

**CLASSIFIED ADS**

**Personal Ads:** (autos, misc, for sale, lost/found etc) and **Coming Events\***;  
**25 words or less: no charge**  
**26 to 40 words: \$3.50/day; \$15/week**  
 • Phone: 668-2002  
 • Fax: 668-7130 • E-Mail:  
**classifieds@whitehorsestar.com**  
 • Stop by our office at  
**2149-2nd Avenue, corner of**  
**2nd Avenue & Strickland Street**

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• Daily - \$8.50 first 25 words,  
 26-40 Words - \$12.00

**Volume Ad Rate:**

25 Words or less 1 Week ... \$36.00 (5x)

1 Month ... \$118.00 (21x)

26 to 40 Words 1 week ... \$47 (5x)

1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m.

2 business days prior to publication date.

**For Rent****Office/Commercial Spaces  
For Rent Immediately**

- 1) Shoppers Plaza, 900 sq.ft. 2nd floor, 4 offices/reception/meeting and storage, completely finished & bright, move-in ready, handicap accessible.
- 2) Shoppers Plaza, 1,600 sq.ft. 2nd floor, open space awaiting your finishing, opens into mall, handicap accessible.
- 3) Baxter Street, 3,200 sq.ft. ground floor, 10 offices/board room/kitchen, completely finished and bright, move-in ready, handicap accessible, 4 parking stalls, lots of on-street parking, quiet.
- 4) Industrial Road, 1,500 sq.ft. office/retail plus 900 sq.ft. storage, handicap accessible, lots of parking, newly renovated.

Call Mark or Blaine, 667-7651 days.

**Autos For Sale****Centennial Motors & Soapys Carwash**

91628 Alaska Highway • Whitehorse, Yukon • Y1A 3E4

**BUY**  
**Trade** **SELL**  
**Consign**

Visit Our Website: **www.centennialmotors.com**  
 Phone: (867)393-8100 • Fax: (867)393-8101

**Help Wanted****Overnight live-in care required for  
73 year old woman with Dementia.**

4-5 weekday nights needed. This is an ideal placement for a student taking either, The Health Care Aid or The Practical Nurse Program. Any other qualified and compassionate candidates are encouraged to apply.

Kindly email resumes to **yukon.se80@gmail.com**

Call 333-9966 with any questions.

**ENVIRONMENTAL  
MONITORING  
TECHNICIAN (EMT)**

JDS Silver is a private company and is preparing to start-up its Silvertip Project, an underground silver/lead/zinc mine located 90km southwest of Watson Lake.

**Opening Date:** February 2nd 2016  
**Closing Date:** February 16th 2016

In preparation for start-up we are looking for qualified applicants to fill the key positions of Environmental Monitoring Technician (EMT). This is a camp position that will have a scheduled rotation of 2 weeks In and 2 weeks out. Preference will be given to Kaska Citizen applicants.

The EMT is responsible for routine environmental monitoring and compliance activities. Work is performed primarily outdoors in all weather conditions. There will be exposure to extreme temperatures in all seasons and working in conditions of snow, mud and ice. The position requires some hiking through rugged terrain and lifting of equipment. The primary work location will be at the Silvertip Project.

**Required Qualifications:**

- High School / GED Diploma and/or completion of an Environmental Training Program (Or an equivalent combination of education, experience and traditional / transferable skills);
- Environmental Monitor Certificate;
- Workplace Hazardous Materials Information Systems (WHMIS) Certificate;
- Physically fit to perform the duties of the position.
- Valid Driver's License

**Desirable Qualifications:**

- Six (6) months work experience in the mining & exploration industry - preferable;
- First Aid Transportation Endorsement or Wilderness First Aid – recommended;

If you're interested in this opportunity, you can email your resume to **hr@jdsilver.com**, or you can mail your resume to:

JDS Silver - Human Resources  
 900-999 West Hastings St.  
 Vancouver, BC  
 V6C 2W2

**JDS SILVER**

For more information on JDS Silver please visit our web site  
 at <http://www.jdsilver.com//>

**KIDS! GREAT PART-TIME job.** NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

*Please Don't  
 Drink & Drive*

**LUCKY DRAGON RESTAURANT** in Haines Junction is looking for experienced waitress NOC 6511 \$13/hr, Cantonese kitchen helper NOC 6711 \$15/hr, housekeeper NOC 0632 \$15/hr. Permanent full time position, available immediately, accommodation available. Fax resume to 867-634-2763.

**Get it at home.**

**Call 667-4774  
 for Delivery!**

**LARGE, FURNISHED BEDROOM,** all included, use of kitchen, internet, cable, on bus route, n/p, n/s, n/p \$650/mth. Call 334-3456, 403-836-5883, e-mail jenskel@hotmail.com

**TWO BEDROOM APARTMENT** 25 minutes from town available March 1st. No smoking, pets, or parties \$1300/mth includes utilities. References required. Call 667-4169.

**NEW SMALL 1 bedroom suite** Takhini North, March 1st \$1045/mth utilities included. Quiet mature tenant, no pets, smokers, parties, single occupancy. Call 334-4541.

**AVAILABLE MARCH 1ST** 2 bedroom suite, Porter Creek, open and bright, includes washer, dryer, dishwasher, cable & internet \$1500/mth. No smoking, no pets. Call 335-3660.

**THREE BEDROOM 2 bathroom** duplex with garage, Copper Ridge, lots of storage, great views. Available immediately \$1620/mth. Call 334-1907.

**THREE BEDROOM DUPLEX** in Copper Ridge available March 1st \$1500/mth plus utilities. Call 633-5854.

**AVAILABLE MARCH 1ST,** legal 2 bedroom basement suite in Granger \$1350/mth includes all utilities. Call 336-1406 or 668-6446 between 2-6pm for more information.

**FURNISHED BACHELOR SUITE** downtown, wifi & cable provided, utilities included. Available February 23rd \$300/wk or \$900/mth. References and deposit required. Call 668-4321.

**ROOM AVAILABLE IMMEDIATELY,** no pets, no smoking, utilities included \$750/mth. Call 393-2275.

**DOWNTOWN 3 BEDROOM** condo, 2 bathrooms, 2 parking spaces, 1800sq ft. No smoking, no pets \$2000/mth + utilities, damage deposit, minimum 1 year lease. Call 334-3575.

**NEWER 3 BEDROOM** townhouse, close to park, trails, schools, fenced yard, garden, shed. Available Feb 15th \$1700/mth + utilities. Call 335-3377.

*Wear Your  
 Seat Belt  
 at All Times!*

**Property For Sale**

**BEAUTIFUL 5 BEDROOM,** 2 bath house with large lot in Copper Ridge. Heated garage plus 14x20 shop, hot tub \$509,000. Call 334-4134.

**OPEN HOUSE FEBRUARY 7th,** 12-2pm, 8 Heron Drive, beautiful family home on greenspace 3 bedrooms, 2 baths, 1920sq ft \$388,500. Call 332-9682.

**Autos For Sale****THE YUKON'S BEST  
PRE-OWNED  
VEHICLES!**

**CERTIFIED PRE-OWNED PROGRAM  
 ALL MAKES AND MODELS**

- ✓ 150 point comprehensive vehicle inspection
- ✓ 3 month or 5000 km limited powertrain warranty
- ✓ 10 day or 1000 km Vehicle Exchange Privilege
- ✓ Car Proof verified report
- ✓ Complimentary Roadside Assistance
- ✓ Nitrogen inflated tires
- ✓ Full tank of fuel
- ✓ First two oil changes FREE

**DEPENDABLE... PEACE OF MIND**

NERVOUS ABOUT YOUR  
 CREDIT? NO PROBLEM! CALL US!

**WHITEHORSE  
 MOTORS**

667.7866 WHITEHORSEMOTORS.COM

**2000 CHEV 3500 LS,** crew cab, 4x4, long box, engine has 50,000kms \$7000/obo. Call 333-5958.

**2012 CHEV ORLANDO LT,** grey, 40,000kms, excellent condition, seats up to 7, 2 sets tires, extended warranty until October 2018 \$16,500. Call 333-0072 after 5pm.

**1989 CHRYSLER,** GOOD engine, new battery and muffler, needs transmission work. Engine also fits Chrysler mini vans. Call 335-7208.

**LOW KMS 2005 Ford Taurus** with just under 100,000kms, super clean, recently brought up from Victoria. New studded tires \$4900/obo. Call 334-6709.

**1986 OLDS CIERA,** 4 door sedan, very good shape, 77,000kms, new battery, remote start, safety \$2000. Call 633-4311.

**2007 CHEV 2500HD** crew cab 4x4, great unit, many options, trailer tow, fully serviced, new brakes & battery. Call 633-4311.

**2003 GMC JIMMY** 212,000kms, clean, good running condition, new front end brakes, fuel pump etc. 4wd is smooth \$600. Call 633-4590.

**2010 SUBARU FORESTER** 2.5X limited, excellent condition, very low km's at 58,000. New battery, brakes, recent oil change, winter and summer tires. Call 335-0554.

**2008 TOYOTA HIGHLANDER** 4wd, V6, remote start, block heater plug in, automatic, 45,000kms. Lady driven to and from work \$16,500. Call 334-3186.

**2008 FORD F450** super duty XL, regular cab, long box, dump body dually, diesel 2wd 76,844kms, 2240 hours on engine. Call 333-1058.

**1999 TOYOTA SIENNA,** excellent condition, new windshield, front brakes, CV boots, summer tires \$3500/obo. Call 633-5943.

**2009 GMC 1 ton** with flat deck, winch, performance package, lift kit and new tires \$33,500. Call 334-4134.

**2005 TOYOTA TUNDRA** SR5, TRD Off-Road, access cab. 175,000kms, 4.7L V8, remote start, a/c, power windows & locks, tow package, canopy \$11,000/obo. Call Nathan at 335-0451.

**2011 TOYOTA COROLLA** sport, 49,000kms, automatic, extended warranty to March 31st 2021 or 120,000kms. Call 633-5943 for info.

**2010 JEEP PATRIOT,** only 80,000kms \$7500, 2002 Mazda B2300 pick-up \$2000, 2003 Mitsubishi Lancer \$1500, 1992 Ford Ranger, 4x4 pick-up \$500. Call Al at 333-1482.

**Auto Parts**

**WHEELCHAIR LIFT FOR** mini or full size van \$5000/obo. Call 333-2857.

**TRUCK CANOPIES IN** stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**ASSORTED 22.5" TRUCK** tires, too many to list. Call Jack at 333-5958.

**HARDTOP CAR TOP** carrier takes at least 100lbs load, weather & ultra ray proof, safety latches, spring loaded hinges, mounting hooks, 14cu ft \$100/obo. Call 689-5907.

**12" LIFT KIT** for Chevy 1969-87 some Suburbans & Blazers, the kit is made by Superlift 2500. Call 336-0783.

**EQUIPMENT TILT TRAILER,** tilt deck, steel mesh 14'5", front deck, wood 6'8", width 8'3", tires LT225-75R16 8 stud. Dual axle. Call 333-1058.

**Miscellaneous For Sale**

**IPHONE 4S BELL,** Virgin 16gb good condition \$140. Call 334-6087.

**CDMA PHONE. NEW** in box Samsung Ace i325 World edition, works good in rural settings. Comes with all accessories \$60. Call 334-6087.

**HONEY 100% NATURAL,** unpasteurized. Call 393-1992 or fossilpoint@northwestel.net

**ENOUGH BRICK FOR** a 4x8 sheet of plywood. Call 335-5059.

**HUSQVARNA 61 CHAINSAW** with 20" bar, near new chain, air cleaner, ignition switch and brake band \$290/obo. Call 668-5644.

**Guns & Bows**

**LICENSED TO BUY,** sell & consign rifles & ammo at G&R New & Used 1612-D Centennial St. 393-2274 Buy - Sell

**S&W 460 MAG** 8 3/8 barrel, less than 100 rounds through it \$1500. PAL required. Call 336-0783.

**www.whitehorsestar.com**

## Help Wanted



## Employment Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

**Casual Instructor, Pipe Trades**

Centre for Trades, Technology and Mining (CNIM)  
Ayamdigut (Whitehorse) Campus  
Casual Position: From March 1, 2016 to June 30th, 2016  
Based on 75 hours bi-weekly  
Salary: \$33.52 to \$37.71 per hour  
Initial Review Date: February 15, 2016  
Competition No.: 16.11

**Expression of Interest: Casual Coordinator, Continuing Education Courses**

School of Continuing Education & Training (SCET)  
Ayamdigut (Whitehorse) Campus  
Casual Position to June 30th, 2016  
Hours - varies  
Salary: 27.85 per hour  
Initial Review Date: February 15, 2016  
Competition No.: 16.12

**Expression of Interest for: Housing Maintenance Instructor(s)**

Casual, Temporary Hire  
Housing Maintenance Program  
School of Community Education and Development  
Ross River Community Campus  
From: February 15 to June 30th, 2016  
Initial Review Date: February 10, 2016  
Competition No.: 16.13

Go to: <http://yukoncollege.yk.ca/about/employment> for more information on all job competitions.

Quoting the competition number, please submit your resume and cover letter to:

Yukon College, Human Resources Services, Box 2799, 500 College Drive, Whitehorse, Yukon, Y1A 5K4 Fax: 867-668-8896 Email: [hr@yukoncollege.yk.ca](mailto:hr@yukoncollege.yk.ca)

**McDonald's Whitehorse****Now Hiring!****Food Service Managers, NOC 0631**

**Full-Time Positions**  
at 40 hours per week, starting at \$21.00 per hour.

**Benefits include:** Full medical and dental, life insurance, semi-annual performance bonus program, free uniforms and meal benefits.

2-5 years of restaurant management experience required, preferably in a QSR environment.

**Education requirements:** High School Diploma  
Must be able to speak, read and write in English  
Must be available to work anytime.

Please apply online at [www.mcdonalds.ca/careers](http://www.mcdonalds.ca/careers)  
or in person with resume at  
4227 4th Ave., Whitehorse, Yukon

This position is only open to Canadian Citizens  
or those with Permanent Residency

**McDonald's Whitehorse****Now Hiring!****Full-time Food Counter Attendants NOC 6711**

**Full-Time Positions**  
Must be available anytime, start at \$14.00 per hour.

**Benefits include:** Medical, dental and life insurance available. Free uniforms, employee discount programs, meal benefits and plenty of advancement opportunities.

No previous restaurant experience required. All training provided on-site through our world-class training program. Must be able to speak, read and write in English. Must be available to work anytime.

Please apply online at [www.mcdonalds.ca/careers](http://www.mcdonalds.ca/careers)  
or in person with resume at  
4227 4th Ave., Whitehorse, Yukon

This position is only open to Canadian Citizens  
or those with Permanent Residency

**Fireweed Community Market**

We're about more than good food!

**Executive Director****Fireweed Community Market Society****The Position**

The Fireweed Community Market Society is a strong and diverse community of Yukon farmers, artists, food producers & crafts people dedicated to the promotion of Yukon products.

The Executive Director is responsible for the successful management of the Society, its business & community projects according to the priorities set by the Board of Directors.

**Permanent, Part-time. \$27.75/hour 20hrs/week**

**Qualifications and complete job description can be found at** [www.fireweedmarket.ca](http://www.fireweedmarket.ca)

**How to Apply:**

Please submit your cover letter and resume electronically to [fireweedED2016@yahoo.ca](mailto:fireweedED2016@yahoo.ca) OR in hard copy to the Fireweed Community Market Office, 21 Waterfront Place Whitehorse, Y1A 6V1 by 5pm Friday February 19th. No phone calls please.

**CHAMPAGNE AND AISHIHIK FIRST NATIONS**

Champagne and Aishihik First Nation is seeking expressions of interest and the submission of Proposals of professional qualifications for the position of:

**Chief Financial Officer**

Champagne and Aishihik First Nations is seeking an individual or a Firm to provide Chief Financial Officer Services. This is a contract that provides strategic and tactical financial advice as they relate to budget management, cost benefit analysis, forecasting needs and reporting obligations. This contract will provide financial management and operational support to the government.

The Chief Financial Officer will report directly to the Chief and assist the Executive Director on financial structures and functions and provides recommendations of financial systems to increase effectiveness and to maximize efficiencies.

*Contract to March 31, 2016 with possibility of extension.*

*Travel to administration offices in Haines Junction will be required.*

*Location: Whitehorse, Yukon*

Closing date for proposals Monday, February 8, 2016 at 4:30pm

For questions, further information or to submit Proposals please contact:

Fran Asp  
CAFN Human Resources Department  
Fax: (867)667-6202 867-456-6880  
[fasp@cafn.ca](mailto:fasp@cafn.ca)

Basketball Yukon is accepting applications for the 2016 Yukon Territorial Team Program coaching positions. In 2016, there will be 4 Territorial Team coaching opportunities open for male and female U15 and U17U teams. Deadline for all applications is Friday February 26, 2016.

At this time we are seeking skilled and passionate men and women to apply either individually or as a coaching team for the positions of...

**U15 National Championships Program** (A five month term coaching assignment)

- 1 **15U Female Provincial Team** - 'Head Coach' and 'Assistant Coach' (players born in 2001 or later)
- 2 **15U Male Provincial Team** - 'Head Coach' and 'Assistant Coach' (players born in 2001 or later)

**17U National Championship Program** (A five month coaching assignment):

- 1 **17U Female Provincial Team** - 'Head Coach', 'Assistant Coach' and 'Manager' (players born in 1999 or later)
- 2 **17U Male Provincial Team** - 'Head Coach', 'Assistant Coach' and 'Manager' (players born in 1999 or later)

**2016 Program Overview**

All try-outs for the 15U & 17U programs will be held in **April / May 2016**, with the programs running through the National Championships in late July or early August 2016. The 17U & 15U Male teams and Female teams will compete in the 2016 Canada Basketball National Championships.

For more info please contact Tim Brady at [ballyukon@klondiker.com](mailto:ballyukon@klondiker.com)

**Application for Competition**

Please submit a cover letter and coaching resume by February 26, 2016 to

Tim Brady  
President  
Basketball Yukon  
4061 4th Ave.  
Whitehorse Yukon  
Y1A 1H1  
Email: [ballyukon@klondiker.com](mailto:ballyukon@klondiker.com)



**VUNTUT GWITCHIN FIRST NATION**  
**Old Crow, Yukon**  
FINANCE DEPARTMENT

An Experience in Canada's True North  
**Manager of Finance**

**The Job**

Reporting to the Director of Finance, this position is responsible for the day-to-day management of the finance department. This includes maintenance of the general ledger, and supervision of three clerks; accounts receivable, accounts payable/payroll, and general finance.

**The Candidate**

The ideal candidate will hold a degree in Accounting or Business Administration and is pursuing an accounting designation with at least three years experience working through a full cycle of accounting functions in an organization including supervision of staff. Experience working with computerized accounting systems such as ACCPAC and Payroll Software such as Easy pay and associated payroll reporting requirements. Previous experience in a First Nation community is an asset. A diploma in accounting with over six years relevant experience will also be considered.

A detailed job description is available at our website:

<http://www.vgfn.ca/employment/php>

Visit: [www.oldcrow.ca](http://www.oldcrow.ca) to learn more about our community.

**Pay Range**

\$69,114 - \$82,957 per annum plus an excellent benefits package

**Closing date: February 21, 2016**

We thank all applicants but only shortlisted candidates will be contacted.


Please forward your covering letter and resume, preferably by email, to:

RE: VGFN - Resumes  
Crowe MacKay LLP  
Chartered Accountants and Business Advisors  
Suite 200 - 505 Strickland St  
Whitehorse, YT Y1A 2J9  
[Whitehorse.Resume@CroweMacKay.ca](mailto:Whitehorse.Resume@CroweMacKay.ca)

**need coverage? 667-4481**



Help Wanted



**VUNTUT GWITCHIN FIRST NATION**  
**Old Crow, Yukon**  
*FINANCE DEPARTMENT*

An Experience in Canada's True North  
**Director of Finance**

**The Job**  
Reporting to the Chief, this position is responsible for the administration of the consolidated revenue fund, the integrity of the financial reporting system of Vuntut Gwitchin Government and ensuring that the Vuntut Gwitchin First Nation operates within the approved annual budget. This position oversees development and implementation of financial internal control policies and procedures to ensure Vuntut Gwitchin First Nation assets are safeguarded and provides support to departments in managing budgets. This position also serves as a member of the Management Committee and the senior management team.

**The Candidate**  
The ideal candidate will hold a degree in either Finance or Business Administration or a professional accounting designation with at least seven years relevant work experience at a senior management level. Substantial knowledge (both in depth and breadth) of accounting practices in both the public and private sectors is required as well as several years experience in a supervisory role. Strong interpersonal, mediation, analytical and written communication skills are a must. Knowledge of Yukon First Nations and their government systems is an asset. A detailed job description is available at our website: <http://www.vgfn.ca/employment/php>  
Visit: [www.oldercrow.ca](http://www.oldercrow.ca) to learn more about our community.

**Pay Range**  
\$88,153 - \$114,573 plus an excellent benefits package.

**Closing date: February 21, 2016**  
We thank all applicants but only shortlisted candidates will be contacted.

**Please forward your covering letter and resume, preferably by email, to:**

RE: VGFN - Resume  
Crowe MacKay LLP  
Chartered Accountants and Business Advisors  
Suite 200-305 Strickland St  
Whitehorse, YT Y1A 2J9  
[Whitehorse.Resume@CroweMacKay.ca](mailto:Whitehorse.Resume@CroweMacKay.ca)



**SANCHEZ**  
**CANTINA**

**Experienced server and dishwasher required evenings/weekends**

Please drop off resume in Sanchez Cantina mailbox at 211 Hanson St.

— News Tidbits —

**February 13, 1953**

**VANCOUVER TRUCK REACHES WHITEHORSE IN TEN DAYS**

A Vancouver trucking firm made their first attempt at a direct haul into Whitehorse this past week. A trailer belonging to Leo's Transport made the trip over the Hart Highway and into Whitehorse in 10 days. Another Vancouver firm is reported to be investigating the possibilities of a direct haul to Whitehorse this summer.

For more history check out the Whitehorse Star website: [www.whitehorsestar.com](http://www.whitehorsestar.com)

Legal

**REQUEST FOR PROPOSAL**

**DESIGN, INSTALL AND COMMISSION WAN OPTIMIZATION FOR YUKON SCHOOLS**

Submissions must be clearly marked with the above project title. The closing date for submissions is **February 25, 2016**. Please refer to the procurement documents for the closing time and location.


Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Shannon Trott at [shannon.trott@gov.yk.ca](mailto:shannon.trott@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is the date and time of opening and is not modified based on the results of the Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



Education

[www.whitehorsestar.com](http://www.whitehorsestar.com)

Legal

**REQUEST FOR PROPOSAL**

**MODULAR PORTABLE CLASSROOM**

**Project Description:**  
Modular classroom for Ecole Emilie Tremblay.

Submissions must be clearly marked with the above project title. The closing date for submissions is **February 25, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Shannon Trott at [shannon.trott@gov.yk.ca](mailto:shannon.trott@gov.yk.ca).

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[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



Education

**PUBLIC TENDER**

**STANDING OFFER AGREEMENT (SOA) FOR THE SUPPLY OF WHELEN LIGHTING PRODUCTS AND AUDIBLE WARNING DEVICES**

Submissions must be clearly marked with the above project title. The closing date for submissions is **February 25, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jenny Richards at [jenny.richards@gov.yk.ca](mailto:jenny.richards@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is the date and time of opening and is not modified based on the results of the Compliance Review.


The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



Highways and Public Works



**Yukon Water Board - Application Notice**  
**Office des eaux du Yukon - Avis de demande**

Application Number <i>Numéro de la demande</i>	Applicant/Licensee <i>Demandeur/Titulaire</i>	Water Source Location <i>Point d'eau/Lieu</i>	Type of Undertaking <i>Type d'entreprise</i>	Deadline for Comments <b>4:00pm</b> <i>Date limite pour des commentaires par 16h</i>
PM16-005	Glenn Hartley	East Fork Swamp Creek Tributary of Scottie Creek	Placer	March 2, 2016
PM15-068	TIC Exploration Ltd.	Gladstone, Cyr Creeks & Unnamed Tributaries Tributary of Gladstone Lakes	Placer	March 2, 2016

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <http://www.yukonwaterboard.ca> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

*Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.*

*Pour voir les demandes, consultez le registre en ligne WATERLINE au <http://www.yukonwaterboard.ca> ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.*

**REQUEST FOR PROPOSAL**

**POTENTIAL ECONOMIC IMPACTS OF DEVELOPING SHALE OIL AND GAS RESOURCES IN YUKON'S LIARD BASIN**

**Project Description:** The Department of Economic Development is seeking an analysis of the potential economic impacts of developing shale oil and gas resources in Yukon's Liard Basin.

Key areas of interest include an examination of marketable shale resources; estimation of costs associated with development, operation and regulation; and estimation of economic impacts associated with shale gas development.

Submissions must be clearly marked with the above project title. The closing date for submissions is **February 29, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jamie Coles at [jamie.coles@gov.yk.ca](mailto:jamie.coles@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is the date and time of opening and is not modified based on the results of the Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



Economic Development

*quitting smoking changes lives*

**support change**

[smokersline.ca](http://smokersline.ca)

**PUBLIC TENDER**

**STANDING OFFER AGREEMENT (S) (SOA) FOR RENTAL VEHICLES FOR GOVERNMENT OF YUKON, TRANSPORTATION ENGINEERING 2016/17**

Submissions must be clearly marked with the above project title. The closing date for submissions is **February 29, 2016**. Please refer to the procurement documents for the closing time and location.


Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jenny Richards at [jenny.richards@gov.yk.ca](mailto:jenny.richards@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is the date and time of opening and is not modified based on the results of the Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



Highways and Public Works

**PUBLIC TENDER**

**STANDING OFFER AGREEMENT (S) (SOA) FOR RENTAL VEHICLES FOR GOVERNMENT OF YUKON, FLEET VEHICLE AGENCY 2016**

Submissions must be clearly marked with the above project title. The closing date for submissions is **February 29, 2016**. Please refer to the procurement documents for the closing time and location.


Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jenny Richards at [jenny.richards@gov.yk.ca](mailto:jenny.richards@gov.yk.ca).

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Highways and Public Works

**Make some extra CASH**



Advertise in the Whitehorse STAR Classifieds  
**668-2002**



## Legal

## LAND LOTTERY

### Dawson City and Haines Junction

Energy, Mines and Resources, Land Management Branch is holding a land lottery for:

- One country residential and five residential lots in Dawson City
- One residential lot in Haines Junction

Information packages and application forms are available at the EMR District offices in Dawson City and Haines Junction; from the Land Management Branch, 3rd Floor, Room 320 Elijah Smith Building, 300 Main Street, Whitehorse, Yukon; or online at: [www.emr.gov.yk.ca/lands](http://www.emr.gov.yk.ca/lands)

**Deadline is before 4:30 p.m., Thursday, February 25, 2016.**

Lottery Applications for the Haines Junction lot must be received in Whitehorse before the deadline. Applications for the Dawson lots must be received in Whitehorse or Dawson City before the deadline.

#### Lottery Draw:

All applications will be drawn in the Dawson City Council Chambers at 12:00 p.m., Tuesday, March 1, 2016.

Applicants and the general public are welcome to attend the draw. All successful applicants will be notified the next day.

For more information contact the  
Land Management Branch at (867) 667-5215 or Toll-free  
1-800-661-0408 local 5215



### REQUEST FOR PROPOSAL

#### SECURITY PATROL SERVICES YUKON HOUSING UNITS WHITEHORSE YUKON

Submissions must be clearly marked with the above project title. The closing date for submissions is **February 24, 2016**. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Kimberley Sharp at [kimberley.sharp@gov.yk.ca](mailto:kimberley.sharp@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is the date and time of opening and is not modified based on the results of the Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/).



Picture how much money you'll have after you advertise through the *Whitehorse STAR classifieds!*  
Call 668-2002 for details.

#### Territorial Court of Yukon IN THE MATTER OF THE LANDLORD AND TENANT ACT R.S.Y.T. 2002; CHAPTER 131 AND AMMENDMENTS THERETO

Notice to **Shayne Arthur Beck** and **Antonia Lafferty** of an appointment at 2:00pm Friday, February 19th, 2016 located at the Territorial Court of Yukon, The Law Courts, 2134 Second Avenue Whitehorse, Yukon.



#### REQUEST FOR TENDER

##### Disposal of Transit Buses

RFT 2016-OPS0002

Open until all buses disposed.

For details visit  
[whitehorse.ca/procurement](http://whitehorse.ca/procurement)

[www.whitehorse.ca](http://www.whitehorse.ca)

**Did you win?  
Did you lose?  
Let us know!  
E-mail us at  
[sports@whitehorsestar.com](mailto:sports@whitehorsestar.com)**



#### REQUEST FOR TENDER

##### Water Sampling and Monitoring Program

RFT 2016-WWS0001

Closing February 17, 2016 at 2:00 pm.

For details visit  
[whitehorse.ca/procurement](http://whitehorse.ca/procurement)

[www.whitehorse.ca](http://www.whitehorse.ca)

#### MS lives here.

Multiple sclerosis  
never hits just  
one person.

It affects the  
whole family.

**MS** Multiple Sclerosis  
Society of Canada  
1-800-268-7582 [www.mssociety.ca](http://www.mssociety.ca)

### Musical Instruments

**EPIPHONE ACOUSTIC ELECTRIC** guitar sunburst like new, case \$300 firm. Call 867-988-2412, Whitehorse.

### Furniture

**BEDROOM CLASSIC**, 30 year old solid wood dresser and drawers. 68" long, 9 drawers, very large attached mirror. Great shape \$375. Call 633-3113.

**NEW SERTA ICOMFORT** memory foam mattress & frame, double. Allergic to foam, used once, paid \$1500, \$1000 firm. Call 332-3058.

### Situations Wanted

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: [www.jutra.blogspot.com](http://www.jutra.blogspot.com)

**CARPENTER, PAINTER 25** years, framing, flooring, cabinets & trim. Call Joe at 667-7453.

**HANDYMAN AVAILABLE FOR** work, electrical repairs, renovations, simple carpentry, plumbing & furniture repairs. Call 393-2275.

**PROFESSIONAL HOUSESITTER AVAILABLE**, February-June, very reliable and trustworthy woman. Lots of good references, Yukon, Alberta, Hawaii, etc. Call Valerie at 336-2848 or PellerinMV@gmail.com

### Lotteries

#### LOTTERY

WINNING NUMBERS  
UNOFFICIAL

PLEASE SEE YOUR RETAILER  
FOR OFFICIAL RESULTS

**PICK 3**  
(February 4) **502**  
**EXTRA**  
(February 4)  
**2956224**

*We Deliver*  
**667-4774**

### Personals

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to [sasquatchyukon@hotmail.com](mailto:sasquatchyukon@hotmail.com)

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

### Lost & Found

**LOST: WOMAN'S BLUE** leather wallet in downtown area on Sunday Jan 24th. No questions asked, just want id back. Call 668-6658.

**LOST: TELUS CARTEL** Ido13 cell phone with case on January 22nd on Main St. Reward offered. If found leave message 332-0320 for Kathy.

### Coming Events

**ONE STOP VALENTINE'S** shopping Sun. Feb 7th, 9-5pm at the Westmark. Music by Paris Vagabond Gypsy, local arts and crafts and local businesses.

**TAGISH NATION CONNECTIONS** gathering. Bring your family history and share stories. Potluck meal. Saturday February 6th at Whitehorse Public Library meeting room 12:30pm- 3:30pm.

**TRIO LUCIE D**, Karen Graves & Lonnie Powell Jazz House concert Saturday February 6th, 7:30pm, 12 Alsek. Tickets \$20 in advance, \$25 at door. [kimhdsn@gmail](mailto:kimhdsn@gmail)

**ACTIVE TRAILS WHITEHORSE** association meeting Tuesday February 9th, 7pm, Sport Yukon Boardroom #1. Agenda topic Chadburn Lake Park Management Plan. All welcome. Info [www.activetwa.org](http://www.activetwa.org).

**COMMUNITY MIDWIFERY ASSOCIATION** Yukon annual general meeting February 29th, 6pm-8pm at the Whitehorse Public Library meeting room.

**1ST ANNUAL MARSH** Lake Fat-Tire Bike Loppet Saturday, February 13th. Go to Icycle Sport to get info and registration or call 660-4999.

### Coming Events

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 668-5878 for a meeting schedule.

**22ND ANNUAL MARSH** Lake Ski Loppet Saturday, February 13th. Go to Icycle, Coast Mountain Sport or Mount Mac to get info and registration.

**YOUTH GYM NIGHT** every Saturday 6-7pm at Porter Creek Secondary, February through June. This is a free event for youth, ages 13-18.

**U16 STRIKERS SOCCER** team bottle drive fundraiser Sunday February 7th, 10am-2pm, Porter Creek. For travel to Greenland for Arctic Winter Games. Thanks for your support.

**THE DIOCESE OF** Whitehorse welcomes all to the installation mass of Bishop elect Hector Vila, Sunday February 7th, 10am. Vanier Catholic Secondary School 16 Duke.

**GROWERS OF ORGANIC** Food Yukon annual general meeting is Wednesday March 2nd, 5pm, Whitehorse Library meeting room.

**YUKON REGISTERED MUSIC** Teachers association annual recital at Riverdale Baptist Church. Sunday February 7th, 3pm. Adults \$10, students & children \$5, family \$25.

**YUKON RETIRED TEACHERS** breakfast Tuesday February 9th, 9:30am at 506 Main Street Grill. All welcome. Call 667-2644 for information.

**WHITEHORSE GENERAL HOSPITAL** Women's Auxiliary monthly meeting Monday February 8th, 7:30pm. at WGH. New members welcome. Call 667-2087 for information.

**SHARE THE LOVE** Little Footprints Big Steps Morgan Wienberg presenting youth musicians. Tons silent auction items February 13th, Convention Center \$25 tax receipt tickets. 334-3928.

**TAKHINI HOT SPRINGS** open house at Gold Rush Inn Monday, February 8th, 7pm. Current and future plans, changes past, present and future.

**LADIES AUXILIARY TO Y.O.O.P** meeting February 15th, 7pm at The Golden Age Society. Call 633-2446.

## Liquor Tax Is Imposed By Government

An Ordinance to provide for Government control and sale of alcoholic liquors replaces the old Liquor Ordinance and the Beer Ordinance.

Changes made are that all licensed premises, beer taverns and cocktail lounges must close between the hours of 6 p.m. and 7 p.m. daily. Provision is also made to allow establishments operating a beer parlour or tavern and also serving meals, provided the establishment is 25 miles from the limits of a municipality, to serve beer with meals up to two bottles per person.

A tax of 10¢ per dozen bottles of beer, 10¢ per bottle of wine, 10¢

per flask of liquor and 25¢ per bottle of liquor will be imposed to provide funds for education and recreational projects.

It is expected that \$10,000 annually will be derived in this manner for the use of recreational or other desirable projects such as civic centres, etc.

#### POLL TAX

Payable by all males eighteen years or over except if they have had residence in the Yukon Territory for one year immediately prior to January 1st of the year in which the tax is imposed. This requires one year's residence in Yukon from January 1st to December 31st.

*The Whitehorse Star, Friday, May 16, 1952*

*For more stories from the past,  
go to [www.whitehorsestar.com](http://www.whitehorsestar.com) and click on "History"*