

**CLASSIFIED ADS**

**Personal Ads:** (autos, misc, for sale, lost/found etc) and **Coming Events\***;  
**25 words or less: no charge**  
**26 to 40 words: \$3.50/day; \$15/week**  
 • Phone: 668-2002  
 • Fax: 668-7130 • E-Mail:  
**classifieds@whitehorsestar.com**  
 • Stop by our office at  
 2149-2nd Avenue, corner of  
 2nd Avenue & Strickland Street

\*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS****- EVERY DAY -****classifieds@whitehorsestar.com • 668-2002****BUSINESS ADS**

• Daily - \$8.50 first 25 words,  
 26-40 Words - \$12.00

**Volume Ad Rate:**

25 Words or less 1 Week ... \$36.00 (5x)

1 Month ... \$118.00 (21x)

26 to 40 Words 1 week ... \$47 (5x)

1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m.

2 business days prior to publication date.

**For Rent****Office/Commercial Spaces  
For Rent Immediately**

- 1) Shoppers Plaza, 900 sq.ft. 2nd floor, 4 offices/reception/meeting and storage, completely finished & bright, move-in ready, handicap accessible.
- 2) Shoppers Plaza, 1,600 sq.ft. 2nd floor, open space awaiting your finishing, opens into mall, handicap accessible.
- 3) Baxter Street, 3,200 sq.ft. ground floor, 10 offices/board room/kitchen, completely finished and bright, move-in ready, handicap accessible, 4 parking stalls, lots of on-street parking, quiet.
- 4) Industrial Road, 1,500 sq.ft. office/retail plus 900 sq.ft. storage, handicap accessible, lots of parking, newly renovated.

Call Mark or Blaine, 667-7651 days.

**BRAND NEW LEGAL** bachelor suite in Riverdale, partially furnished with laundry \$1250/mth plus electricity. Must be quiet and no smoking, pets or parties. Call 334-3370.

**ONE BEDROOM BASEMENT** apartment available in Whistle Bend, walkout with separate entrance \$1100/mth includes heat & hydro. Call 689-4564.

**FURNISHED BEDROOM,** QUEEN bed, internet, laundry, shared kitchen & living area, cable tv, 10 minutes to town, n/p, n/s, n/p. Available immediately \$600/mth. Call 334-4024.

**RIVERDALE 3 BEDROOM,** 1.5 bathroom condo, 6 appliances, storage, parking, close to transit, n/s, n/p \$1590/mth + utilities + damage deposit. Available Feb. 1st. Call 335-3349.

**TOP FLOOR OF** duplex, Porter Creek \$1500/mth + utilities. Renovated, green house, deck, fenced yard, lots of sun \$1800/mth for both floors. Call 332-5533.

**BACHELOR SUITE** 15 minutes from town, beautiful views \$1400/mth power & heat included. No smoking, no pets, references required. Call 333-0317.

**TWO BEDROOM APARTMENT** in Riverdale, very clean and quiet, suitable for professional couple \$1250/mth + utilities. Call Maria at 668-3167.

**OLDER 2 BEDROOM** trailer on MacDonald Road, industrial area, Porter Creek, n/k, n/p, n/s and must be working. Ideal for 2 qualified tenants, must have work and past rental references \$1000/mth plus utilities. Available February 1st. Call 335-3482.

**ONE BEDROOM, 1** bath suite available immediately, Copper Ridge, fridge, stove, dishwasher, washer and dryer. Damage deposit and lease required, n/s, n/p \$1150/mth. Call 335-4448.

**DUPLEX, RIVERDALE, AVAILABLE** Feb. 1st, 3 bedrooms, 2 bathrooms, 6 appliances, fenced yard \$1500/mth + damage & fuel deposit. Call 668-2006, leave message.

**ONE BEDROOM SUITE** in Crestview, until May, furnished, pet ok, wood heat, n/s. Quiet location \$750/mth all inclusive. Call 633-2455.

**UPPER LEVEL HOUSE** in Porter Creek, extensive renovations inside and out including deck. 1500sq ft of living space, 3 large bedrooms, 5 appliances, heat & electricity included \$1800/mth. Available February 1st. Call 334-6782.

**ROOM AVAILABLE IMMEDIATELY,** no pets, no smoking, utilities included \$750/mth. Call 393-2275.

**ONE CAR GARAGE** in Copper Ridge, insulated, cement floor, storage 20 shelves, long work table. References required \$400/mth. Call 668-2889.

**LARGE, FURNISHED BEDROOM,** all included, use of kitchen, internet, cable, on bus route, n/p, n/s, n/p \$650/mth. Call 334-3456 e-mail jenskel@hotmail.com

**Property For Sale**

**\$125,000 FOR 18%** share in 20 acre cooperative housing. 340sq ft private space, full bathroom, many shared spaces. 30 minutes from downtown. Call 332-5832.

**Autos For Sale**

**2000 CHEV 3500 LS,** crew cab, 4x4, long box, engine has 50,000kms \$7000/obo. Call 333-5958.

**2006 FORD F250** Lariat crew cab diesel, bullet proofed, head studs, oil cooler, touch screen deck, power everything, 293,000kms. Lots of extras. Call 333-2257.

**2005 NISSAN PATHFINDER,** 166,000kms, great shape inside and out, power windows & doors, sunroof, automatic, 7 seater. Must see \$8150/obo. Call 334-6413.

**2003 GMC SIERRA,** 4x4, running boards, tonneau cover, approx. 270,000kms, highway miles. Call text Naomi at 334-5249 or Shawn at 335-7799.

**2010 FORD FUSION,** 92,000kms, leather heated, power driver and passenger seats, Bluetooth audio streaming. 2 sets of tires, new battery \$10,000/obo. Call 335-0545.

**1996 DODGE NEON 2L** automatic, 204,000kms, Command start, good winter tires \$800/obo. Call or text 334-0035.

**2008 FORD F450** super duty XL, regular cab, long box, dump body dually, diesel 2wd. Call 333-1058 after 6pm.

**1999 TOYOTA SIENNA,** excellent condition, new windshield, front brakes, CV boots, summer tires \$3500/obo. Call 633-5943.

**Auto Parts**

**ASSORTED 22.5" TRUCK** tires, too many to list. Call Jack at 333-5958.

**16" BFG GOODRICH** light truck tire P265/70R16 BFG rugged trail T/A, 1 gently used tire. Less than 6000kms \$125. Call 867-634-3887.

**WHEELCHAIR LIFT** FOR mini or full six van \$5000/obo. Call 333-2857.

**Help Wanted****EXECUTIVE DIRECTOR****The Position**

The Yukon Outfitters Association (YOA) is an established non-profit organization that originated in the late 1940's and represented, in one form or another, our members with Yukon since 1950. Under the direction of the Board of Directors, the Executive Director is responsible for managing its day to day operation, human and financial resources in order to deliver programs, initiatives, and services within the vision, mission and goals of the YOA. The Executive Director is the face of the Association and must represent it according to the member's expectations and vision. The "Job Description" can, and should be, obtained from the Yukon Outfitters Association (YOA) office. The function is a full time position with variable hours of work and expectations of being on call by membership.

**Works with:**

YOA membership, Governments – Yukon and First Nations, advisory and resource councils, Fish and Wildlife Management Board, international hunting organizations, businesses and sponsors, a variety of partners, agencies, communities and individuals; and most importantly staff and members.

**Contact for Further Information on the Position or a copy of the "Job Description" please contact the**

**YUKON OUTFITTERS ASSOCIATION**

Office hours – Monday to Friday – 10 am to 2pm

at Room #6, upstairs over old Capital hotel building

Phone: 867 668-4118 Fax: 867 668- 4120

Email: info@yukonoutfitters.net

**TO APPLY** send an application as required within to by the closing date: Yukon Outfitters Association

#6 - 103 Main Street Whitehorse Yukon Y1A 2C7 Canada

**Requirements for Applications:**

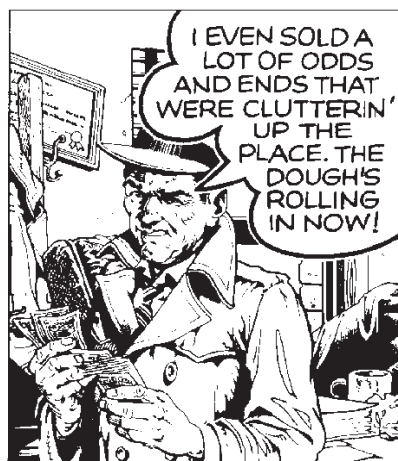
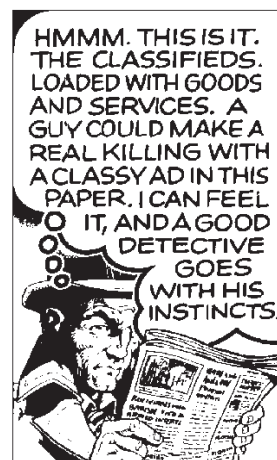
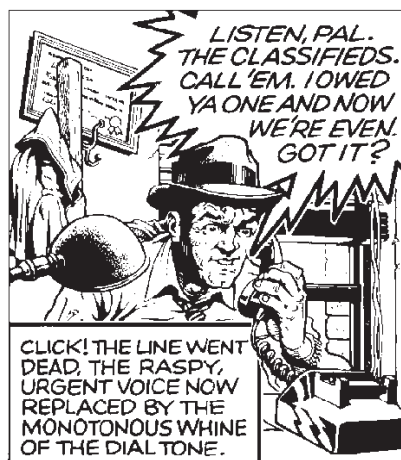
- All applications must be received by the **closing date of January 28, 2016; or post marked by January 25, 2016**
- All applications must be delivered or mailed to the noted address in either a double sealed envelope, or a sealed envelope with a clear note on left lower front corner noting application for the Executive Director. (Faxed or e-mailed applications will be accepted but the content requirements are the same but less security of content)
- All applications must contain a cover letter on why the applicant believes they can perform the position advertised and why they would be best qualified. The applicant must provide a CV/ resume applicable to position no longer than two additional pages; and must also include two work related references with phone numbers, company/function and addresses.

**Salary** - The salary will include operational benefits (IE: phone, workman's comp, annual leave) and range between \$40,000 to \$60,000 per year based on knowledge, training and experience plus there will be a Board approved incentive of 10% of total increases to YOA through direct savings or increases to incomes or funding.

**Note Closing Date: January 28, 2016 at 1200 hours (noon).**

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

**Make some extra CASH**

Advertise in the  
 Whitehorse STAR Classifieds

**668-2002**

## Help Wanted



## EMPLOYMENT OPPORTUNITY

TAKU RIVER



**POSITION:** Finance Officer  
**SUPERVISOR:** Chief Administration Officer or Designate  
**WAGE:** \$65,000 - \$80,000 annually, dependent upon qualifications  
**STATUS:** Permanent Full-Time Position in Atlin, British Columbia  
**CLOSING DATE:** February 5, 2016 4:00 pm (Position Start Date March 15, 2016)

## JOB SUMMARY

Reporting to the Chief Administration Officer, or Designate, the Finance Officer is responsible for ensuring preparation of sound and reliable financial records and reports and completion of related responsibilities in an efficient and timely manner. In addition to bookkeeping, accounting and reporting responsibilities, the successful candidate will: supervise finance staff; ensure that effective financial policies and procedures and controls are followed; make presentations to Clan Directors Council.

## MAIN DUTIES

- Preparation of monthly and quarterly reports, with budget to actual comparisons and explanations.
- Preparing budget allocations, financial reports and financial proposals for Government departments.
- Bookkeeping and accounting duties to ensure timely and reliable financial records and reports including: entry of budgets; month-end adjustments; reconciliation of bank statements, credit cards, receivables and other accounts; recording and collection of receivables; data entry duties as required.
- Supervision of finance staff (currently 2) and assisting as required, including allocation, assignment and effective and efficient completion of tasks, e.g.: payables and payroll are correctly recorded, remitted and paid in accordance with policies and sound/effective controls on timely basis.
- Control, oversight and monitoring of Contribution Agreements, proposals, budgets and reports.
- Review and approvals of PO's, travel requests and claims, payments and payroll.
- Performance of proofs/reconciliations.
- Determination of payables to be paid and coordination of payments.
- Ensuring appropriate control procedures are implemented and followed in all processes.

## CAPACITY BUILDING

As described, initially the Finance Officer's duties will be responsible for effective and efficient recording and reporting of financial results. TRTFN will engage, as required and depending upon skill sets of Finance Officer, a consultant to complete and/or assist with completion of Senior Financial Officer duties as:

- Making recommendations for adjustments and advising on corrective measures for variances.
- Preparation and updating cash-flow reports and annual entity budget.
- Providing up to date program's financial status and making recommendations to Leadership.
- Administration on existing systems to ensure that the services meets the needs of the programs.
- Implementing, updating and monitoring sound financial control systems for all facets of operations.
- Interacting and liaising with banks and other financial agencies by reviewing bank statements, applying for a line of credit when required.
- Co-ordinating the year-end audit with the TRTFN's Finance and Audit Committee.
- Preparation of year-end files and follow up on recommendations from the auditor.
- Reviewing and administering salary increases for employees, recommended and implemented by Managers, ensuring that increases are within budget and are realistic.
- Completion of performance appraisals and Finance Staff career plans and training programs.
- Developing skills and professional expertise for position.

## EDUCATION AND EXPERIENCE

Successful completion of two years of an acceptable post-secondary program in accounting, or finance, or business administration, or commerce or some other specialty relevant to the position. Experience: working with First Nations; SAGE 50 (Simply); maintained sound financial records; Contribution Agreements and program reporting. Supervisory and AccPac experience beneficial.

## CONDITIONS OF EMPLOYMENT

- Class 5 drivers license
- Willingness to undertake ongoing training and travel
- Criminal Record Check
- Willingness to work overtime when work requirements dictate

## APPLICATION PROCESS

To obtain a more detailed job description or to submit a resume contact:  
 Vickie Cowan, Executive Assistant to the Spokesperson, Email: spoke.assist@gov.trtfn.com

We thank all those who apply but only those who are being considered will be contacted

## Miscellaneous For Sale

**HUSQVARNA 61 CHAINSAW**, with 20" bar, new chain, air cleaner, ignition switch & brake band \$290/o.b.o. Call 668-5644.

**NEW WORK BOOTS**, Cat Dakota, various sizes, cheap. E-mail jp858950@gmail.com

**IRONMAN INFRARED FIR** carbon tech 4 person sauna, built in cd player, radio, lights, timer and vent, 57"x57" & height 75" \$2000. Call 633-3959.

**BISSELL FULL REVOLUTION** system, extends dual suction power, powerful upright reduces to portable canister, press to detach extra roller \$75/o.b.o. Call 689-5907.

**AIR NORTH AURORA** Horizon pass, 5 segments, 2 passengers. Reserve up to 2 hours ahead of your flight \$1500/o.b.o. Valid until April 31st. Call 668-5701.

**LARGE NEW PROPANE tank**. Call 393-1992 or fossilpoint@northwestel.net

**HONEY 100% NATURAL**, unpasteurized. Call 393-1992 or fossilpoint@northwestel.net

## Recreational Vehicles

**2012 SKIDOO FREE** Ride 800 E-tec Rotax, Rev-XP 137" \$9000. Call 335-6458.

**SNOWMOBILE LIFT FROM** Princess Auto, keeps track off ground. New in box, cost \$79.99 + tax, selling \$60. E-mail newellrt@yahoo.ca

## Lotteries

## LOTTERY

WINNING NUMBERS  
UNOFFICIAL

PLEASE SEE YOUR RETAILER  
FOR OFFICIAL RESULTS

**PICK 3**  
(January 25) **062**  
**EXTRA**  
(January 25)  
**3925595**

## Appliances

**KENMORE DISHWASHER**, GOOD working condition, free. Call 668-6446 or 336-1406 after 3pm.

**GE PROPANE, WHITE** stove, large window, special cleaning oven. Call 393-1992 or e-mail fossilpoint@northwestel.net

## Sports Equipment

**FREEMOTION 955R ELLIPTICAL** machine purchased new fall 2014, hardly used, less than 5 hours \$750/o.b.o. Call 633-5804.

## Furniture

**CAPTAIN'S BED WITH** mirror in headboard & 6 drawers, complete with new 5 1/2" foam mattress, 53"wx82"l \$485/o.b.o. Call 668-5644.

**NEW SERTA ICOMFORT** memory foam mattress & frame, double. Allergic to foam, used once, paid \$1500, \$1000 firm. Call 332-3058.

## Situations Wanted

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: www.jutra.blogspot.com

**SEEKING DOG SITTER** for loveable and friendly medium sized dog \$10/day. Would be needed in late Feb-May, possibly longer. 332-1656, text only please.

**CARPENTER, PAINTER 25** years, framing, flooring, cabinets & trim. Call Joe at 667-7453.

**37 YEARS YUKON** resident willing to housesit, care for pets and property. Call 322-1476.

**HANDYMAN AVAILABLE FOR** work, electrical repairs, renovations, simple carpentry, plumbing & furniture repairs. Call 393-2275.

## Personals

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@hotmail.com

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

## Computers

**HP NOTEBOOK 15"** screen, 4g ram, 500g hd \$160. E-mail jp858950@gmail.com

## Coming Events

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 668-5878 for a meeting schedule.

**CRAFT FAIR TRADE** Show Feb. 13th, 11am-4pm at the Kwanlin Dun Cultural Centre.

**THE SPACE WANTS** you, dance improvisation workshop with Aimee Dawn Robinson. All levels welcome. Feb. 1st, 6-8:30pm, YAC Studio. Register at 393-2676.

**JAZZ IN THE** Hall with Lucie Desaulniers & Strictly Bossa Thursday, February 4th, 7pm at the Old Fire Hall.

## Coming Events

**CREATE AN ARTWORK** for the Rotary Music Festival program cover. Calling youth 5 to 18, deadline is February 1st. Check the rules at www.rmffestival.ca

**TODDLER STORY TIME** Wednesdays until March 2nd, 10:30-11:30am. 2 & 4 years of age & caregiver at Whitehorse Public Library, free drop-in.

**FEAR OF PUBLIC** speaking? Fine tune presentation skills? Toastmasters open house, main library Thursday Feb 4th, 7pm-8:30pm, snacks & beverages. All welcome to observe. Call 204-880-7245.

**HABITAT FOR HUMANITY'S** new Brick for Brick campaign, kids need a solid foundation to grow and they need stability. Find out more at www.habitat.ca/brickforbrick

**THE ALZHEIMER DEMENTIA** Family Caregiver Support Group meets monthly. For family and friends caring for someone with Dementia. Call Joanne at 668-7713 to register.

**SUMMER SALSA DANCING** party Saturday January 30th, 9:15pm-12:30am. Free dance lessons at 9:15pm at The Wheelhouse Restaurant 2237-2nd Avenue. salsayukon@gmail.com

**OPENING DOORS SOLO** exhibition of modelling clay paintings by Dee Bailey. Opening reception at Hilltop Bistro, Yukon College. Thurs, Jan. 28th, 5-7pm.

**COPPER RIDGE PLACE** is looking for volunteers to share time with seniors by assisting with bus trips. Call Catherine at 393-7508.

**ON JANUARY 30TH**, a fauna of artists will light up Whitehorse with their works and open the doors to their most secret studios. nocturne.afy.yk.ca

**ANNUAL GENERAL MEETING** Whitehorse Rifle & Pistol Club Sunday January 31st, 2pm at clubhouse Grey Mountain Road.

**F.H. COLLINS SCHOOL** Council regular meeting is Wednesday, February 3rd, 6:30pm.

**DEMENTIA INFORMATION SESSION**, overview of types, symptoms, interventions and self care Sat. Jan. 30th, 10am-12:30pm at Whitehorse United Church. Call Laura at 393-7516 for more information.

**ONE STOP VALENTINE'S** shopping Sun. Feb 7th, 9-5pm at the Westmark. Music by Paris Vagabond Gypsy, local arts and crafts and local businesses.

**TAGISH NATION CONNECTIONS** gathering. Bring your family history and share stories. Potluck meal. Saturday February 6th at Whitehorse Public Library meeting room 12:30pm-

**3 Ads for \$50**  
**Sell your house!**  
**Sell your car!**

**Send your photo and ad details**  
**and we'll do the rest!**

**You'll get a 1 col x 3" ad in 3 issues of**  
**your choice for \$50 (includes tax)**

**Under 50 words for best results**

**Personal sales (no businesses)**

*Illegitimus Non Carborundum*  
**WHITEHORSE**  
**DAILY STAR**  
 Established 1900 - Yukon Territory

668-2060 • advertising@whitehorsestar.com



*1969 News from the Whitehorse Star*

## LIQUOR VOTE SET FOR JUNE 23

All Yukon residents, 19 years and up, will be asked to answer this question on Monday, June 23:

"Are you in favour of lowering the legal age for the consumption of alcoholic beverages from 21 years to 19 years of age?"

Commissioner James Smith announced the date and terms of the plebiscite this morning. It is believed to be the first time in Canada that underage voters will have had an opportunity to express their opinions on a question which directly affected them.

There will be no enumeration of voters, and no voters list compiled for the plebiscite, which will be conducted by Federal Returning Officer Harold J. MacDonald of Whitehorse. Instead, each voter will swear an affidavit that they are of the full age of 19 and they were ordinarily resident in the Yukon Territory on March 20, 1969. This was the date on which Yukon Territorial Council approved the idea of the plebiscite being held.

*The Whitehorse Star; May 12, 1969*