

**CLASSIFIED ADS**

**Personal Ads:** (autos, misc, for sale, lost/found etc) and **Coming Events\***; 25 words or less: no charge

26 to 40 words: \$3.50/day; \$15/week

• Phone: 668-2002

• Fax: 668-7130 • E-Mail:

classifieds@whitehorsestar.com

• Stop by our office at

2149-2nd Avenue, corner of  
2nd Avenue & Strickland Street

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• Daily - \$8.50 first 25 words,  
26-40 Words - \$12.00

Volume Ad Rate:

25 Words or less 1 Week ... \$36.00 (5x)

1 Month ... \$118.00 (21x)

26 to 40 Words 1 week ... \$47 (5x)

1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m.

2 business days prior to publication date.

**Property For Sale**

**TAGISH LAKE WATERFRONT** cabin, your turn key lakeside happy place, an hour south of Whitehorse. Road access, power, phone, internet \$189,000. Call 334-4770.

**TESLIN LAKE**, 4 bedroom home + shop on 0.18 acre, easy lake access \$354,000. Call 332-4087.

**10 ACRE PROPERTY**, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

**NEWLY RENOVATED**, 2 bedroom condo in Hillcrest with a view. For sale by owner. Call 335-4132.

**\$125,000 FOR 17.9%** of 20 acre cooperative housing, 340sq ft private space, full bathroom. Many shared spaces, 30 minutes to Whitehorse. Kijiji ad. Call 332-5832.

**302-102 GOLDENEYE ST**, newer bright condo, greenbelt, garage, 3 bedroom, 2.5 baths. Walk-in cemented 4' crawl space \$359,900. Call 633-6813.

**PROPERTY IN TAKHINI**, corner of Range & Rhine Rd. 39,000sq ft \$440,000 firm. Call Leonard Doey at 332-1927.

**CONDO, 58 FALCON Drive**, #91, 1280sq. ft, 2 bedroom, 2 bath \$285,000. Can sell furnished. Call Serge at 667-5462 days or 667-2196 evenings.

**For Rent**

**TWO BEDROOM**, 1 bath mobile home in Takhini, all appliances, bright & sunny, rebuilt 2007 \$1300/mth + utilities. Call or text 780-257-2928 for appointment.

**FURNISHED ROOM INCLUDES** double bed, tv with cable, wifi internet and all utilities, parking available. Shared kitchen and laundry, available May 1st. Call 333-3457.

**For Rent**

**THREE BEDROOM SUITE**, Crestview, yard, all inclusive heat, electric, TV, internet, private laundry June 1st. Pets ok, lease required, see Kijiji \$1700/mth. Call or text 336-0306.

**EXECUTIVE 3 BEDROOM**, Copper Ridge, upper suite, would suit quiet couple or person, n/s, n/p. Available June 1st \$1450/mth + utilities. Call 393-3109.

**ROOM IN NEW 3 bedroom** condo, Porter Creek \$700/mth, utilities included, available May 1st. Damage deposit and references required. Call 335-0487.

**TESLIN LAKE 180KMS** South of Whitehorse, 4 bedroom home \$1250/mth. Available now. Call 332-4087.

**LARGE BEDROOM FURNISHED** with TV, shared living room, kitchen & laundry in Kopper King \$700/mth, utilities included. Call 667-6060.

**HOT SPRINGS ROAD** area, 40 acres fenced, 4 bedroom, 3.5 bath home, all amenities, long term \$1800/mth plus utilities. Call 334-6615.

**ROOM AVAILABLE N/S**, n/p, utilities included \$750/mth. Call 393-2275.

**RIVERDALE 2 BEDROOM** basement legal suite open concept n/s, n/p, laundry facility \$1100/mth + utilities + \$1100 deposit, great home. Call 322-1476 or Photos: madidi-amazon.com/38\_suiteb\_photo.htm

**Mobile Homes**

**26-37 SYCAMORE, COMPLETELY** redone mobile home, new roof, siding, windows, kitchen, bathroom, flooring and more. Reduced priced, now asking \$82,000. Call 332-8777.

**Autos For Sale**

**2011 F350 SUPER** duty XLT FX4 off road package, long box, headache rack, wood box liner, 6.2L V8, gas, 88,000kms. Good condition \$25,000. Call 668-2414.

**1997 CHEVY YUKON**, 2 door SUV, loaded, excellent condition \$7000, 1998 Chevy 1 ton dually with 1996 Kodiak camper \$15,000. Call 667-2976.

**2008 PONTIAC TORRENT**, very clean, lady driven, extra set of tires, remote start. New windshield, brakes and tires \$10,800. Call 335-1572.

**2012 TOYOTA TUNDRA** SR5, 4x4, single cab, 2" body lift hard tonneau cover, 14,000kms. Car Proof available \$25,000. Call 334-9852.

**2011 FORD F-150** 4x4, 3.7L V6 automatic, 114,500kms, 6 speed transmission \$15,500/obo. Call 456-2121.

**2004 TOYOTA SIENNA** 7 passenger van, 5 speed automatic V6, luggage rack. New tires & battery, a/c, cruise and more. Excellent condition \$8500. Call 334-2771.

**1999 NISSAN PATHFINDER** SE p/w, p/l & sunroof, heated leather seats \$5800/obo. Call 336-0893.

**1995 EXTENDED GMC** van, shelving units, solid vehicle \$2500, 1987 Chev, handicap van, raised roof 154,000kms, loaded \$3500 Call George at 336-0995.

**1999 FORD EXPLORER**, just under 200,000kms, solid, reliable vehicle \$3700. Call George at 336-0995.

**2010 CHRYSLER SEBRING**, 1 year extended warranty still on the car. New battery, transmission pan, a/c, 150,000kms \$10,000/obo Call 689-4943.

**1986 OLDS CIERA**, 4 door sedan, very good shape, 77,000kms, new battery, remote start, safety \$2000. Call 633-4311.

**2007 CHEV 2500HD** crew cab 4x4, great unit, many options, trailer tow, fully serviced. New brakes & battery. Call 633-4311.

**2001 HONDA CIVIC**, good condition, very low kilometers 86,500, driven mostly by one person, plum colour, automatic, remote start, winter tires. Call 456-2928 or 332-3114.

**1971 VW SUPER** Beetle, new paint, tires, seats and much more \$6000. Call 633-3126.

**2011 TOYOTA COROLLA** sport model, 49,000kms, automatic, extended warranty to March 31st, 2021 or 120,000kms. Asking \$16,000.00 633-5943.

**2005 CHEV SILVERADO** 1500, 4 door LS, extended cab, tonneau cover, rear tow & wiring, power driver seat \$8700/obo. Call 334-3456.

**2007 CHRYSLER 300**, chrome rims, V6, 4 door, 164,000kms, great car \$8900/obo. Call 334-3456.

**2008 HONDA CIVIC** Si, 6 speed manual transmission, 180,000kms. Excellent condition \$7500/obo. Call 333-9632.

**2005 KIA MAGENTIS**, 4 door, automatic, tinted windows, well maintained \$3000. Call 334-2262.

*Wear Your  
Seat Belt  
at All Times!*

**Auto Parts**

**TRUCK CANOPIES** IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**ASSORTED 22.5" TRUCK** tires, too many to list. Call Jack at 333-5958.

**Recreational Vehicles**

**2011 JAYCO EAGLE** Superlite 25' 5th wheel, roomy, with slideout, queen bed, TV, bbq, etc. In storage since 2014 \$25,000. Call 633-5103 or 334-2768.

**2005 HONDA 1100CC** motorcycle \$4000. Call 667-2976.

**2009 HARLEY DAVIDSON** Night Train Softail, pipe Reinert, pipe origine Eagle Screamer, wheel rear aluminum, 2 new tires, 31,000kms. Great shape \$14,000. Call 335-6262 or 668-7231.

**2012 NINJA 250**, practically new 458kms, never dropped, green in colour. Great condition \$3500. Call 334-5660.

**ATV SNOW PLOW** with ears, good shape, asking less than 1/2 price of new \$350. Call 334-6685.

**1974 UNIMOG 427** good condition, new diesel motor, low mileage. Call 668-4644 or 333-3900.

**BMW RT 1150CC**, low mileage, new condition, priced low to sell. Sea-Doo & trailer low hours, super charged 4 tech. Call 668-4644 or 333-3900.

**2008 YAMAHA ROADS STAR**, 1700cc, beautiful blue bike, low kms. May take 1/2 ton on trade \$6900. Call George at 336-0995.

**2011 HARLEY SPORTSTER**, 1200cc, black, be seen, be heard \$7900. Call George at 336-0995.

**1984 20' VANGUARD** trailer sleeps 6 \$5000/obo. Call 633-4149 for more info.

**BIGFOOT 9.5' CAMPER**, 4 season, VGC electric jacks, full bath, fridge, stove, furnace, outside shower \$10,000. Call 334-4110.

**2002 CORSAIR EXCELLA** camper, furnace, bath with shower, queen bed, fantastic fan, rear awning, tinted windows, heated holding tanks, fridge, stove. Asking \$11,500. Call 668-4876.

**Miscellaneous For Sale**

**TWO WATER TANKS** with valves, 300 gallon & 500 gallon both for \$1000 or can be sold separately. Call 633-5243 or 334-8469.

**2006 OIL FURNACE** 56300-95400BTU, 60 67000BTU maintained and still installed available mid summer. 2006 tank cannot be installed in City. Call 667-2461.

**SIMON CHANG JACKET**, size medium, light brown, suede, slit pockets, lined. Excellent condition \$100/obo. Call 633-4565.

**TWO PROPANE FIREPLACES** \$200/obo each, 2 queen size boxsprings, no mattresses \$75 each. Call 335-1406.

**SAUNA STOVE**, DIAMETER 13 1/2", 25" long with open metal box welded on to it, 6" pipe 6" diameter \$50. Call 456-4087.

**Miscellaneous For Sale**

**PROPANE BBQ**, 2 burners with side warmer, no tank \$50. Call 633-4379.

**66" HEAVY DUTY 3/4"** copper roll for plumbing water lines. Paid \$660, asking \$300. Call 334-6685.

**D+L SAWMILL**, CUT 33' logs, less than 150, 180 degree, 27hp, 2 spare blades + blade sharpener. Check youtube \$13,000. Call 335-9934.

**YUKON INDIAN HOCKEY** Association t-shirt, size large \$25. Call 322-2505.

**WOOD LATHE**, LARGE swing, electronic motor tools & accessories. Never used, new, priced to sell. Call 668-4644.

**18" FLOOR FAN** \$10, 20" floor standing air purifier \$10, small George Foreman grill \$5, raised toilet seat and tub hand grippers \$60 pair. Call 633-3416.

**SLIDE PROJECTOR** AND stand, good working order, Cannon scanner 4200F \$200. Call 633-3113.

**SAMSUNG GALAXY S4** smart phone, unlocked 16gb, good condition \$170. Call 334-6087.

**SUPPORT THE KLUANE** Mountain Bluegrass Festival, Yukon Bluegrass Music Society fundraiser raffle tickets \$5 each on sale in Whitehorse and Haines Junction or call 660-5212.

**KITCHEN LONG COUNTER** \$50, soft tub from Canadian Tire with pump and cover \$500, 2 Delta new kitchen faucets \$100 each. Call 393-1992.

**SMALL ROLL CHICKEN** wire \$35, 2 greenhouse windows 60x60, one 48x48, 4 rectangular with frames. Call 393-1992.

**Guns & Bows**

**LEE ENFIELD #4**, professional conversion to .308 Win, new bbl bolt parts, synthetic stock, scope base, no sights, no mag. PAL required \$450 firm. Call 667-2276.

**LEE ENFIELD #1 MK3**, 303 British, professional sporter, Monte Carlo stock, budget scope, very good+ \$380 firm. PAL required. Call 667-2276.

**ENFIELD PATTERN 1914** sporter in 303 British, completely refinished, very good+, D&T for scope. PAL required \$300 firm. Call 667-2276.

**Appliances**

**G.E. 4.5CU FT** top load washer with agitator, G.E. 6cu ft electric dryer. Clean & in excellent condition, extended warranty to 2019 \$950. Call 633-2448.

**Sports Equipment**

**LOWRANCE MODEL X59** DF depth sounder fishfinder complete as new \$125 firm. Call 668-2945.

**BOY'S BICYCLE \$20**, large scooter \$200, 3 small scooters \$10 each, kids bike helmets \$5 each. Call 633-4379.

**BOWFLEX SPORT** WITH 210lbs flex rods, workout bench and accessories \$800 firm. Call 660-4405 leave message.

*We Deliver  
667-4774*

**Furniture**

**SERTA QUEEN BED** & boxspring, 1 year old, clean and new condition. Call 633-2125.

**CHESTERFIELD AND CHAIR**, 2 years old, new \$2000, selling \$550. Can e-mail picture. Call 633-3113.

**Wanted To Buy**

**WANTED: SCREENS** FOR 2 doors that attach at top and pull down. Call 393-1992.

**WANTED: FOOT PEDAL** for sewing 3 prongs, 7A 125V. Call 335-9934.

**SEEKING AFFORDABLE HOUSE**, downtown Whitehorse, fixer upper okay. Send response to Box 7 c/o Whitehorse Star 2149-2nd Avenue, Whitehorse Yt. Y1A 1C5.

**STILL LOOKING FOR** a set of golf clubs for my daughter's 13th birthday. She's a leftie. Call 333-9966.

**WANTED: CEDAR USED** or new with a strong cedar smell, pot belly stove, few new pallets. Call 393-1992 or fossilpoint@northwestel.net

**LOOKING TO BUY** 24'-26' travel trailer, not a 5th wheel, needs bunk beds. Call 333-9966.

**Situations Wanted**

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: www.jutra.blogspot.com

**LOOKING FOR A** nanny for our 3 boys from the beginning of May. Must have references, a clean, current drivers license and experience. Text 250-299-1486.

**HOUSESITTER AVAILABLE YEAR** round, professional, non-smoking, non-partying, mature female, offering unequalled care for pets, plants, yards and house. References. Call Tracy at 334-2882.

**CARPENTER 20 YEARS**, renovations, framing, finishing, flooring, decks, drywall & painting. Call Joe at 667-7453.

**HANDYMAN AVAILABLE FOR** work, electrical, carpentry, plumbing, painting, yard clean-up. Call 393-2275.

**37 YEARS YUKON** resident willing to housesit, pet friendly and clean. Call 322-1476.

**Help Wanted**

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

**LEAD CSR NOC#6551** \$17 per hour, 40 per week. Duties provide wide range of cash based products and services. E-mail taunya.hirschl@moneymartdr.com

www.whitehorsestar.com

# 3 Ads for \$50

## Sell your house!

## Sell your car!

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in 3 issues of your  
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(includes tax)

Under 50 words for  
best results

Personal sales  
(no businesses)

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**WHITEHORSE  
DAILY STAR**  
Established 1988 - 100% Territory

668-2060

advertising@whitehorsestar.com





Help Wanted

**Castle Rock Enterprises**  
**GENERAL CONTRACTORS**  
a subsidiary of Dakwakada Development Corporation

Castle Rock Enterprises is seeking:

Experienced Heavy Equipment Operators with minimum 5 years' operating experience. Standard First Aid an asset and must be committed to safety.

Superintendent with minimum 5 years experience. Must have working knowledge of practices, materials and equipment associated with civil construction, as well as a strong commitment to safety.

Project Manager/Estimator, must be team-oriented with strong computer skills and a good understanding of civil construction and site work.

Please forward resumes to  
office@castlerockent.com  
or fax to 867-633-2621.

*Castle Rock Enterprises is a local General contractor based in Whitehorse and prides itself on client satisfaction and a strong commitment to safety.*

**COMMUNITY BASED  
MONITORING  
PROGRAM  
COORDINATOR**

The Joint Secretariat seeks a highly motivated individual with training or experience in program and personnel management to lead the Community Based Monitoring Program (CBM) within the Inuvialuit Settlement Region (ISR). The program goal is to implement a long-term monitoring program of Inuvialuit harvest-based wildlife and related environmental observations.

Reporting to the Executive Director of the Joint Secretariat, the Coordinator will design, plan and manage the operational delivery of CBM functions, coordinate ongoing initiatives, and support monitoring activities of the 6 ISR communities. Activities are primarily in office; however, travel will be required both within and outside of the ISR.


The qualified applicant should possess a university or technical degree in a relevant field or an equivalent level of experience. The individual should be well organized, experienced in program or project management, exhibit tact and good judgement and be capable of forming and leading successful teams in program operations at the community level in remote areas. Familiarity with the structure and functions of the Inuvialuit Final Agreement, its various organizations and resulting responsibilities is an asset. Familiarity with Inuvialuktun is desirable, but not essential.

Experience with personal computer based systems, budgeting, proposal writing and demonstrated analytical and problem solving skills are essential. Written and oral communication skills are a requirement to effectively represent the CBM Program and the Joint Secretariat when working alongside a variety of government and non-government organizations.

Salary scale will be commensurate with the qualifications and experience of the successful candidate. The benefits package includes a Settlement Allowance of \$5,425. Housing Allowance of \$6,000. Pension Benefit of 6% of base salary (all benefits are per annum). There is also a Vacation Travel Benefit after one year of \$4,000.

**Closing Date: April 29, 2016**

**Applications should be sent to: Linda Gully  
Joint Secretariat  
Box 2120  
Inuvik, NT XOE OTO  
Tel: 867 777-2828  
Fax 867 777-2610  
Email: officemgr@jointsec.nt.ca**



**PS Sidhu LTD  
TRUCKING**

**EMPLOYMENT OPPORTUNITY**

**Cook & Bull Cook • Seasonal Camp Work**  
**Please fax to: (867) 633-4046**

**EMPLOYMENT OPPORTUNITY**

**EMPLOYMENT SUPPORT FACILITATOR**




<b>Position Type:</b>	Full Time term to March 31, 2017 w/possibility of extension
<b>Department:</b>	Education
<b>Closing:</b>	Thursday, May 5, 2016
<b>Salary:</b>	\$59,344 to \$71,925 (level 5)

Preference will be given to qualified KDFN citizens who are receiving funding for education and currently enrolled in Early Childhood or Yukon Teacher Education Program (YTEP) coursework.

For details visit [www.kwanlindun.com/employment](http://www.kwanlindun.com/employment) and for a complete job description contact Human Resources at 35 McIntyre Drive or call 633-7800

The Town of Watson Lake is a vibrant, multicultural community of 1,500 situated at the Gateway to the Yukon on the world famous Alaska Highway. The location will be particularly attractive to those interested in the outdoors. The area boasts magnificent lakes and an abundance of recreational activities.



**BYLAW ENFORCEMENT/  
DEVELOPMENT OFFICER**

The Town of Watson Lake is seeking applications from skilled individuals in conflict resolution and bylaw enforcement with strong administrative skills to fill the challenging permanent, full-time position of Bylaw Enforcement/Development Officer.

The Bylaw Enforcement/Development Officer will be responsible for compliance, enforcement and prosecution of Town bylaws dealing with such issues as zoning requirements, development permits, unsightly premises, animal control, and environmental/safety violations.

Applicants are required to have considerable experience in law or bylaw enforcement. Knowledge of the principles, standards and practices of the relevant areas of municipal bylaws is a strong asset.

Salary Range	\$67,609 to \$76,095 (2015)
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**WATER TREATMENT OPERATOR (Level II)  
& SYSTEMS MAINTAINER**

Certified Water Treatment Level II Operators are encouraged to apply to join the Town's Public Works team as a key member in the management of a new water treatment plant. In a senior role, the incumbent will also be responsible for overseeing the activities and processes that go into treating and distributing municipal drinking water and participating in the operation, repair & maintenance of water, sewer, and storm-drain infrastructure. This position requires rotational on-call/standby duties.

In addition to Water Treatment Level II certification, the preferred candidate will hold level II certifications in Water Distribution and Wastewater Collection. Significant experience as a Heavy Equipment Operator would be considered as an asset.

Salary Range:	Competitive, DOE, and under review
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The successful candidates are required to supply a criminal record check and a copy of their credentials.

Apply By: April 28, 2016 at 16:00 to the:  
Chief Administrative Officer  
Town of Watson Lake  
Box 590  
Watson Lake, YT  
Y0A 1C0  
Email: [twl@northwestel.net](mailto:twl@northwestel.net)

To learn more about the position(s), and the Town of Watson Lake, please visit our website at [www.watsonlake.ca](http://www.watsonlake.ca)

For information, please contact:  
David Steele, CAO  
Tel: 867-536-8000  
Fax: 867-536-7522  
Email: [cao@watsonlake.ca](mailto:cao@watsonlake.ca)

**Lost & Found**

**FOUND: SET OF** keys and ladies diamond wrist band on Front St. Call 333-1010.

**THANKS TO THE** men's break-fast club and Wykes Independent grocery store for their support in the Spaghetti dinner Fundraiser for Braeburn Camp.

**Pets**

**BIRD CAGE WITH** some additional bird items \$50, small and medium pet taxi's \$15 & \$20, small gerbil cage \$15. Call 393-1992.

**Services & Repairs**

**WOOD MILLING PLANNING,** dimensioning, sanding, fabricating, installation. Also available Alder, Chinkapin, Myrtle, Portorford, cedar, Mango, Koa, Monkey Pod, Koa Ohio. Starting at \$5 per foot. Call 336-2233.

**Personals**

**UFO HOT LINE,** report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH,** Bigfoot, Wild Men experiences in confidentiality to [sasquatchyukon@hotmail.com](mailto:sasquatchyukon@hotmail.com)

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

**Coming Events**

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 668-5878 for a meeting schedule.

**YUKON AMATEUR RADIO** Association AGM, Monday, May 2nd, 7pm, EMO Building 60 Norseman Drive, Whitehorse Airport. All interested in amateur radio welcome to attend.

**YUKON LPN ASSOCIATION** AGM April 25th, 7-9pm, Copper Ridge Place. For info call Keri Moore at 332-7888, for babysitting info call Theresa at 336-1964.

**FEAR PUBLIC SPEAKING?** Toastmasters, 3 supportive clubs, SporkYukon Wednesday 7am, Thursday at noon or Yukon College 5pm. [herbeeking@hotmail.com](mailto:herbeeking@hotmail.com), Yukon Toastmasters Facebook, guests welcome.

**TUNGSTEN NWT 30** rear reunion June 24-28th, Mount Robson Provincial Park, Valemount B.C. Join the Facebook group or call Ingrid Hillgren at 689-4969.

**SATURDAY SALSA DANCING** 8-11pm, lessons at 8pm Saturday April 30th, Bd party room, use the door behind Epic Pizza, Leaping Feats studio 38 Lewes Boulevard.

**WORLD TAI CHI & Qigong** day Saturday, April 30th, 10am at The Wharf on Front Street [www.taichi-yukon.ca](http://www.taichi-yukon.ca) or facebook

**FAMILY STYLE MEXICAN** dinner April 29th, 5-7pm at Hellaby Hall 4th Ave Elliot St, adult \$20 ages 7-12 \$10. Call 667-2168 for tickets.

**YUKON RIVER TRAIL** Marathon Aug 7th, race is filling fast. See [www.yukonmarathon.com](http://www.yukonmarathon.com)

**IF YOU ARE** caring for someone with FASD, come to FASSY's parent caregiver support group, Thursday April 28th at 6:30pm at 4141B-4th Ave. Call 393-4948.

**SOUNDS OF AFRICA,** a concert by Whitehorse Community Choir, May 6th and 7th, Yukon Arts Centre. Tickets on sale now, YAC or Arts Underground.

**PORTER CREEK COMMUNITY** Association annual general meeting Monday May 2nd, 7pm. Guild Hall, Porter Creek. All Welcome, come show your support. Call 633-4829 for info.

**Coming Events**

**BRAEBURN LAKE CHRISTIAN** Camp now accepting registrations for summer camps, ages 6 to 14. [www.braeburncamp.ca](http://www.braeburncamp.ca) for more info

**FAWN FRITZEN'S PAIRINGS** cd release, with wine pairings April 30th at the Old Fire Hall. Two shows, 6pm & 8:45pm. Tickets Dean's Strings, info [fawnfritzen.com](mailto:fawnfritzen.com)

**FREE BALL PIT** drop in May 14th, 11am-3pm at the Heart of Riverdale. Sponsored by Due North Maternity and Baby. Parental Supervision required.

**FELTING WORKSHOP** MAY 7th, needle felting and wet felting to create a picture in wool \$110 materials included. Call Susan Ross at 633-4201.

**KLUANE MOUNTAIN BLUE-GRASS** Festival weekend passes on sale at Dean's Strings, Whitehorse, Kluane Machine, Haines Junction & online [www.yukonblue-grass.com](http://www.yukonblue-grass.com) Buy now to avoid disappointment.

**YUKON CANOE AND** Kayak Club, Reel Paddling Film Festival and Canoe raffle April 27th, 7pm at Yukon Arts Center.

**CARCROSS FRIDAY** APRIL 29th, Yukon Bird Club, Dusky grouse hike on Nares Mt. Meet Dan Kemble at the Gazebo at 6:30pm. Everyone welcome.

**YUKON TABLE TENNIS** Championships May 14th & 15th. Saturday school event & junior competition. Sunday men and women's singles & doubles. Call 668-3358 for information.

**TWO DAY CERTIFIED** Life and Executive Coach Training in Whitehorse July 16th & 17th.

**MOTHERS DAY BRUNCH** Marsh Lake Community Centre Sunday May 8th, 10am & 11:30 sittings. Great menu starring eggs benny, reserve at 660-4999 or [marsh-lake@gmail.com](mailto:marsh-lake@gmail.com)

**ANNUAL GALA GARAGE** sale fundraiser for Haiti May 28th. Whitehorse Elementary Gym. Help out? Items to get rid of? Call 334-3928 or [karen@littlefootprintsbigsteps.com](mailto:karen@littlefootprintsbigsteps.com)

**YUKON ORIENTEERING ASSOCIATION** meet May 4th, 6pm on Ear Lake map. Park at Miles Canyon road off highway at railroad tracks. Call Karen at 335-

**Lotteries**

**LOTTERY**  
WINNING NUMBERS  
UNOFFICIAL  
PLEASE SEE YOUR RETAILER  
FOR OFFICIAL RESULTS

**Lotto Max**  
(April 22)  
**13, 16, 20, 35, 37, 43, 49**  
The Bonus Number was **6**

**Western Max**  
(April 22)  
**5, 14, 15, 27, 29, 31, 46**  
The Bonus Number was **34**

**LOTTO 6/49**  
(April 23)  
**14, 29, 37, 41, 48, 49**  
The Bonus Number was **31**  
Guaranteed Draw: **63692459-02**

**WESTERN 6/49**  
(April 23)  
**1, 11, 12, 13, 17, 37**  
The Bonus Number was **22**

**PICK 3**  
(April 22) **496**  
(April 23) **316**  
(April 24) **477**

**THE EXTRA**  
(April 22) **3782332**  
(April 23) **4069023**  
(April 24) **2384398**