

CLASSIFIED ADS

Personal Ads: (autos, misc, for sale, lost/found etc) and **Coming Events*;**
25 words or less: no charge
26 to 40 words: \$3.50/day; \$15/week
 • Phone: 668-2002
 • Fax: 668-7130 • E-Mail:
classifieds@whitehorsestar.com
 • Stop by our office at
 2149-2nd Avenue, corner of
 2nd Avenue & Strickland Street

*Coming Events are for non-profit organizations only.

FREE CLASSIFIEDS**- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• Daily - \$8.50 first 25 words,
 26-40 Words - \$12.00

Volume Ad Rate:

25 Words or less 1 Week ... \$36.00 (5x)

1 Month ... \$118.00 (21x)

26 to 40 Words 1 week ... \$47 (5x)

1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m.

2 business days prior to publication date.

Property For Sale

10 ACRE PROPERTY, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

For Rent

ONE BEDROOM RIVERDALE apartment, 5 minutes to bus, greenbelt. Non-smokers, laundry & heat included, available Feb. 1st, references required. Call 668-3887.

ROOM AVAILABLE IN Copper Ridge, vegetarian household \$700/mth, utilities included. Call 335-8640.

ROOM IN PORTER Creek home, own living room, satellite, TV, wifi, bathroom, shared kitchen & laundry facilities. Close to bus, parking, available immediately \$600/mth. Call 689-0307.

ONE BEDROOM BASEMENT suite, bright, nice decor, shared power, no parties or smoking. Available Feb. 1st, references required. Call 667-6219.

Mobile Homes

MOBILE HOME FOR sale or rent in Northland Trailer court. Asking \$75,000. Call Mike at 456-2586.

Autos For Sale

1997 VOLKSWAGEN GOLF, 220,000kms, recent inspection, in good condition. Asking \$1100. Call 689-4907.

1991 TOYOTA TERCEL with complete parts car \$1500. Call 334-8925.

2009 SUZUKI SX4 JLX awd, 4 door, black, hatchback, only 85,000kms, great car. Well maintained, recently serviced, heated seats, Thule box, asking \$7500. Call 633-3476.

Auto Parts

TRUCK CANOPIES IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

SET OF 4 winter tires on Ford Focus 4 bolt rims 185/65R14 \$400/obo. Call 333-5958.

COLD SHIELD CLOUD runner fits 2006 Ford F150 grill \$200 new, selling \$50. Call 333-9966.

Recreational Vehicles

1992 EXT 550 Mountain Cat with complete parts sled \$1000/obo, 2001 Summit HM700 \$2000/obo. Call 334-8925.

Pregnant?

Healthy Moms...
 Healthy Babies.



**Teen
 Parent
 Centre
 667-3421**

Miscellaneous For Sale

BLACK BERRY CURVE cell phone \$50, Philips dvd player \$15. Call 393-2275.

ATLIN PLACER PROPERTY 780 hectares on Wright Creek for sale or option. Call 867-399-3214 or wrightcreekplacer2016@gmail.com

FREE SANYO TV yes it works, 27" flat screen with tube backing, free futon cushions, 2 piece, blue, 54" width, some rips, no frame. Call 633-4379.

GALAXY S5 ACCESS, Otter protective case, cable adapter to hdmi cables, one 3' & one 12' cables \$45/obo. Call 689-2752.

Musical Instruments

ELECTRIC & ACOUSTIC guitars, Guild, Morgan, Ibanez, Takamine, Godin, too name a few. Cases included. Call 332-1360.

YAMAHA FG 335 guitar and hard case, never used, like new \$400. Call 633-3113.

Guns & Bows

NON-RESTRICTED FIREARMS SAFETY course at Whitehorse Rifle Pistol Club Jan. 14th & 15th. Call 667-6728 or 334-1688 for more info.

RESTRICTED FIREARMS SAFETY course Jan 22nd at Whitehorse Rifle Pistol Club. Call 667-6728 or 334-1688 For more info.

375 RUGER GUIDE gun, stainless steel barrel, 4 boxes of ammunition \$1200, PAL required, Zeiss Terra 3x 4-12x42 scope like new \$350. Call 332-3538.

Wanted To Buy

SEEKING BLAZE KING Princess wood stove in very good condition. Will pay fair market value. Call 334-6006.

Situations Wanted

HOUSESITTER AVAILABLE YEAR round. Excellent references, various openings throughout the year. Check out the web-site: www.jutra.blogspot.com

HANDYMAN AVAILABLE FOR work, renovations, repairs, maintenance, painting, bathrooms & floors. Call 393-2275.

CARPENTER, 20 YEARS renovations, flooring, finishing, doors, trim, cabinets, drywall, waiting. Call Joe at 667-7453.

Help Wanted

KIDS! GREAT PART-TIME job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

PHO 5 STAR is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

PINE DENTAL CLINIC, full time dental assistant, Monday-Friday. Experienced preferred. Fax resume to 867-668-5121 or drop off at 101-204 Black St. E-mail pinedental@northwestel.net

Help Wanted

We have the following positions available:

**MIC MAC TOYOTA****Receptionist & Service Advisor**

These are Full-Time Positions.

We offer competitive wages and a great benefits package.

If you are friendly, energetic and have a great attitude, please apply in person with resume and drivers abstract at 6111-6th Avenue, Downtown, Whitehorse.

No phone calls please.

We thank all applicants but only those short-listed will be contacted.

McDonald's Whitehorse**Now Hiring!****Full-Time Food Service Supervisor – NOC 6311**

McDonald's Restaurants in Whitehorse, Yukon is currently looking for a Food Service Supervisor.

A successful candidate will have at least 1 year of previous Management experience in a fast food restaurant or equivalent.

Annual salaries starting from \$45,000.00 or \$21.50 per hour, depending on experience as well as an annual bonus payout of \$4000.00 based on individual performance. Completion of secondary school is usually required.

Completion of a community college program in food service administration, hotel and restaurant management or related discipline or several years of experience in food preparation or service are required

Please apply online at
www.mcdonalds.ca/careers



**North American Tungsten seeks a
 Journeyman Industrial Electrician
 for the Cantung Mine Site**

Reporting to the Mine Manager, the Journeyman Industrial Electrician will be required to perform skilled tasks relating to the installation, operation and maintenance of the electrical power generation and distribution systems on site.

The successful individual must have the knowledge and experience to trouble shoot, repair and adjust industrial electrical equipment and associated controls.

To be considered for this position, the applicant must have their Journeyman Electrical Certificate and/or Interprovincial Red Seals Certificate.

This position is based at a remote camp on a 3 week in/3 week out rotation.

Interested individuals should email their resume and certificates to hr@natcl.ca.



**Ta'an Kwäch'än Council
 Employment
 Opportunity
 Clerk of the Council**

**Willing to Train
 Regular Full-Time
 Rate: TKC Wage Scale Level 8**

Reporting to the Executive Director, the position is responsible for developing the TKC legal and regulatory framework. The position works closely with the Chief/Deputy Chief, Management Committee and all government branches to ensure TKC is effective in the development and implementation of legislation and policy, including laws, regulations, policy and other regulatory measures as required.

The Clerk of the Council is responsible for coordinating and managing logistics of the Chief and Council meetings and Elders Council meetings. Overall, the position assists the Chief/Deputy Chief in establishing and fulfilling the TKC's mandate to support the development of an effective and efficient TKC government that is open and accountable to its citizens.

Closing date: Friday, January 20, 2017

As per policy, preference will be given to TKC citizens who self-declare in their cover letter and/or résumé.

Please submit a cover letter and résumé to:
 Human Resources Department
 Email: human.resources@taan.ca



YUKON LAND USE PLANNING COUNCIL

**Employment Opportunity
 Senior Policy & Planning Advisor**

Job Description: provide policy and planning advice and assistance to the Yukon Land Use Planning council with respect to the implementation of Chapter 11 (Land Use Planning) of the Umbrella Final Agreement and the Yukon First Nation Final Agreements. Advise the Planning Director and the Council with respect to First Nation governments' land and resource-use management interests. Prepare written and oral briefings, reports and correspondence. Participate in community engagement sessions and make presentations to the Council, First Nations government and the public.

Qualifications: Demonstrated experience in providing land use and resource management planning and policy development. Proven skills in: 1) developing or implementing First Nation Land Claim Agreements; 2) conflict resolution; 3) communication and consultation; 4) researching land management and planning related topics. A valid Yukon Driver's License is a pre-requisite, as travel to Yukon communities will be required. Minimum of Grade 12 education or work experience equivalent required.

A more detailed list of Qualifications and the Job Description is available on request. Email request at ron@yukonplan.ca or visit www.plan.yukon.ca (information at the bottom of the web page). The salary range is \$65,653 to \$80,972 with an employee benefit package. Please submit a covering letter with resume and three reference before the closing date of January 16, 2017 at 10 a.m. to:

Ron Cruikshank
 Yukon Land Use Planning Council
 201-307 Jarvis St., Whitehorse, YT • Y1A 2H3
 (867) 667-7397 • Fax: (867) 667-4624

The YLUPC acknowledges Clause 22.4.0 of the Umbrella Final Agreement, Employment Opportunities for Yukon First Nation individuals. YLUPC thanks all who apply and advises that only those selected for further consideration will be contacted.

Help Wanted

EMPLOYMENT OPPORTUNITY



DIRECTOR OF JUSTICE

Position Type: Full Time, five-year term
Department: Justice
Closing: Friday, January 27, 2017 at 4:30pm
Salary: \$90,344 - \$120,538 per annum (Level 9) plus benefits

For complete details, visit www.kwanlindun.com/employment



whitehorse
dawson city
watson lake

YUKON HOSPITAL CORPORATION HAS THE FOLLOWING OPENINGS:

Custodial Worker

Watson Lake Community Hospital
 Regular Part Time Position, 37.5 hours bi-weekly
 Competition #2017-001

Security Officer

Whitehorse General Hospital
 Casual on Call, No Guarantee of hours | Competition #2017-005

Maintenance Engineer

Whitehorse General Hospital
 Casual on Call, No Guarantee of hours | Competition #2017-011

Please email your resume/application quoting the appropriate competition number to:
 Human Resources Department, Whitehorse General Hospital
 Email: wghjobs@wgh.yk.ca

Yukon Hospital Corporation is committed to employment equity. We thank all those who apply and advise that only those candidates selected for further consideration will be contacted.

Visit our website at yukonhospitals.ca for more information on these and other job opportunities.

EXPERIENCED STUCCO PAINTER drywall finisher for full time position in Whitehorse. Starting at \$25 per hour. Call 633-4663 or 334-7790.

PINE DENTAL CLINIC, full time front office receptionist, dental experience required. Fax resume to 867-668-5121 or drop off at 101-204 Black St. E-mail pinedental@northwestel.net

Lost & Found

LOST: ON FRASER Lake Trail at B.C. Yukon border on Dec. 23rd, Pentax binoculars. Call 633-6770.

Pets

20 GALLON FISH tank and all the accessories, but no fish \$75. Call 667-2688.

Personals

UFO HOT LINE, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

REPORT YOUR SASQUATCH, Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@hotmail.com

DOORWAYS INVESTIGATIONS PARANORMAL Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

SOCK DRIVE SUCCESS, thanks Whitehorse, your kindness and generosity raised over 800 pairs of socks. Yukon rocks the socks.

Get it at home.



Call 667-4774 for Delivery!

Lotteries

LOTTERY

WINNING NUMBERS
UNOFFICIAL

PLEASE SEE YOUR RETAILER FOR OFFICIAL RESULTS

PICK 3
(January 10) **849**
EXTRA
(January 10)
3565321

Coming Events

LATIN JAZZ WITH Contra a Corrente and rhythm & blues with Lucie D & R&B Rebels January 7th and January 14th, 7:30pm. Info at chezlucielifevie@gmail.com

PORTER CREEK SECONDARY School Council's regular meeting is Wednesday, January 11th, 6:30pm in the school library. Everyone is welcome to attend.

LONG AGO YUKON Skype lecturer Dr. Ukjese Van Kampen speaks 1pm at Beringia Centre Saturday, January 14th on history of Yukon First Nations art.

ACTIVE TRAILS WHITEHORSE Association meeting Wednesday, January 11th, 7pm at Sport Yukon boardroom #1. All are welcome. Info at www.activetwa.org

SALSA YUKON WINTER 2017 beginner Salsa and Bachata class starts January 17th, 7:30pm-8:45pm. E-mail salsayukon@gmail.com for info



Yukon Water Board - Application Notice Office des eaux du Yukon - Avis de demande

Application Number <i>Numéro de la demande</i>	Applicant/Licensee <i>Demandeur/Titulaire</i>	Water Source Location <i>Point d'eau/Lieu</i>	Type of Undertaking <i>Type d'entreprise</i>	Deadline for Comments 4:00pm <i>Date limite pour des commentaires par 16h</i>
PM16-068	Moonlight Mining Ltd.	Eighty Pup & Last Chance Creek, Trib. of Hunker Creek	Placer	February 6, 2017

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <http://www.yukonwaterboard.ca> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.

Pour voir les demandes, consultez le registre en ligne WATERLINE au <http://www.yukonwaterboard.ca> ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.

PUBLIC NOTICE

Pursuant to Section 7(b) of the Subdivision Regulations made pursuant to the *Subdivision Act*, the Yukon government gives notice of the following subdivision application:

File No. 2020-60-TH70: Hans & Mavis Affolter have made application to subdivide Lot 1009, Quad 105 D/14, Plan 53248 LTO, to create two rural residential lots, Hotsprings Road Development Area.

Comments on this application will be accepted until **February 1, 2017**.

For further information or to comment on this application please contact Energy, Mines and Resources Land Planning branch at 667-8877 or call toll-free 1-800-661-0408 ext. 8877.



Coming Events

WHITEHORSE AA MEETINGS are held daily at different locations. Call 1-877-364-7277 for a meeting schedule.

JAPANESE CONVERSATION CLASSES offered through JCAY, various levels, Sunday afternoons or possibly some other time. E-mail jcayukon@gmail.com for more info. Fumi Torigai, instructor, 393-2588.

POETRY CABARET FEATURING Canadian poet laureate George Elliott Clarke with Sauna Music Sat Jan 21st, 7:30pm at Old Fire Hall.

SOLO PIANIST SARAH Hagen will perform at the Yukon Arts Centre on Saturday, January 14th, 8pm. E-mail steve@whitehorseconcerts.com for more information.

YUKON SCIENCE INSTITUTE presents Chimps in Space, a century of apes in research with Andrew Westoll, Sunday, January 22nd, 7:30pm, Beringia Centre. Free.

FASSY PARENT CAREGIVER Support meeting Thursday, January 26th, 6:30pm at 4041B-4th Avenue. Come, share your experiences, knowledge and wisdom. Call 393-4948.

PADDLERS ABREAST AGM Thursday, January 19th, 5:30pm-9pm at CGC boardroom, potluck meeting. Everyone welcome.

WHITEHORSE STRING ENSEMBLE begins its 2017 season Jan. 12th, Thursdays 7-9pm. New members welcome. For more info call 393-2588 or ftorigai@gmail.com

GREY MOUNTAIN HOUSING Society AGM is Thursday February 2nd, 5pm at the office 509B Strickland Street.

LEARN TO PLAY table tennis Jan 7th-March 18th at WES, back door, 1:30pm Saturdays \$20. Call 668-3358 or 333-0299 for info.

YUKON ARTIST MARK Preston's exhibit, White Space opens Jan 19th at the Hill Top Bistro, Yukon College 5-7pm. Mark's new work symbolizes clarity & peacefulness.

LADIES Y.O.O.P. MEETING is Jan. 16th, 7pm at Golden Age Society. Call 633-2446.

BARN DANCE SAT. Jan. 14th, 7:30pm, Old Fire Hall, Bob Kuiper with Barndance Band & Fiddleheads. Tickets at door adults \$10, youth \$5, families \$25.

WHITEHORSE SCOTTISH COUNTRY dancing Wednesdays, 5:30-7:30pm at Elijah Smith School. No experience required, Families welcome. Call Kat at 334-1547 for info.

TAI CHI YUKON winter classes have started, to learn more check www.taichiyukon.com, e-mail taichiyukon@gmail.com or call 668-3814.

Legal

PUBLIC TENDER

STANDING OFFER AGREEMENT FOR THE SUPPLY OF VARIOUS TELEPHONES

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 30, 2017**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Betty Monahan at betty.monahan@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

View or download documents at:
www.hpw.gov.yk.ca/tenders/



11:16 pm

The paramedics arrive.

MedicAlert

SPEAKS FOR YOU
1-800-668-1507
www.medicalert.ca



Train and travel with Team Diabetes Canada. Walk or run an international marathon. Make strides to cure diabetes

Your first step is to call

1-800-BANTING (226-8464)

www.diabetes.ca



PUBLIC TENDER

PURCHASE OF ONE (1) TUNNEL JET BOAT PACKAGE

Submissions must be clearly marked with the above project title. The closing date for submissions is **February 1, 2017**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jenny Richards at jenny.richards@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

View or download documents at:
www.hpw.gov.yk.ca/tenders/



PUBLIC TENDER

AIR TANKER GROUP YUKON 2017

Submissions must be clearly marked with the above project title. The closing date for submissions is **February 1, 2017**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to David Knight at david.knight@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

View or download documents at:
www.hpw.gov.yk.ca/tenders/



MS lives here.

There's one thing you can predict in life. MS makes life unpredictable.



1-800-268-7582 www.mssociety.ca