #901** print cartridges, 1 tricolor and 1 black, fits Office Jet series J4540, J4550, J4580, 4680, & 4500 \$15 for both. Call 667-6966.

**HEWLETT PACKARD #38A** print cartridge HP Laser Jet series 4200 \$25. Call 667-6966.

## COMING EVENTS

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 1-888-453-0142 for a meeting schedule.

**NORTHERN SAFETY NETWORK** Yukon AGM is Monday April 30th, noon at 478 Range Rd. All are welcome to attend.

**FH COLLINS CLASS** of 1979 40th reunion. Are you a classmate? We're looking for you. E-mail fhcollins79@gmail.com or Facebook FH Collins-class of 1979.

**PORTER CREEK COMMUNITY** Association annual general meeting is Wednesday, April 25th, 7pm at Guild Hall. Spread the word, all welcome. Call 633-4829 for info.

**SPRING FLING, CROOKED** Folk, Pipe Band, Ceilidh dancing Sat. May 5th, 7-10:30pm at Mt McIntyre. Tickets at Dean's Strings. Call Kat at 334-1547 for info.

**ACTIVE TRAILS WHITEHORSE** Association meeting is Wednesday, April 25th, 7pm at Whitehorse Public Library meeting room, downstairs. All welcome. www.activetwa.org

**THE CATHEDRAL ANGLICAN** Church Women are hosting a Mother's Day Tea Sat May 12th 2-4pm at Hellaby Hall, 4th & Elliott. Tea by donation, everyone welcome.

**2018 DAWSON CITY** International Gold Show, the northernmost placer mining & consumer trade show May 18th & 19th. Visit goldshow.dawsoncity-chamberofcommerce.ca

**YUKON SCIENCE INSTITUTE** AGM Monday, April 23rd, 7:30pm in meeting room 2, Canada Games Centre. All welcome.

**ENVIRONMENTAL EDUCATION ASSOCIATION** AGM and potluck Monday April 30th, 5-7pm, at (co)space. All welcome. Info at 335-7475 or eeyukon.weebly.com

**SPRING SPRUCE BOG**, local Artisans market, Saturday, April 21st, 11-4pm, Westmark. Open 10:15 for seniors, 60+ and persons requiring assistance with one aide only please.

**YUKON ORIENTEERING ASSOCIATION** kids, youth and adult program registration and learn to Orienteer workshop registration at Sport Yukon April 18th, 5-7pm.

**JOIN THE FUN** crowd and volunteer for the 20th anniversary Yukon River Quest. See volunteer page at yukonriverquest.com for list of jobs and contact information.

**WRITER'S ROUNDTABLE, CONNECT** with other writers & hear about upcoming events, Thurs April 26th, 7:30pm. at Whitehorse Public Library. All welcome.

**HOSPICE WORKSHOP, LIVING** with loss Tues April 24th, 6:30-8:30pm at Whitehorse Public Library for anyone living with grief or supporting others grieving. Register 667-7429.

**FASSY PARENT, CAREGIVER** Support meeting Thursday April 26th, FASSY Office #101-205 Black St. Come, find out what's happening for families and people with FASD. 393-4948.

**AUTISM YUKON AGM** Wednesday, May 9th, 6pm. All welcome, voting members are expected to attend. Refreshments to follow.

**YUKON BEER FESTIVAL** Society AGM is Wednesday, May 16th, 6-7pm at The Social House, 102 Wood St. Find out about the 2018 festival.

**FROSTBITE AGM** MAY 9th, 6pm gathering begins, 7pm AGM begins. Elect new executive & begin plans for 2019. Chambers House in the Shipyards Park.

## LEGAL

## PUBLIC TENDER

**Exterior Painting 2 Duplexes, Old Crow, Yukon**

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 10, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from **Yukon Housing Corporation, 410 Jarvis Street**, Whitehorse, Yukon. Technical questions may be directed to Robert Janits at robert.janits@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
**www.hpw.gov.yk.ca/tenders/**

**Yukon**

## PUBLIC TENDER

**Lawn and Grounds Maintenance - Erik Nielsen International Airport - Whitehorse, YT - 2018-2019**

Project Description: Provide lawn and grounds maintenance at Erik Nielsen International Airport.

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 1, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Kevin Poyton at kevin.poyton@gov.yk.ca.

A Mandatory site visit has been scheduled for **April 24, 2018**.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

The Yukon Business Incentive Policy may apply to this project.

**View or download documents at:**  
**www.hpw.gov.yk.ca/tenders/**

**Yukon**

**Developmental Therapist**

– 2 positions  
Part time term position .8 (30 hours weekly)  
Part time term position .5 (18.75 hours weekly)  
August 21, 2018 – June 18, 2019

Child Development Centre  
"Together, we can reach the stars"

Excellent opportunity to join the professional team of the Child Development Centre, which provides early intervention services to children birth – 5 years of age. Responsibilities include assessment and follow-up with children and their families in the areas of behavior and social and emotional development. Travel in Yukon is required.

**Qualifications:**

- Relevant master's degree, including course work in counseling.
- Experience working in a cross-cultural setting
- Experience working with young children with special needs and families
- Knowledge of assessment and intervention strategies in the area of social-emotional and behavioural development
- Excellent oral and written communication skills

**Salary Range:**

Salary range is \$36.62 – \$44.55 per hour depending on qualifications and experience.

**Starting Date:** August 21, 2018

This position is covered by the Public Service Alliance of Canada Collective Agreement.

Please address resume and further inquiries to:

Alayne Squair, Executive Director  
Child Development Centre  
Box 2703  
Whitehorse, YT, Y1A 2C6  
Tel: (867) 456-8182 Fax: (867) 393-6374  
email: alayne.squair@cdcyukon.ca

Thank you for your interest in the Child Development Centre. Only candidates selected for an interview will be contacted.

**Closing Date:** May 2, 2018 at 4 p.m.

Get rid of that old computer!

Advertise it in the

Highest Non Carborundum  
**WHITEHORSE DAILY STAR**  
Established 1900 - Yukon Territory



LEGAL

**PUBLIC TENDER**

**Purchase Of Vehicles For Government Of Yukon Fleet Vehicle Agency**

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 3, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jo-Anne Tingley at joanne.tingley@gov.yk.ca. All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

This tender is subject to the Comprehensive Economic and Trade Agreement.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



**PUBLIC TENDER**

**Standing Offer Agreement For The Supply Of Cisco Network Parts**

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 3, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jenny Richards at jenny.richards@gov.yk.ca. All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

This tender is subject to the Comprehensive Economic and Trade Agreement.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



**PUBLIC TENDER**

**Standing Offer Agreement(s) (SOA) For Computer Desktops, Monitors And Notebooks**


Submissions must be clearly marked with the above project title. The closing date for submissions is **May 3, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jenny Richards at jenny.richards@gov.yk.ca. All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



**PUBLIC TENDER**

**Basement Remediation And Construction, Mining Recorder's Office, Mayo YT**

Project Description: Replacement and Repair of Basement Drywall and Renovation.

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 3, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Zubair Qureshi at Zubair.Qureshi@gov.yk.ca. Site Visit & Time: **April 19, 2018 at 2pm**.


All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



**PUBLIC TENDER**

**Holy Family Gym Floor Refinish, Whitehorse, Yukon**

Project Description: Refinish rubberized surface of gym floor and paint game lines.

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 3, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Darren Kates at darren.kates@gov.yk.ca. Site visit: **Monday, April 23rd at 3pm**.


All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



**PUBLIC TENDER**


**Supply Of Eduction Services Carcross Area Yukon, 2018-2019**

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 15, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Erik Jacobsen at erik.jacobsen@gov.yk.ca. All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



**LOTTERY**

**WINNING NUMBERS**

**UNOFFICIAL PICK GAMES**

(Apr. 17) 72

(Apr. 17) 984

(Apr. 17) 5100

**EXTRA**


(Apr. 17)

1990906

**POKER LOTTO**

(Apr. 17)

10H, QH, 10C, 6S, KC

**Yukon Water Board – Application Notice**  
**Office des eaux du Yukon – Avis de demande**

Application Number <i>Numéro de la demande</i>	Applicant/Licensee <i>Demandeur/Titulaire</i>	Water Source Location <i>Point d'eau/Lieu</i>	Type of Undertaking <i>Type d'entreprise</i>	Deadline for Comments <b>4:00pm</b> <i>Date limite pour commentaires, avant 16 h</i>
<b>PM18-023</b>	<b>Stephan Larose</b>	<b>UNLLT of Hunker Creek, Hunker Creek &amp; Groundwater, Tributary of Klondike River</b>	<b>Placer</b>	<b>May 14, 2018</b>
<b>PM18-018 (Renewal)</b>	<b>Gordon Scott</b>	<b>65 Pup, Tributary of Clear Creek (Right Fork)</b>	<b>Placer</b>	<b>May 14, 2018</b>

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <http://www.yukonwaterboard.ca> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

*Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.*

*Pour voir les demandes, consultez le registre en ligne WATERLINE au <http://www.yukonwaterboard.ca> ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.*

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**- News Tidbits -**

**April 19, 1929**

**Carcross News**

Alfred Dickson has bought a new Chevrolet Light Truck and is now busy freighting over the ice from Carcross to his ranch at Tagish. Mr. Dickson predicts that there will soon be a through auto road from Carcross to Atlin.

Chief Lauderdale and Fireman McCaulay arrived in the north on the last Princess and are already busy getting the Tutshi in readiness for the season's operations.

J.A. Begg returned from the outside on Saturday last and is already back at his post in the WhitePass station.

**For more history go to**  
[www.whitehorsestar.com](http://www.whitehorsestar.com)

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**1902 News from the Whitehorse Star**

**The “Short Man” Captured**

Dawson, Feb. 28 – Wm. Brophy, the “short man” in the Dominion gambling house holdup which occurred here last fall, and for whom a reward of \$500 was offered, was captured last midnight at a roadhouse eight miles from Dawson on Bonanza Creek by four N.W.M.P.

He carried a rifle, but had no chance to use it as the police jumped on him from behind. In the scuffle that ensued Brophy was shot, but not dangerously. He was brought to Dawson and placed in jail this morning. All three men connected with the robbery (Tomelin, Harris, and Brophy) are now in custody.

Brophy held up a man on Bonanza four nights ago, robbing him of four ounces of gold dust, and it was from a description of the robber, given by the victim, that Brophy's whereabouts became known.

*The Semi-Weekly Star, Saturday, March 1, 1902*