

**CLASSIFIED ADS**

**Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*;**  
**25 words or less: no charge**

**26 to 40 words: \$3.50/day; \$15/week**

• Phone: 668-2002

• Fax: 668-7130 • E-Mail:

**classifieds@whitehorsestar.com**

• Stop by our office at

**2149-2nd Avenue, corner of  
 2nd Avenue & Strickland Street**

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• Daily - \$8.50 first 25 words,  
 26-40 Words - \$12.00

Volume Ad Rate:

25 Words or less 1 Week ... \$36.00 (5x)

1 Month ... \$118.00 (21x)

26 to 40 Words 1 week ... \$47 (5x)

1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m.

2 business days prior to publication date.

**Property For Sale**

**ATLIN PROPERTY. 16X20'** single level log cabin on 50x100' town lot, phone, internet, power \$60,000. Voicemail at 250-651-2253 or e-mail crawfordspek@gmail.com

**DOWNTOWN 1780SQ FT** commercial residential high end condo, 3 bedroom, 2 bathroom with parking & deck. Reduced to \$365,000 + GST. Property Guys #143541. Call 334-6685.

**DOWNTOWN 1780SQ FT** high end condo, 3 bedroom, 2.5 bathroom with parking & deck. Reduced to \$359,000 includes GST. Property Guys #143541. Call 334-6685.

**\$125,000 FOR 17.9%** of 20 acre cooperative housing, 340sq ft private space, full bathroom. Many shared spaces, 30 minutes to Whitehorse. Kijiji ad. Call 332-5832.

**10 ACRE PROPERTY**, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

**For Rent****Available IMMEDIATELY**

Two bedroom apartment in 8-plex in Porter Creek. This is a well-maintained attractive, secure building on bus route, and close to shops. Reasonable utilities. \$1350/mo plus utilities. No smokers, no pets. Preference given to long-term tenants. Single bay garage is optional.

karla@coldwellbanker.ca  
 or 334-4588

**THREE BEDROOM UPPER** level of house in Riverdale \$1850/mth includes all utilities. Call 633-5854.

**DOWNTOWN 2 BEDROOM** basement suite, very convenient location non-smoking, no pets, references required \$1100/mth utilities included, available now. Call 667-7778.

**ROOM IN A** great Hillcrest town house \$625/mth plus utilities. Call 668-1973.

**CONDO IN RIVERDALE** to share with neat female, responsible, working, n/s, n/d, shared wash-room \$500/mth + utilities. Call 333-4121.

**ONE BEDROOM HOUSE** with carport, quiet country living 15 minutes from downtown. Available immediately, no pets \$1350/mth + utilities. Call 668-3146.

**AVAILABLE IMMEDIATELY, 2** bedroom mobile home in Baranov \$1200/mth plus heat and utilities. Sorry, no dogs. Call 334-9903.

**IMMEDIATELY AVAILABLE** TWO bedroom apartment in a well maintained building, Porter Creek \$1350/mth + utilities. No smokers, no pets. Call 334-4588 karla@coldwellbanker.ca

**TWO BEDROOM BASEMENT** suite, Riverdale \$1250/mth, no pets or parties. Call 334-3234.

**RIVERDALE 2 BEDROOM** basement legal suite, open concept, n/p, n/s, laundry, shed \$1100/mth + utilities + \$1100 deposit, close to schools, hospital. Call 322-1476. Photos maddi-amazon.com/38\_suiteb\_photo.htm

**For Rent**

**CONDO AVAILABLE IN** Bellingham Terrace, Whistle Bend August 1st, brand new 3 bedroom, 2 1/2 baths, laundry and garage \$2000/mth. Call 689-4564.

**RIVERDALE 2.5 BEDROOM** main floor suite, n/s, n/p, laundry facility \$1550/mth + utilities + security deposit. Ideal for professional couple, must have references. Call 322-1476.

**ROOM, FREE TV & utilities**, shared living room, laundry & kitchen \$750/mth. Call Turk at 667-6060.

**CABIN WITH LOFT** and addition, 30 minutes south of Whitehorse. Very private, power, wood stove, available immediately, pet friendly. Call 393-2728.

**Autos For Sale**

**2008 JEEP COMPASS**, very good condition, mechanically maintained, full spare, Command start, tires good, wired for Sirius satellite \$10,500/obo. Call 333-0019 or email vreim.maxine@yahoo.ca

**1999 DUALY FORD** crew cab 7.2 diesel, new tires, brakes, springs, 2001 10.4' Arctic Fox, slide out, electric jacks, large fridge etc. Call 334-5778.

**2008 FORD F250** super duty, 4 door, long box, diesel, 4x4, 233,000kms \$12,000. Call 393-4450.

**1998 CHEV SILVERADO** 1500 4x4, tow package, cd, cassette, am/fm, box liner, canopy \$3000. Call 334-7722.

**1998 CHEVY LUMINA**, V6, 4 door, 168,000kms, clean, blue, \$2200. Call or text 332-5322.

**1965 PONTIAC ACADIAN**, hot rod \$13,000/obo. Call 334-8925.

**2006 FORD FOCUS** wagon, no rust, brakes less than 1 year old. Consistent with regular maintenance & tune-ups, 213,000kms. Excellent condition \$3500. Call or text 514-978-9673.

**2000 HONDA CIVIC** coupe DX hatchback, 5 speed manual, excellent running condition, 133,762kms \$7000/obo. Call 668-5644.

**2008 TOYOTA COROLLA**, great condition, good on fuel, set of all season and studded tires. Manual transmission, 192,000kms \$5300/obo. Call 333-4014.

**2009 VOLKSWAGEN JETTA**, 6 speed manual, diesel, 174,000kms, exceptional fuel mileage, set of summer and winter tires on rims. Excellent condition \$9500. Call 333-4014.

**2009 FORD RANGER**, 65,000kms, canopy included, just serviced. New tires \$15,000/obo. Call 334-1458.

**2009 DODGE GRAND** Caravan SE, blue, 5 doors, V6 3.3L, 4 speed automatic, 166,000kms. Excellent condition \$10,500/obo. Call 322-1476.

**1999 NISSAN PATHFINDER**, 248,000kms, leather seats, \$2000 spent in May on new tires, front end and brakes. Price reduced to \$3800. Call 633-4796.

**2004 VW PASSAT**, good condition, diesel. Call 393-2728.

**2000 CHEVY 2500** pick-up, 6L auto, 110,000kms \$9000/obo, 2000 Mustang 3.8L V6, 150,000kms, auto \$4500/obo. Call 667-2278.

**Autos For Sale**

**1981 CADILLAC COUPE** Deville, 2 tone dark and light brown, good running condition. Body and tires in fair condition, or great for parts \$750/obo. Call 633-2449.

**2011 F150 HEAVY** duty long box, super cab, 2005 F250 super duty club cab short box. Call 335-3243 for info.

**CHEVY UPLANDER LT** Minivan, 222,500kms, 3.9L V6, great condition and always well maintained, asking \$3250/obo. Call 390-2903 or e-mail ludwig@gansers.de

**2012 FORD FOCUS** 90,000kms, command start, great condition \$10,000. Call 335-6759.

**Auto Parts**

**TRUCK CANOPIES IN** stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**CHROME GRILL FRONT** for 2006 Ford super duty, very slight damage \$200. Call 633-4796.

**Recreational Vehicles**

**24' ALMAR JET** boat powered by 460ci Redline Ford, Hamilton 211 jet. Many extras, great for fishing, hunting, charter. Call Dave at 907-305-0633, Haines, Alaska.

**1973 HONDA CB350** motorcycle 18,399 miles, good condition but needs paint. Prime candidate for restoration or cafe racer \$1500. Call Mark at 334 3539.

**9.5' OKANAGAN CAMPER** with slide, has a stable lift mounted on it. Very clean & excellent condition, asking \$18,000. Call 250-500-1133.

**1986 VANGUARD MOTORHOME** Ford XL, sleeps 6, tub, shower, small generator, Michelin tires \$9500. Call 633-3939.

**1986 MOTORHOME, GREAT** older unit, 27' Komfort, awesome interior, top of line furniture, 454 Chev engine, runs great, price reduced to \$10,000. Call 633-4796.

**1996 TRIPLE E, 22'** Topaz trailer, very good condition, fully equipped, long side awning. Reduced to \$9500. Call 333-0251.

**Miscellaneous For Sale**

**GOLD CLEAN UP** wheel. Call 333-5958.

**NEW FOOD SAVER** vac 1060 with accessories \$50, framed glass spoon holder with 50 collectable spoons \$40. Call 668-7601.

**MASSAGE AND HEAT** car back-rest seat unit, perfect condition \$25. Call 668-7601.

**PLUMBING 66' HEAVY** duty 3/4" copper roll for plumbing waterlines. Paid \$660, asking \$300. Call 334-6685.

**ELECTRIC CONCRETE MIXER** \$75, gas weed eater lawn mower \$50. Call 393-3336.

**303B HANSON ST.** gigantic moving out sale, near new propane stove, bicycle trailers, all kinds of stuff. Enter through back alley. Call 668-7173.

**Miscellaneous For Sale**

**APPLE IPHONE 5C** 16gb Bell Virgin with charge cord \$150. Call 334-6087.

**SHIMANO ROD & reel** strung with 10lb Triline extra strength. Canadian Tire \$100, asking \$80/obo. Call 333-2505.

**60"X80" SIZE OF** queen size bed \$75/obo. Non-smoking home. Call 333-2505.

**SLEEP APNEA PEOPLE, F & P** icon & air machine with computer chip, used 4 months. True North paid \$1900, selling \$1300. Call 333-2505.

**PREPPED TO BARE** metal, 3 coats of rust paint, new valve and re-certified for ten years. Full of propane \$190. Call 667-2461.

**250 GALLON USED** oil tank, gauge and fill whistle, manufacture date May 2006 \$100/obo. Call 667-2461.

**COKE COLA MEMORABILIA &** collectibles, plates, signs, coolers, glassware. Sell by the piece or complete lot. Call 334-7780 before 11am or after 8pm.

**2000 KYMCO VITALITY 502-T** scooter with closed faced helmet & new battery. Paid \$2399, selling \$800/obo. Call 667-2988.

**TO GIVE AWAY**, 1 bbq, 6 pallets, 3 windows in aluminum frame, good for greenhouse. Call 667-2232.

**CONTRACTORS JOB BOX**, like new \$350, Skill drill press \$75. Call 336-0553.

**MEN'S ENGLISH RIDING** boots, like new, size 8, new \$300, \$50 takes them. Call 333-9966.

**POTTED SPRUCE TREES**, geraniums, raspberry canes with buds. Call 633-2037.

**Guns & Bows**

**NON RESTRICTED FIREARMS** safety course at Whitehorse Rifle Pistol Club July 16th & 17th. Call 334-1688 or 667-6728 for more info.

**RUGER MINI 14,223** semi auto barely used 2 clips and 200 plus rounds of ammo. Asking \$1250 PAL required. Call 867-634-5182.

**RUGER SR22. 10/22** type .22 caliber, semi auto, holographic sight. Used very little and looks immaculate \$550/obo. PAL required. Call 333-1715.

**RUGER MINI 14RANCH** rifle, .223, very good condition, comes with scope rail. PAL required \$700. Call or text 332-2352. Shift work, keep trying.

**RUGER 77 VARMINT, 22.250**, hvy bbl, accurate, very good condition, comes with 2 sets rings. PAL required \$850/obo. Call or text 332-2352, shift work, keep trying.

**Appliances**

**9CU FT DEEP** freeze \$50. Call 393-3336.

**24" GE STOVE**, brand new in box \$500/obo. Call 335-1391.

**Wanted To Buy**

**LOOKING FOR A** Geo Tracker or older Rav. Call 393-1992.

**WANTED: 9.50-R16.5 TIRES** for RV. Call 667-7994.

www.whitehorsestar.com

**Help Wanted****McDonald's Whitehorse****Now Hiring!****Full-time Food Counter Attendants NOC 6711****Full-Time Positions**

**Must be available anytime, start at \$14.00 per hour.**

**Benefits include:** Medical, dental and life insurance available. Free uniforms, employee discount programs, meal benefits and plenty of advancement opportunities.

No previous restaurant experience required. All training provided on-site through our world-class training program. Must be able to speak, read and write in English. Must be available to work anytime.

**Please apply online at [www.mcdonalds.ca/careers](http://www.mcdonalds.ca/careers) or in person with resume at 4227 4th Ave., Whitehorse, Yukon**

*This position is only open to Canadian Citizens or those with Permanent Residency*

**McDonald's Whitehorse****Now Hiring!****Food Service Managers, NOC 0631****Full-Time Positions**

**at 40 hours per week, starting at \$21.00 per hour.**

**Benefits include:** Full medical and dental, life insurance, semi-annual performance bonus program, free uniforms and meal benefits.

2-5 years of restaurant management experience required, preferably in a QSR environment.

**Education requirements:** High School Diploma. Must be able to speak, read and write in English. Must be available to work anytime.

**Please apply online at [www.mcdonalds.ca/careers](http://www.mcdonalds.ca/careers) or in person with resume at 4227 4th Ave., Whitehorse, Yukon**

*This position is only open to Canadian Citizens or those with Permanent Residency*

**Lotteries****LOTTERY****WINNING NUMBERS UNOFFICIAL**

PLEASE SEE YOUR RETAILER FOR OFFICIAL RESULTS

**PICK 3**  
 (July 12) **045**

**EXTRA**  
 (July 12)  
**6065010**

Picture how much money you'll have after you advertise through the **Whitehorse STAR classifieds!** Call 668-2002 for details.

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

**LEAD CSR NOC#6551** \$17 per hour, 40 per week. Duties provide wide range of cash based products and services. E-mail taunya.hirschl@moneymartdr.com

**DOWNTOWN JAPANESE RESTAURANT** is hiring waitress, Please drop off resume at 404 Wood Street or contact 334-7613. Speaking of Japanese or Chinese could be an asset.



## Help Wanted



### Yukon Convention Bureau – Sales Manager Position –

Full time, frequent travel. Class 5 Drivers.

Education/Skills Required:

1. Business or tourism degree, three year's related experience in destination marketing (or equivalency).
2. Strong knowledge of Yukon tourism product
3. Possess excellent interpersonal, communication (oral, written and presentation), and organizational skills

Salary: Based on experience

Send resume to info@ycb.ca

Closes: July 22, 2016 - 5pm



### Ta'an Kwäch'än Council

### Employment Opportunity Enrolment Coordinator

Regular Part-Time TKC wage scale 4

Reporting to the Executive Director, the Enrolment Coordinator is responsible for maintaining the Citizenship database and files on behalf of the Ta'an Kwäch'än Council. This position provides up-to-date information and timely reports on Enrolment and citizenship.

Ideally, the candidate will be knowledgeable of legislative and policy process concerning enrolment and genealogy.

For a complete job description, contact:  
rkufeldt@taan.ca.

As per policy, preference will be given to TKC citizens who self- declare in their cover letter and/or résumé.

Closing date: Friday, July 15, 2016.

Please submit a cover letter and résumé to:  
Email: human.resources@taan.ca

# It takes 11 muscles to read this ad.

Don't take your muscles for granted. Over 50,000 Canadians with a neuromuscular disorder take them very seriously. Learn more at [muscle.ca](http://muscle.ca)



## PUBLIC TENDER

### FURNACE REPLACEMENT UNIT 867801 & 867802 PELLY CROSSING

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 28, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Laura Vanderkley at [laura.vanderkley@gov.yk.ca](mailto:laura.vanderkley@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at:  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



## PUBLIC TENDER

### TOWN OF WATSON LAKE WATERMAIN VALVE REPLACEMENT WATSON LAKE, YUKON

**Project Description:**  
Replace various water main valves in the Town of Watson Lake

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 28, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Mike O'Connor at [mike.oconnor@gov.yk.ca](mailto:mike.oconnor@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted. This tender is subject to Chapter Five of the Agreement on Internal Trade.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

View or download documents at:  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



Please Don't  
Drink & Drive

## Legal

REQUEST FOR  
PROPOSAL

### MT. LORNE SOLID WASTE TRANSFER STATION - SOLAR INSTALL AND ATTENDANT SHACK

**Project Description:** Build a super insulated, energy efficient attendant shack and a solar install to provide net positive energy production at the Mt. Lorne Solid Waste Transfer Station. The project is a public demonstration of a super insulated building combined with a solar install that will export power to the grid.

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 11, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Shane Wolfe at [shane.wolfe@gov.yk.ca](mailto:shane.wolfe@gov.yk.ca).

A site visit is required to understand the racking considerations for the project.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

View or download documents at:  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



### Nunavut Water Board Request For Proposals

Two 4-plex Rowhouses | 2016-2017 Construction



### Housing Development Project and Associated Services

Design | Supply | Ship | Build

To obtain documents for "RFP GH 2016-2017 001" please contact  
Raymond Quqshuun Sr. – Director, Corporate Services  
Email: [housing@nwb-oen.ca](mailto:housing@nwb-oen.ca)

Documents are available electronically. Proposals will close simultaneously August 11, 2016 at 14:00 MST (UTC - 07). After receipt of the RFP, direct all enquiries by e-mail only to Raymond Quqshuun.

Nunavut Water Board  
P. O. Box 119, Gjoa Haven, NU X0B 1J0  
Telephone: 867.360.6338 | Fax: 867.360.6369

For purposes of this Request for Proposals the provisions of the Nunavummi Nangminiaqatunik Ikajuuti (NNI) Policy will not apply. The NWB would like to shadow NNI best practices where possible.

## Wetlands.

### Nature's original water filter.

Wetlands help purify the water you drink. Help us conserve wetlands and keep Canada's water healthy.

BECOME A MEMBER TODAY!



[www.ducks.ca](http://www.ducks.ca)  
1-866-384-DUCK (3825)

## 3 Ads for \$50 Sell your house! Sell your car!

Send your photo and ad details  
and we'll do the rest!

You'll get a 1 col x 3" ad in 3 issues of  
your choice for \$50 (includes tax)

Under 50 words for best results

Personal sales (no businesses)



668-2060 • [advertising@whitehorsestar.com](mailto:advertising@whitehorsestar.com)





## Legal

## REQUEST FOR PROPOSAL

## YUKON BERINGIA INTERPRETIVE CENTRE SAIGA ANTELOPE EXHIBIT RENEWAL PROJECT

**Project Description:** The Yukon Beringia Interpretive Centre will undertake an exhibit renewal project in the facility's exhibit hall featuring two taxidermy mounted saiga antelope. The project will include the research, writing, design, fabrication and installation of a diorama featuring the specimens.

Submissions must be clearly marked with the above project title. The closing date for submissions is **August 3, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Christie Grekul at [christie.grekul@gov.yk.ca](mailto:christie.grekul@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)

**Yukon**  
Tourism and Culture

## PUBLIC TENDER

## SHINGLE REPLACEMENT UNIT 867800 PELLY CROSSING

Submissions must be clearly marked with the above project title. The closing date for submissions is **July 28, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Laura Vanderkley at [laura.vanderkley@gov.yk.ca](mailto:laura.vanderkley@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)

**Yukon Housing Corporation**

## Baby massage...

for a healthy, happy baby.



**Healthy Moms, Healthy Babies**  
Skookum Jim  
Friendship Centre  
633-7680

## RFQ2016598

Landscaping - CNIM Building - Ayamdigut Campus, Yukon College  
Closes: NOON PST, July 28, 2016

Yukon College is inviting bids for Landscaping services for the area surrounding the newly constructed CNIM Building at Ayamdigut Campus in Whitehorse Yukon.

The project includes the supply and installation of the landscaping, and a one year maintenance/warranty period as per the specifications for the project.

Yukon College - Procurement and Contracts Office  
PO Box 2799, 500 College Drive  
Whitehorse, Yukon Y1A 5K4

Contract documents are available by contacting [purchasing@yukoncollege.yk.ca](mailto:purchasing@yukoncollege.yk.ca)



Advertise your  
**Garage Sale**  
in the  
**Whitehorse Star**  
Classified Pages.

**FREE ADS**  
up to 25 words.  
Phone 668-2002 or

E-mail  
[classified@whitehorsestar.com](mailto:classified@whitehorsestar.com)



## Sports Equipment

**17' ROYALEX SQUARE** stern canoe Rangely Esquif, 51" beam, 3 seats, rated for 8hp short shaft. Almost new \$2750 including oars & roll locks. Call 668-5014.

**17' KAYAK FIBERGLASS** Vision, sprayskirt and paddles and other gear \$2500, Weider weight machine model 740 \$100. Call 668-5776.

**SAFETY EQUIPMENT, FALE** arrest harness, lanyard 50' rope and rope grab. Call 336-0553.

## Furniture

**CHINA, CURIO CABINET** 60"wx76"hx15"d, walnut colour, excellent condition \$175, rocking chair with cushion, recently refinished, excellent condition \$90. Call 668-7601.

**24"X24" SQUARE END** table, all wood construction, top has pattern. New, solid, 2 months old, cost \$270, selling \$220/obo, non-smoking home. Call 333-2505.

**TAUPE LOVE SEAT** \$250. Call 668-5776.

**ELITE TYSON STATIONARY** chair, raspberry color, excellent condition, like new \$250/obo. Call 667-7142.

## Situations Wanted

**HOUSESITTER AVAILABLE** YEAR round. Excellent references, various openings throughout the year. Check out the website: [www.jutra.blogspot.com](http://www.jutra.blogspot.com)

**CARPENTER, 20 YEARS** doing renovations, framing, flooring, finishing, decks & fencing. Call Joe at 667-7453.

**38 YEARS YUKON** resident, willing to housesit, care for property and pets. Call 322-1476.

## Personals

**MINER WANTED FOR** joint venture, proven gold reserves, need to start asap, Dawson City location. To discuss e-mail [stephen@ra-ad.com.fj](mailto:stephen@ra-ad.com.fj)

**LOCAL PROJECT BEGINNING** soon requires entry level plumbing apprentice. Contractor interested in indenturing suitable candidate. Call 778-886-7913.

## Lost &amp; Found

**FOUND: IPOD AT** Mt. Mac disc golf course in early June. Call 668-2002 to identify.

**FOUND: PANDORA BRACELET** in Shipyards Park parking lot. If you can identify it you can have it back. Call 334-2700.

**LOST: 2 KEYS** downtown or on City bus. Call 667-4243.

**FOUND: GOLD RING** at Raven Recycling June 21st. Call 587-877-2016 to identify & claim.

**LOST: RING, SOLDERED** together engagement and wedding band, silver coloured, huge sentimental value. Downtown or CGC parking lot July 7th, reward. Call 335-9984.

**LOST: SET OF** keys, may have tag with Holly on it. Call 633-3888.

## Personals

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to [sasquatchyukon@hotmail.com](mailto:sasquatchyukon@hotmail.com)

**HAPPY 52ND BIRTHDAY** Kevin, we miss you always.

## Personals

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

## Pets

**MY CAT LOST** her entire litter today, she is very sad. Looking for baby kitten for her. Call 335-0522.

## Sports Equipment

**NEW 28" FLUID** flat screen TV, HDMI & PC compatible, has 8 hours on it. Cost \$210 at The Source, asking \$189. Call 333-2505.

**LG BLU-RAY DISC** player, like new, \$25. Call 668-5882.

## Coming Events

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 668-5878 for a meeting schedule.

**LOOKING FOR PAINT** ball enthusiasts to form a group to play together, have space. Call 668-6885 or e-mail [1275woodland@gmail.com](mailto:1275woodland@gmail.com)

**MUSIC AT MACBRIDE** July 6th, Hank Karr and the Canucks. July 7th Joe Loutchan, July 13th, Ryan McNally, July 14th, Emily Ross. E-mail [www.macbridemuseum.com](http://www.macbridemuseum.com)

**WHITEHORSE SUMMER GUN & Hobby** show July 30th. Interested? Call Donovan at 667-2278.

**FASD PARENT, CAREGIVER** Support Meeting, July 28th at 6:30pm, at FASSY, 4041B-4th Ave. Come and share your wisdom, knowledge and support.

1901 News from the Whitehorse Star  
The New Gold Strike

The first authentic news to be received from the new strike on Livingstone creek in the Big Salmon country is that brought out by Mr. Leonard Matchett who, though not the discoverer, was one of the first locators on the creek. The discoverers were some former employees of Mr. J.C. Tache, who went into the country last summer and, having found good prospects on a tributary of Livingstone creek, took up claims and started to work to reach bedrock, but the ground was frozen so hard and they encountered so much water that they were unable to accomplish much.

Mr. Matchett is a practical miner of over 20 years experience, and last summer worked on the War Eagle mine in White Horse district. Of the new strike, he says:

"The discovery was made by the LaRose brothers and others, and is six miles below Livingstone. It is seven miles from the gulch to the summit and 15 miles from there to the Hootalinqua. It is the finest glacial wash I ever saw, and I have been engaged in mining for the past 20 years.

"When I left there were 22 claims recorded and as I met quite a number going in on my outward trip, I suppose by this time there are a great many more.

"I washed out some of the dirt on one of the dumps and as a result secured 5 cwt of gold. The gulch is full of large boulders and it is going to take considerable capital and a good deal of hard work to get down to bedrock, but I am fully convinced from what I have seen that the ground will warrant the outlay.

"After I had staked my claim I went down the river about 100 miles to record, but when I reached the post the recorder was absent. I think some effort should be made by the people of White Horse to have the recorder's office for that district located here, as it is the proper and most convenient place to have it.

"The much talked of winter trail from White Horse to the Big Salmon should be built at once. It will save half the distance between the two places and is a very easy way to get in. As near as I can estimate, the distance by the cut-off to Livingstone is 80 miles, while by the way of Hootalinqua it is about 160 miles. The worst part of the shorter route is the first four miles out from La Barge, and consists of a few steep bluffs, which, however, can be easily surmounted by building sidehill grades. The rest of the way is plain sailing until the Hootalinqua is reached, when another grade will have to be made to reach the river. From there on to the mines a good trail has already been built.

"The trade from the Big Salmon country during the coming season is going to be large, and the business men of White Horse ought to get in and work to secure it. On my way out I met a party of 35 men going in under contract to work for Mr. O'Brien of Dawson, and I understand that he intends to increase this force to 80 as soon as he can get things in shape. There are at present about 250 men in the district and in all probability there will be a great many more in a short time. I heard it reported that one company intends to spend \$50,000 in development work during the coming summer.

"At present supplies of all kinds are very high. Flour is \$28 per 100 pounds; bacon 38¢ per pound; ham 50¢; tobacco \$2 and rubber boots \$16 per pair, and very poor boots at that."

*The Whitehorse Star, January 6, 1901*

**RUBBER BANDS HAVE FEELINGS TOO**

A Screenplay by  
Helina Clarke

Creativity is subjective. The truth isn't.

Truth in Advertising Matters.

ASC

Advertising Standards Canada  
[adstandards.com/psa](http://adstandards.com/psa)