

**CLASSIFIED ADS**

**Personal Ads:** (autos, misc, for sale, lost/found etc) and **Coming Events\***; 25 words or less: no charge

26 to 40 words: \$3.50/day; \$15/week

• Phone: 668-2002

• Fax: 668-7130 • E-Mail:

classifieds@whitehorsestar.com

• Stop by our office at

2149-2nd Avenue, corner of  
2nd Avenue & Strickland Street

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• Daily - \$8.50 first 25 words,  
26-40 Words - \$12.00

Volume Ad Rate:

25 Words or less 1 Week ... \$36.00 (5x)

1 Month ... \$118.00 (21x)

26 to 40 Words 1 week ... \$47 (5x)

1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m.

2 business days prior to publication date.

**Property For Sale**

**\$125,000 FOR 18%** share in 20 acre cooperative housing. 340sq ft private space, full bathroom, many shared spaces. 30 minutes from downtown. Call 332-5832.

**For Rent**

**TOP FLOOR OF** duplex, Porter Creek \$1500/mth + utilities. Renovated, green house, deck, fenced yard, lots of sun \$1800/mth for both floors. Call 332-5533.

**FURNISHED BEDROOM, QUEEN** bed, internet, laundry, shared kitchen & living area, cable tv, 10 minutes to town, n/p, n/s, n/p. Available immediately \$600/mth. Call 334-4024.

**RIVERDALE 3 BEDROOM**, 1.5 bathroom condo, 6 appliances, storage, parking, close to transit, n/s, n/p \$1590/mth + utilities + damage deposit. Available Feb. 1st. Call 335-3349.

**BACHELOR SUITE 15** minutes from town, beautiful views \$1400/mth power & heat included. No smoking, no pets, references required. Call 333-0317.

**TWO BEDROOM APARTMENT** in Riverdale, very clean and quiet, suitable for professional couple \$1250/mth + utilities. Call Maria at 668-3167.

**ONE BEDROOM, 1** bath suite available immediately, Copper Ridge, fridge, stove, dishwasher, washer and dryer. Damage deposit and lease required, n/s, n/p \$1150/mth. Call 335-4448.

**ONE BEDROOM SUITE** in Crestview, until May, furnished, pet ok, wood heat, n/s. Quiet location \$750/mth all inclusive. Call 633-2455.

**UPPER LEVEL HOUSE** in Porter Creek, extensive renovations inside and out including deck. 1500sq ft of living space, 3 large bedrooms, 5 appliances, heat & electricity included \$1800/mth. Available February 1st. Call 334-6782.

**ROOM AVAILABLE IMMEDIATELY**, no pets, no smoking, utilities included \$750/mth. Call 393-2275.

**ONE CAR GARAGE** in Copper Ridge, insulated, cement floor, storage 20 shelves, long work table. References required \$400/mth. Call 668-2889.

**LARGE, FURNISHED BEDROOM**, all included, use of kitchen, internet, cable, on bus route, n/p, n/s, n/p \$650/mth. Call 334-3456, 403-836-5883, e-mail jenskel@hotmail.com

**Autos For Sale**

**2000 CHEV 3500 LS**, crew cab, 4x4, long box, engine has 50,000kms \$7000/obo. Call 333-5958.

**2005 NISSAN PATHFINDER**, 166,000kms, great shape inside and out, power windows & doors, sunroof, automatic, 7 seater. Must see \$8150/obo. Call 334-6413.

**2003 GMC SIERRA**, 4x4, running boards, tonneau cover, approx. 270,000kms, highway miles. Call text Naomi at 334-5249 or Shawn at 335-7799.

**2010 FORD FUSION**, 92,000kms, leather heated, power driver and passenger seats, Bluetooth audio streaming. 2 sets of tires, new battery \$10,000/obo. Call 335-0545.

**Autos For Sale**

**1996 DODGE NEON 2L** automatic, 204,000kms, Command start, good winter tires \$800/obo. Call or text 334-0035.

**2008 FORD F450** super duty XL, regular cab, long box, dump body dually, diesel 2wd. Call 333-1058 after 6pm.

**1999 TOYOTA SIENNA**, excellent condition, new windshield, front brakes, CV boots, summer tires \$3500/obo. Call 633-5943.

**1989 CHRYSLER**, GOOD engine, new battery and muffler, needs transmission work. Engine also fits Chrysler mini vans. Call 335-7208.

**2012 CHEV ORLANDO LT**, grey, 40,000kms, excellent condition, seats up to 7, 2 sets tires, extended warranty until October 2018 \$16,500. Call 333-0072 after 5pm.

**LOW KMS 2005 Ford Taurus** with just under 100,000kms, super clean, recently brought up from Victoria. New studded tires \$4900/obo. Call 334-6709.

**1986 OLDS CIERA**, 4 door sedan, very good shape, 77,000kms, new battery, remote start, safety \$2000. Call 633-4311.

**2007 CHEV 2500HD** crew cab 4x4, great unit, many options, trailer tow, fully serviced, new brakes & battery. Call 633-4311.

**Auto Parts**

**TRUCK CANOPIES IN** stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**ASSORTED 22.5" TRUCK** tires, too many to list. Call Jack at 333-5958.

**16" BFG GOODRICH** light truck tire P265/70R16 BFG rugged trail T/A, 1 gently used tire. Less than 6000kms \$125. Call 867-634-3887.

**WHEELCHAIR LIFT FOR** mini or full six van \$5000/obo. Call 333-2857.

**Recreational Vehicles**

**2012 SKIDOO FREE** Ride 800 E-tec Rotax, Rev-XP 137" \$9000. Call 335-6458.

**SNOWMOBILE LIFT FROM** Princess Auto, keeps track off ground. New in box, cost \$79.99 + tax, selling \$60. E-mail newellrt@yahoo.ca

**Help Wanted**

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

*Please Don't  
Drink & Drive*

**Help Wanted****Overnight live-in care required for 73 year old woman with Dementia.**

4-5 weekday nights needed. This is an ideal placement for a student taking either, The Health Care Aid or The Practical Nurse Program. Any other qualified and compassionate candidates are encouraged to apply.

Kindly email resumes to [yukon.se80@gmail.com](mailto:yukon.se80@gmail.com)

Call 333-9966 with any questions.

**McDonald's Whitehorse****Now Hiring!****Food Service Managers, NOC 0631****Full-Time Positions**

at 40 hours per week, starting at \$21.00 per hour.

**Benefits include:** Full medical and dental, life insurance, semi-annual performance bonus program, free uniforms and meal benefits.

2-5 years of restaurant management experience required, preferably in a QSR environment.

**Education requirements:** High School Diploma

Must be able to speak, read and write in English

Must be available to work anytime.

Please apply online at [www.mcdonalds.ca/careers](http://www.mcdonalds.ca/careers)

or in person with resume at

4227 4th Ave., Whitehorse, Yukon

*This position is only open to Canadian Citizens  
or those with Permanent Residency*



Basketball Yukon is accepting applications for the 2016 Yukon Territorial Team Program coaching positions. In 2016, there will be 4 Territorial Team coaching opportunities open for male and female U15 and U17U teams. Deadline for all applications is Friday February 26, 2016.

At this time we are seeking skilled and passionate men and women to apply either individually or as a coaching team for the positions of...

**U15 National Championships Program** (A five month term coaching assignment)

- 1 **15U Female Provincial Team** - 'Head Coach' and 'Assistant Coach' (players born in 2001 or later)
- 2 **15U Male Provincial Team** - 'Head Coach' and 'Assistant Coach' (players born in 2001 or later)

**17U National Championship Program** (A five month coaching assignment):

- 1 **17U Female Provincial Team** - 'Head Coach', 'Assistant Coach' and 'Manager' (players born in 1999 or later)
- 2 **17U Male Provincial Team** - 'Head Coach', 'Assistant Coach' and 'Manager' (players born in 1999 or later)

**2016 Program Overview**

All try-outs for the 15U & 17U programs will be held in **April / May 2016**, with the programs running through the National Championships in late July or early August 2016. The 17U & 15U Male teams and Female teams will compete in the 2016 Canada Basketball National Championships.

For more info please contact Tim Brady at [ballyukon@klondiker.com](mailto:ballyukon@klondiker.com)

**Application for Competition**

Please submit a cover letter and coaching resume by February 26, 2016 to

Tim Brady  
President  
Basketball Yukon  
4061 4th Ave.  
Whitehorse Yukon  
Y1A 1H1  
Email: [ballyukon@klondiker.com](mailto:ballyukon@klondiker.com)

**EMPLOYMENT OPPORTUNITY**

**Education and Employment Training Coordinator**  
Regular Full-Time Rate: TKC wage scale Level 6

Reporting to the Health and Education Manager, the Education and Employment Training Coordinator(EETC) is responsible for administering the ASETS (Aboriginal Skills and Training Strategy) policies and operational plans for training development and employment opportunities for Ta'an Kwäch'än (TKC) citizens. The incumbent is responsible for the development of training strategy, proposals for funding, marketing programs and projects and budget management. This position will also act as the liaison with businesses, agencies, organizations, Federal, Territorial and private sectors to create training and employment opportunities for TKC members. As well, the EETC is responsible to develop and implement objectives and outputs of strategic plans, which pertain to adult education, training and employment initiatives in consultation with the Ta'an Kwäch'än Council First Nation community.

**Closing date: Monday, February 1, 2016**

**As per policy, preference will be given to TKC citizens who self-declare in their cover letter and/or résumé**

**Please submit a cover letter and résumé to:**

Human Resources Department  
Email:[human.resources@taan.ca](mailto:human.resources@taan.ca)

**TA'AN KWÄCH'ÄN COUNCIL SPECIAL GENERAL ASSEMBLY**

**February 20th and February 21st, 2016**

**We are looking for:**

**SGA Coordinator – February 1 – 25, 2016**

Reporting to the Executive Director, this position is responsible for coordinating, communicating and facilitating the Special General Assembly of Ta'an Kwäch'än Council.

**One Cook – must have Food Safe Certificate****Two Cooks Helpers**

- Prepare a grocery list
- Prepare meals and layout buffet table
- Wash, dry and put away all dishes, maintain a food safe kitchen
- Insure safe disposal of garbage and left over foods
- Ideally the candidates will have their own transportation
- Restore kitchen to its' clean state upon completion of Special General Assembly

**Two Childcare Workers**

- Provide childcare for parents/guardians attending GA meetings
- Providing childcare in a safe and fun environment throughout the meetings
- Develop activities that keep the children engaged
- Maintain order and ensure the children are not playing in or around the kitchen, GA table

**As per policy, preference will be given to those TKC Citizens who self-declare**

Please e-mail your interest and /or menu by **January 29, 2016** to Bobbie Kufeldt at [rkufeldt@taan.ca](mailto:rkufeldt@taan.ca), or drop off at the Ta'an Kwäch'än Council Front Desk.



Legal

# PUBLIC MEETINGS

## TAGISH LOCAL AREA PLAN



The Tagish Local Area Planning Team is hosting another round of public sessions to discuss important topics and policy options on: Local Services and Sustainability, Future Development, Land Use Designations, Environment and Habitat, Waterfront, Recreation, Culture and History. The above topics will be covered at each meeting.

<b>Tagish</b>	Saturday, February 6th, 2 – 4 pm at the Tagish Community Hall
<b>Carcross</b>	Tuesday, February 9th, 2 – 4 pm at Carcross/Tagish First Nation Main Administration Building
<b>Whitehorse</b>	Tuesday, February 9 <sup>th</sup> , 7 - 9 pm at the Whitehorse Public Library

Your input will be used to develop the Draft Plan, so please come and share your thoughts with us!

For those who are unable to attend, online submission of comments can also be submitted at [www.tagishyukon.org](http://www.tagishyukon.org) (go to Local Area Plan/Surveys).

For more information about the meeting or the planning process, please visit [www.tagishyukon.org](http://www.tagishyukon.org) or email [info@tagishplan.ca](mailto:info@tagishplan.ca).



# REQUEST FOR PROPOSAL

## PROVISION OF COMMUNITY AERODROME RADIO STATION (CARS) SERVICES-DAWSON CITY AIRPORT

**Project Description:** Provision of weather observations; flight information to aircraft; emergency services; flight planning assistance; radio navigation aids monitoring; airport and facility status reporting; building systems monitoring; site security; and related administrative duties.

Submissions must be clearly marked with the above project title. The closing date for submissions is **February 10, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Darren Ronaghan at [darren.ronaghan@gov.yk.ca](mailto:darren.ronaghan@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is the date and time of opening and is not modified based on the results of the Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

**View or download documents at:** [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



# REQUEST FOR PROPOSAL

## PROVISION OF COMMUNITY AERODROME RADIO STATION (CARS) SERVICES - WATSON LAKE AIRPORT

**Project Description:** Provision of weather observations; flight information to aircraft; emergency services; flight planning assistance; radio navigation aids monitoring; airport and facility status reporting; building systems monitoring; site security; and related administrative duties.

Submissions must be clearly marked with the above project title. The closing date for submissions is **February 10, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Darren Ronaghan at [darren.ronaghan@gov.yk.ca](mailto:darren.ronaghan@gov.yk.ca).

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# PUBLIC TENDER

## BURWASH LANDING GRID SOLAR SYSTEM

**Project Description:** Installation of 3 Photo Voltaic system with grid tie in.

Submissions must be clearly marked with the above project title. The closing date for submissions is **February 17, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Michael Fuder at [michael.fuder@gov.yk.ca](mailto:michael.fuder@gov.yk.ca).

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Bidders and/or Proponents are advised to review documents to determine **Certificate of Recognition (COR) requirements** for this project.

**View or download documents at:** [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



# PUBLIC TENDER

## CHAMPAGNE SOLID WASTE FACILITY MAINTENANCE

**Project Description:** To provide equipment to maintain the Solid Waste Facility at Champagne Solid Waste Facility


Submissions must be clearly marked with the above project title. The closing date for submissions is **February 11, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Darrin Fredrickson at [darrin.fredrickson@gov.yk.ca](mailto:darrin.fredrickson@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is the date and time of opening and is not modified based on the results of the Compliance Review.

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**View or download documents at:** [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



[www.whitehorsestar.com](http://www.whitehorsestar.com)

# PUBLIC NOTICE


## Changes to the Tender Management System

Please be advised that the Procurement Support Centre will be separating the Tender Management System (TMS) posting dates from the newspaper advertisement dates starting January 18, 2016. TMS will now be updated immediately as tenders are approved.

We thank you for your understanding and cooperation.

If you have further questions please contact the Procurement Support Centre (867) 667-5385.

**Link to view or download documents:** [www.hpw.gov.yk.ca/tender/tms.html](http://www.hpw.gov.yk.ca/tender/tms.html)



# Horses Need Winter Care Too!

Usually, horses can withstand a lot of cold, but they are not invincible. Making sure your horse gets the winter care he deserves can insure a healthy, happy horse all year round.

**FIRST**, make sure your horse gets annual vaccinations for rhinopneumonitis, Eastern and Western encephalomyelitis and tetanus. Get him checked for worms in the fall since he will have more energy if he is not playing host to a load of worms.

**NEXT**, be sure to have his teeth checked before winter so he can chew his food properly. This is a time he will need to burn more energy to stay warm, therefore increase his ration of hay.

**ALSO**, one of the most important things to check is that your horse has a clean, dry but well ventilated place to stay. A damp environment can lead to colds, coughs and viral infections. Poor ventilation can cause respiratory diseases while your horse can develop pneumonia if the stable is too hot or too tight. If you don't have a barn, your horse should at least have a three sided shelter, open on the down-wind side. Moist bedding can cause foot infection, so keep it dry.

**BESIDES THIS**, snow might be deep. Shoes should be pulled, because snow could ball up badly in shod hooves. This makes it difficult for your horse to walk. Trim the hooves enough so they won't crack or break, but not too short. As your horse paws through the snow, he will wear them down, causing sore hooves.

**REMEMBER**, if exercising your horse in cold weather, give him more time to warm up his muscles so he will be limber. And don't forget to break the ice in his water bucket or trough.





# One Quick Turn...



## and it's over for this dog!

You're not doing your dog any favours letting her ride in the back of a pick-up truck. Besides risking eye injury from wind blown debris, dogs are easily jolted out of open pick-ups and often suffer crippling injuries or death.

Use a protective kennel secured to the truck bed or let your best friend ride safely in the cab.

*A message from your local S.P.C.A./Humane Society*



## Legal

## REQUEST FOR PROPOSAL

## ADMINISTRATION OF YUKON RECYCLING CLUB 2016-2018

## Project Description:

Administration of the Yukon Recycling Club for 2016 - 2018; a program which includes soliciting suppliers, club membership registration, and bookkeeping.

Submissions must be clearly marked with the above project title. The closing date for submissions is **February 11, 2016**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Darrin Fredrickson at [darrin.fredrickson@gov.yk.ca](mailto:darrin.fredrickson@gov.yk.ca).

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**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/).

**Yukon**  
Community Services

## Miscellaneous For Sale

**NEW WORK BOOTS**, Cat Dakota, various sizes, cheap. E-mail [jp858950@gmail.com](mailto:jp858950@gmail.com)

**IRONMAN INFRARED FIR** carbon tech 4 person sauna, built in cd player, radio, lights, timer and vent, 57"x57" & height 75" \$2000. Call 689-5907.

**BISSELL FULL REVOLUTION** system, extends dual suction power, powerful upright reduces to portable canister, press to detach extra roller \$75/oob. Call 689-5907.

**AIR NORTH AURORA** Horizon pass, 5 segments, 2 passengers. Reserve up to 2 hours ahead of your flight \$1500/oob. Valid until April 31st. Call 668-5701.

**LARGE NEW PROPANE** tank. Call 393-1992 or [fossilpoint@northwestel.net](mailto:fossilpoint@northwestel.net)

**BUCKED WOOD STORED** in Whitehorse. Local delivery. Call 689-5797.

**IPHONE 4S BELL**, Virgin 16gb good condition \$140. Call 334-6087.

**CDMA PHONE. NEW** in box Samsung Ace i325 World edition, works good in rural settings. Comes with all accessories \$60. Call 334-6087.

**HONEY 100% NATURAL**, unpasteurized. Call 393-1992 or [fossilpoint@northwestel.net](mailto:fossilpoint@northwestel.net)

**ENOUGH BRICK FOR** a 4x8 sheet of plywood. Call 335-5059.

## Lotteries

## LOTTERY

WINNING NUMBERS  
UNOFFICIAL

PLEASE SEE YOUR RETAILER  
FOR OFFICIAL RESULTS

**PICK 3**  
(January 26) **907**  
**EXTRA**  
(January 26)  
**5894695**

## Appliances

**KENMORE DISHWASHER**, **GOOD** working condition, free. Call 668-6446 or 336-1406 after 3pm.

**GE PROPANE, WHITE** stove, large window, special cleaning oven. Call 393-1992 or e-mail [fossilpoint@northwestel.net](mailto:fossilpoint@northwestel.net)

## Sports Equipment

**FREEMOTION 955R ELLIPTICAL** machine purchased new fall 2014, hardly used, less than 5 hours \$750/oob. Call 633-5804.

## Furniture

**NEW SERTA ICOMFORT** memory foam mattress & frame, double. Allergic to foam, used once, paid \$1500, \$1000 firm. Call 332-3058.

## Situations Wanted

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: [www.jutra.blogspot.com](http://www.jutra.blogspot.com)

**CARPENTER, PAINTER 25** years, framing, flooring, cabinets & trim. Call Joe at 667-7453.

**37 YEARS YUKON** resident willing to housesit, care for pets and property. Call 322-1476.

**HANDYMAN AVAILABLE FOR** work, electrical repairs, renovations, simple carpentry, plumbing & furniture repairs. Call 393-2275.

## Personals

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 [ufouniversity@northwestel.net](mailto:ufouniversity@northwestel.net)

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to [sasquatchyukon@hotmail.com](mailto:sasquatchyukon@hotmail.com)

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

## Services &amp; Repairs

## Yukon Information Technology Industry Society announces Yukon IT Student Scholarship.

*If you are 25 or under, and a Yukon resident attending a college, university or tech institute studying in the IT field, you may qualify for a scholarship of up to \$1,000. See our web page at [www.yitis.ca/blog](http://www.yitis.ca/blog). Or contact [info@yitis.ca](mailto:info@yitis.ca).*

## Computers

**HP NOTEBOOK 15"** screen, 4g ram, 500g hd \$160. E-mail [jp858950@gmail.com](mailto:jp858950@gmail.com)

## Coming Events

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 668-5878 for a meeting schedule.

**FEAR OF PUBLIC** speaking? Fine tune presentation skills? Toastmasters open house, main library Thursday Feb 4th, 7pm-8:30pm, snacks & beverages. All welcome to observe. Call 204-880-7245.

**THE SPACE WANTS** you, dance improvisation workshop with Aimee Dawn Robinson. All levels welcome. Feb. 1st, 6-8:30pm, YAC Studio. Register at 393-2676.

**CREATE AN ARTWORK** for the Rotary Music Festival program cover. Calling youth 5 to 18, deadline is February 1st. Check the rules at [www.rmffestival.ca](http://www.rmffestival.ca)

**TODDLER STORY TIME** Wednesdays until March 2nd, 10:30-11:30am. 2 & 4 years of age & caregiver at Whitehorse Public Library, free drop-in.

**HABITAT FOR HUMANITY'S** new Brick for Brick campaign, kids need a solid foundation to grow and they need stability. Find out more at [www.habitat.ca/brickforbrick](http://www.habitat.ca/brickforbrick)

## Coming Events

**CRAFT FAIR TRADE** Show Feb. 13th, 11am-4pm at the Kwanlin Dun Cultural Centre.

**THE ALZHEIMER DEMENTIA** Family Caregiver Support Group meets monthly. For family and friends caring for someone with Dementia. Call Joanne at 668-7713 to register.

**OPENING DOORS SOLO** exhibition of modelling clay paintings by Dee Bailey. Opening reception at Hilltop Bistro, Yukon College. Thurs. Jan. 28th, 5-7pm.

**COPPER RIDGE PLACE** is looking for volunteers to share time with seniors by assisting with bus trips. Call Catherine at 393-7508.

**ON JANUARY 30TH**, a fauna of artists will light up Whitehorse with their works and open the doors to their most secret studios. nocturne.afy.yk.ca

**JAZZ IN THE** Hall with Lucie Desaulniers & Strictly Bossa Thursday, February 4th, 7pm at the Old Fire Hall.

**DEMENTIA INFORMATION SESSION**, overview of types, symptoms, interventions and self care Sat. Jan. 30th, 10am-12:30pm at Whitehorse United Church. Call Laura at 393-7516 for more information.

**ONE STOP VALENTINE'S** shopping Sun. Feb 7th, 9-5pm at the Westmark. Music by Paris Vagabond Gypsy, local arts and crafts and local businesses.

**SUMMER SALSA DANCING** party Saturday January 30th, 9:15pm-12:30am. Free dance lessons at 9:15pm at The Wheelhouse Restaurant 2237-2nd Avenue. [salsayukon@gmail.com](mailto:salsayukon@gmail.com)

**ANNUAL GENERAL MEETING** Whitehorse Rifle & Pistol Club Sunday January 31st, 2pm at clubhouse Grey Mountain Road.

**F.H. COLLINS SCHOOL** Council regular meeting is Wednesday, February 3rd, 6:30pm.

**TAGISH NATION CONNECTIONS** gathering. Bring your family history and share stories. Potluck meal. Saturday February 6th at Whitehorse Public Library meeting room 12:30pm- 3:30pm.

**HAMLET OF MOUNT** Lorne local advisory council meeting February 2nd at Mount Lorne Community Centre 7pm. Agenda on web site.

**TRIO LUCIE D**, Karen Graves & Lonnie Powell Jazz House concert Saturday February 6th, 7:30pm, 12 Alsek. Tickets \$20 in advance, \$25 at door. [kimhdsn@gmail](mailto:kimhdsn@gmail)

**GWYNNE DYER** PRESENTING his latest book, Don't Panic Isis, Terror and today's Middle East February 4th, 7:30pm, at Yukon Arts Centre. Tickets from box office.

**FREE BOARD GAME** drop-in at Titan Gaming, 10-305 Main Street Saturday January 30th, 12-5pm. Games provided, all are welcome. More info [info@yukomicon.com](mailto:info@yukomicon.com)

## Make some extra CASH



Advertise in the  
Whitehorse STAR Classifieds

**668-2002**

## Taken From the files of the Whitehorse Star

1898 THE DALTON TRAIL  
305 Miles from tidewater to the river

By William D. MacBride

Visitors to the Yukon and Alaska are always interested in the history of the areas through which they travel. One of these is the route traversed by the Haines Highway, which follows to some extent "The Dalton Trail" of gold rush days 159 miles from tidewater at Haines, Alaska, to Haines Junction. Mile 1016 on the Alaska Highway in Yukon Territory.

From the Archives of the Alaska Historical Library and Museum at Juneau, the Northwest Mounted Police, and photo albums and documents of Henry Dow Banks of Springfield, Mass. on a journey over the Dalton Trail in 1898, a brief history of Jack Dalton and his famous trail...

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