#### CLASSIFIED ADS

Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*; 25 words or less: NO CHARGE 26 to 40 words: \$4/day; \$16/week

• Phone: 668-2002 • Fax: 668-7130 • E-Mail:

classifieds@whitehorsestar.com

 Stop by our office at 2149-2nd Avenue, corner of

2nd Avenue & Strickland Street \*Coming Events are for non-profit organizations only

## classifieds@whitehorsestar.com • 668-2002

REE CLASSIFIEDS

#### **BUSINESS ADS**

• Daily - \$9 first 25 words, 26-40 Words - \$13.00

**Volume Ad Rate:** 25 Words or less 1 Week ... \$38 (5x) 1 Month ... \$125 (21x) 26 to 40 Words 1 week ... \$50 (5x) 1 Month ... \$162 (21x)

Deadline for all ads is 2 p.m. 2 business days prior to publication date

#### **PROPERTY FOR SALE**

10 ACRE PROPERTY, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

#### **FOR RENT**

AVAILABLE **IMMEDIATELY** 2 bedroom, 2 bathroom, fully furnished legal suite in Porter Creek \$1800/mth plus utilities. No pets or parties. References required. E-mail carmark43@ gmail.com

ONE BEDROOM DUPLEX, n/s, n/p, n/p \$900/mth + utilities. Call 335-1391

CABIN AT MARSH Lake available June 1st, 2 bedroom, wood and electric heat. No water \$800/mth, security deposit required. Call 333-2006.

#### **AUTOS**

2008 JEEP WRANGLER, 4 door, removable hard top, a/c, 178,000kms. condition \$16,500. Call 633-4131.

2005 CHEVY IMPALA, 4 door, well maintained, 215,000kms, power windows. Newer all season tires. Call 689-4596.

2014 DODGE RAM 1500 SLT, 71,100kms, extended cab, Command start, tow package. 3.6L V6 engine, 4x4. Excellent fuel mileage, in new condition \$21,500. Call 333-4014.

1999 GMC JIMMY SLS SUV, 2 door, 4.3L V6, auto, loaded, 4x4, tires, brakes, steering all good, tow hitch, good glass. Good condition \$3000/obo. Call 334-8083

1999 DODGE 2500 club, cab long box pick-up, diesel, runs great. New tires \$9500. Call

#### **HELP WANTED**



## **Employment Opportunities**

Yukon Suspension Bridge is currently seeking Employees for the upcoming 2018 tourist season that operates from May to October.

Positions available are:

#### **TOUR HOSTS • GIFT SHOP & CAFE CASHIERS HEAD CHEF • COOK ASSISTANT/DISHWASHER RESTAURANT SERVERS**

The Yukon Suspension Bridge is a world-class tourist attraction located between Whitehorse, Yukon and Skagway, Alaska along the Klondike Highway. We are looking for energetic and personable individuals who have exceptional customer service skills to work with us for the summer season. We welcome both full time and part time employees. No personal vehicle required; drivers licence is an asset. If you feel you have the experience and knowledge to be a part of our team, please apply by email with your resume.

For more information of our business visit us at. www.yukonsuspensionbridge.com

info@yukonsuspensionbridge.com 604-628-5660 Fax: 867-456-7001



JOIN THE WORLD LEADER

**HELP WANTED** 

#### **SGS WHITEHORSE IS HIRING** FOR OUR MINERALS BUSINESS

#### **Seasonal Positions:**

- 2 Sample Preparation Supervisors
- 6 Sample Preparation Technicians

#### **Required Qualifications:**

- · Minimum High school diploma is required.
- Science related diploma is an asset.
- Must be well organized, & safety conscious. • Flexible shift durations along with a variety of shifts available (days, afternoons, nights and weekends).
- These positions will require lifting of up to 50lbs and a high degree of mobility to perform essential functions of the job.
- Must be able to read, understand and follow work instructions in a safe, accurate and timely manner.

If interested, please send resumes to: ca.recruiting@sgs.com

Please refer to our website for job descriptions: www.jobs.sgs.com/careers

SGS is the world's leading inspection, verification, testing and certification company. SGS is recognized as the global benchmark for quality and integrity. With more than 95,000 employees, SGS operates a network of over 2,400 offices and laboratories around the world.

KIDS! GREAT PART-TIME job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get baid for it! Join The Whitehor Star team as a paper carrier. Call 667-4774 Mon-Fri.

PHO 5 STAR is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave. Alterations 333-0044 or 333-0045.

SCHMIDT MINING CORP of Dawson City is looking for D10/ D11 operators to begin immediately. Call Rick at 867-993-5554 or e-mail rjr5@icloud.com

#### WINNING NUMBERS UNOFFICIAL

PLEASE SEE YOUR RETAILER FOR OFFICIAL RESULTS

PICK 3

(Apr. 10) 458

**EXTRA** 

(Apr. 10) 1045006

**POKER LOTTO** 

(Apr. 10)

8S, 5S, 6S, QS, 2S

## **Manitoulin Transport** is looking for

## Class 1 & Class 3 **DRIVERS**

to do local P&D

\$5000.00 signing bonus, competitive wages, benefits and lots more.

Please send resume to: 91870 Alaska Highway or call 867-633-4989 bkirby@manitoulintransport.com sbeemish@manitoulintransport.com



#### **AUTO PARTS**

LUND HARD TONNEAU COVer for 8' box, with mounting kit \$175/obo. Call 334-7296 for

TRUCK CANOPIES IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hiover, 30 in stock. View at CentennialMotors.com 393-8100.

### MUSICAL INSTRUMENTS

GUITARS, GOOD TO new condition, electric & acoustic, all with cases. Call 332-1360 for

#### **SPORTS EQUIPMENT**

BOWFLEX TREADCLIMBER TC100, 3 years old, with track maintenance kit. Great shape \$900/obo. Call 456-7207.

#### **FURNITURE**

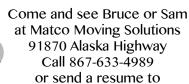
**DINING ROOM TABLE, seats** 4, top, round, tempered glass, base, decorative iron \$200. Call 633-3117.

# CELEBRATING 5 () YEARS

Are you looking for a summer job? Are you 16 years or older?

Start @ \$18.00/hr and get a BONUS of \$500.00 if you stay until the end of August.





bkirby@manitoulintransport.com sbeemish@manitoulintransport.com

### Village of Carmacks **Chief Administrative Officer**



Carmacks is a scenic community located at the confluence of the Nordenskiold and Yukon Rivers. Located approximately 2 hours north of Whitehorse by highway, it is known as the "Hub of the Yukon", as you can easily travel by road to almost any destination in the Yukon. Carmacks is home to approximately 550 residents, many of which are citizens of the Little Salmon Carmacks First Nation

Under the direction of council and in accordance with section 184 of the Yukon Municipal Act, the CAO is responsible for the operation and administration of the municipality.

Please submit your resume and cover letter clearly demonstrating the qualifications outlined below, as selection for further consideration will be based solely on the information you provide.

- A post-secondary degree in Public or Business Administration;
- Several years of senior management experience, local government experience would be an asset
- Proven experience in strategic planning, labor relations, financial management and communication skills are essential.
- Possess strong motivational, public relation and conflict resolution skills, along with the ability to promote and facilitate Councils' vision through programs, projects and activities.
- Knowledge of grant programs available,
- Bylaw, policy and budget development and knowledge of territorial and federal statues and regulations.
- Ability to foster and develop collaborative relationships within the community and with other levels of government
- Knowledge of rural Yukon and local community would be an

Salary Range: \$80,000-\$100,000 is commensurate with education and experience.

A benefits package including RRSP, relocation and housing subsidy is also available subject to negotiation.

Please submit your resumes with references by April 20th, 2018

at 4PM addressed to: Mayor Lee Bodie

Village of Carmacks Box 113, Carmacks, YT Y0B 1C0 Fax: 867 863 6606 Email: vocmayor@northwestel.net

www.whitehorsestar.com

#### **LEGAL**

#### **PUBLIC TENDER**

#### Lawn and Grounds Maintenance - Erik Nielsen International Airport - Whitehorse, YT - 2018-2019

Project Description: Provide lawn and grounds maintenance at Erik Nielsen International Airport.

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 1**, **2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Kevin Poyton at kevin.poyton@gov.yk.ca. A Mandatory site visit has been scheduled for **April 24**,

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

2018.

The highest ranked or lowest priced submission may not necessarily be accepted.

The Yukon Business Incentive Policy may apply to this project.

View or download documents at: www.hpw.gov.yk.ca/ tenders/



We Deliver 667-4774

#### **PUBLIC TENDER**

#### Survey Services -Topographic Airport Surveys, Multiple Sites, Yukon 2018/19

Project Description: Provision of topographic survey services at the following airstrips: Cousins, Beaver Creek, Burwash, Ross River and Pelly Crossing.

Submissions must be clearly marked with the above project title. The closing date for submissions is May 2, 2018. Please refer to the procurement documents for the closing time and

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Fred Jay at fred.jay@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at: www.hpw.gov.yk.ca/ tenders/



#### **PUBLIC TENDER**

#### Liquor Transportation into Whitehorse (Yukon) from Vancouver (BC)

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 24**, **2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Nail Sultanau at nail.sultanau@gov.yk.ca. All tenders and proposals are subject to a Compliance

Review performed by the Procurement Support Centre.
The highest ranked or lowest priced submission

lowest priced submission may not necessarily be accepted. This tender is subject to

Chapter Five of the Canadian Free Trade Agreement.

This tender is subject to the Comprehensive Economic and Trade Agreement.

View or download documents at: www.hpw.gov.yk.ca/



Get rid of that old computer!

Advertise it in the

\*\*MITTENORSE\*\*\*

\*\*THE REPORT TO THE PROPERTY OF THE PROPE

# Expression of Interest 2020 Arctic Winter Games Merchandise Program

#### **Introduction and Scope**

This expression of interest is issued to solicit experienced, relevant and responsible firms for the purpose of providing a 'turn key' Merchandise Program for 2020 Arctic Winter Games (AWG) Host Society including a primary storefront retail location at least one year in advance of the AWG in March 2020; up to two off-site merchandise venues in the games time period – March 15-21, 2020; participation in Games Wear Fridays a promotional program to promote the AWG; and, to work with AWG to explore and include other merchandising opportunities beyond traditional Games wear. It is our preference to have a small sampling of merchandise available for retail for the 2018 Christmas shopping season. All the licensed products must be designed and produced to complement the 2020 AWG visual identity, while maximizing opportunities for retail sales.

## Proposal Requirements Merchandising Program Expression of Interest

An outline of the basic information that will be required to prepare your expression of interest can be obtained by calling (867) 333-4257.

<u>Deadline for submissions is 4:00 pm PST, Wednesday April 25, 2018.</u>

Please submit all Expression of Interest Proposals in a sealed envelope to:

2020 AWG Merchandise Program EOI Attention: Denny Kobayashi, Vice-President Marketing & Sales 4061 – 4th Avenue Whitehorse, Yukon Y1A 1H1

Email submissions are acceptable to: denny.kobayashi@northwestel.net



ARCTIC WINTER GAMES

WHITEHORSE 2020

## REQUEST FOR PROPOSAL

#### Whistle Bend Subdivision Phase 5 Stripping & Removal

Submissions must be clearly marked with the above project title. The closing date for submissions is **May 1**, **2018**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Christine Plante at

christine.plante@gov.yk.ca.
All tenders and proposals
are subject to a Compliance
Review performed by the
Procurement Support
Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at: www.hpw.gov.yk.ca/ tenders/



#### **WANTED TO BUY**

WANTED: 20 GAUGE single shot, shot gun. Call 633-3738.

**WANTED: CLOTHING &/OR** sewing fabric, natural material, cotton, linen, wool, leather, etc. Call 668-4186.

WANTED: RECYCLING ITEMS, jam & honey jars. Call 668-4186.

#### **LOST & FOUND**

**FOUND: BY ECHO** Valley 4 nicely covered cushions in a bag. Call 333-0692.

#### **MISC FOR SALE**

BIG HUSQVARNA CHAIN-SAW HUSQ 562XP with 24" bar, 4 new chains, new pull start sprocket \$750/obo. Call 668-7766.

**GIRL GUIDE COOKIES** in Copper Ridge, Riverdale & Porter Creek April 10th-19th \$5 box, still delicious. Call 667-2455.

NEW MILWAUKEE CORE drill complete with vacuum pump, stand, 3 size's of drills. Replacement cost over \$6500 USA, selling for \$3000/obo. Call 334-1935.

**RIVERS OF THE** Yukon canoe paddling books & various topographical maps \$30. Call 633-3117.

FOUR 240V 1000W, new base-board heaters \$30 each, three 240V 500W, new baseboard heaters \$20 each. Call Kelly at 335-2653.

IPHONE 5S 16GB unlocked Bell Virgin Telus Koodo overseas etc, good condition with charge cord \$170. Call 334-6087.

**12 VOLT COMPLETE** 2000 watt cabin solar system \$4500/obo. Call 334-7296 for details.

**55 CASES OF** Hot Wheels, 3970 vehicles \$3000 firm. Call 334-0936.

#### **PUBLIC TENDER**

#### Lawn, Grounds and Sports Field Maintenance -Whitehorse YT -2018-2019 - Area #1,2,3

Project Description: Provide lawn, grounds and sports field maintenance as per attached specifications.

Submissions must be clearly marked with the above project title. The closing date for submissions is May 8,

2018. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Kevin Poyton at kevin.poyton@gov.yk.ca. Mandatory site visits have been scheduled for:

been scheduled for:
- Area #1: April 17, 2018
at 10:00 am.

- Area #2: April 18, 2018 at 10:00 am.- Area #3: April 19, 2018

at 10:00 am.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support

The highest ranked or lowest priced submission may not necessarily be accepted.

The Yukon Business Incentive Policy may apply to this project.

View or download documents at: www.hpw.gov.yk.ca/ tenders/



#### **REC VEHICLES**

1999 FORD 450 class C motorhome, 87,109 miles, in excellent shape. New rear brakes \$28,000/obo. Call 668-7766.

2016 ADVENTURER 80GS 8' camper, kitchen slide, dry weight 1576lbs, 715kgs. Purchased new in spring 2017, used only 3 nights. Call 333-9221 anytime.

YAMAHA V-STAR SILVERADO 650 cruiser low kms 370 \$7000. Call 335-1445.

1979 12' BIGFOOT camper, 4 hydraulic jacks, 3 piece bathroom, stove, fridge, furnace, hot water. Excellent condition \$8000. Call or text 867-634-5364 or 250-503-6633.

**2004 SANDPIPER 5TH** wheel with hitch, slide, sleeps 6. New tires, 22', 1/2 ton pullable \$8000/obo. Call 335-5980.

#### **GUNS & BOWS**

S.K.S. 7.62X39, RECONDITIONED stock, cleaning kit, 52 stripper clips, 100 rounds ammo. Excellent condition \$300, PAL required. Call 333-0087.

MARLIN MODEL 70 Papoose, take down rifle, .22lr, with fibre optic sights, extra magazine, stainless steel & synthetic. PAL required, asking \$300. Call 335-2920.

#### **GUNS & BOWS**

**TIKKA T3X 308,** with Leupold VX-1 3-9x40 scope, mint condition, \$1400obo. Must have valid PAL. Call 334-5913.

#### **SITUATIONS WANTED**

HOUSESITTER AVAILABLE YEAR round. Excellent references, various openings throughout the year. Check out the website: www.jutra.blogspot.com

HOUSESITTER AVAILABLE YEAR round, professional, non-smoking, non-partying, mature female, offering unequalled care for pets, plants, yards and house. References. Call Tracy at 334-2882.

CARPENTER, RENOVATIONS, FLOORING, framing, finishing, decks & painting. Call Joe at 667-7453.

#### **COMING EVENTS**

WHITEHORSE AA MEETINGS are held daily at different locations. Call 1-888-453-0142 for a meeting schedule.

YUKON WILD SHEEP Foundation banquet Saturday April 21st, live music, dance, silent auction and an amazing dinner. Tickets at ywsf.brownpapertickets.com

YUKON COMMUNITY CRIME Stoppers Association annual general meeting Wednesday, April 18th, 4pm at Whitehorse Chamber of Commerce, 302 Steele Street. All welcome.

**WED. APRIL 25TH,** Old Log Church Museum AGM, 7pm. Free refreshments, all welcome.

PORTER CREEK SECOND-ARY School Council's regular meeting is Wednesday, April 11th, 6:30pm in the School Library. Everyone is welcome to attend.

MARSH LAKE SOLID Waste Management Society AGM is Wednesday May 2nd, 7pm at the Marsh Lake Community Centre.

NORTHERN SAFETY NET-WORK Yukon AGM is Monday April 30th, noon at 478 Range Rd. All are welcome to attend.

BONES, BOTTLES AND Birch bark baskets, free artifact identification event at Whitehorse Library, Saturday, April 14th, 1-3pm. Expert archaeologists and palaeontologists on hand.

COMMUNITY GARDEN SIGN-UP Whitehorse Public Library Saturday, April 14th, 10:30-noon with Downtown Urban Gardeners Society. New gardeners wel-

LADIES AUXILIARY TO Y.O.O.P. meeting is April 16th, 7pm at Golden Age Society. Call 633-2446.

FH COLLINS CLASS of 1979 40th reunion. Are you a classmate? We're looking for you. E-mail fhcollins79@gmail.com or Facebook FH Collins-class of 1979.

PORTER CREEK COMMUNI-TY Association annual general meeting is Wednesday, April 25th, 7pm at Guild Hall. Spread the word, all welcome. Call 633-4829 for info.

ACTIVE TRAILS WHITEHORSE Association meeting is Wednesday, April 25th, 7pm at Whitehorse Public Library meeting room, downstairs. All welcome. www.activetwa.org

THE CATHEDRAL ANGLICAN Church Women are hosting a Mother's Day Tea Sat May 12th 2-4pm at Hellaby Hall, 4th & Elliott. Tea by donation, everyone welcome.

2018 DAWSON CITY International Gold Show, the northernmost placer mining & consumer trade show May 18th & 19th. Visit goldshow.dawsoncity-chambeofcommerce.ca