

**CLASSIFIED ADS**

**Personal Ads:** (autos, misc, for sale, lost/found etc) and **Coming Events\***;  
**25 words or less: NO CHARGE**  
**26 to 40 words: \$4/day; \$16/week**  
**• Phone: 668-2002**  
**• Fax: 668-7130 • E-Mail:**  
**classifieds@whitehorsestar.com**  
**• Stop by our office at**  
**2149-2nd Avenue, corner of**  
**2nd Avenue & Strickland Street**

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• **Daily - \$9 first 25 words,**  
**26-40 Words - \$13.00**

**Volume Ad Rate:**

**25 Words or less 1 Week ... \$38 (5x)**  
**1 Month ... \$125 (21x)**  
**26 to 40 Words 1 week ... \$50 (5x)**  
**1 Month ... \$162 (21x)**

Deadline for all ads is 2 p.m.  
 2 business days prior to publication date.

**FOR RENT****Office/Commercial Spaces  
For Rent Immediately**

- 1) Shoppers Plaza, 900 sq.ft. 2nd floor, 4 offices/reception/meeting and storage, completely finished & bright, move-in ready, handicap accessible.
- 2) Shoppers Plaza, 1,600 sq.ft. 2nd floor, open space awaiting your finishing, opens into mall, handicap accessible.
- 3) Baxter Street, 3,200 sq.ft. ground floor, 10 offices/board room/kitchen, completely finished and bright, move-in ready, handicap accessible, 4 parking stalls, lots of on-street parking, quiet.
- 4) Industrial Road, 1,500 sq.ft. office/retail plus 900 sq.ft. storage, handicap accessible, lots of parking, newly renovated.

Call Mark or Blaine, 667-7651 days.

**Wish you had a  
cabin by the lake?**



Why not rent ours!  
 foxbayretreat.com  
 Tel: 867-668-4899  
 info@foxbayretreat.com

**AVAILABLE IMMEDIATELY**  
 2 bedroom, 2 bathroom, fully furnished legal suite in Porter Creek \$1800/mth plus utilities. No pets or parties. References required. E-mail carmark43@gmail.com

**ONE BEDROOM DUPLEX, n/s,**  
 n/p, n/p \$900/mth + utilities. Call 335-1391.

**CABIN AT MARSH** Lake available June 1st, 2 bedroom, wood and electric heat. No water \$800/mth, security deposit required. Call 333-2006.

**ROOM DOWNTOWN, BRIGHT,**  
 clean, large bedroom with walk in closet. Includes electricity \$750/mth, available April 16th, working person. Call 334-2729.

**PROPERTY FOR SALE**

**10 ACRE PROPERTY,** with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

**REC VEHICLES**

**1999 FORD 450** class C motorhome, 87,109 miles, in excellent shape. New rear brakes \$28,000/obo. Call 668-7766.

**2016 ADVENTURER 80GS** 8' camper, kitchen slide, dry weight 1576lbs, 715kgs. Purchased new in spring 2017, used only 3 nights. Call 333-9221 anytime.

**YAMAHA V-STAR SILVERADO**  
 650 cruiser low kms 370 \$7000. Call 335-1445.

**1979 12' BIGFOOT** camper, 4 hydraulic jacks, 3 piece bathroom, stove, fridge, furnace, hot water. Excellent condition \$8000. Call or text 867-634-5364 or 250-503-6633.

**REC VEHICLES**

**2004 SANDPIPER 5TH** wheel with hitch, slide, sleeps 6. New tires, 22", 1/2 ton pullable \$8000/obo. Call 335-5980.

**WANTED TO RENT**

**WANTED : ISO** cabin for long term, pet friendly preferably. Call 333-0229.

**MISC FOR SALE**

**BIG HUSQVARNA CHAINSAW** HUSQ 562XP with 24" bar, 4 new chains, new pull start sprocket \$750/obo. Call 668-7766.

**GIRL GUIDE COOKIES** in Copper Ridge, Riverdale & Porter Creek April 10th-19th \$5 box, still delicious. Call 667-2455.

**NEW MILWAUKEE CORE** drill complete with vacuum pump, stand, 3 size's of drills. Replacement cost over \$6500 USA, selling for \$3000/obo. Call 334-1935.

**RIVERS OF THE Yukon** canoe paddling books & various topographical maps \$30. Call 633-3117.

**FOUR 240V 1000W**, new baseboard heaters \$30 each, three 240V 500W, new baseboard heaters \$20 each. Call Kelly at 335-2653.

**IPHONE 5S 16GB** unlocked Bell Virgin Telus Koodo overseas etc, good condition with charge cord \$170. Call 334-6087.

**12 VOLT COMPLETE** 2000 watt cabin solar system \$4500/obo. Call 334-7296 for details.

**55 CASES OF** Hot Wheels, 3970 vehicles \$3000 firm. Call 334-0936.

**ORIGINAL TED HARRISON & Jim Robb** paintings. Call 335-2061.

**New and  
used canoes  
and kayaks  
available!**

**Kanoe People  
867-668-4899**

**THE YUKON'S BEST  
PRE-OWNED  
VEHICLES!**

**CERTIFIED PRE-OWNED PROGRAM  
ALL MAKES AND MODELS**

- ✓ 150 point comprehensive vehicle inspection
- ✓ 3 month or 5000 km limited powertrain warranty
- ✓ 10 day or 1000 km Vehicle Exchange Privilege
- ✓ Car Proof verified report
- ✓ Complimentary Roadside Assistance
- ✓ Nitrogen inflated tires
- ✓ Full tank of fuel
- ✓ First two oil changes FREE

**DEPENDABLE... PEACE OF MIND**

**NERVOUS ABOUT YOUR CREDIT? NO PROBLEM! CALL US!**

**WHITEHORSE MOTORS**   
 667.7866 WHITEHORSEMOTORS.COM

**2005 CHEVY IMPALA**, 4 door, well maintained, 215,000kms, power windows. Newer all season tires. Call 689-4596.

**2014 DODGE RAM 1500 SLT**, 71,100kms, extended cab, Command start, tow package. 3.6L V6 engine, 4x4. Excellent fuel mileage, in new condition \$21,500. Call 333-4014.

**1999 GMC JIMMY SLS SUV**, 2 door, 4.3L V6, auto, loaded, 4x4, tires, brakes, steering all good, tow hitch, good glass. Good condition \$3000/obo. Call 334-8083.

**1999 DODGE 2500** club, cab long box pick-up, diesel, runs great. New tires \$9500. Call 334-6155.

**AUTO PARTS**

**TRUCK CANOPIES IN** stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**LUND HARD TONNEAU** cover for 8' box, with mounting kit \$175/obo. Call 334-7296 for details.

**FURNITURE**

**DINING ROOM TABLE**, seats 4, top, round, tempered glass, base, decorative iron \$200. Call 633-3117.

**OAK CAPTAINS CHAIR** \$100, oak Chatham cupboard \$1500, oak high chair with cane seat \$200, Mission Hill oak chair with leather seat \$400. Call 336-2730.

**AUTOS****Centennial Motors &  
Soapys Carwash**

91628 Alaska Highway • Whitehorse, Yukon • Y1A 3E4

**BUY**  
**Trade**  
**SELL**  
**Consign**

**Visit Our Website: www.centennialmotors.com**  
**Phone: (867)393-8100 • Fax: (867)393-8101**

**GUNS & BOWS**

**Licensed to buy, sell  
and consign rifles and ammo at:**  
**G & R New and Used**  
**1612-D Centennial Street**  
**393-2274**

**TIKKA T3X 308**, with Leupold VX-1 3-9x40 scope, mint condition, \$1400obo. Must have valid PAL. Call 334-5913.

**MARLIN MODEL 70** Papoose, take down rifle, .22lr, with fibre optic sights, extra magazine, stainless steel & synt hetic. PAL required, asking \$300. Call 335-2920.

**MUSICAL INSTRUMENTS**

**GUITARS, GOOD TO** new condition, electric & acoustic, all with cases. Call 332-1360 for more info.

**WANTED TO BUY**

**WANTED: CLOTHING &/OR** sewing fabric, natural material, cotton, linen, wool, leather, etc. Call 668-4186.

**SITUATIONS WANTED**

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: www.jutra.blogspot.com

**HOUSESITTER AVAILABLE YEAR** round, professional, non-smoking, non-partying, mature female, offering unequalled care for pets, plants, yards and house. References. Call Tracy at 334-2882.

**CARPENTER, RENOVATIONS, FLOORING**, framing, finishing, decks & painting. Call Joe at 667-7453.

**WANTED: RECYCLING ITEMS**, jam & honey jars also plant pots wanted, general & alternatives like yogurt containers. Call 668-4186.

**WANTED: CONSTRUCTION MATERIAL**, left over project material, e.g. wood, wire, siding, etc. Call 668-4186.

**ACCEPTING GOOD QUALITY** used goods for yard sale to benefit seniors programs. Call Judy at 633-5023 for details.

**PERSONALS**

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to sasquatch yukon@hotmail.com

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

**GARAGE SALES**

**201 FALCON DRIVE** April 14th & 15th, 9am-3pm. Moving out sale, oak coffee table, brown sofa & cushions, queen bed, wood TV stand, dishes, clothes, shoes.

**need coverage?**  
**667-4481**

**HELP WANTED****Employment  
Opportunity**

Yukon College is a small and innovative institution with 13 campuses, 11 of which are located in smaller rural Yukon communities. As the only post-secondary institution in Yukon, we prepare our students to succeed in the North. Grounded in northern expertise and strong partnerships, we are poised to be a leader in Indigenous selfdetermination, climate change and resource development, and soon to be the first Canadian university North of 60 – Yukon University. Come join us as we blaze trails and build a healthy and prosperous north through unique, relevant and inclusive education and research.

**Instructors (2 positions)  
Geological Technology Program**

Centre for Northern Innovation in Mining and the School of Science, ASM Ayamdigut (Whitehorse) Campus  
 Initial Review date: April 15, 2018

**Term Instructor**

From August 22, 2018 to May 1, 2019  
 Salary: \$40.49 to \$48.20 per hour  
 Term position based on 75.0 hours bi-weekly.  
 Competition No.: 18.40

**Casual Instructor (GEOL 202)**

From: August 29, 2018 to December 20, 2018  
 Casual position based on 24 hours bi-weekly.  
 Salary: \$34.70 to \$39.04 per hour  
 Competition No.: 18.45



**Go to: http://yukoncollege.yk.ca/about/employment**  
**for more information on all job competitions.**

**Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Email: hr@yukoncollege.yk.ca**



## HELP WANTED

## EMPLOYMENT OPPORTUNITY

## OIL BURNER MECHANIC



**Position Type:** Term Full Time  
(2 years with possible extension)  
**Department:** Community Services  
**Closing:** Friday, April 20, 2018 at 4:30 p.m.  
**Salary:** \$66,102 - \$82,755 per annum  
plus benefits

For complete details, visit [www.kwanlindun.com/employment](http://www.kwanlindun.com/employment)

## Manitoulin Transport is looking for

### Class 1 & Class 3 DRIVERS

#### to do local P&D

\$5000.00 signing bonus, competitive wages,  
benefits and lots more.

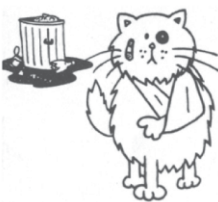
Please send resume to:

91870 Alaska Highway  
or call 867-633-4989

[bkirby@manitoulintransport.com](mailto:bkirby@manitoulintransport.com)  
[sbeemish@manitoulintransport.com](mailto:sbeemish@manitoulintransport.com)



**Life expectancy of average outdoor cat: 2-3 years**  
**Life expectancy of average indoor cat: 15 years**



Indoor spayed and neutered cats  
lead long, happy and healthy lives.  
Cats that have experienced the  
outdoors will need time to adapt to  
inside life but will soon enjoy the  
comforts of a safe indoor home.

*A message from your local S.P.C.A./Humane Society*

## Village of Carmacks Chief Administrative Officer



Carmacks is a scenic community located at the confluence of the Nordenskiöld and Yukon Rivers. Located approximately 2 hours north of Whitehorse by highway, it is known as the "Hub of the Yukon", as you can easily travel by road to almost any destination in the Yukon. Carmacks is home to approximately 550 residents, many of which are citizens of the Little Salmon Carmacks First Nation

Under the direction of council and in accordance with section 184 of the Yukon Municipal Act, the CAO is responsible for the operation and administration of the municipality.

Please submit your resume and cover letter clearly demonstrating the qualifications outlined below, as selection for further consideration will be based solely on the information you provide.

- A post-secondary degree in Public or Business Administration;
- Several years of senior management experience, local government experience would be an asset
- Proven experience in strategic planning, labor relations, financial management and communication skills are essential.
- Possess strong motivational, public relation and conflict resolution skills, along with the ability to promote and facilitate Councils' vision through programs, projects and activities.
- Knowledge of grant programs available,
- Bylaw, policy and budget development and knowledge of territorial and federal statutes and regulations.
- Ability to foster and develop collaborative relationships within the community and with other levels of government
- Knowledge of rural Yukon and local community would be an asset

Salary Range: \$80,000-\$100,000 is commensurate with education and experience.

A benefits package including RRSP, relocation and housing subsidy is also available subject to negotiation.

Please submit your resumes with references by April 20th, 2018 at 4PM addressed to:

Mayor Lee Bodie  
Village of Carmacks  
Box 113, Carmacks, YT Y0B 1C0  
Fax: 867 863 6606  
Email: [vocmayor@northwestel.net](mailto:vocmayor@northwestel.net)



## Employment Opportunities

*Yukon Suspension Bridge is currently seeking Employees for the upcoming 2018 tourist season that operates from May to October.*

Positions available are:

**TOUR HOSTS • GIFT SHOP & CAFE CASHIERS  
HEAD CHEF • COOK ASSISTANT/DISHWASHER  
RESTAURANT SERVERS**

The Yukon Suspension Bridge is a world-class tourist attraction located between Whitehorse, Yukon and Skagway, Alaska along the Klondike Highway. We are looking for energetic and personable individuals who have exceptional customer service skills to work with us for the summer season. We welcome both full time and part time employees. No personal vehicle required; drivers licence is an asset. If you feel you have the experience and knowledge to be a part of our team, please apply by email with your resume.

For more information of our business visit us at,  
[www.yukonsuspensionbridge.com](http://www.yukonsuspensionbridge.com).

Email: [info@yukonsuspensionbridge.com](mailto:info@yukonsuspensionbridge.com)  
Phone: 604-628-5660 Fax: 867-456-7001

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave. Alterations 333-0044 or 333-0045.

**SCHMIDT MINING CORP** of Dawson City is looking for D10/D11 operators to begin immediately. Call Rick at 867-993-5554 or e-mail [rjr5@icloud.com](mailto:rjr5@icloud.com)

**THE LUCKY DRAGON** Restaurant in Haines Junction is looking for experienced waitress NOC 6511 \$13/hr, Cantonese kitchen helper NOC 6711 \$15/hr, housekeeper NOC 0632 \$15/hr. Permanent full time position, available immediately, accommodation available. Fax resume to 867-634-2763.

**LUCKY DRAGON RESTAURANT** in Haines Junction is looking for permanent F/T front desk clerk \$15/hr, 40 hour week. Medical benefits, room & board provided, mature & reliable person, some experience or will train. Send resume to 867-634-2763.

CELEBRATING 50 YEARS  
**Matco**  
MOVING SOLUTIONS

Are you looking for a summer job?  
Are you 16 years or older?

**Start @ \$18.00/hr and get a  
BONUS of \$500.00 if you  
stay until the end of August.**

**NO EXPERIENCE  
NECESSARY!!**

Come and see Bruce or Sam  
at Matco Moving Solutions  
91870 Alaska Highway  
Call 867-633-4989  
or send a resume to  
[bkirby@manitoulintransport.com](mailto:bkirby@manitoulintransport.com)  
[sbeemish@manitoulintransport.com](mailto:sbeemish@manitoulintransport.com)

*Get rid of that old computer!*

Advertise it in the  
**WHITEHORSE  
DAILY STAR**  
Established 1900 - Yukon Territory

**SGS**

JOIN THE WORLD LEADER

## SGS WHITEHORSE IS HIRING FOR OUR MINERALS BUSINESS

### Seasonal Positions:

- 2 Sample Preparation Supervisors
- 6 Sample Preparation Technicians

### Required Qualifications:

- Minimum High school diploma is required.
- Science related diploma is an asset.
- Must be well organized, & safety conscious.
- Flexible shift durations along with a variety of shifts available (days, afternoons, nights and weekends).
- **These positions will require lifting of up to 50lbs and a high degree of mobility to perform essential functions of the job.**
- **Must be able to read, understand and follow work instructions in a safe, accurate and timely manner.**

If interested, please send resumes to:  
[ca.recruiting@sgs.com](mailto:ca.recruiting@sgs.com)

Please refer to our website for job descriptions:  
[www.jobs.sgs.com/careers](http://www.jobs.sgs.com/careers)

SGS is the world's leading inspection, verification, testing and certification company. SGS is recognized as the global benchmark for quality and integrity. With more than 95,000 employees, SGS operates a network of over 2,400 offices and laboratories around the world.

quitting smoking  
changes lives

**support  
change**

[smokersline.ca](http://smokersline.ca)

**Canadian  
Diabetes  
Association**

**Join the fight  
against diabetes.**

In the struggle against  
the global epidemic  
of diabetes, we  
need your help.



To learn more about diabetes,  
volunteer, advocate or donate,  
please contact :

**Northern Region  
(250) 561-9284**

[boyanne.young@diabetes.ca](mailto:boyanne.young@diabetes.ca)

[diabetes.ca](http://diabetes.ca)



## HELP WANTED



## SERVICE STATION ATTENDANTS

(NOC 6621 D)

**Permanent Full-time – Shift work (35-40 hrs/wk)**  
**Salary: \$14/hr DOE – 3 positions available**

**Job Description/Duties:**

- Vehicle knowledge
- Serving customers for purchases including gas, lotto, scratch tickets, tobacco products, hot/cold food, convenience store items, fishing licences
- Using machines to process payments and purchases such as interac machine, cash register, gas console, phone card console
- Providing customer service in many areas
- Processing end of shift cash balancing - which requires extreme accuracy each and every shift
- Excellent understanding of the English language, other languages are an asset

**Requirements/Qualifications:**

- No experience necessary, just willing to learn
- You are working with people during your entire shift, therefore you must enjoy working with people
- We are looking for long term employees and offer many benefits to our employees, such as medical, dental and optical, as well as a job performance bonus and educational assistance
- We can meet the needs of persons with Open Work Visas

Submit your resume by email, mail, fax or in person,  
 1pm – 6pm daily, ask for Pret.

Tags Food & Gas  
 4221-4th Ave, Whitehorse Y1A 1K2  
 Fax: 867-633-6302 • Phone: 867-667-2203  
 Email: tagsfoodgas@gmail.com

Train and travel with Team Diabetes Canada.  
 Walk or run an international marathon. Make strides to cure diabetes

Your first step is to call

1-800-BANTING (226-8464)      www.diabetes.ca




## KITCHEN HELPER/FOOD COUNTER ATTENDANT

(NOC 6711)

**Permanent Full-time – Shift work (35-40 hrs/wk)**  
**Salary: \$16/hr DOE**

**Job Description/Duties:**

- Prepare, heat and finish simple food items
- Serve customers at counters including using a cash register, interac machine
- Use manual and electrical appliances to clean, peel, slice and trim food items
- Portion and wrap foods, package take-out food
- Stock refrigerators and coolers
- Keep records of the quantities of food used
- Wash, peel and cut vegetables for use in hot meals
- Prepare raw meat items for cooking and serving
- Prepare sandwiches, sausage rolls, dessert squares
- Clean and sanitize kitchen, including work surfaces, cupboards, storage areas, appliances and equipment
- Receive, unpack and store supplies in refrigerators, freezers, cupboards and other storage areas
- Remove kitchen garbage and trash
- Handle and store cleaning products
- Sharpen kitchen knives
- Sweep and mop floors
- Sanitize and wash dishes and other items by hand
- Scour pots and pans

**Requirements/Qualifications:**

- Weight handling up to 50 lbs.
- No experience necessary, just willing to learn
- You are working with people during your entire shift, therefore you must enjoy working with people
- We are looking for long term employees and offer many benefits to our employees, such as medical, dental and optical, as well as a job performance bonus and educational assistance
- We can meet the needs of persons with Open Work Visas

Submit your resume by email, mail, fax or in person,  
 1pm – 6pm daily, ask for Pret.

Tags Food & Gas  
 4221-4th Ave, Whitehorse Y1A 1K2  
 Fax: 867-633-6302 • Phone: 867-667-2203  
 Email: tagsfoodgas@gmail.com

## YESAB

### Yukon Environmental and Socio-economic Assessment Board

Does being a part of one of Canada's most dynamic environmental and socio-economic assessment processes interest you?

YESAB is an independent, arms-length body responsible for carrying out the assessment responsibilities under the Yukon Environmental and Socio-economic Assessment Act (YESAA). Our commitment is to be an impartial, effective and efficient organization that provides assistance to all involved in the assessment process.

## WHITEHORSE OPPORTUNITY

### HUMAN RESOURCES MANAGER

*Full-time, permanent*

Annual salary range: \$90,689.16 - \$120,918.90

Located at Head Office, this position is responsible for leading the development, implementation and evaluation of human resource (HR) management policies, programs and practices that will provide an employee-oriented, high performance culture that emphasizes empowerment, respect, productivity, a commitment to excellence, cooperation, and positive values and will support the recruitment and ongoing development of a superior workforce. The HR Manager provides technical assistance to the YESAB management team, interprets and ensures compliance with HR policy and guidelines and applicable federal and territorial legislation. The HR Manager is also responsible for ensuring a strategic direction for HR programs within YESAB, developing and implementing HR policies and programs consistent with the strategy and assessing their effectiveness. The HR Manager advises the Executive Director on strategic organizational and HR issues.

## MAYO OPPORTUNITY

### MANAGER, DESIGNATED OFFICE

*Full-time, permanent*

Annual salary range: \$86,238.79 - \$99,699.33

Located in Mayo, this position is responsible for managing the daily operations of the designated office. This position conducts and leads environmental and socio-economic assessment of projects within the designated area to identify environmental and socio-economic impacts while incorporating traditional knowledge of First Nations and local knowledge into assessments. This includes identifying project effects and mitigation measures for adverse effects, determining the significance of any residual effects and developing recommendations.

Should either of these exciting opportunities be of interest we'd like to hear from you. Submissions must clearly identify the relevant position title and office location, include both a cover letter and résumé and clearly outline how your background and experience make you the ideal candidate for the desired position.

Job descriptions are available at:

YESAB Head Office,  
 Suite 200 – 309 Strickland Street in Whitehorse  
 Mayo Designated Office, First Avenue in Mayo  
 or on our website at [www.yesab.ca/employment](http://www.yesab.ca/employment)

Please submit applications to:

Finance and Administration Manager, YESAB

Suite 200 – 309 Strickland Street, Whitehorse, YT Y1A 2J9

Ph: 867.668.6420 Fax: 867.668.6425 or email to [yesab@yesab.ca](mailto:yesab@yesab.ca) Toll free: 1.866.322.4040

Applications must be received by end of day April 22, 2018.

## COMING EVENTS

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 1-888-453-0142 for a meeting schedule.

**MARSH LAKE SOLID** Waste Management Society AGM is Wednesday May 2nd, 7pm at the Marsh Lake Community Centre.

**LADIES AUXILIARY TO Y.O.O.P.** meeting is April 16th, 7pm at Golden Age Society. Call 633-2446.

**NORTHERN SAFETY NETWORK** Yukon AGM is Monday April 30th, noon at 478 Range Rd. All are welcome to attend.

**DNA DISCUSSIONS**, I have my results now what? Talks and displays Wed May 2nd 6:30pm. Family History Center 109 Wickstrom Road. info at gailjohnson@gmail.com

*Please Don't Drink & Drive*

## SERVICES



We can do it ALL  
 plus prep work  
 Free Estimates

## PouRite Concrete Construction

Commercial – Residential  
 Driveways, sidewalks,  
 garages, Industrial slab

42 years in the business so let's Pour it Rite  
**867-334-5969 or 867-633-3501**  
 For all your concrete needs big or small

## COMING EVENTS

**BONES, BOTTLES AND** Birch bark baskets, free artifact identification event at Whitehorse Library, Saturday, April 14th, 1-3pm. Expert archaeologists and palaeontologists on hand.

**COMMUNITY GARDEN SIGN-UP** Whitehorse Public Library Saturday, April 14th, 10:30-noon with Downtown Urban Gardeners Society. New gardeners welcome.

**FH COLLINS CLASS** of 1979 40th reunion. Are you a classmate? We're looking for you. E-mail [fhcollins79@gmail.com](mailto:fhcollins79@gmail.com) or Facebook FH Collins-class of 1979.

**PORTER CREEK COMMUNITY** Association annual general meeting is Wednesday, April 25th, 7pm at Guild Hall. Spread the word, all welcome. Call 633-4829 for info.

**SPRING FLING, CROOKED** Folk, Pipe Band, Ceilidh dancing Sat. May 5th, 7-10:30pm at Mt McIntyre. Tickets at Dean's Strings. Call Kat at 334-1547 for info.

**ACTIVE TRAILS WHITEHORSE** Association meeting is Wednesday, April 25th, 7pm at Whitehorse Public Library meeting room, downstairs. All welcome. [www.activetwa.org](http://www.activetwa.org)

**THE CATHEDRAL ANGLICAN** Church Women are hosting a Mother's Day Tea Sat May 12th 2-4pm at Hellaby Hall, 4th & Elliott. Tea by donation, everyone welcome.

**2018 DAWSON CITY** International Gold Show, the northernmost placer mining & consumer trade show May 18th & 19th. Visit [goldshow.dawsoncity-chamberofcommerce.ca](http://goldshow.dawsoncity-chamberofcommerce.ca)

**ENVIRONMENTAL EDUCATION ASSOCIATION** AGM and potluck Monday April 30th, 5-7pm, at (co)space. All welcome. Info at 335-7475 or [eeeyukon.weebly.com](mailto:eeeyukon.weebly.com)

**SPRING SPRUCE BOG**, local Artisans market, Saturday, April 21st, 11-4pm, Westmark. Open 10:15 for seniors, 60+ and persons requiring assistance with one aide only please.

**YUKON SCIENCE INSTITUTE** AGM Monday, April 23rd, 7:30pm in meeting room 2, Canada Games Centre. All welcome.

**YUKON ORIENTEERING ASSOCIATION** kids, youth and adult program registration and learn to Orienteer workshop registration at Sport Yukon April 18th, 5-7pm.

## Wetlands and rainforests.

*Both* are beautiful.

*Both* are home to endangered wildlife.

Over 40% of endangered species rely on wetlands.  
 Help us conserve Canada's wetlands and wildlife.

**BECOME A MEMBER TODAY!**



[www.ducks.ca](http://www.ducks.ca)  
 1-866-384-DUCK (3825)



## LEGAL

## PUBLIC TENDER

**Supply Of Education Services Haines Junction/Beaver Creek Area Yukon, 2018-2019**

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 22, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Erik Jacobsen at [erik.jacobsen@gov.yk.ca](mailto:erik.jacobsen@gov.yk.ca). All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## REQUEST FOR PROPOSAL

**Whistle Bend Subdivision Phase 5 Stripping & Removal**

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 1, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Christine Plante at [christine.plante@gov.yk.ca](mailto:christine.plante@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## PUBLIC TENDER

**Supply Of Education Services Northern Area Yukon, 2018-2019**

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 24, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Erik Jacobsen at [erik.jacobsen@gov.yk.ca](mailto:erik.jacobsen@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



**PUBLIC NOTICE OF APPLICATION FOR LIQUOR LICENCE**

☒ New Licence ☐ Existing Licence

TAKE NOTICE THAT **Wayfarer Oyster House Inc.** of **6098-6th Avenue, Whitehorse, Yukon Y1A 1M5**, is making application for or change(s) to **Food Primary – All & Off Premises** liquor licence(s), in respect of the premises known as **The Wayfarer Oyster House** situated at **6098-6th Avenue in Whitehorse, Yukon**.

Any person who wishes to object to the granting of this application should file their objection in writing (with reasons) to:

President  
Yukon Liquor Corporation  
9031 Quartz Road  
Whitehorse, YT  
Y1A 4P9

no later than **4:30 PM on the 25th day of April, 2018** and also serve a copy of the objection by registered mail upon the applicant. The first time of publication of notice is **April 6th, 2018**.

The second time of publication of notice is **April 13th, 2018**.

The third time of publication of notice is **April 20th, 2018**.

Any questions concerning this specific notice are to be directed to Licensing & Inspections, Yukon Liquor Corporation 867-667-5245 or toll-free 1-800-661-0408 x 5245.

**Pregnant?**

Healthy Moms...  
Healthy Babies.



Teen  
Parent  
Centre  
667-3421

## PUBLIC TENDER

**Liquor Transportation into Whitehorse (Yukon) from Vancouver (BC)**

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 24, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Nail Sultanau at [nail.sultanau@gov.yk.ca](mailto:nail.sultanau@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

This tender is subject to the Comprehensive Economic and Trade Agreement.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## PUBLIC TENDER

**Supply Of Education Services Whitehorse Area Yukon, 2018-2019**

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 10, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Erik Jacobsen at [erik.jacobsen@gov.yk.ca](mailto:erik.jacobsen@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## PUBLIC TENDER

**Supply Of Education Services Watson Lake Area Yukon, 2018-2019**

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 8, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Erik Jacobsen at [erik.jacobsen@gov.yk.ca](mailto:erik.jacobsen@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## PUBLIC TENDER

**Supply Of Education Services Carmacks/Ross River Area Yukon, 2018-2019**

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 17, 2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Erik Jacobsen at [erik.jacobsen@gov.yk.ca](mailto:erik.jacobsen@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)


**2018 Mosquito Control Program**

Larval surveying and monitoring is scheduled to begin as early as 16 April 2018, depending on weather conditions. The goal of the annual control program is to reduce adult mosquito annoyance for residents and visitors. Experience from past programs has proven that the best way to achieve this is through effective control of larval mosquito populations.

Control of larval mosquito populations will be completed as required, and where necessary, throughout the season on the basis of mosquito population surveillance. Larvicide applications will be made using aerial (helicopter) and ground-based, hand-broadcast methods. Control program operations will extend throughout the summer and until mid-August.

Larval development occurs with water accumulations from snowmelt and precipitation in depressions and established ponds. Permanent water bodies include stagnant ponds, marshes, non-flowing ditches, depressions and any other natural or man-made containers, which can hold water for several weeks or months. Left unchecked, mosquito larvae will complete their development to adult and be of annoyance. For this reason, control program efforts are focused on the identification and treatment of developing mosquito larvae using the biological larvicide VectoBac 200G which contains the heat-killed bacterium, *Bacillus thuringiensis var. israelensis* (Bti). This bacterium is specific in its control of mosquitoes and biting flies. It does not reproduce in the environment and has no effect on non-target insects, fish birds or mammals, including humans, livestock and pets. All applications will be directed to infested mosquito development habitat located within, and adjacent to the City of Whitehorse.

Residents can reduce the likelihood of mosquito bites by eliminating mosquito development sources around their property and by using personal protection methods. Regular draining and refilling of wading pools, livestock watering troughs, tires, bird baths and emptying of tarped boats, canoes or wheelbarrows reduce sources of potential mosquito development. Filling of depressions such as tire ruts, borrow pits and excavations prevents water accumulations and the creation of larval mosquito habitat.



While the larval mosquito control program will reduce overall mosquito populations, residents and visitors should still be prepared to protect themselves from adult mosquitoes. Ensure window screens are in good condition, and wear loose, light coloured clothing. Be aware of outdoor activities near landscaped areas, marshes, ponds, lake margins and forested or overgrown areas where adult mosquitos may rest; as well as using perfumed skin care products, shampoos and consider using repellents.

The firm responsible for managing control program operations is Duka Environmental Services Ltd., an environmental services firm with over 25 years of providing these specialized services to the Yukon. All mosquito larvicide applications would be completed under the approved conditions of Pesticide Use/Service Permit # 21-004. For more information on mosquitos, the control program or VectoBac 200G please visit [www.duka.consulting](http://www.duka.consulting) or [www.valentbiosciences.com](http://www.valentbiosciences.com). You can also leave a message for the mosquito control program biologist at City of Whitehorse offices, locally through the 'BITE' line 633-BITE (2483), or directly with Duka Ltd. at 1-604-881-4565 or at 1-800-681-3472. Biologists will follow up with a telephone call and on-site property inspection where required.

**View online at [whitehorse.ca/mosquitocontrol](http://whitehorse.ca/mosquitocontrol)**

[www.whitehorse.ca](http://www.whitehorse.ca)

## LEGAL

 **THE VILLAGE OF TESLIN AND DEISLEEN DEVELOPMENT CORPORATION are seeking** 

**QUOTES FOR THE SUPPLY AND APPLICATION OF BST WORKS, VILLAGE OF TESLIN – 2018**

*Interested parties can pick up the Contract Documents for the Village of Teslin BST Works 2018 in:*

Teslin OR Whitehorse  
The Village of Teslin Office Tle' Nax T'awei Group Office  
#39 Nisutlin Avenue 4230 4th Avenue  
Teslin, YT Whitehorse, YT

If you require further information contact:  
Cole Hunking (867) 390-2539 or [cole.hunking@teslin.ca](mailto:cole.hunking@teslin.ca)

DEADLINE FOR RESPONSES: May 2nd, 2018

THIS PROJECT HAS BEEN MADE POSSIBLE WITH FUNDING FROM THE BUILDING CANADA FUND.



**REQUEST FOR PROPOSAL**

**Supply and Delivery of a Custom Heavy Duty Rescue Apparatus**

**RFP 2018-0029**

Closing May 4, 2018 at 3:00:00 pm PT.

For more information visit [whitehorse.ca/procurement](http://whitehorse.ca/procurement)

[www.whitehorse.ca](http://www.whitehorse.ca)

**GARAGE KEEPERS LIEN**

**PLEASE TAKE NOTICE THAT** *Bee Jay's Services Inc.* intends to sell by public auction one **2008 Ford Escape** bearing Vehicle Identification Number **1FMCU93158KD29119**. It is believed that this vehicle belongs to **Deborah Emma Tashoots** of Fort St John, BC. Please deliver your sealed bid to: 206 Tenth Street South, Watson Lake, YT Y0A 1C0 by May 11, 2018. Contact: (867) 536-2335 for further details.



**REQUEST FOR TENDER**

**Supply of One (1) Tandem Axle Dump Truck**

**RFT 2018-0046**

Closing May 2, 2018 at 3:00:00 pm PT.

Visit [whitehorse.ca/procurement](http://whitehorse.ca/procurement)

[www.whitehorse.ca](http://www.whitehorse.ca)



**REQUEST FOR TENDER**

**Supply of One (1) Commercial Cutaway Cube Van**

**RFT 2018-0047**

Closing May 3, 2018 at 3:00:00 pm PT.

Visit [whitehorse.ca/procurement](http://whitehorse.ca/procurement)

[www.whitehorse.ca](http://www.whitehorse.ca)

Advertise in the Yukon's only daily newspaper.

**The Whitehorse STAR**

**LOTTERY**

WINNING NUMBERS UNOFFICIAL

PLEASE SEE YOUR RETAILER FOR OFFICIAL RESULTS


**PICK 3**  
(Apr. 12) 571

**EXTRA**  
(Apr. 12) 3064476

**DAILY GRAND**  
(Apr. 12)  
31, 38, 40, 41, 44

The Grand Number was 5

**POKER LOTTO**  
(Apr. 12)  
7S, 4H, 5H, 3S, 2S



**REQUEST FOR PROPOSAL**


**Voting Tabulators**

**RFP 2018-0025**

Closing May 3, 2018 at 3:00:00 pm PT.

For more information visit [whitehorse.ca/procurement](http://whitehorse.ca/procurement)

[www.whitehorse.ca](http://www.whitehorse.ca)



**REQUEST FOR TENDER**

**Landfill Phase II (West)**

**RFT 2018-0005**

Closing May 8, 2018 at 3:00:00 pm PT.

For more details visit [whitehorse.ca/procurement](http://whitehorse.ca/procurement)

[www.whitehorse.ca](http://www.whitehorse.ca)

**NOTICE TO CREDITORS AND CLAIMANTS**

**IN THE MATTER OF THE ESTATE OF Brian Jerome Rice - Deceased of Upper Liard, Yukon who died on February 4, 2016.**

All persons having claims against the above-mentioned Estate are requested to file a claim, supported by Statutory Declaration, with Anna C. Starks-Jacob, on or before May 4, 2018, after which date the Estate will be distributed having reference only to claims which have been so filed.

All persons indebted to the Estate are requested to make immediate payment to:

Austring, Fendrick & Fairman  
Attention:  
Anna C. Starks-Jacob  
Barristers and Solicitors  
3081 Third Avenue  
Whitehorse, Yukon Y1A 4Z7

**Low Cost Mini Storage**


15 MacDonald Road  
Whitehorse, Yukon Y1A 4L1  
Ph: (867) 633-2594  
[info@lowcostministorage.ca](mailto:info@lowcostministorage.ca)

**April 13, 2018**

**Notification of Failure to Pay:**

Customers listed below are requested to contact Low Cost Mini Storage regarding their storage containers. If arrangements of monies owing cannot be made, their items will be sold to recover costs.

**Kevin Ade**  
**Rachel Bell**  
**Steve Harrop**  
**Raven Tsandaya**  
**Gladys-Leigh Villacorta**

 **Yukon Water Board – Application Notice**  
**Office des eaux du Yukon – Avis de demande**

Application Number Numéro de la demande	Applicant/Licensee Demandeur/Titulaire	Water Source Location Point d'eau/Lieu	Type of Undertaking Type d'entreprise	Deadline for Comments 4:00pm Date limite pour commentaires, avant 16 h
<b>PM08-618-1 (Assignment)</b>	<b>Assignment from Tamarack Inc. to 535901 Yukon Inc.</b>	<b>Indian River, Tributary of Yukon River</b>	<b>Placer</b>	<b>April 23, 2018</b>
<b>QZ15-060-2 (Assignment)</b>	<b>Assignment from Hudbay Minerals Inc. to Fireweed Zinc Ltd.</b>	<b>Tom Adit Discharge, Trib. of Sekle Creek #2, Tributary of South Macmillan River</b>	<b>Placer</b>	<b>April 23, 2018</b>

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <http://www.yukonwaterboard.ca> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.

Pour voir les demandes, consultez le registre en ligne WATERLINE au <http://www.yukonwaterboard.ca> ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.

**Expression of Interest**

**2020 Arctic Winter Games Merchandise Program**

**Introduction and Scope**

This expression of interest is issued to solicit experienced, relevant and responsible firms for the purpose of providing a 'turn key' Merchandise Program for 2020 Arctic Winter Games (AWG) Host Society including a primary storefront retail location at least one year in advance of the AWG in March 2020; up to two off-site merchandise venues in the games time period – March 15-21, 2020; participation in Games Wear Fridays a promotional program to promote the AWG; and, to work with AWG to explore and include other merchandising opportunities beyond traditional Games wear. It is our preference to have a small sampling of merchandise available for retail for the 2018 Christmas shopping season. All the licensed products must be designed and produced to complement the 2020 AWG visual identity, while maximizing opportunities for retail sales.

**Proposal Requirements Merchandising Program Expression of Interest**


An outline of the basic information that will be required to prepare your expression of interest can be obtained by calling (867) 333-4257.

**Deadline for submissions is 4:00 pm PST, Wednesday April 25, 2018.**

Please submit all Expression of Interest Proposals in a sealed envelope to:

2020 AWG Merchandise Program EOI  
Attention: Denny Kobayashi, Vice-President Marketing & Sales  
4061 – 4th Avenue  
Whitehorse, Yukon Y1A 1H1

Email submissions are acceptable to:  
[denny.kobayashi@northwestel.net](mailto:denny.kobayashi@northwestel.net)



1902 News from the Whitehorse Star

**The “Short Man” Captured**

Dawson, Feb. 28 – Wm. Brophy, the “short man” in the Dominion gambling house holdup which occurred here last fall, and for whom a reward of \$500 was offered, was captured last midnight at a roadhouse eight miles from Dawson on Bonanza Creek by four N.W.M.P.

He carried a rifle, but had no chance to use it as the police jumped on him from behind. In the scuffle that ensued Brophy was shot, but not dangerously. He was brought to Dawson and placed in jail this morning. All three men connected with the robbery (Tomelin, Harris, and Brophy) are now in custody.

Brophy held up a man on Bonanza four nights ago, robbing him of four ounces of gold dust, and it was from a description of the robber, given by the victim, that Brophy's whereabouts became known.

*The Semi-Weekly Star,  
Saturday, March 1, 1902*