

**CLASSIFIED ADS**

**Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*;**  
**25 words or less: no charge**

**26 to 40 words: \$3.50/day; \$15/week**  
**• Phone: 668-2002**

**• Fax: 668-7130 • E-Mail:**  
**classifieds@whitehorsestar.com**

**• Stop by our office at**  
**2149-2nd Avenue, corner of**  
**2nd Avenue & Strickland Street**

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

**• Daily - \$8.50 first 25 words,**  
**26-40 Words - \$12.00**

**Volume Ad Rate:**

**25 Words or less 1 Week ... \$36.00 (5x)**

**1 Month ... \$118.00 (21x)**

**26 to 40 Words 1 week ... \$47 (5x)**

**1 Month ... \$154 (21x)**

Deadline for all ads is 2 p.m.

2 business days prior to publication date.

**Property For Sale**

**10 ACRE PROPERTY**, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

**ATLIN PROPERTY 16X20'** single level log cabin on 50'x100' town lot. Phone, internet, power \$60,000. Call 250-651-2253 or e-mail crawfordspek@gmail.com

**\$125,000 FOR 17.9%** of 20 acre cooperative housing 340sq ft private space, full bathroom. Many shared spaces, 30 minutes to Whitehorse, Kijiji ad. Call 332-5832.

**For Rent**

**TAKHINI CONDO AVAILABLE** immediately, ground level, 2 bedroom, 1.5 baths, garage, quiet adult complex \$1500/mth plus utilities. Non-smoking, n/p, references & damage deposit required. Call 633-6642.

**ROOM, FREE TV & utilities**, shared living room, laundry & kitchen \$750/mth. Call Turk at 667-6060.

**TWO BEDROOM MOBILE** home, 30 minutes from Whitehorse, Ibex Valley. Heat, electricity & water included \$1795/mth, available August 15th. Call 668-2215 after 7pm.

**ALL INCLUSIVE 2** bedroom basement suite, Riverdale, includes heat, electric, satellite TV, internet. Private entrance & laundry, dishwasher \$1500/mth. Text or message 336-0306.

**TWO BEDROOM MOBILE** home in excellent condition, 3 minutes from downtown on acreage \$1500/mth plus utilities. No smoking, no pets. Call 334-6868.

**RIVERDALE 2 BEDROOM** basement legal suite, open concept, n/p, n/s, laundry, shed \$1100/mth + utilities + \$1100 deposit, close to schools, hospital. Call 322-1476. Photos madidi-amazon.com/38\_suiteb\_photo.htm

**RIVERDALE 2.5 BEDROOM** main floor suite, n/s, n/p, laundry facility \$1500/mth + utilities & security deposit. Ideal for professional couple, must have references. Call 322-1476.

**HILLCREST 2 BEDROOM** duplex, includes heat and hot water, private yard, storage room on greenbelt. No pets, n/s, Oct 1st. Call 667-2168.

**SINGLE CAR GARAGE 25'x17'**, well insulated & clean in Copper Ridge, 12 shelves, carpenters bench \$400/mth. References required. Call 668-2889 after 5pm weekdays.

**ONE BEDROOM BASEMENT** suite in Ingram available Sept 1st, close to bus \$1000/mth includes heat and hydro. No pets. Call 335-5854.

**Mobile Homes**

**THREE BEDROOM**, 1 bath trailer, Lobird Trailer Park, lots of upgrades & reno's. Needs finishing, handyman special, motivated to sell \$42,000, offers. Call 334-0974.

**1992 MOBILE HOME**, Northland Trailer Park 14'x70', large yard, 12'x24' deck, 2 bedroom, 2 bathroom, open concept kitchen, livingroom, newer furnace and woodstove \$107,000/obo. Call 667-2698.

**Wanted To Rent**

**WORKING PROFESSIONALS LOOKING** for 3 bedroom in Riverdale or downtown for October 1st. References available \$1800/mth or \$2000/mth all included. E-mail speter22@icloud.com

**SINGLE TEACHER LOOKING** for a place to call home, n/s, n/p, excellent references. For Sept 1st or Aug 28th. Call 250-419-2678.

**LOOKING FOR 4** bedroom house or duplex, 3 adults and 1 child. No drinking, no pets, excellent references, maximum \$1950/mth + utilities. Call 334-9320.

**Autos For Sale**

**2008 DODGE DIESEL** dually, 11' deck, fold down sides, state pockets, 6 speed automatic, exhaust, brake, 119,000kms. Great shape \$24,000. Call 333-2206.

**1998 CHEVY SILVERADO 1500**, 4x4, boxliner, canopy, 4 winter tires on rims, am/fm cd/cassette \$3000. Call 633-4465 or 334-7722.

**2004 TOYOTA CAMRY** special edition, manual transmission, 4 cylinder, silver, 180,000kms. Less than year old windshield, tires & spark plugs \$4800/obo. Call 335-3706.

**2009 TOYOTA MATRIX** 120,000kms, no accidents, second owner, sunroof, remote start. Pristine condition \$8900. Call 456-2130.

**1989 TOYOTA COROLLA** wagon, good condition, winter tires, automatic, 309,000kms. Passed inspection last year \$1000. Call 514-754-3916.

**2007 GMC SLT**, 1/2 ton, sunroof, heated leather seats, Command start, towing package, 10 ply tires and more. Call 668-1477.

**2009 DODGE GRAND** Caravan SE, blue, 5 doors, V6 3.3L, 4 speed automatic, 166,000kms. Excellent condition \$9900/obo. Call 322-1476.

**2010 NISSAN VERSA SL** 6 speed standard, great condition with lots of extras hitch, roof box. Non-smoking, well cared for. Call Rob at 633-6629.

**2011 HONDA CRV EX** 4wd, sunroof, Command start, power package, cloth interior. New tires, windshield, battery, very good condition, dealer maintained, 46,000kms \$17,500. Call 335-2402.

**2000 SUBARU FORESTER**, new alternator, battery & tires, runs well \$3950, 1997 Toyota Corolla, low kms, in good condition and runs well \$2850. Call 393-2275.

**2008 F250 4X4**, super duty, crew cab, short box, 2011 F150 super cab, 4x4, Eco boost. Call 335-3243.

**1989 TOYOTA COROLLA** wagon, 310,000kms, automatic, winter tires on rim, kept in good condition, passed inspection Sept 15th. Call 514-754-3946.

**1990 WHITE DODGE 3/4** ton, 360cu inch, auto 230,000kms \$2500/obo or interesting trades. Call 633-3819.

**2011 TOYOTA TACOMA 4x4**, 113,500kms, extra rims, airbag suspension, canopy, P1aa driving lights, rust and paint protection, warranty till August 2018 or 160000kms \$30,500. Call 668-7134.

**Autos For Sale**

**2008 DODGE GRAND** Caravan SE, Stow 'N Go, 207,000kms, excellent condition. Will trade for a truck. Call or text 334-3549.

**2008 PONTIAC G5 SE**, 130,000kms, new tires, windshield & battery. Very good condition, 1 owner \$4500/obo. Call or text 334-3549.

**2007 CHEV LS 2500HD** crew cab, 4x4, great unit, many options, trailer tow, fully serviced, new brakes & battery. Price reduced \$13,500. Call 633-4311.

**1999 BUICK CENTURY** custom, 133,300kms, no rust, no accidents, great shape. Great on the highway, motivated to sell \$3800/obo. Call 668-6885.

**2008 FORD F250** super duty, 4 door long box, diesel, 4x4, 233,000kms \$11,000. Call 393-4450.

**2014 TOYOTA COROLLA LE** CVT, fully loaded, camera, heated leather, sunroof, Command start and extended warranty. Only 19000kms, mint condition, price reduced \$19,500. Call 667-6600.

**2012 CHEV SILVERADO LT** diesel, white, 137,000kms, headache rack, box liner. Good condition \$34,000. Call 403-870-1524.

**2010 CHEVROLET SILVERADO** 1500 LTZ 4x4, crew cab, leather, moonroof, 98000kms. Asking \$21000. Call 333-9229.

**Auto Parts**

**TRUCK CANOPIES IN** stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**1993 CAVALIER WAGON**, needs fuel pump, free. Call 633-5023.

**2004 TOYOTA MATRIX**, non-repairable, missing major parts, not much left, engine purrs \$500. Can be loaded on trailer and delivered. Call 334-6087.

**2002 DODGE DAKOTA** box & liner, very good condition \$750. Call 633-4636.

**Recreational Vehicles**

**BRAND NEW 7'X16'** enclosed cargo trailer, double axle \$7000. Call 780-235-5848.

**2012 PJ 30'** flat deck trailer, triple axle, new tires, pull-out ramps, good deck \$6900. Call 333-2206.

**1990 FORD CLASS C** motorhome, new tires & furnace, stove, oven, microwave, shower, 4000W generator, updated interior. Excellent condition \$11,000. Call 333-9764.

**14' ZODIAC MKII**, many extras, 25hp motor \$4250/obo. Call 667-2667.

**2004 ADVENTURER 100WSB** 10' camper, fridge, stove, microwave, roof rack, ladder, electric jacks and more. Excellent condition, hardly used, a must see \$12,900. Call 660-4243.

**CORSAIR TRUCK CAMPER**, 9'2", excellent condition, reasonably priced. Call 668-4876.

**1996 TRIPLE E**, 22' Topaz trailer, very good condition. Reduced to \$9500. Call 333-0251.

**Recreational Vehicles**

**2004 PIONEER TRAVEL** trailer, model 23T6, large bath, clean bed, large awning. Great condition \$8500. Call 334-8813.

**POLARIS SPORTSMAN 500** ATV with winch, front & back racks, trailer hitch. New battery, low kms \$5500. Call 333-0251.

**14' MIRROCRRAFT BOAT** with 15hp Yamaha & trailer \$2500. Call 333-9221.

**2006 FLEETWOOD SOUTHWIND** motorhome, like new, automatic jacks and level. New tires, tons of storage, 2 slides, asking \$60,000. Call 334-6225 to view.

**2009 YAMAHA 1300CC** street cruiser, only 31,000kms, recently serviced. New windshield, leather saddle bags, tires, plug in for heated accessories, reduced to \$4500. Call 333-9020.

**Miscellaneous For Sale**

**GOLD CLEAN UP** wheel. Call 333-5958.

**THREE 5X5 SQUARE** glass windows, 2 rectangular that open for a project \$200 for all or will trade for a small amount of cedar. Call 393-1992.

**F & P** air machine with computer chip, used 4 months. True North paid \$1900, selling \$1300/obo. Call 333-2505.

**BBQ, FULL TANK** \$85, 2 adjustable single beds \$150. Call 633-5023.

**6' METAL LAUNDRY** counter, has bottom shelf & deep sink with taps, free packing boxes. Call 778-347-3034 or come to 32 Cronkhite Rd, Wolf Creek.

**QUEEN DUVET COVER**, 2 pillow shams, Croscill La Jolla iris pattern. Luxurious feel, minimally used, very good condition \$75. Call 335-3316.

**DANIER LEATHER JACKET**, blazer style, size 8, black, perfect condition \$70, lovely crocus art print, framed and behind glass 18 1/4wx22 1/2h \$45. Call 335-3316.

**BASSWOOD BLINDS 1.5"** horizontal, 45 3/8"x42 3/8", colour oak, aluminum headrail, decorative valance, hardware & instructions included. Excellent condition \$50. Call 335-3316.

**WINE BOTTLES \$6** per dozen, wine corker, glass & plastic car boys & corks \$75. Call 667-2601.

**VERMONT CASTINGS RESOLUTE** wood stove, glass doors, good condition \$600. Call Mark at 334-3539.

**KEURIG COFFEE MACHINE** \$45. Call 393-2275.

**Guns & Bows**

**THREE SHORT BARRELED** 12 gauge o/u shotguns, Hatsan Optima, Stoeger double Defense, Mossberg Maverick HS-12 \$425-475/obo. PAL required. Call 335-2788.

**Appliances**

**WHITE STOVE, COIL** element, lift top, white built-in dishwasher, both very good condition and clean \$100 each. Leave message at 633-3114.

**We Deliver**  
**667-4774**

**Help Wanted****FULL-TIME POSITIONS AVAILABLE**

- **Assistant Store Manager**
- **Bakery/Deli Clerks**

Both positions include flight and benefits packages.

Please drop resume off in person to:  
 Mike Sheppard at Porter Creek Super A,  
 1406 Centennial Street  
 No phone calls please.



**Little Salmon Carmacks First Nation**  
 Together today for our children tomorrow.

**Employment Opportunity****Finance Officer**

**Finance & Administration Department**  
**Term Full-Time**

**Salary range: \$54,530-65,436**

Qualifications:

Business Administration diploma or Grade 12 supplemented with courses in accounting and accounting software. Courses or equivalent experience with software programs; ACCPAC (specifically general ledger and accounts payable), Word, Excel. Knowledge of generally accepted accounting principles. Good knowledge of accounting practices, principles and standards. Ability to deal effectively with people, be able to assume responsibility and meet deadlines

Duties:

- to prepare complete and timely annual and monthly budget and financial statements or reports to the LS/CFN administrative staff, Chief and Council, and other governments and agencies as required;
- assisting the Finance Director in formulation of budgets and program forecasts;
- To maintain an automated accounting system on computer; and ensuring that accounting software is updated as needed;
- maintaining a chart of accounts, reconciling bank accounts, completing general ledger listings and financial statements on a timely basis, and ensuring that adequate documentation explaining journal entries is on file;
- verifying the accuracy of a variety of documents prior to posting, checking extensions, computation and account distribution;
- ensuring that all funds received (cheques or cash) are promptly deposited to the appropriate bank accounts;
- preparing or supervising documentation required by the auditor;
- submitting financial statements to agencies such as Council for Yukon First Nations (CYFN), DIAND, Health Canada, and other agencies as required;
- ensure monthly claims are submitted to agencies such as; CYFN, Government of Yukon, Government of Canada;
- ensuring savings to the extent possible through prompt payments, thereby preventing having to pay interest on late payments.
- Other related duties supervising junior staff, including summer students working in finance, as directed by the Finance Director.

LSCFN preferential hire will apply.

If you are interested, please submit your expression of interest along with your resume by 4:30 P.M.

August 19, 2016 to:

Doris Johnson, Human Resource Officer  
 PO Box 135, Carmacks Y.T. Y0B 1C0  
 Phone: (867)863-5576 ext 280 Fax: (867)863-5710  
 Email: [resume@lscfn.ca](mailto:resume@lscfn.ca)

While LSCFN thank all applicants, **only those candidates selected for an interview will be contacted.**



## Help Wanted

## McDonald's Whitehorse

Now Hiring!

## Food Service Managers, NOC 0631

**Full-Time Positions**  
at 40 hours per week, starting at \$21.00 per hour.

**Benefits include:** Full medical and dental, life insurance, semi-annual performance bonus program, free uniforms and meal benefits.

2-5 years of restaurant management experience required, preferably in a QSR environment.

**Education requirements:** High School Diploma  
Must be able to speak, read and write in English  
Must be available to work anytime.

**Please apply online at [www.mcdonalds.ca/careers](http://www.mcdonalds.ca/careers) or in person with resume at 4227 4th Ave., Whitehorse, Yukon**

*This position is only open to Canadian Citizens or those with Permanent Residency*



## McDonald's Whitehorse

Now Hiring!

## Full-time Food Counter Attendants NOC 6711

**Full-Time Positions**  
Must be available anytime, start at \$14.00 per hour.

**Benefits include:** Medical, dental and life insurance available. Free uniforms, employee discount programs, meal benefits and plenty of advancement opportunities.

No previous restaurant experience required. All training provided on-site through our world-class training program. Must be able to speak, read and write in English. Must be available to work anytime.

**Please apply online at [www.mcdonalds.ca/careers](http://www.mcdonalds.ca/careers) or in person with resume at 4227 4th Ave., Whitehorse, Yukon**

*This position is only open to Canadian Citizens or those with Permanent Residency*



## HELP WANTED



## Labourer Needed

Must work well with public and with minimal supervision. Heavy lifting required. Class 5 drivers licence with clean drivers abstract also needed.

Contact 667-7854 or bring resume to 8 Lindeman.

NORTHWEST VACCUUM



**Little Salmon Carmacks First Nation**  
Together today for our children tomorrow.

## Employment Opportunity

**Accounts Payable Clerk**  
**Finance & Administration Department**  
Permanent Full-Time

**Salary range: \$49,339-59,204**

## Qualifications:

Grade 12 supplemented with courses in accounting and accounting software. Courses or several years experience with software programs; ACCPAC (accounts payable & general ledger), Word, Excel, Easy Pay. Knowledge of generally accepted accounting principles. Good knowledge of accounting practices, principles and standards. Ability to deal effectively with people, be able to assume responsibility and meet deadlines.

## Duties:

Process invoices for payment by matching purchase orders with invoices, ensures approvals and extensions are correct and that policies of the Council are being adhered to. Responsible for ensuring cheque runs are done on a timely and consistent basis while ensuring the accuracy of batch totals and the accuracy of output. Responsible for accounts receivable by ensuring timely invoices are issued and updating a Responsible for member's receivable by keeping system updated when payments are issued and received. Ensure payments are received regularly and notifying the Director of Finance when an account requires action. To maintain the accounts payable and receivable ACCPAC systems. Assist Revenue Canada with invoices regarding GST rebate. Maintains vendor files, ensuring approvals and coding are correct. Other related duties include; assistance in reconciling elders bank statement when requested, filling in for finance staff when requested, answering inquiries from the general public, and assisting in annual audit preparation, and other financial functions as needed. Ensuring savings to the extent possible through prompt payments, thereby preventing having to pay interest on late payments.

LSCFN preferential hire will apply.

If you are interested, please submit your expression of interest along with your resume by 4:30 P.M.

August 19, 2016 to:

Doris Johnson, Human Resource Officer  
PO Box 135, Carmacks Y.T. Y0B 1C0  
Phone: (867)863-5576 ext 280 Fax: (867)863-5710  
Email: [resume@lscfn.ca](mailto:resume@lscfn.ca)

While LSCFN thank all applicants, **only those candidates selected for an interview will be contacted.**

If you require a job description please feel free to contact us.

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

## Furniture

**QUEEN SIZE BED**, mattress is a Beauty rest, reversible pillow top, with headboard and frame. Excellent, clean condition \$350/obo. Call 633-5578.

**DINING TABLE** WITH leaf and 4 chairs \$100, sitting chest for front entry with shoe storage \$35. Call 633-3324.

## Furniture

**TWO DOOR, 4 shelf**, white cupboard, 2 shelves fixed, 2 adjustable 5'hx2'wx12" deep, from non-smoking home. Bought at Canadian Tire \$110. Call 333-2505.

**24"X24" SQUARE END** table, all wood construction, top has pattern. New, solid, 2 months old, cost \$270, selling \$220/obo, non-smoking home. Call 333-2505.

**TWO SIDE TABLES** \$40 for both, 2 new club chairs \$500 for both, vintage trunk \$350. Underwood vintage typewriter \$200, dvd player \$35. Call 393-2275.

**BROWN CORDUROY COUCH** and chair, Samsung TV and stand, bookcases, blue area rug, coffee table, ottoman, water pump, small household items. Call 633-5224.

[www.whitehorsestar.com](http://www.whitehorsestar.com)

## Legal



## Ta'an Kwäch'än Council

## INVITATION OF EXPRESSIONS OF INTEREST

**Appointment of one Wolf and one Crow Elder as a Judge to the Ta'an Kwäch'än Judicial Council**

The Judicial Council is the judicial branch of the Government of the Ta'an Kwäch'än Council and is established pursuant to the Constitution of the Ta'an Kwäch'än Council.

The Judicial Council is composed of 3 judges, including one Elder of First Nation descent, appointed by the Ta'an Kwäch'än Elders Council.

The Elders Council is inviting written expressions of interest for the appointment to fill an upcoming vacancy on the Judicial Council.

An Elder must be at least 60 years of age and the term of office is five years. Ta'an Kwäch'än Elders are not eligible to apply.

**Deadline: Monday, August 15, 2016**

Expressions of Interest or requests for more information should be addressed to:

Ms. Roberta Kufeldt, Chair of the Elders Council  
Ta'an Kwäch'än Council  
117 Industrial Road, Whitehorse, Yukon Y1A 2T8

## PUBLIC TENDER

**FRANCOPHONE SECONDARY SCHOOL COMMUNITY CENTRE COMPLIANCE TEAM FOR CONCEPTUAL DESIGN AND OWNERS STATEMENT OF REQUIREMENTS**

**Project Description:** The successful Consultant team are to form the compliance team and review the Functional Program to develop a detailed Owners Statement of Requirements. The compliance is then to subsequently support the procurement and delivery of the project through a yet-to-be-determined trajectory.

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 7, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Alex Jobin at [alex.jobin@gov.yk.ca](mailto:alex.jobin@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## PUBLIC TENDER

**HAZMAT AND DEMOLITION PROJECT, FORMER MCDONALD LODGE, BUILDING #2562, DAWSON CITY, YUKON**

**Project Description:** Demolition and disposal of a single storey (706 sq.m.) wood-framed building with a crawl space founded on wood piles located in Dawson City, Yukon.

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 1, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jim Newnham at [jim.newnham@gov.yk.ca](mailto:jim.newnham@gov.yk.ca).

**Site Visit: August 23, 2016 at 10:00 a.m.**

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



*Illegitimus Non Carborundum*  
**WHITEHORSE DAILY STAR**  
Established 1900 ~ Yukon Territory



## Advertising Sales Rep

The Whitehorse Star is the territory's only daily newspaper; 100% locally owned and operated. We are seeking a dynamic, strong communicator with sales experience and a drive for success to join our team.

The Advertising Sales Rep is responsible for keeping contact with clients and soliciting new business regularly. Sales experience, accurate typing & computer skills, proper grammar usage, organizational & multi-tasking abilities, and exceptional customer service are essential. Problem-solving skills and knowledge/experience in a MAC environment are beneficial. Having the ability to work independently as well as within a group is a requirement of this position.

Use of own vehicle is required.

Working at a Daily Newspaper is unique, rewarding and never boring. If you thrive in a fast-paced environment, this could be for you!

This is a full-time position with benefits.

Drop off resume and application to:  
Michele Pierce, Advertising Manager  
Whitehorse Star  
2149 Second Avenue • Whitehorse Yukon Y1A 1C5  
[advertising@whitehorsestar.com](mailto:advertising@whitehorsestar.com)



[www.whitehorsestar.com](http://www.whitehorsestar.com)

[www.whitehorsestar.com](http://www.whitehorsestar.com)



## Legal

## PUBLIC TENDER

RESIDENTIAL FUEL  
TANKS AND  
SUPPLY LINE  
REPLACEMENTS  
FARO

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 1, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Laura Vanderkley at [laura.vanderkley@gov.yk.ca](mailto:laura.vanderkley@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review.

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## PUBLIC TENDER

CLEANING AND  
SERVICING  
RESIDENTIAL HRV  
UNITS  
WHITEHORSE

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 8, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Chris Gladish at [chris.gladish@gov.yk.ca](mailto:chris.gladish@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## PUBLIC TENDER

SHINGLE, FASCIA  
AND EAVES  
TROUGH  
REPLACEMENT 10  
SENIORS ROW  
HOUSING UNITS  
HANSON ST.

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 31, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Chris Gladish at [chris.gladish@gov.yk.ca](mailto:chris.gladish@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## PUBLIC TENDER

AIR TERMINAL  
BUILDING  
UPGRADES  
BURWASH  
LANDING, YUKON  
2016/2017

## Project Description:

Exterior building envelope upgrades to the Burwash Landing Air Terminal Building.

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 25, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Rob Kelly at [rob.kelly@gov.yk.ca](mailto:rob.kelly@gov.yk.ca).

**Site Visit: August 18, 2016 at 2:00 p.m. Bidders are to confirm attendance by contacting Darryl Froese at (867) 667-3089 by 12:00 noon on August 16, 2016.**

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## Wanted To Buy

**LOOKING FOR AN** automatic Jeep 2 or 4 door Cherokee with not over 200,000kms or a Rav 4x4 or Geo Tracker. Call 393-1992.

**LOOKING FOR 1930'S-1940'S** dresses & accessories for a special event. Call 334-2174 or [audreyusa7@hotmail.com](mailto:audreyusa7@hotmail.com)

## Situations Wanted

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the web-site: [www.jutra.blogspot.com](http://www.jutra.blogspot.com)

**CARPENTER, 20 YEARS** doing renovations, cabinets, doors, floors, windows, decks, fencing, drywall & painting. Call Joe at 667-7453.

**HANDYMAN AVAILABLE FOR** work with small repairs, electrical, renovations & painting. Call 393-2275.

**HOUSESITTER AVAILABLE, RELIABLE** adult female, non-smoker, will care for cats, dogs and house plants. Clean and organized, references available. Call 336-3066.

**WANTED: BOOKS, BOARD** games, clothes & more for a Yukon Learn Fundraiser. Call 668-6280 or drop off at 2158B-2nd Ave. All donations welcome.

## PUBLIC TENDER

ADDITIONAL  
COOLING FOR BSCS  
ROOM  
WHITEHORSE  
CORRECTIONAL  
CENTRE BLDG.  
#1229

## WHITEHORSE, YT

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 31, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jim Newnham at [jim.newnham@gov.yk.ca](mailto:jim.newnham@gov.yk.ca).

**Site Visit: August 22, 2016 at 2:00 p.m. Meet at the reception counter on the second level at the Whitehorse Correctional Centre.**

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## Situations Wanted

**38 YEARS YUKON** resident, willing to housesit, care for property and pets. Call 322-1476.

## Lost &amp; Found

**FOUND: SMALL TODDLERS** size Spiderman life vest, on south hwy. Call 633-3664.

## Pets

**AIRLINE APPROVED PET** carrier 14" high wide 21" long, used twice, new condition, paid \$90, asking \$65. Call 633-5943.

**HARD SIDED KENNEL** 17" high wide 24" long, used two weeks, new condition, asking \$50. Call 633-5943.

**FLUVAL AQUARIUM LED** light, day & night illumination, fits 18"-24" \$120. Call 393-8077.

**LARGE FISH OR** turtle tank with all accessories \$100. Call 633-3324

**The  
Whitehorse  
STAR  
hits the spot!  
Call 667-4774  
for Delivery!**

## Personals

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to [sasquatchyukon@hotmail.com](mailto:sasquatchyukon@hotmail.com)

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

## Sound &amp; Video

**28" FLAT SCREEN TV**, HDMI cable, PC compatible, paid \$210 at the Source, asking \$179. Call 333-2505.

**24" FLAT SCREEN TV**, HDMI & PC adaptable, 2 months old, from non-smoking home. Bought at the Source \$100. Call 333-2505.

## Coming Events

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 668-5878 for a meeting schedule.

**ART SHOW MEGHAN** Hildebrand, Cloud Hands, opening Thursday August 11th, 7-9pm, Yukon Arts Centre Community Gallery. Runs August 6th-September 10th. Artist in attendance.

**JOIN THE YUKON** Transportation Museum for a cruise through historical life on the river in the Yukon. Visit [www.goytm.ca](http://www.goytm.ca) to reserve your meal and spot.

**CNIB NIGHT SPOTS** 5K walk in Whitehorse Oct. 1st, help us change the lives of people with vision loss in your community. Call 1-844-810-5408 for info.

**WE NEED YOUR** community voice, the MS Society of Canada is presently recruiting board members for the Northern Chapter. Call 1-800-268-7582 or [Adrienne.boothroyd@mssociety.ca](mailto:Adrienne.boothroyd@mssociety.ca)

**AFFORDABLE HOMEOWNER-SHIP FOR 2** more Yukon families is under construction in Whistle Bend. To apply, volunteer or sponsor, Habitat for Humanity 456-4349 or [info@habitatukon.org](mailto:info@habitatukon.org), [www.habitatukon.org](http://www.habitatukon.org)

**WHITEHORSE CONCERTS' AGM** is Tuesday, August 30th, 7pm at the Pioneer Heritage room at City Hall. For more information e-mail [steve@whitehorseconcerts.com](mailto:steve@whitehorseconcerts.com)

**YUKON GREEN PARTY** Leadership meeting, Thursday, August 25th, 7pm, Whitehorse Public Library. Everyone welcome.

**LIKE TO SING** Christmas music? Registration for Whitehorse Community Choir, Sept 12th and 19th, 6pm at Whitehorse United Church.

**YUKON ORIENTEERING ASSOCIATION** meet August, 24th on Research Forest map. Register 6pm at Research Forest km 5.5 on North Klondike Highway. Info Craig at 456-7857.

## Lotteries

## LOTTERY

WINNING NUMBERS  
UNOFFICIAL

PLEASE SEE YOUR RETAILER  
FOR OFFICIAL RESULTS

**PICK 3**  
(August 16) **959**  
**EXTRA**  
(August 16)  
**6073489**

*Wear Your  
Seat Belt  
at All Times!*

REQUEST FOR  
QUALIFICATIONSENGINEERING  
ADVISORY  
SERVICES RELATED  
TO THE REVIEW OF  
CONSTRUCTION,  
OPERATION, AND  
CLOSURE PLANS,  
AND  
GEOTECHNICAL  
DESIGNS FOR  
QUARTZ MINING  
AND EXPLORATION  
PROJECTS IN THE  
YUKON

**Project Description:** The Department of Energy, Mines & Resources is seeking to establish pre-qualified vendors for a planned future procurement to Provide professional engineering services related to the review and assessment of development, construction, operation, and closure plans, and geotechnical designs, for quartz mining and exploration projects in Yukon.

Submissions must be clearly marked with the above project title and will be received at the Procurement Support Centre, Department of Highways and Public Works, Suite 101-104 Elliott Street, Whitehorse, Yukon (867) 667-5385.

The closing date for submissions is before **4:00 PM on September 6, 2016**.

Technical questions may be directed to Briar Young at (867) 456-3822.

**Interested parties may obtain information from**  
[www.hpw.gov.yk.ca/tenders/tms.html](http://www.hpw.gov.yk.ca/tenders/tms.html)



*Please Don't  
Drink & Drive*

## PUBLIC TENDER

RURAL  
RESIDENTIAL/  
AGRICULTURAL  
SUBDIVISION  
ROAD  
CONSTRUCTION  
MAYO, YUKON  
2016-2017

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 31, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Marcel Barrault at [marcel.barrault@gov.yk.ca](mailto:marcel.barrault@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## PUBLIC TENDER

STANDING OFFER  
AGREEMENT FOR  
THE  
PROCUREMENT OF  
GENUINE GROTE

Submissions must be clearly marked with the above project title. The closing date for submissions is **September 8, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Betty Monahan at [betty.monahan@gov.yk.ca](mailto:betty.monahan@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## Sports Equipment

**FOUR BIKE CARRIER**, used a few times only, paid \$189, asking \$125. Call 633-5943.

**FULL SET OF** Reebok junior goalie equipment, 35" pads, size 10 goalie skates \$100/obo. Call 335-5340.

*Please fasten your seat belts!*