

**CLASSIFIED ADS**

**Personal Ads:** (autos, misc, for sale, lost/found etc) and **Coming Events\*;**  
**25 words or less: no charge**  
**26 to 40 words: \$3.50/day; \$15/week**  
 • Phone: 668-2002  
 • Fax: 668-7130 • E-Mail:  
**classifieds@whitehorsestar.com**  
 • Stop by our office at  
**2149-2nd Avenue, corner of**  
**2nd Avenue & Strickland Street**

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• Daily - \$8.50 first 25 words,  
 26-40 Words - \$12.00

**Volume Ad Rate:**

25 Words or less 1 Week ... \$36.00 (5x)

1 Month ... \$118.00 (21x)

26 to 40 Words 1 week ... \$47 (5x)

1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m.

2 business days prior to publication date.

**Property For Sale**

**10 ACRE PROPERTY**, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

**NEWLY RENOVATED 6** bedroom, 2 bathroom Riverdale home including 2 bedroom legal basement suite. Prime location \$549,000. Call 334-1979.

**For Rent**

**Middle Office**  
**Inukshuk Building**  
**FOR RENT**  
**IMMEDIATELY**

- 462 sq.ft., shared kitchenette & bathroom
- ideal for 2 or 3 professionals
- incl. utilities, furniture, 1 parking stall

667-4759 (lan)

**2400SQ FT. WAREHOUSE** in Porter Creek, 2 bays, 16' ceiling \$10/sq. ft. Available April 1st. Call 633-5167.

**ONE BEDROOM, FREE T.V.** laundry, power. Available April 1st \$750/mth. Call Turk at 667-6060.

**Autos For Sale**

**2011 FORD FIESTA**, auto, 94,000kms, block, pan & interior heaters, 4 door hatchback. Red colour \$6700/obo. Call 633-3116 or 334-3160.

**1997 F350 7.3L** diesel, International engine, heavy duty long box, crew cab \$4500. Call 250-651-2236.

**2007 CHEV LS 2500HD** crew cab, 4x4, 190,000kms, many options, trailer tow, fully serviced. New brakes & battery, great unit \$14,000/obo. Call 633-4311.

**Auto Parts**

**TRUCK CANOPIES** in stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**SET OF 4** winter tires on Ford Focus 4 bolt rims 185/65R14 \$400/obo. Call 333-5958.

**COLD SHIELD CLOUD** runner fits 2006 Ford F150 grill \$200 new, selling \$50. Call 333-9966.

**Recreational Vehicles**

**26' EVERGREEN TRAILER**, leather seats and chesterfield upholstery, light weight and easy to haul. Large fridge, stove and oven, TV, multiple storage areas \$29,000. Call 633-3113.

Picture how much money you'll have after you advertise through the *Whitehorse STAR classifieds!*  
 Call 668-2002 for details.

**Miscellaneous For Sale**

**TED HARRISON PAINTING** paradise books, soft cover \$50, retail \$80 or limited edition, signed hard cover \$300, retail \$500. Call 633-4311.

**JIM ROBB PRINT** #142/895, colourful Whisky Flats 16 3/4"x12 1/4", framed & matted by Yukon Gallery \$250/obo. Call 334-0974.

**Musical Instruments**

**YAMAHA GUITAR FG335**, plus guitar strap and hard case, never used \$375. Call 633-3113.

**Guns & Bows**

**RESTRICTED FIREARM SAFETY** course at Whitehorse Rifle Pistol Club April 2nd. Call 667-6728 or 334-1688 for more info.

**HENRY .22CAL PUMP** action 20" octagon barrel, excellent condition \$425. PAL required. Call 333-0087.

**Appliances**

**BAR FRIDGE 1.8CU** ft, great for dorm room or den, holds 12 pack easy, also makes ice \$80/obo. Call 334-0974.

**Sports Equipment**

**ELLIPTICAL TRAINER MACHINE**, cardio style, barely used \$600/obo, front wheel only, rim tire brake disc assembly for Fat tire bike, 26"x4" complete \$100. Call 633-4311.

**Furniture**

**FOUR DRAWER DRESSER**, solid pine, cherry wood finish 30 1/2"wx35"hx16"d \$140/obo, computer desk from Staples, new never used, retails \$280, selling \$150. Call 334-0974.

**Wanted To Buy**

**WANTED: ALUMINUM TRAILER** 8'x12' with ramp, suitable for 2 snowmobiles. Call 667-6752 or 332-8706.

**WANTED: OLD, BROKEN**, unwanted or parts .22 cal rifles, preferably Cooley, Lakefield, Savage or Mossberg. Others considered. E-mail newellrt@yahoo.ca

**Situations Wanted**

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: [www.jutra.blogspot.com](http://www.jutra.blogspot.com)

**CARPENTER, 20 YEARS** renovations, flooring, finishing, doors, trim, cabinets, drywall, waiting. Call Joe at 667-7453.

**WANTED: HOUSESITTER** FOR our lake home. Call 393-1992.

**Did you win?**  
**Did you lose?**  
**Let us know!**  
**E-mail us at**  
**sports@**  
**whitehorsestar.**  
**com**

**Help Wanted**

*We have the following position available:*

**MIC MAC TOYOTA****Service Advisor**

This is a Full-Time Position.

We offer competitive wages and a great benefits package.

If you are friendly, energetic and have a great attitude, please apply in person with resume and drivers abstract at 6111-6th Avenue, Downtown, Whitehorse.

No phone calls please.

*We thank all applicants but only those short-listed will be contacted.*

**McDonald's Whitehorse****Now Hiring!****Full-Time Food Service Supervisor – NOC 6311**

McDonald's Restaurants in Whitehorse, Yukon is currently looking for a Food Service Supervisor.

A successful candidate will have at least 1 year of previous Management experience in a fast food restaurant or equivalent.

Annual salaries starting from \$29,000.00 or \$13.86 per hour, depending on experience as well as an annual bonus payout of \$4000.00 based on individual performance. Completion of secondary school is usually required.

Completion of a community college program in food service administration, hotel and restaurant management or related discipline or several years of experience in food preparation or service are required

Please apply online at  
[www.mcdonalds.ca/careers](http://www.mcdonalds.ca/careers)

**McDonald's Whitehorse****Now Hiring!****Full-Time Cashier – NOC 6611**

McDonald's Restaurants in Whitehorse, Yukon is currently looking for Full-time Cashiers with an open availability. As a crew member you will be responsible for taking orders and payment in a clean and safe environment.

All applicants must be able to speak, read and write in English. We will provide all the training required but experience in the restaurant or retail sectors is highly recommended.

Join a company that is locally owned and operated. Meal discounts, refer-a-friend bonuses and advancement opportunities.

Applicants must currently be permitted to work in Canada.

Wages start at \$13.63 per hour and you must have a 24/7 availability including weekends and overnights.

Please apply online at  
[www.mcdonalds.ca/careers](http://www.mcdonalds.ca/careers)



[www.whitehorsestar.com](http://www.whitehorsestar.com)

**PORTER CREEK SUPER A FOODS IS**  
**HIRING FOR THE FOLLOWING POSITION:**

**• Night-time Supervisor**

Full-time, flight and benefit package.

Apply in person with resume to:  
 Mike Sheppard at Porter Creek Super A,  
 1406 Centennial Street.  
 No phone calls please.

**EMPLOYMENT OPPORTUNITY**

**Reliable Heavy Equipment Mechanic**  
**or Fourth Year Apprentice**

Applicant must be able to work with minimal supervision. Salary commensurate with experience. Must be able to work long hours and weekends in a fast paced environment.

*Apply in person with resume at*

**Skookum Asphalt Ltd.**

**#1 Ear Lake Road, top of South Access**  
**or e-mail to [doug.gee@skookumasphalt.yk.ca](mailto:doug.gee@skookumasphalt.yk.ca)**

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

**Lost & Found**

**LOST: SNOWMOBILE TRAILER** between Whitehorse & Klukshu. Call 393-4804.

**Pets**

**20 GALLON FISH** tank and all the accessories, but no fish \$75. Call 667-2688.

**Personals**

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to [sasquatchyukon@hotmail.com](mailto:sasquatchyukon@hotmail.com)

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

*Wear Your*  
*Seat Belt*  
*at All Times!*

**Legal****PUBLIC TENDER**

**ELEVATOR**  
**MAINTENANCE,**  
**TESTING &**  
**INSPECTION**  
**SERVICES -**  
**WHITEHORSE &**  
**HAINES JUNCTION**

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 11, 2017**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Ted James at [ted.james@gov.yk.ca](mailto:ted.james@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.


**View or download documents at:**  
**[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)**



*Please Don't*  
*Drink & Drive*



Legal



### Yukon Water Board – Application Notice

### Office des eaux du Yukon – Avis de demande

| Application Number<br><i>Numéro de la demande</i> | Applicant/Licensee<br><i>Demandeur/Titulaire</i> | Water Source Location<br><i>Point d'eau/Lieu</i>                                  | Type of Undertaking<br><i>Type d'entreprise</i> | Deadline for Comments<br><b>4:00pm</b><br><i>Date limite pour commentaires, avant 16 h</i> |
|---|--|---|---|--|
| <b>AG17-003<br/>Renewal</b>                       | <b>Wayne A. Grove</b>                            | <b>Takhini River &amp; Cutoff Oxbow Slough, Trib. of Takhini River</b>            | <b>Agriculture</b>                              | <b>April 3, 2017</b>   |
| <b>PM14-075-1<br/>Amendment</b>                   | <b>Derek Dodge</b>                               | <b>Seymour Ck, Caribou Ck, &amp; Groundwater, Trib. of Seymour Ck and Big Ck.</b> | <b>Placer</b>                                   | <b>April 17, 2017</b>  |
| <b>PM16-015-2<br/>Amendment</b>                   | <b>Earth &amp; Iron Inc</b>                      | <b>Upper Duncan Creek, Trib. of Duncan Creek</b>                                  | <b>Placer</b>                                   | <b>April 17, 2017</b>  |
| <b>PM16-050</b>                                   | <b>James Dunne</b>                               | <b>Iron Creek, Trib. of Sydney Creek</b>  | <b>Placer</b>                                   | <b>April 17, 2017</b>  |
| <b>PM17-024</b>                                   | <b>Ken Wilson</b>                                | <b>Bennet Creek &amp; Groundwater, Trib. of Minto Creek</b>                       | <b>Placer</b>                                   | <b>April 17, 2017</b>  |

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <http://www.yukonwaterboard.ca> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

*Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.*

*Pour voir les demandes, consultez le registre en ligne WATERLINE au <http://www.yukonwaterboard.ca> ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.*

**PUBLIC TENDER**

**SUPPLY AND DELIVERY OF PAVEMENT MARKING MATERIALS**

Project Description: Set up a standing offer agreement for the supply and delivery of pavement marking materials to various locations throughout Yukon.

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 13, 2017**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Chris Blaker at [chris.blaker@gov.yk.ca](mailto:chris.blaker@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
**[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)**



**PUBLIC TENDER**

**TIRE RIM REMOVAL- VARIOUS SOLID WASTE MANAGEMENT FACILITIES**


Submissions must be clearly marked with the above project title. The closing date for submissions is **April 20, 2017**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Rob Anderson at [rob.anderson@gov.yk.ca](mailto:rob.anderson@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

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**PUBLIC TENDER**

**AIRCRAFT CHARTER SERVICE FOR PROTECTIVE SERVICES 2017/18**

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 12, 2017**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jenny Richards at [jenny.richards@gov.yk.ca](mailto:jenny.richards@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
**[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)**



**PUBLIC TENDER**

**ELECTRICAL MAINTENANCE & REPAIRS, YUKON HOUSING UNITS, WHITEHORSE**

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 5, 2017**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Ted James at [ted.james@gov.yk.ca](mailto:ted.james@gov.yk.ca).

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**View or download documents at:**  
**[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)**



**PUBLIC TENDER**

**ANNUAL SPRINKLER MAINTENANCE SERVICE TEST & INSPECTION, YUKON HOUSING UNITS**

Submissions must be clearly marked with the above project title. The closing date for submissions is **April 6, 2017**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Ted James at [ted.james@gov.yk.ca](mailto:ted.james@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review.

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**View or download documents at:**  
**[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)**



**Coming Events**

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 1-877-364-7277 for a meeting schedule.

**SATURDAY SALSA, COME** dance to the latest Salsa, Bachata and Kizomba April 8th, 8pm. Lessons at 8pm at Rising Sun Lounge 102 Wood St.

**YUKON RESIDENTIAL LANDLORD** Association AGM Tuesday April 4th, 7pm, Whitehorse Public Library. Membership sales renewals 6:30pm. Yukon Landlords please attend. Information at 336-4082.

*Please Don't Drink & Drive*

**PUBLIC TENDER**

**FIRE EXTINGUISHER ANNUAL SERVICING, YUKON HOUSING UNITS**


Submissions must be clearly marked with the above project title. The closing date for submissions is **April 6, 2017**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Ted James at [ted.james@gov.yk.ca](mailto:ted.james@gov.yk.ca).

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**PUBLIC TENDER**

**BANK DEPOSIT AND DOCUMENT DELIVERY SERVICES, YUKON HOUSING, WHITEHORSE**


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Documents may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Laura Vanderkley at [laura.vanderkley@gov.yk.ca](mailto:laura.vanderkley@gov.yk.ca).

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**Coming Events**

**SPAGHETTI SUPPER** IN support of Braeburn Lake summer camp at Whitehorse United Church Friday April 7th, 5-7pm. Adults \$10, seniors \$8, children under 12 \$8.

**F.H. COLLINS GRADS** of 1977 are having a 40th grad reunion July 14th-16th, in Whitehorse. If you are interested in attending, please e-mail 40thGradReunion2017@gmail.com

**NORTHERN SAFETY NETWORK** Yukon AGM Tuesday April 25th, 12pm-1pm, 478 Range Road. All are welcome.

*Wear Your Seat Belt at All Times!*

**PUBLIC TENDER**

**MAINTENANCE & EMERGENCY REPAIRS, YHC UNITS, TESLIN, YUKON**


Submissions must be clearly marked with the above project title. The closing date for submissions is **April 6, 2017**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Lonnie Powell at [lonnie.powell@gov.yk.ca](mailto:lonnie.powell@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review.

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**PUBLIC TENDER**

**FIRE ALARM CERTIFICATION, YUKON HOUSING UNITS**


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Documents may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Ted James at [ted.james@gov.yk.ca](mailto:ted.james@gov.yk.ca).

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**Lotteries**

**LOTTERY**

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**POKER LOTTO**  
(March 21)  
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**We Deliver**  
**667-4774**

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**PLACE AN AD IN THE CLASSIFIEDS!!!**

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**STAR CLASSIFIEDS 668-2002**