#### **CLASSIFIED ADS**

Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*; 25 words or less: no charge 26 to 40 words: \$3.50/day; \$15/week

• Phone: 668-2002 • Fax: 668-7130 • E-Mail:

classifieds@whitehorsestar.com

• Stop by our office at 2149-2nd Avenue, corner of

2nd Avenue & Strickland Street
\*Coming Events are for non-profit organizations only.

# FREE CLASSIFIEDS

# - EVERY DAY -

# classifieds@whitehorsestar.com • 668-2002

#### **BUSINESS ADS**

• Daily - \$8.50 first 25 words, 26-40 Words - \$12.00

Volume Ad Rate: 25 Words or less 1 Week ... \$36.00 (5x) 1 Month ... \$118.00 (21x) 26 to 40 Words 1 week ... \$47 (5x) 1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m. 2 business days prior to publication date.

# **Property For Sale**

10 ACRE PROPERTY, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

FIVE BEDROOM HOUSE in Porter Creek for sale by owner. Call 334-7313 for details.

#### **For Rent**

**ROOM IN MOBILE** home, pets in home, no alcohol, all facilities shared. Or for sale as is. Call 633-5023

MALLARD WAY, 1 bedroom, bathroom, share kitchen, no smoking, pets or parties, no sleep overs \$600/mth. Call 336-0209 between 4-7pm for more info.

FURNISHED ROOM WITH queen bed, tv & cable, shared kitchen and laundry, parking \$600/mth. Call 334-3456.

#### **Mobile Homes**

**TWO BEDROOM, 1** bathroom trailer, Toyo stove, fenced yard \$49,000. Call 456-7327, noon-3nm

# **Wanted To Rent**

STOMPIN TOM CONNERS pal Sam is in need of a 1 bedroom apartment with parking. Call 667-

# **Autos For Sale**

2011 FORD F150 King Ranch super crew, loaded, 100,000 highway kms. One owner, lady driven, metallic black & gold. Excellent condition, maintenance records \$26,000. Call 633-3388.

2007 CHEVY COBALT LT, 270,000kms, remote start, cruise, a/c, power windows & locks, good tires, 4 cylinder, 4 door, red \$4500/obo. Call 668-6911.

www.whitehorsestar.com

#### **Autos For Sale**

2008 DODGE 3500, 127,000Kms, 12' flat deck, Cummins 6.7, engine brake, tow package, pintle hitch, 2wd. Excellent condition \$22,000/obo. Call 332-0343.

1979 CADILLAC COUPE Deville, 2 tone brown, has everything, in good condition. Call 668-2332 or view at #60 Northland Trailer Park.

2015 DODGE JOURNEY, loaded excellent condition, 13,300kms, reduced to \$28,000. Call Kelly at 456-3373.

2008 DODGE RAM 2500, diesel, 200,000kms \$22,000. Call 334-

**2007 CHEV 2500HD** crew cab 4x4, great unit, 190,000kms, many options, trailer tow. Fully serviced, new brakes & battery \$13,500/obo. Call 633-4311.

2008 FORD F250 4x4, crew cab, short box, heated mirrors & seat, tires, windshield & battery good \$7500/obo Call 335-3243

2014 FORD FOCUS Titanium, 26,500kms \$12,500, 1997 Cougar XR7, 153,000kms, never winter driven, in excellent condition \$5400. Call 334-3160.

1954 GMC 1 ton deck truck, 5 window, hydraulic motor & transmission, both rebuilt. Project truck needs to be built. Call 333-6332 or message at 633-6332.

1991 FORD, 306 cylinder, standard, air shocks & 10' camper with stove, fridge, furnace & washroom \$3700/obo. Call 633-5041.

2009 CHEV UPLANDER excellent condition 2nd and 3rd row removable \$7900/obo, 2002 Dodge Stratus 2 door coupe \$1600/obo. Call 334-3456.

**2012 DODGE JOURNEY** awd, leather, summer and winter tires on rims. Excellent condition \$17,500/obo. Call 333-0186.

Please Don't Drink & Drive

#### **Auto Parts**

TRUCK CANOPIES IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hiover, 30 in stock. View at CentennialMotors.com 393-8100

THREE GOODYEAR LIGHT truck tires LT245/75R16 E WRSR-A 10/32nds, tread remaining. Offers. Call 668-4876.

SLIDING BED EXTENDER for Nissan Frontier \$150. Call 668-

2015 DODGE RAM 1500, like new parts, complete exhaust system, manifold, catalytic converter, pipes, muffler stainless steel tips \$1750/obo. Call 334-7535.

2015 DODGE RAM like new parts, front struts \$230 per set, upper control arms left & right \$250 per set. Call 334-7535.

2015 DODGE RAM like new intake manifold \$375, front tow hooks \$150 per set, plastic decorative engine cover \$125. Call 334-7535.

YANMAR SINGLE CYLINDER diesel engine 9.1hp, 6.8kw \$1000. Call 333-5958.

SET OF ELECTRICAL controlled mirrors with defrost from GMC 2500HD truck \$200. Call 333-0451

### **Heavy Equipment**

PLACER WOBBLE DECK 100 yards per hour, 450 loader centrifuge Gemeni table stacker conveyor lots more will not break up. Equipment in Atlin. Call 403-819-9976.

### **Recreational Vehicles**

24' ALMAR JET boat, V8 Redline Ford, Hamilton 211 jet, durable boat for hunting, fishing, charter \$24,000 USD. Call Dave in Haines at 1-907-305-0633.

#### **Recreational Vehicles**

**2003 V-STAR 1100CC**, well kept, 11 000kms, Call 336-4887

POLARIS RMK 800 snowmobile, new track & belts, well maintained. Runs great, fast machine, hot deal asking \$2000. Call 334-7535.

2008 COUGAR 310SRX 35' toy hauler, 5th wheel, super slide, polar version. Sleeps 8, separated garage, heated tanks & basement. Asking \$19,500. Call 456-2986.

2004 COACHMEN FREE-LANDER motorhome, 29.5', diesel, low mileage. Excellent condition, asking \$30,000. Call 333-

**2008 27'8" TOY** hauler, V nose, generator, TV in & out \$18,500/obo. Call 335-3243.

2009 ADVENTURER CAMPER, 8'6", dinette slide, excellent condition \$14,000. Call 333-0285 or 333-0290.

**LUND ALUMINUM 16'** boat, 30hp Johnson motor and Highliner trailer \$6000/obo. Call 667-6772.

**2009 CROSSROADS, 26**' 5th wheel trailer, one slide, 3 piece bath, a/c, lots of storage. Mint condition \$20,000/obo. Call 667-6407.

1998 CENTURION 8' camper, head in sleeper, oven, stove, heater, toilet, outdoor shower. Very good condition, seldom used, in Tagish \$4500. Call 333-2489.

MOTORHOME FACTORY TOY-OTA with dual, hens teeth model, sleeps 6. Needs TLC \$3000/obo. Call Saturday, Sunday or Tuesday at 332-1313.

### **Appliances**

WASHER, DRYER, FRIDGE & portable dishwasher, all work \$200 takes all or \$50 each. Call 333-9400.

HAIER COMPACT WASHING machine, 110, hooks up to sink, great for apartments or someone on water delivery \$325. Call 633-

# **Help Wanted**

#### **FULL-TIME POSITION AVAILABLE**

#### Gas Bar/Barista

Position includes flight & benefit package; wage DOE

Monday to Friday 7:00am - 3:30pm

Please apply in person, with resume, to a manager at Porter Creek Super A, 1406 Centennial Street.

No phone calls please.



#### **PART-TIME POSITION AVAILABLE**

#### Cashier/Bakery Clerk

Applicant must be able to work nights and weekends

Please apply in person, with resume, to a manager at Porter Creek Super A, 1406 Centennial Street. No phone calls please.



# Mueller Electric DivII Ltd. Looking for

# Journeymen and Apprentice Electricians for Mine work in Northern BC.

Camp Provided. Working 2 week rotation 12 hours per day. Project duration estimated at 4 months July-October 2017.

Site pre-access will be required. Rates and travel to be negotiated.

Email Sharon@muellerelectric.ca with resume complete with trade certification and any safety/operator certificates.

KIDS! GREAT PART-TIME job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

PHO 5 STAR is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

# Miscellaneous For Sale

KOMATSU ELECTRIC PALLET jack, self contained charging system 24V \$2500/obo. Call 333-5958.

VINTAGE COCA COLA collectables 1930-2000, by the piece or as an entire collection. Leave message at 334-7780 or 667-7478.

GIRL GUIDE COOKIES still available, buy classic sandwich cookies at the GG office, Tu & W, noon-5pm, TC Richards Building. Still just \$5/box.

HAND HELD SHOWER head wall bar combo, brushed nickel, 5 spray settings. Brand new never been used, paid \$120 USD, asking \$120 Canadian. Call 668-7601.

**GENERATOR, SPORT 1850**, Coleman Powermate \$375. Call 633-5540

**BOOKS, TED HARRISON** Painting Paradise books, soft cover \$50, retail \$80, limited edition signed hard cover \$300, retail \$500. Call 633-4311. SPACIOUS, BRIGHT TINY house on wheels 20' long and 10' wide. Lots of Low-E windows, well insulated. Must see. www.aichele.ca Call 335-3477.

**DEWALT 12V CORDLESS** drill with one battery, charger and case. Good condition \$45. Call 668-5014.

WOOD LATHE, NEW head swing, can cut 3' diameter, with tools, electronic motor. Never used. Call 333-3900

CABIN WOOD STOVE diameter 16"x29"lx27" high, includes welded on steel plate 20 1/2"x18" \$150. Call 456-4087.

AWNING WINDOW, WOODEN frame, 2 glass pane 23 1/2"x12", ideal for log cabin \$35. Call 456-4087.

T189 TITANIUM graphing calculator \$100, indoor plants, outdoor trees shrubs & flowers perennials Call 668-4186.

MODEL RAILROAD ENGINES, coaches, wagons, British outline 00 gauge. Call 668-3516.

PROPANE BBQ TO give away, works but need a bit of tlc. Call 668-2672.

TWO AIRCAST WALKING boots, Air select standard, size 10 to 13. Call 334-7589.

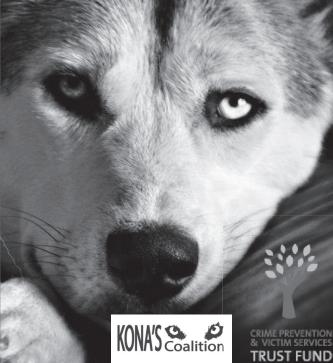
GOLIGHT, BRAND NEW, 360 rotating spot light, 12v, remote, control, hard wired \$200. Call 333-5958.

**DELTA MITER SAW** complete with Sumona folding stand \$300, 4' folding table \$25. Call 333-0451.



For more information: 333-KONA, or

konascoalition@gmail.com



# Legal

# **PUBLIC NOTICE**

Yukon government gives notice of the following applications for rezoning in the Hotsprings Road Development Area (O.I.C 1996/136) as follows:

- 1. Rezone Lots 1534, 1535 and the area shown in the attached map as Parcel 'B', Parcel 'C' and Parcel 'D' from CMT Mixed Use/Tourism Accommodation to CMT<sub>x1</sub> Mixed Use/Tourism Accommodation.
- 2. Rezone Lots 1537, 1538 and 237 from CMT Mixed Use/Tourism Accommodation to CMT<sub>x2</sub> Mixed Use/Tourism Accommodation.
- 3. Rezone Lot 1536 from CMT Mixed Use/Tourism Accommodation to  $CMT_{x3}$  Mixed Use/Tourism Accommodation.
- 4. Rezone Lot 1533 from CMT Mixed Use/Tourism Accommodation to CMT, Mixed Use/Tourism Accommodation.
- 5. Rezone the area shown in the attached map as Parcel 'A' from CMT Mixed Use/Tourism Accommodation to CMT<sub>v5</sub> Mixed Use/Tourism Accommodation.

The purpose of the proposed zoning amendment is to allow owners of several contiguous CMT Mixed Use/Tourism Accommodation zoned lots to transfer the development potential of two single family-dwelling units per lot to other CMT zoned properties as contemplated in the Hotsprings Road Local Area Plan.

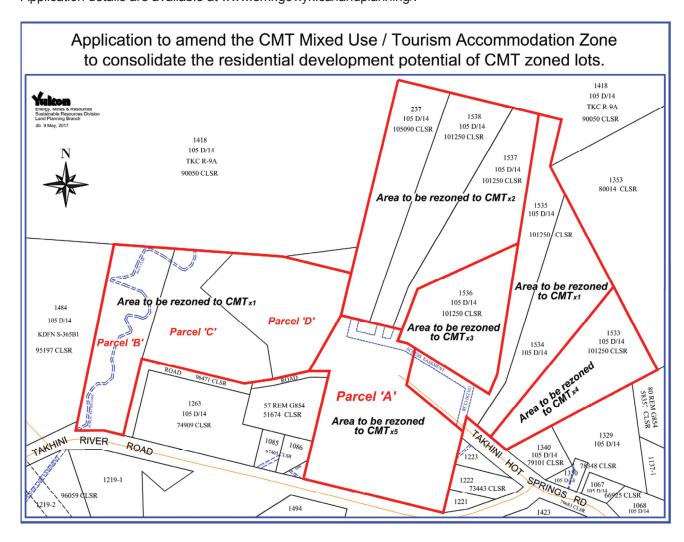
A public meeting will be held at the Hootalingua Fire Hall on June 22, 2017 from 7:00 pm to 9:00 pm. The applicants will be available to answer any questions on the rezoning request.

Written comments on the rezoning application will be accepted until July 7, 2017.

Comments can be mailed to: Land Planning branch (K-320LP), Department of Energy, Mines and Resources, Box 2703, Whitehorse, Yukon, Y1A 2C6, fax 867-393-6340, or by email to Jerome.McIntyre@gov.yk.ca.

For more information, please call 667-3530 or toll-free at 1-800-661-0408 ext. 3530.

Application details are available at www.emr.gov.yk.ca/landplanning/.





#### **Guns & Bows**

**SAVAGE MODEL 99F** 308 22' barrel, checkered walnut stock, dual bolt. Rotary magazine, Tang safety steel. Made in 1950's, very nice \$695/obo. PAL required. Call 668-

**SAVAGE MODEL 99F** 250-3000, 22" barrel, checkered walnut stock, dual bolt. Rotary magazine, Tang safety steel. Made in 1950's. verv nice \$695/obo. PAL required. Call 668-2396.

FIREARMS SAFETY COURSE, non-restricted June 17th & 18th at the Whitehorse Rifle & Pistol Club. Call 633-2488 or 333-5640.

#### Pets

20 GALLON FISH tank and all the accessories, but no fish \$75. Call 667-2688

www.whitehorsestar.com

### **Sports Equipment**

NORWEGIAN 4 SEASON tunnel tent, Helsport Isfjell 4, large entrance bell, snow flaps, roomy for 3 people, fits 4, weight 5kg \$250. Call 668-

**ESQUIF RANGELEY 17' square** stern Royalex canoe, great fishing recreation boat, very stable, 3 seats oars. Excellent condition \$2600. Call 668-5014

**INFINITY WHITEWATER KAYAK** 11.5', paddle, floatation bags, helmet \$500/obo, elliptical trainer machine cardio style, barely used \$600/obo. Call 633-4311.

FRONT WHEEL ONLY rim tire brake disc assembly for Fat tire bike 26"x4" complete \$100. Call 633-

#### **Furniture**

KING MATTRESS, LUXURY, firm, very good condition \$100. Call 633-3114, leave message

LEATHER LOVESEAT, RECLINER type. like new, rarely used \$300/obo. Call 667-6772.

SINGLE CAPTAINS BED, with bookshelf headboard, mirror, chest of drawers & bedding \$500. Call 333-

FOUR PIECE SOLID wood bedroom set, with round mirror, 2 side tables and chest of drawers \$1500. Call 333-9966.

**COMPLETE OFFICE WORK** station with over head lighted cabinets. locks and side table, oak finish. Asking \$125 Call 334-3456



# **Situations Wanted**

HOUSESITTER AVAILABLE YEAR round. Excellent references, various openings throughout the year Check out the website: www.iutra.blogspot.com

THE OUTREACH VAN is looking for volunteer muffin bakers. For more information call the Outreach Van coordinator at 667-2970 or outreachvan@manvrivers.vk.ca

HANDYMAN AVAILABLE FOR work, renovations, repairs, maintenance, flooring, painting, pressure washing, gutter cleaning, window washing, appliances & furniture repairs. Call 393-2275.

CARPENTER, 20 YEARS renovations, flooring, finishing, doors, trim, cabinets, drywall, waiting. Call Joe at 667-7453.

#### **Lost & Found**

FOUND: iPAD AND European soccer sweatshirt at Vanier school soccer fields Sat. May 17th. Call 667-2161 to identify.

LOST: ORANGE OUTBOUND backpack between 2nd & 3rd Ave. or Main St & 3rd ave. Call 333-2505.

#### Livestock

**HESTON 540 ROUND** baler field ready, like new, Call 393-3477.

#### Sound & Video

**DA-LITE HEAVY DUTY** fast fold deluxe projection screen, 11' wide x 7' 6" high. Excellent condition, transport case included \$800. Call

668-5014.

Please fasten your seat belts!

money you'll have after you advertise through the Whitehorse STAR

Personals

UFO HOT LINE, report Yukon

UFO's, bigfoot, spirit etc. to Lor-

raine Bretlyn. Call 334-5499

ufouniversity@northwestel.net

REPORT YOUR SASQUATCH.

Bigfoot Wild Men experiences

in confidentiality to sasquatch

**DOORWAYS INVESTIGATIONS** 

PARANORMAL Discoveries

haunted house or establishment?

Afraid of your own house? Ease

your mind and call 689-2127 or

yukon@hotmail.com

text 334-2173.

classifieds!

Picture how much

Call 668-2002 for details.

### Legal

### PUBLIC TENDER

GYMNASIUM FLOOR RE-SURFACING AT JACK HULLAND SCHOOL BUILDING #1233, WHITEHORSE, YUKON

Project Description: Preparation and re-surfacing and painting of all game lines at Jack Hulland Elementary School.

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 4, 2017**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Ben Hancock at

ben.hancock@gov.yk.ca.
Site Visit June 26, 2017 at 2
pm. (Meet at front entrance of
Jack Hulland School).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at: www.hpw.gov.yk.ca/tenders/



### PUBLIC TENDER

#### WATSON LAKE WATER RESERVOIR UPGRADE

Project Description: Construct new water reservoir in Watson Lake, Yukon. Project consists of upgrades to existing reservoir and adding a new addition to existing underground concrete reservoir

Submissions must be clearly marked with the above project title. The closing date for submissions is **June 28, 2017**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Mike O'Connor at

mike.oconnor@gov.yk.ca.
All tenders and proposals
are subject to a Compliance
Review performed by the
Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

The Yukon Business Incentive Policy may apply to this project.

View or download documents at: www.hpw.gov.yk.ca/tenders/



www.whitehorsestar.com



#### THE VILLAGE OF TESLIN, IN CONJUNCTION WITH DEISLEEN DEVELOPMENT CORPORATION



Are anticipating the construction of the 2017 BST Works project, as well as potential start-up of the pending Drainage Ditches and Connector Road projects.

The Village of Teslin and Deisleen Development Corporation are seeking

# EXPRESSIONS OF INTEREST FOR THE SUPPLY OF ANY RELATED EQUIPMENT

For Full Expression of Interest packages, including response forms, and to access further information, please contact  $\,$ 

Deborah Dupont
Deisleen Development Corporation
Box 190, Teslin Yukon Y0A 1B0
Email: deisleendevcorp@gmail.com
Phone: 867-390-2310

Technical questions can be directed to: Adam Grinde (867) 333-9268

Deadline for submissions will be Friday, June 16th, 2017 at 4:00 p.m.

Submissions will be opened at the Village of Teslin Council Chambers on June 16th, 2017 at  $4:01~\rm p.m.$ ; contractors who submitted information are welcome to attend.

The projects listed are being funded under the Building Canada Fund.

Get rid of that old computer!

Advertise it in the

WHITEHORSE STAR



# Yukon Water Board Office des eaux du Yukon

# Notice of Type A Application and Public Hearing Avis de demande de permis et d'audience publique

#### **GOVERNMENT OF YUKON, DEPARTMENT OF COMMUNITY SERVICES**

Application Number / Numéro de la demande:

Applicant / Demandeur:

Government of Yukon, Department of Community Services
Type of Undertaking / Type d'entreprise:

Municipal
Water Source/ Point d'eau:
Old Crow Wastewater Treatment, Tributary of Porcupine River
Location / Emplacement:

Old Crow
Public Hearing Date / Date de l'audience publique:
To be determined

Public Hearing Date / Date de l'audience publique: Public Hearing Location / Endroit de l'audience publique: Intervention Deadline / Date limite d'intervention: To be determined To be determined June 28, 2017 at 4:00 pm

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <a href="https://www.yukonwaterboard.ca">www.yukonwaterboard.ca</a> or in person at the Yukon Water Board office.

For more information, contact the Yukon Water Board Secretariat a

Telephone: 867-456-3980 - Fax: 867-456-3890 - <u>Email: ywb@yukonwaterboard.ca</u>

Pour voir les demandes, consultez le registre en ligne WATERLINE au <a href="https://www.yukonwaterboard.ca">www.yukonwaterboard.ca</a> ou rendez vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au Téléphone: 867-456-3980 - Télécopieur: 867-456-3890 - Courriel: ywb@yukonwaterboard.ca



# Yukon Water Board – Application Notice Office des eaux du Yukon – Avis de demande

Application Number Numéro de la demande	Applicant/Licensee  Demandeur/Titulaire	Water Source Location  Point d'eau/Lieu	Type of Undertaking  Type d'entreprise	Deadline for Comments 4:00pm Date limite pour commentaires, avant 16 h
PM17-045	La Tierra Resources Ltd.	Rosebute Creek, an UNLLT to Rosebute Creek and Groundwater, Tributary of Yukon River	Placer	July 10, 2017
PM17-054	Charlie Brown	Bear Creek, Deadman Gulch, Groundwater & Dredge Ponds, Tributary of Klondike River	Placer	July 10, 2017
MS17-060	Yukon Government – Community Services, Infrastructure Development	Groundwater, hydraulically connected to Yukon River	Miscellaneous	June 28, 2017

Any person may submit comments or recommendations, in writing, by the deadline for ...

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <a href="http://www.yukonwaterboard.ca">http://www.yukonwaterboard.ca</a> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.

Pour voir les demandes, consultez le registre en ligne WATERLINE au

http://www.yukonwaterboard.ca ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.

Whitehorse Star, February 22, 1962

#### **Wolves Attack Horses**

Wolves, within a few miles of Whitehorse, caused the death of one horse and severely injured a second during the weekend. The two animals belonging to Douglas Lowe of 609 Alexander were pursued and bitten about the hindquarters at the northwest end of Marsh Lake.

Mr. Lowe found the wounded animals still on their feet but one was so badly injured he had to shoot it. The horses were part of the plans to use next season as a big game guide and outfitter.

He said he did not know how many wolves were involved but found many tracks in the vicinity adding that, "even one wolf can make plenty of tracks."

Whitehorse West Councillor Bert Boyd gave the okay to Game Director J.B. Fitzgerald to put poison bait out on the ice in an effort to stop the mauraders. This approval is necessary within 75 miles of settled areas

under the recently-amended game ordinance. Outside this radius the game director has full authority with regard to poison bait.

Today Mr. Fitzgerald commented his department was carrying out a poison program within the limits of its financial ability.

Game outfitters and guides see this year as a bad one for game in the Yukon bush. With the snow building a firm crust on which the wolves can travel but the game cannot, moose, caribou, elk and deer are easy prey for the carnivores.

Reports from the Peel River area indicate that the pickings are so good for wolves they are killing caribou and leaving them which is a virtually unheard of occurrence.

Wolves over the NWT border were said to be preying on herds with ease this year. One report told of a thousand animal herd literally hemmed in by wolves in the Nahanni country.

Find more stories like this on the Whitehorse Star Website. Go to whitehorsestar.com and click on "History".

#### **PUBLIC TENDER**

#### FIRE ALARM REPLACEMENT -KLONDIKE GROUP HOME, BUILDING 1241.

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 6, 2017**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Patrick Holahan at patrick.holahan@gov.yk.ca.

Site Visit & Time: June 20, 2017 at 1 P.M.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download

documents at: www.hpw.gov.yk.ca/tenders/



# REQUEST FOR QUALIFICATIONS

PROVISION OF
BRIDGE
CONSTRUCTION
SERVICES FOR
NARES RIVER
(NAATAASE HEEN)
BRIDGE
REPLACEMENT KM
105.2 KLONDIKE
HIGHWAY #2
YUKON

Project Description: The Department of Highways and Public Works is seeking to establish pre-qualified vendors for a planned future procurement to Respondents are invited to submit a Statement of Qualifications in order to be placed on a Qualified Source List and will subsequently be invited to respond to a Request for Proposals for the Nares River (Naataase Hèen) bridge replacement.

Submissions must be clearly marked with the above project title and will be received at the Procurement Support Centre, Department of Highways and Public Works, Suite 101-104 Elliott Street, Whitehorse, Yukon (867) 667-5385.

The closing date for submissions is before 4:00 PM on **June 29, 2017**.

Technical questions may be directed to Khusru Zaman at (867) 336-1073.

Interested parties may obtain information from www.hpw.gov.yk.ca/tenders/t ms.html



WIRELESS

# Legal

#### **EXPRESSION OF** INTEREST

#### REMOTE PATIENT **CARE EXPANSION**

The Department of Health and Social Services is requesting information.

This RFI is intended to assist Yukon Health and Social Services (H&SS) in expanding its current Home Health Monitoring (HHM) activity to cover additional disease areas and provide a more complete and comprehensive model for Remote Patient Care (RPC). More scope and requirements are set out in Section 3. This RFI is intended to gather information that could assist H&SS in the development of a future formal procurement process. In the event that sufficient information is received, H&SS may, but is not obligated to, initiate a competitive bidding opportunity.

Copies: Please send one electronic copy (cd/dvd/usb flash drive) of your response to the RFI delivery address below. Please submit the completed electronic version of your response in either MS Word or PDF format. Additional documentation may be submitted but will be considered at the sole and absolute discretion of Yukon

Delivery address: Procurement Support Centre Department of Highways and Public Works, Government of Yukon Suite 101 – 104 Elliott Street Whitehorse, Yukon

\*\*\*PLEASE DISREGARD INSTRUCTIONS BELOW INDICATING HARD COPIES ONLY. PLEASE MAIL ELECTRONIC COPY TO ADDRESS INDICATED ABOVE\*\*\*

Please Direct any questions by email only to anne.aram@gov.yk.ca. Telephone enquiries will not be accepted.

This EOI is not a tender and will not be used to evaluate, select, or pre-qualify vendors for a future competitive procurement process, if any.

Submissions must be clearly marked with the above project title and will be received at:

Hard copies only may be mailed or hand delivered to the Procurement Support Centre, Department of Highways and Public Works, Suite 101-104 Elliott Street, Whitehorse, Yukon (867) 667-5385.

The closing date for submissions is before 4:00:00 PM on July 12, 2017.

Technical questions may be directed to Anne Aram at (867)

Interested parties may obtain the information package from www.hpw.gov.yk.ca/tenders/t ms.html or by contacting the **Procurement Support Centre** 



We Deliver 667-4774

#### **PUBLIC TENDER**

#### HIGHWAY **CONSTRUCTION** KM 73.1 TO KM 79.6 **CAMPBELL** HIGHWAY #4 YUKON 2017-2018

Project Description: The project consists of construction of approximately 6.5 kilometres of highway including traffic control, grubbing and clearing, constructing subgrade, sub-base and base courses, removing and disposing/salvage of existing culverts, supplying and installing corrugated steel pipe and structural plate corrugated steel pipe, supplying and installing H-Pile, constructing kilometre 77.7 Simpson Creek Bridge, constructing and removing detours, loading, hauling and placing rip rap, supplying and installing steel beam guiderail and breakaway cable terminals, supplying and applying calcium chloride, environmental compliance, and other related contract items.

Submissions must be clearly marked with the above project title. The closing date for submissions is July 5, 2017. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre. Department of Highways and Public Works, Suite 101 - 104 Elliott Street. Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Dale Enzenauer at

dale.enzenauer@gov.yk.ca. This project is sponsored by the Building Canada Fund.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

View or download documents at: www.hpw.gov.yk.ca/tenders/



11:16 pm

The paramedics arrive.

<a>MedicAlert</a> SPEAKS FOR YOU 1-800-668-1507 www.medicalert.ca

#### PUBLIC TENDER

#### **PNEUMATICS & DDC UPGRADE -**VANIER CATHOLIC **SECONDARY SCHOOL BLDG.1258** WHITEHORSE, YUKON 2017/2018

Submissions must be clearly marked with the above project title. The closing date for submissions is July 6, 2017 Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Muhammad Shanjer at Muhammad.Shanjer@gov.yk.c

Site Visit & Time: June 20th, 2017 at 3.30 pm.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at: www.hpw.gov.yk.ca/tenders/



# PUBLIC TENDER

**PURCHASE OF** THREE (3) PUMPER FIRE APPARATUSES AND ONE (1) MOBILE WATER **SUPPLY FIRE APPARATUS** 

Submissions must be clearly marked with the above project title. The closing date for submissions is July 6, 2017. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse Yukon (867) 667-5385. Technical questions may be directed to Jo-Anne Tingley at

joanne.tingley@gov.yk.ca. All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject t Chapter Five of the Agreement on Internal Trade.

View or download documents at: www.hpw.gov.yk.ca/tenders/



Please Don't Drink & Drive

#### PUBLIC TENDER

#### **ELECTRICAL MAINTENANCE &** REPAIRS, YHC **UNITS, DAWSON** CITY

Submissions must be clearly marked with the above project title. The closing date for submissions is June 29, 2017. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Wendy Wilson at

wendy.wilson@gov.yk.ca. All tenders and proposals are subject to a Compliance Review

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at: www.hpw.gov.yk.ca/tenders/



**PUBLIC TENDER** 

**PURCHASE OF TWO** 

(2) CRITICAL CARE

AMBULANCES AND

TWO (2) PRIMARY

**CARE** 

**AMBULANCES** 

marked with the above project

Please refer to the procurement

documents for the closing time

from the Procurement Support

Highways and Public Works,

Suite 101 - 104 Elliott Street,

667-5385. Technical questions

may be directed to Jo-Anne

joanne.tingley@gov.yk.ca.

All tenders and proposals

are subject to a Compliance

Procurement Support Centre.

priced submission may not

This tender is subject to

Chapter Five of the Agreement

www.hpw.gov.yk.ca/tenders/

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Did you lose?

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necessarily be accepted.

View or download

on Internal Trade.

documents at:

The highest ranked or lowest

Review performed by the

Whitehorse, Yukon (867)

Centre, Department of

Documents may be obtained

title. The closing date for

and location.

submissions is July 6, 2017.

Submissions must be clearly

# LAURIER ST, MAYO

Submissions must be clearly marked with the above project title. The closing date for submissions is  $\tilde{J}uly$  6, 2017. Please refer to the procurement documents for the closing time and location.

Documents may be obtained questions may be directed to Chris Gladish at chris.gladish@gov.yk.ca.

Site Visit June 22, 2017 at 2:00 pm.

Review.

priced submission may not necessarily be accepted.

View or download documents at:



### **ROOF REPLACEMENT #4 HOSPITAL ROAD**

marked with the above project title. The closing date for submissions is June 29, 2017. Please refer to the procurement documents for the closing time and location.

from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Rocky Philpott at

rocky.philpott@gov.yk.ca. 22nd, at 2 PM.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

Incentive Policy may apply to this project

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

View or download documents at: www.hpw.gov.yk.ca/tenders/





# PUBLIC TENDER

# EXTERIOR ENERGY UPGRADE 18A & 18B

from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical

All tenders and proposals are subject to a Compliance

The highest ranked or lowest

www.hpw.gov.yk.ca/tenders/



# **PUBLIC TENDER**

# WHITEHORSE, YT

Submissions must be clearly

Documents may be obtained

Site Visit & Time: June

The Yukon Business



# \$250, wireless keyboard like new \$60, wireless touchpad like new \$45, brand new, computer system \$195/obo. Call 668-4186.

Computers

SPEAKER in excellent condition

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# **Coming Events**

WHITEHORSE AA MEETINGS are held daily at different locations Call 1-877-364-7277 for a meeting schedule.

LINE OF LIFE Association Yukon AGM is Monday, June 26th, 11am at Greenwood Place, 3090-3rd Ave. Join us. Call 667-6945 for information.

**JOIN SHAKESCENES WHITE-HORSE** with Christopher Weddell June 29th-30th, 10am-6pm and touch up on your Shakespeare. Visit our FB page for info.

**ATTENTION GOLFERS THE** 2017 PGI Golf Tournament for Literacy is on June 17th at Mountain View Golf Club. Call 668-6280 for tickets and info.

JOIN US FOR the Yukon Beer Festival Society AGM Wed. June 28th, 5:30-6:30pm at Beer Tasters' Social Club, 102 Wood St.

3RD ANNUAL YUKON Trail ride day June 25th, 10am-3pm, 15 minute pony rides. Call 667-4321.

YUKON LEARN FUNDRAISING PGI Golf Tournament, June 17th, Mountain View Golf Course Price. 150\$ including golf tournament and BBQ banquet. Phone 668-

**INTERACTIVE ESCAPE ROOM** Theatre, Robin's Redemption at Old Log Church Museum June 16th & 17th. E-mail oldlogchurch.ca or www.livehistoryshows.com

**ESCARPMENT PARKS SOCI-**ETY AGM July 12th, 5:30pm at Cook Street Park. Yummy bbq after record breaking fast meeting. All welcome. Call 393-2977 for

**SUMMER GUN SHOW** July 29th at the Gold Rush Inn. Call Donovan at 667-2278 if interested.

**PUBLIC** CONSULTATION **MEETING** Faro Mine Remediation Project Monday, June 19th, 5-8pm at Ross River School, Ross River.

PUBLIC CONSULTATION **MEETING** Faro Mine Remediation Project Tuesday, June 20th, 5-8pm at Sportsman Lounge, Recreation Centre, Town of Faro.

#### Lotteries

# LOTTER

WINNING NUMBERS UNOFFICIAL PLEASE SEE YOUR RETAILER FOR OFFICIAL RESULTS

> PICK 3 (June 13) 081

> > **EXTRA** (June 13) 4000039

POKER LOTTO (June 13)

KC, 8H, 2D, KD, 4H

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