

**CLASSIFIED ADS**

Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*;  
25 words or less: no charge

26 to 40 words: \$3.50/day; \$15/week

• Phone: 668-2002

• Fax: 668-7130 • E-Mail:

classifieds@whitehorsestar.com

• Stop by our office at

2149-2nd Avenue, corner of

2nd Avenue & Strickland Street

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• Daily - \$8.50 first 25 words,  
26-40 Words - \$12.00

Volume Ad Rate:

25 Words or less 1 Week ... \$36.00 (5x)

1 Month ... \$118.00 (21x)

26 to 40 Words 1 week ... \$47 (5x)

1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m.

2 business days prior to publication date.

**For Rent****Office/Commercial Spaces  
For Rent Immediately**

- 1) Shoppers Plaza, 900 sq.ft. 2nd floor, 4 offices/reception/meeting and storage, completely finished & bright, move-in ready, handicap accessible.
- 2) Shoppers Plaza, 1,600 sq.ft. 2nd floor, open space awaiting your finishing, opens into mall, handicap accessible.
- 3) Baxter Street, 3,200 sq.ft. ground floor, 10 offices/board room/kitchen, completely finished and bright, move-in ready, handicap accessible, 4 parking stalls, lots of on-street parking, quiet.
- 4) Industrial Road, 1,500 sq.ft. office/retail plus 900 sq.ft. storage, handicap accessible, lots of parking, newly renovated.

Call Mark or Blaine, 667-7651 days.

**ONE BEDROOM BASEMENT** suite, newly renovated, includes heat, water & electricity \$1100/mth. Call 333-2418.

**TWO LARGE UNFURNISHED** rooms in the Robinson Subdivision, quiet and country \$500/mth each. Call 633 3941.

**ROOM MATE WANTED** in large home, Copper Ridge, Dec. 1st \$850/mth utilities included. Call 332-2949.

**DOWNTOWN 2 BEDROOM** basement suite, very convenient location, non-smoking, no pets. References required \$1100/mth utilities included, available December 1st. Call 667-7778.

**FURNISHED ROOM PORTER** Creek, close to all amenities, wifi, cable, laundry & kitchen privileges \$300/mth all included. Call 633-2837.

**GRAVELLED PAD RENTAL** with suck out tank for tiny home, secure property, 20 minutes north of Whitehorse. Serious enquiries only. Call 332-7797.

**Property For Sale**

**10 ACRE PROPERTY**, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

**OFFICE BUILDING  
FOR LEASE OR SALE**

Very modern office building for lease or sale in the capital of the Yukon.  
Built in 2003. Building impeccably constructed with high level finishes.

- Excellent location
- 2 floors
- 20 individual offices
- Kitchen
- Secure room
- 4 handicap washrooms & showers
- 6950 sq feet
- Elevator
- 2 boardrooms
- Plug-in parking
- Separate LAN room

View it on Property Guys sign #143499  
or phone 667-4445

**OPEN  
HOUSE**

Saturday, November 26<sup>th</sup> • 1-3  
10 Heron • Arkell • \$249,000



- Affordable home with a view
- Bright and spacious w/ functional layout
- 3 bedrooms, 2 bathrooms including ensuite
- Durable vinyl flooring throughout
- Fabulous yard

Jacklyn Stockstill  
in attendance  
334-8001



**COLDWELL BANKER**

REDWOOD REALTY

**Autos For Sale****Centennial Motors &  
Soapys Carwash**

91628 Alaska Highway • Whitehorse, Yukon • Y1A 3E4

**BUY**  
**Trade** **SELL**  
**Consign**

Visit Our Website: [www.centennialmotors.com](http://www.centennialmotors.com)  
Phone: (867)393-8100 • Fax: (867)393-8101

**THE YUKON'S BEST  
PRE-OWNED  
VEHICLES!**

CERTIFIED PRE-OWNED PROGRAM  
ALL MAKES AND MODELS

- ✓ 150 point comprehensive vehicle inspection
- ✓ 3 month or 5000 km limited powertrain warranty
- ✓ 10 day or 1000 km Vehicle Exchange Privilege
- ✓ Car Proof verified report
- ✓ Complimentary Roadside Assistance
- ✓ Nitrogen inflated tires
- ✓ Full tank of fuel
- ✓ First two oil changes FREE

DEPENDABLE... PEACE OF MIND

NERVOUS ABOUT YOUR CREDIT? NO PROBLEM! CALL US!

**WHITEHORSE  
MOTORS** 

667.7866 WHITEHORSEMOTORS.COM

**2008 CHEV UPLANDER** sports van, excellent condition, new winter tires, keyless entry. Just reduced \$5900. Call 334-3456 or 689-7094.

**2012 MAZDA3 HATCHBACK** automatic, 61,500kms, winter and summer tires both on rims. Excellent condition \$10,700. Call 334-3688.

**2010 FORD RANGER XT** 4x4, low kms, asking \$18,500. Call or text 333-3086.

**2000 LAND ROVER** Discovery 2, 4x4, fully loaded, leather, good tires, aftermarket bumper, lights. 256,000kms, engine overhaul at 191,000kms. Awesome Yukon vehicle, asking \$5800. Call 336-0848.

**2004 F-150 LARIAT** super crew, fully loaded, black heated leather, sunroof, good tires, 298,000kms, new transmission at 250,000kms. Ford dealer serviced, have receipts \$7800. Call 336-0848.

**1995 NISSAN PATHFINDER**, 178,000 miles, good running condition \$1900/obo. Call 333-9857.

**2009 VOLKSWAGEN JETTA** turbo diesel, 187,000kms, 6 speed manual transmission, accident free. Great fuel economy, well maintained \$8500/obo. Call 333-4014.

**2003 FORD EXPLORER**, 4x4, auto, 175,000kms, 4 new winter tires, new battery. Very good condition \$4000/obo. Call 668-7231.

**2011 FORD F250** super duty crew cab, short box, aluminum headache rack, 6.2L gas, auto, 4x4. Excellent mechanical & interior, minor body damage \$18,500/obo. Call 335-6840.

**2007 DODGE RAM 1500** short box, quad cab, 4x4, 5.7L V8, auto. Excellent mechanical \$7995. Call 335-6840.

**1997 F350 7.3L** diesel International engine, heavy duty, crew cab, long bed \$6000/obo. Call 250-651-2236

**2009 FORD TAURUS X** limited, awd, suv, cd, power windows locks, mirrors, seats & tailgate, 7 passenger seating, heated leather moonroof. Must see \$11,900. Call 667-7774.

**2007 CHEVY COBALT**, 4 cylinder, 167,000kms, remote start, power windows, locks & mirrors, a/c, 4 door. Great on gas \$5500/obo. Call 668-6911.

**2008 FORD F250** super duty, 6.4L diesel, 4x4, long box, 233,000kms \$9500/obo. Call 393-4450.

**2010 NISSAN VERSA** sport, 76,000kms, very clean, drives well, roof racks, winter & summer tires, Bluetooth hands free phone, a/c, remote start. Call 336-3355.

**Mobile Homes**

**MOBILE TRAILER** FOR sale, rent or rent to own in Prospector Trailer Court. Very cozy, with many upgrades, available Dec. 1st. Call Mike at 456-2586.

**NEW 3 BEDROOM**, 2 bath mobile home, quiet, well managed Benchmark, Crestview. See Property guys #705837 or Kijiji. No dogs. Call 334-4174.

Picture how much money you'll have after you advertise through the **Whitehorse STAR classifieds!**  
Call 668-2002 for details.

**Help Wanted****McDonald's Whitehorse****Now Hiring!****Full-Time Food Service Supervisor – NOC 6311**

McDonald's Restaurants in Whitehorse, Yukon is currently looking for Assistant Manager Candidates.

A successful candidate will have at least 1 year of previous Management experience in a fast food restaurant or equivalent.

Annual salaries starting from \$45,000.00 or \$21.50 per hour, depending on experience as well as an annual bonus payout of \$4000.00 based on individual performance. Completion of secondary school is usually required.

Completion of a community college program in food service administration, hotel and restaurant management or related discipline or several years of experience in food preparation or service are required

Please apply online at  
[www.mcdonalds.ca/careers](http://www.mcdonalds.ca/careers)

**Employment  
Opportunities**

Government of Yukon Cabinet Office is looking for individuals with administrative experience to support Ministers and Members of the Legislative Assembly. The offices are a fast-paced environment where strong organizational and analytical skills, professionalism and client focus are essential.

**Executive Assistants**

Executive Assistants manage the Minister's office (e.g., calendars, correspondence), complete research and analysis, and provide advice and support to Ministers and MLAs.

Candidates must possess senior or executive level administrative experience and considerable experience providing advice and recommendations on complex policy and program issues to decision makers. An understanding of government operations including political processes, interdepartmental relations, policy development processes and public sector decision making mechanisms is an asset. Post-secondary education at a university level or equivalent experience required.

**Administrative Assistant**

This position provides administrative and office management support in the Cabinet office.

Candidates must possess senior or executive level administrative experience. Post-secondary education is an asset.

Resumes can be submitted to [cabinet.office@gov.yk.ca](mailto:cabinet.office@gov.yk.ca).  
Competition closes Dec. 5.




**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

**BROOMBALL HOODS** need coverage? **667-4481**



Help Wanted




## Employment Opportunity

Yukon College is a small and innovative institution with 13 campuses, 11 of which are located in smaller rural Yukon communities. As the only post-secondary institution in Yukon, we prepare our students to succeed in the North. Grounded in northern expertise and strong partnerships, we are poised to be a leader in Indigenous selfdetermination, climate change and resource development, and soon to be the first Canadian university North of 60 – Yukon University. Come join us as we blaze trails and build a healthy and prosperous north through unique, relevant and inclusive education and research.


### Human Resources Advisor Human Resource Services

Ayamdigut (Whitehorse) Campus  
Permanent Position from: To be negotiated  
Salary: \$69,675 to \$87,108 per annum  
(Based on 75 hours bi-weekly)  
Competition#: 16.117  
Initial Review Date: December 6, 2016



### Casual, Part-time Communications Officer

College & External Relations  
Ayamdigut (Whitehorse) Campus  
Position to June 30, 2017  
(with possible extension)  
Hourly Rate: \$30.09  
(Based on 20 hours bi-weekly)  
Competition#: 16.127  
Initial Review Date: November 28, 2016



**Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions.**

**Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)**



## Employment Opportunity

Yukon College is a small and innovative institution with 13 campuses, 11 of which are located in smaller rural Yukon communities. As the only post-secondary institution in Yukon, we prepare our students to succeed in the North. Grounded in northern expertise and strong partnerships, we are poised to be a leader in Indigenous selfdetermination, climate change and resource development, and soon to be the first Canadian university North of 60 – Yukon University. Come join us as we blaze trails and build a healthy and prosperous north through unique, relevant and inclusive education and research.

### Marketing & Communications Coordinator

College & External Relations  
Ayamdigut (Whitehorse) Campus  
Term: December 12 2016  
to November 24, 2017  
Hourly Rate: \$32.35 to \$38.51  
(Based on 35 hours bi-weekly)  
Competition#: 16.130  
Initial Review Date: December 6, 2016



### Casual Hire Web Designer

College & External Relations  
Ayamdigut (Whitehorse) Campus  
Position from January 3, 2017 to June 30, 2017  
Hourly Rate: \$30.09 (Hourly rate  
dependent on experience)  
Competition#: 16.129  
Initial Review Date: December 12, 2016



**Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions.**

**Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)**

# POWER GENERATION TECHNICIAN

WHITEHORSE, YUKON

ATCO Structures & Logistics is a North American leader in technical services and facilities management for the telecommunications, resource, transportation, utility and defense sectors. Our Joint Venture with the Northern Aboriginal Services Company has an immediate requirement for a Power Generation Technician, to maintain diesel power generation systems at telecom sites in Yukon & northern BC.

The Power Generation Technician will provide scheduled preventive maintenance on diesel generators at remote sites, unscheduled repairs and emergency response to correct diesel generator failures and other related problems, and periodic installations of generators and related equipment.


Inspections of fuel systems, fuel tank dips and reporting as well as associated fuel supply problems that may arise.

The position requires regular travel by truck and helicopter to remote sites in northern BC, and Yukon.

The successful candidate will be a diesel or heavy equipment mechanic (Journeyman or equivalent experience) with a valid driver's license. Candidates should have a minimum of 5 years' experience maintaining and repairing diesel generators; trouble shooting and repairing mechanical and electronic engine controllers; and repairing other equipment associated with remote diesel power generation. A demonstrated ability to work independently and "get the job done" thoroughly, efficiently and safely is essential.

ATCO Structures offers a competitive pay and benefits package. Qualified individuals are invited to apply on or before November 30th, 2016 to:

Administration Coordinator  
ATCO Structures & Logistics.  
#210-1100 Front St., Whitehorse, Yukon Y1A 6K6  
Fax: (867) 667-4820 or e-mail [alberta.weber@atcosl.com](mailto:alberta.weber@atcosl.com)





Gifts  
Gold  
Jewellery

## FULL-TIME SEASONAL EMPLOYEE REQUIRED

- Must be available evenings and weekends
- Competitive wage based on retail experience

Bring resume to the Manager at Murdoch's  
207 Main Street

**The  
Whitehorse  
STAR  
hits the spot!**

**Call 667-4774  
for Delivery!**

## EMPLOYMENT OPPORTUNITY

### OFFICE ADMINISTRATOR



Position Type: Full-time Regular  
Department: Lands & Resources  
Closing: Thursday, December 1, 2016 at 4:30  
Salary: Level 5 (\$59,350 to \$71,926) plus benefits

For complete details, visit [www.kwanlindun.com/employment](http://www.kwanlindun.com/employment)

### Auto Parts

**TRUCK CANOPIES IN** stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**SET OF 4** winter tires on Ford Focus 4 bolt rims 185/65R14 \$400/obo. Call 333-5958.

**TWO ALTIMAX ARCTIC** studded tires 215/60/R16, off rims, like new \$80. Call 633-3933, ask for Dave.

**FOUR NEW ALL** season Moto Master tires P205/50R16, no rims \$550. Call 668-7383, leave message.

### Miscellaneous For Sale

**SOLIGNUM STAIN, TRANSPARENT** alkyd \$40 per unopened can and fair price for previously opened can with still useable stain. Call Mark at 633-8483.

## Miscellaneous For Sale

**HARMAN PELLET STOVE** comes with chimney & hearth \$3000/obo. Call 633-5243 or 334-8469.

**SIX CHRISTMAS DVD'S**, all for \$10. Call 668-5882.

**FREE, 2 VERY** old Singer treadle sewing machines, one machine can sew heavier material including light leather. Call 667-2943.

**APPLE IPHONE 5S** 16gb Virgin Mobile with charger, good condition, small scratch \$200. Call 334-6087.

## Services & Repairs

### Alcoholics Anonymous Meetings

**SUNDAY**  
1 p.m. Detox Meetings - Sarah Steele Building - 609 Steele St., Main Entrance  
7 p.m. Marble Group (OM) Hospital Boardroom

**MONDAY**  
12 noon Joy of Living (OM) Maryhouse.  
8 p.m. New Beginnings Group (OM) Maryhouse

**TUESDAY**  
12 noon Joy of Living (OM) Maryhouse.  
7 p.m. Juste pour aujourd'hui (OM) Fassy Building 4141B 4th Ave  
8 p.m. Ugly Duckling Group (CM) Maryhouse.

**WEDNESDAY**  
12 noon Joy of Living (OM) Maryhouse.  
8 p.m. Porter Creek Step Meeting (CM) Our Lady of Victory, 1607 Birch St., Porter Creek  
8 p.m. No Puffin' Group (CM) Maryhouse, Big Book Study.

**THURSDAY**  
12 noon Joy of Living (OM) Maryhouse. Grapevine Discussion  
7:30 p.m. Polar Group (OM) Sarah Steele Building - 609 Steele St., Main Entrance

**FRIDAY**  
12 noon Joy of Living (OM) Maryhouse. Big Book Discussion  
1:30 p.m. Yukon Unity Group, #4 Hospital Rd.  
8 p.m. Whitehorse Group (OM) Maryhouse

**SATURDAY**  
1 p.m. Detox Meetings - Sarah Steele Building - 609 Steele St., Main Entrance  
2:30 p.m. Women's Meeting, WGH, Across from Emergency  
7 p.m. Hospital Boardroom (OM)

OM - Open Mixed (Includes anyone)  
CM - Closed Mixed (Includes anyone with a desire to stop drinking)

AA 1-877-364-7277 • 24 hours a day • [www.aa.org](http://www.aa.org)

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## Legal

### PUBLIC TENDER

**REPAIRS AND UPGRADES UNIT #130302 #704-A LIARD WATSON LAKE, YUKON**

Submissions must be clearly marked with the above project title. The closing date for submissions is **December 8, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Robert Kostelnik at [robert.kostelnik@gov.yk.ca](mailto:robert.kostelnik@gov.yk.ca).


**Site Visit November 24, 2016 @ 12:00**

**Joint Tender with Watson Lake**

All tenders and proposals are subject to a Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



[www.whitehorsestar.com](http://www.whitehorsestar.com)

## Legal

Fisheries and Oceans  
CanadaPêches et Océans  
Canada

## Reminder - Yukon Recreational Salmon Fishers

The deadline for returning your 2016 Salmon Conservation Catch Card is **November 30, 2016**.

Information on how to submit your catch card can be found at:  
[www.pac.dfo-mpo.gc.ca/yukon/rec/catchcard-cartepriises-eng.html](http://www.pac.dfo-mpo.gc.ca/yukon/rec/catchcard-cartepriises-eng.html)

For more information call (867) 393-6722

Failure to submit prior to the deadline is a contravention of the *Fisheries Act* and subject to a penalty.

Pêches et Océans  
CanadaFisheries and Oceans  
Canada

## Rappel - Pêcheurs récréatifs de saumon du Yukon

La date limite pour retourner votre carte de consignment des captures de saumon de 2016 est le **30 novembre 2016**.

Des renseignements sur la façon de soumettre votre carte de consignment se trouvent ici: [www.pac.dfo-mpo.gc.ca/yukon/rec/catchcard-cartepriises-fra.html](http://www.pac.dfo-mpo.gc.ca/yukon/rec/catchcard-cartepriises-fra.html)

Pour obtenir des renseignements supplémentaires, composez le: 867-393-6722.

En vertu de la Loi sur les pêches, le non-respect de la date limite pour soumettre une carte de consignment des captures constitue une infraction passible d'une amende.

Canada

Canada

Yukon Water Board - Application Notice  
Office des eaux du Yukon - Avis de demande

Application Number Numéro de la demande	Applicant/Licensee Demandeur/Titulaire	Water Source Location Point d'eau/Lieu	Type of Undertaking Type d'entreprise	Deadline for Comments 4:00pm Date limite pour des commentaires par 16h
PM14-076-1 (Amendment #1 of PM14-076)	John Alton	Hunker Creek Groundwater, Hunker Creek and Klondike River, Tributary of Klondike River	Placer	December 20, 2016

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <http://www.yukonwaterboard.ca> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.

Pour voir les demandes, consultez le registre en ligne WATERLINE au <http://www.yukonwaterboard.ca> ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.



Liquor Corporation

## LIQUOR ACT

☒ New Licence ☒ Existing Licence

TAKE NOTICE THAT **Meadow Lakes Golf Club Inc. of 121 Alusru Way, Whitehorse, Yukon Y1A 0C3**, is making application for or changes to **Recreation Facility and Food Primary - All** liquor licences, in respect of the premises known as **Meadow Lakes Golf Club** situated at **18 Alusru Way**, in Whitehorse, Yukon.

Any person who wishes to object to the granting of this application should file their objection in writing (with reasons) to:

President  
Yukon Liquor Corporation  
9031 Quartz Road  
Whitehorse, Yukon  
Y1A 4P9

no later than **4:30 p.m. on the 7th day of December, 2016** and also serve a copy of the objection by registered mail upon the applicant.

The first time of publication of notice is **November 18, 2016**.  
The second time of publication of notice is **November 25, 2016**.  
The third time of publication of notice is **December 2, 2016**.

Any questions concerning this specific notice are to be directed to Licensing & Inspections, Yukon Liquor Corporation 867-667-5245 or toll free 1-800-661-0408 x 5245.



Liquor Corporation

## LIQUOR ACT

☐ New Licence ☒ Existing Licence

TAKE NOTICE THAT **Big Bear Donair Inc. of 4161-4th Avenue, Whitehorse, Yukon Y1A 1J5**, is making application for or changes to **Food Primary - All Liquor and Off Premises** liquor licences, in respect of the premises known as **Big Bear Donair** situated at **4161-4th Avenue**, in Whitehorse, Yukon.

Any person who wishes to object to the granting of this application should file their objection in writing (with reasons) to:

President  
Yukon Liquor Corporation  
9031 Quartz Road  
Whitehorse, Yukon  
Y1A 4P9

no later than **4:30 p.m. on the 14th day of December, 2016** and also serve a copy of the objection by registered mail upon the applicant.

The first time of publication of notice is **November 25, 2016**.  
The second time of publication of notice is **December 2, 2016**.  
The third time of publication of notice is **December 9, 2016**.

Any questions concerning this specific notice are to be directed to Licensing & Inspections, Yukon Liquor Corporation 867-667-5245 or toll free 1-800-661-0408 x 5245.



YUKON GAZETTE  
Printed by the Authority of the  
Queen's Printer, Yukon

## NOTICE

The following Orders-in-Council were issued during the period November 1 to 15, 2016:

Order #	Name of Regulation	Act
2016/174	Revokes the appointment of a deputy head	Public Service Act
2016/175	Appoints an acting deputy head	Public Service Act
2016/176	Appoints an acting deputy head	Public Service Act

Dated at Whitehorse, Yukon November 15, 2016.



## PUBLIC NOTICE

Fuelwood located at Km. 156  
South Klondike Highway  
AVAILABLE AFTER  
NOVEMBER 30, 2016

A free Personal Use Fuelwood Permit is required to access the salvaged wood.

The permit is available from Whitehorse Compliance Monitoring and Inspections located in the Forestry Building at Mile 918 Alaska Highway (near top of Two Mile Hill).

Contact 456-3877 Monday-Friday for more information.

Each permit is limited to five cords. On site, the wood will be stacked in 4-foot lengths.

A map of where to access the wood will be provided with your permit.



## LAND LOTTERY AND TENDER

Energy, Mines and Resources, Land Management branch is holding a land lottery for two rural residential lots at Fox Lake. A land tender is also being held for two multi-family lots in Carmacks, and one industrial lot in Faro.

Information packages and application forms are available at the EMR Land Management branch, 3rd Floor, Room 320 Elijah Smith Building, 300 Main Street in Whitehorse; or online at: [www.emr.gov.yk.ca/landmanagement](http://www.emr.gov.yk.ca/landmanagement)

**Deadline 4:30 p.m., Wednesday, December 7, 2016.**

## Lottery Draw and Tender opening:

Will take place at 1:00 p.m. (local time), Friday, December 9, 2016 in room 1A, Main Floor, Elijah Smith Building, 300 Main Street, Whitehorse.

Applicants and the general public are welcome to attend the draw. All successful applicants will be notified the next day.

For more information contact the Land Management branch at (867) 667-5215 or Toll-free 1-800-661-0408 local 5215.



Energy, Mines and Resources



## Join the fight against diabetes.

In the struggle against the global epidemic of diabetes, we need your help.

To learn more about diabetes, volunteer, advocate or donate, please contact :

[diabetes.ca](http://diabetes.ca)

Northern Region (250) 561-9284  
[boyanne.young@diabetes.ca](mailto:boyanne.young@diabetes.ca)



There's one thing you can predict in life. MS makes life unpredictable.



1-800-268-7582 [www.mssociety.ca](http://www.mssociety.ca)



Legal

Schedule "A"

TO: JOEL ROBERT WHITE

TAKE NOTICE THAT on NOVEMBER 17, 2016, an order was made for service on you of a Claim issued from the Supreme Court of Yukon in proceeding number 16-A0112 by way of this advertisement.

You must file a response to the Claim within the period required under the Supreme Court Rules failing which further proceedings, including judgment, may be taken against you without notice to you.

You may obtain a copy of the Claim and the order providing for service by this advertisement from the Supreme Court Registry at the Law Courts, 2134 Second Avenue, Whitehorse, Yukon.

This advertisement is placed by Lamarche & Lang whose address for service is 505 Lambert Street, Whitehorse, Yukon Territory.

PUBLIC TENDER

AVALANCHE CONTROL SOUTH KLONDIKE HIGHWAY YUKON, 2016-17

**Project Description:** Avalanche Control and associated training along the South Klondike Highway between kilometres 24.1 and 85. Submissions must be clearly marked with the above project title. The closing date for submissions is **December 5, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Mickey Parkin at Mickey.Parkin@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:** [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



REQUEST FOR PROPOSAL

GOVERNMENT OF YUKON WEBSITE AUDITS (USER RESEARCH AND CONTENT ANALYSIS) AND REWRITING WEBSITE CONTENT SERVICES

**Project Description:** The Government of Yukon is working toward improving its website so the public can readily access our services and information online. This process includes auditing our content and rewriting it, as per details provided in the tender document.

Submissions must be clearly marked with the above project title. The closing date for submissions is **December 15, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Sara Bergquist at sara.bergquist@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:** [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



LEARN THE SIGNS OF STROKE

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- A**RM can you raise both?
- S**PEECH is it slurred or jumbled?
- T**IME to call 9-1-1 right away.

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Musical Instruments

**YAMAHA DTX502 ELECTRIC** drum kit \$750. Call 633-5224.  
**HEINTZMAN GRAND PIANO**, 2 years old, regulated voiced, humidifier, adjustable bench \$19,500. Call 335-4143.

Guns & Bows

**RUGER M77 ULTRA** Light .243, wood stock, blued action, 2x7 Leupold scope \$800. PAL required. Call 633-4607.

Appliances

**KENMORE PROPANE 30"** white cook stove \$800. Call 633-5243 or 334-8469.

Furniture

**62" ENTERTAINMENT WALL** unit, shelves and glass door on right hand side and cupboard underneath TV area. Fits approximately 40" TV, excellent condition \$100. Call 667-2922.

**SMALL COMPUTER DESK** with pull out shelf for keyboard \$5. Call 667-2922.

**COMPLETE OFFICE WORKSTATION**, lighted over head hutch and cabinet, oak finish, excellent condition. Just reduced \$200. Call 334-3456 or 689-7094.

**FOUR DRAWER UPRIGHT** dresser & 9 drawer dresser with large mirror, walnut look, both for \$125. Call 633-2837.

**JUMBO WARDROBE** 47.5Wx20.5X71.5H, 2 sections, brand new \$100. Call 633-2837.

Wanted To Buy

**WANTED: WHEELCHAIR, CRUTCHES** and walking cane for average size person, also oxygen concentrator, medical oxygen bottle & regulator. Call or message details to 333-4653.

**WANTED: OVER UNDER** 410-.22. Call 332-7797.

**WANTED: OLD, BROKEN** or unwanted .22 rifles, preferably Cooley, Lakefield, Mossberg & Savage. Others considered. E-mail newellrt@yahoo.ca

**WANTED: SMALL STIHL** chainsaw with bar for parts. Call 334-6087.

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3 Ads for \$50  
Sell your house!  
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Situations Wanted

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: [www.jutra.blogspot.com](http://www.jutra.blogspot.com)

**CARPENTER, 20 YEARS** doing renovations, cabinets, doors, floors, windows, decks, fencing, drywall & painting. Call Joe at 667-7453.

**MACAULAY LODGE IS** looking for volunteers for various positions, group outings, volunteer shopper and hands and nails program. Call Lisa or Ellen at 393-7111.

**HANDYMAN AVAILABLE FOR** work, renovations, repairs, maintenance, painting interior & exterior, drywall, flooring, bathroom, kitchen. Call 393-2275.

**YUKON LEARN IS** looking for volunteer computer instructors to teach our free introductory computer courses. No experience necessary. Call Julie Anne at 668-6280 ext. 223.

Personals

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to [sasquatchyukon@hotmail.com](mailto:sasquatchyukon@hotmail.com)

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

**MCLELLAN, DEWHURST, WEBB**, desperate for closure, seeking details of mothers death Hilda Dewhurst earlier this year. Originally from Toronto, staying in around Whitehorse. Email [teagarner@hotmail.com](mailto:teagarner@hotmail.com)

Livestock

**GOOD TIMOTHY ROUND** bales for sale in Toad River, approx. 9 hour drive from Whitehorse. Bales approx. 700lbs \$40 per bale. Call 250-232-5451.

Garage Sales

**LAST SALE #24** Labarge Rd, Kulan Saturday November 26th, 10am-2pm. Lots of tools, furniture, pine dressers, engine hoist, commercial popcorn maker, storage units.

Coming Events

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 668-5878 for a meeting schedule.

**WEEKEND RETREAT WITH** Khentru Rinpoche, Bringing happiness & suffering on to the path November 26th & 27th. High Country Inn. For information go to [katogchokuling.org](http://katogchokuling.org)

**OLD LOG CHURCH** Museum annual old fashioned Christmas sale Saturday November 26th, 11am-3pm. Corner of Elliott and 3rd Avenue.

**HOSPICE WORKSHOP, LIVING** with Loss Wed November 30th, 6:30-8:30pm at Whitehorse Public Library for anyone living with grief or supporting others who are grieving. Register 667-7429.

**DANCE WITH THE Big Band** Friday, November 25th, 7pm at Mount McIntyre. Three sets of music, cash bar, tickets at Dean's Strings or at [bigband.ca](http://bigband.ca)

**YUKON INDIAN HOCKEY** Association AGM is Wednesday, November 30th, 6-8pm at Canada Games Centre, meeting room. Everyone is welcome.

**CYCLE ASSOCIATION OF** Yukon AGM Wed. Dec. 14th, 7pm at Sport Yukon. All are welcome.

**WHITEHORSE COMMUNITY CHOIR** presents Ye Olde English Christmas, 8pm, Dec 2nd and 3rd, Yukon Arts Centre. Tickets available through Arts Underground and Yukon Arts Centre.

**LDAY CARNATIONS, PRE-ORDER** carnations now, free delivery in Whitehorse, December 7th & 8th. Great gift for friends, colleagues, teachers. Call 668-5167 or [www.ldayukon.com](http://www.ldayukon.com)

**ASTRONOMY, FREE PUBLIC** lecture November 28th, 7-9pm at Yukon College, A2402, Dr. Ian Griffin, director Otago Museum, New Zealand. Topic southern sky, Maori & Sofia.

**YUKON ARTISTS AT** Work gallery presents Santa's studio giftable art by guests and members. Sale continues until Dec 31st.

**CHARITY WINE TASTING** November 26th, 7:30pm at NVD place. silent auction, tickets \$40. E-mail [www.fairaidssociety.org](http://www.fairaidssociety.org)

**YUKON COLLEGE WINTER** term registration opens Nov. 28th. E-mail [admissions@yukoncollege.yk.ca](mailto:admissions@yukoncollege.yk.ca) for more info. Not sure about your study options? Call our academic advisor 668-8720, [recruitment@yukoncollege.yk.ca](mailto:recruitment@yukoncollege.yk.ca)

**DR JIM KENDALL**, P.Eng, president Gold Sniffer will demonstrate the Gold Sniffer in Whitehorse and Dawson City December 3rd-12th. Appointments e-mail [bkendall@goldsniffer.com](mailto:bkendall@goldsniffer.com)

**CHRISTMAS AT THE** Bean arts & craft fair. Sunday December 4th, 11am-5pm at Bean North Coffee Roasting Cafe & Roastery. [bean-north.com](http://bean-north.com)

**3RD ANNUAL SHARE** The Spirit Pancake Breakfast at Porter Creek Secondary School, Tuesday, December 6th, 7-10am. \$5/plate, 2 pancakes, sausage, coffee, tea or juice.

**FRIENDS OF YUKON** Permanent Art Collection AGM Wednesday December 14th, 7-8pm at Whitehorse Visitor Information Centre. New and current members welcome, refreshments provided.

**THURSDAY, DECEMBER 1ST**, 7:30pm Yukon Anti-Poverty Coalition fundraiser. Grant Simpson jazz piano, featuring The Bennett Sun. Tickets at Dean's Strings or the door.

**F.H. COLLINS REGULAR** school council meeting Tuesday Dec. 6th, 6:30pm, room 122 at F.H. Collins School.

Lotteries

LOTTERY  
WINNING NUMBERS  
UNOFFICIAL

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PICK 3

(November 24) 187

EXTRA

(November 24) 2593708

DAILY GRAND

(November 24)

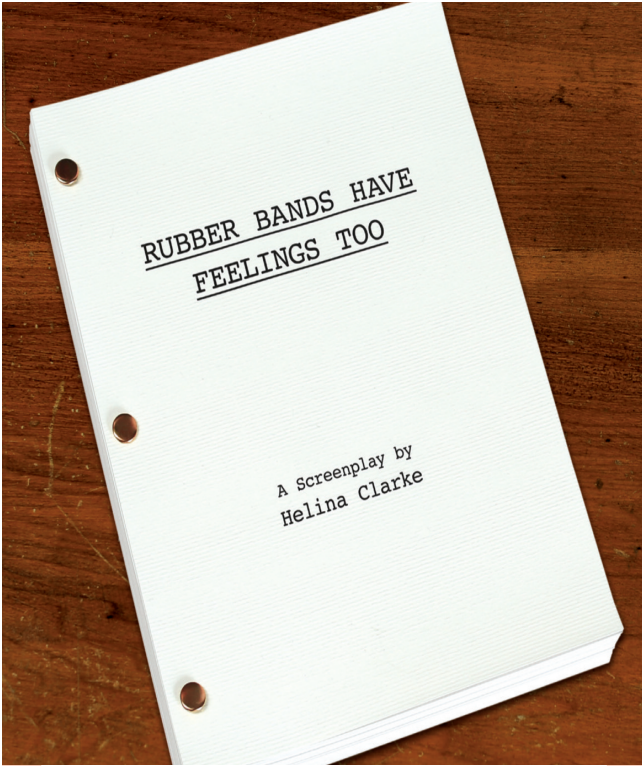
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