## **CLASSIFIED ADS**

Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*; 25 words or less: no charge 26 to 40 words: \$3.50/day; \$15/week

• Phone: 668-2002 • Fax: 668-7130 • E-Mail:

classifieds@whitehorsestar.com

 Stop by our office at 2149-2nd Avenue, corner of

2nd Avenue & Strickland Street \*Coming Events are for non-profit organizations only.

# FREE CLASSIFIEDS

classifieds@whitehorsestar.com • 668-2002

#### **BUSINESS ADS**

• Daily - \$8.50 first 25 words, 26-40 Words - \$12.00

Volume Ad Rate: 25 Words or less 1 Week ... \$36.00 (5x) 1 Month ... \$118.00 (21x) 26 to 40 Words 1 week ... \$47 (5x)

1 Month ... \$154 (21x)

Deadline for all ads is 2 p.m. 2 business days prior to publication date.

## Property For Sale

**MAINTAINED** RIVERDALE family home, 3 bedroom, office, family room, detached garage, many upgrades, Call 456-2162.

**DOWNTOWN NEWER 1780SQ** ft condos, 3 bedroom, 2 bathroom, humidified, HRV, parking 101 is \$379,000 + GST, 202 is \$379,000 including GST. Propertyguys #143541. Call 334-6685.

## For Rent

PROFESSIONAL OR COMMER-CIAL office space for rent now available on Industrial Rd, 2500sq feet of prime office space which includes kitchen staff room, utilities & dedicated paved parking, located next to The Brick. Call 335-

**LEGAL 1 BEDROOM** basement suite, Granger, bright, parking \$980/mth includes heat, hydro, no laundry, n/p, n/p, n/s, damage deposit & references required Nov 15th. Call 335-5890.

THREE BEDROOM, 2 bath duplex with garage, lots of storage, great views. No pets, available Dec 1st \$1700/mth. Call 334-1907.

**ONE BEDROOM BASEMENT** suite, Porter Creek \$1100/mth includes heat and power, separate entrance, washer & dryer. Nonsmoking, no pets, available November 1st. Call Stephanie at 335-2090

ONE BEDROOM WALK-OUT basement suite, Copper Ridge, no pets and non-smoking, working individuals preferred \$1000/mth + utilities, security & damage deposit required, available now. Call 393-3823

ONE BEDROOM WALKOUT basement, available immediately, Whistle Bend area \$1000/mth. Call 689-4564.

ZEN CABIN, QUIET & contemplative, 30kms west of Whitehorse, watch sunset on Takhini river, chop wood, carry water. References required. Call 668-1045.

TWO BEDROOM TRAILER in lbex Valley \$900/mth plus utilities, also small cabin \$800/mth plus utilities. Call 335-8572

THREE BEDROOM TRAILER in Takhini Trailer Court \$1200/mth plus utilities. Call 335-8572.

**FURNISHED BEDROOM FOR** one person in new home in Ingram \$800/mth everything included. Security deposit required. Call 334-3186

RIVERDALE NEWLY PAINTED 3+ 2 bedrooms, 2 bathrooms, developed basement. Working family, no pets, references & security deposit required, Nov 15th \$1800/mth + utilities. Call 336-4082.

TWO BEDROOM, 2 bath energy efficient townhouse in Ingram, washer, dryer, dishwasher \$1500/mth + utilities. Call 333-

LUXURY 1200SQ FT, one bedroom + den, wheelchair acess. Many features, close to CGC, fantastic view, no smoking, no pets. References required. Call 667-

TWO FURNISHED BEDROOMS in 3 bedroom condo located in Mountain View, 5 minutes to bus stop \$600/mth small, \$700/mth master. Everything included. Call 336-4387.

#### **For Rent**

## Office/Commercial Spaces For Rent Immediately

- 1) Shoppers Plaza, 900 sq.ft. 2nd floor, 4 offices/ reception/meeting and storage, completely finished & bright, move-in ready, handicap accessible.
- 2) Shoppers Plaza, 1,600 sq.ft. 2nd floor, open space awaiting your finishing, opens into mall, handicap accessible.
- 3) Baxter Street, 3,200 sq.ft. ground floor, 10 offices/ board room/kitchen, completely finished and bright, move-in ready, handicap accessible, 4 parking stalls, lots of on-street parking, quiet.
- sq.ft. storage, handicap accessible, lots of parking, newly renovated.

Call Mark or Blaine, 667-7651 days.

## **ONE BEDROOM APARTMENTS**

available downtown immediately, 2 & 3 bedrooms available immediately in Hillcrest area. 2 bedrooms from \$1200/mth & 1 hedrooms from \$900/mth. One 2 bedroom totally renovated, new everything \$1350/mth including heat. 668-2484 or e-mail brucesahlstrom@gmail.com

PROFESSIONAL OR COMMER-CIAL office space for rent on Main St. Available Jan. 1st. Call 667-

**THREE BEDROOM TRAILER, 15** Maple, private lot \$1400/mth + utilities, 1st and last month rent. Available immediately, pets allowed.

2.5 TO 3 acres in Kulan Industrial subdivision with 40x70 steel building. Yard well graveled, no power. Call 877-449-7700.

RIVERDALE 2 BEDROOM legal basement suite, own laundry & parking \$1250/mth including heat, electricity, cable. Damage deposit and references required, available immediately. Call or text 335-6930.

TWO BEDROOM NEWER mobile home, oil heat, great view, Ford Rd, Mile 4.8 Hot Springs Rd. Available December 1st \$1100/mth + utilities. Call 633-4342.

ONE BEDROOM + den, Copper Ridge, walk-out basement suite, large windows, own laundry. Half block to bus stop \$1050/mth + utilities. Call 334-4556.

TWO BEDROOM, FULLY fenced downtown house, den, 5 appliances. Non-smoker, pets negotiable \$1650/mth + oil, utilities, damage deposit. References required, available now. Call 334-

## **Autos For Sale**

2007 CHRYSLER SEBRING, runs great, drives great, no dents, decent all season tires \$5000/obo Call 334-4335.

**2007 CHEV 2500** HD crew cab 4x4, great unit, many options, trailer tow, fully serviced, new brakes & battery. Call 633-4311.

2002 CADILLAC ESCALADE. loaded with heated seats, leather, Command start, power everything. Runs great, low kms, asking \$8500 Call 334-6413

2000 PONTIAC GRAND Am, runs great, 260,000kms, needs some body work. Call or text 587-434-

- 4) Industrial Road, 1,500 sq.ft. office/retail plus 900

## **Autos For Sale**

## THE YUKON'S BEST PRE-OWNED **VEHICLES!**

CERTIFIED PRE-OWNED PROGRAM ALL MAKES AND MODELS

- ✓ 150 point comprehensive vehicle inspection
- $\checkmark$  3 month or 5000 km limited powertrain warranty
- ✓ 10 day or 1000 km Vehicle **Exchange Privilege**
- Car Proof verified report
- Complimentary Roadside Assistance
- ✓ Nitrogen inflated tires
- ✓ Full tank of fuel
- ✓ First two oil changes FREE

## DEPENDABLE... PEACE OF MIND

NERVOUS ABOUT YOUR CREDIT? NO PROBLEM! CALL US!

WHITEHORSE MOTORS Ford

**667.7866** WHITEHORSEMOTORS.COM

2008 HONDA RIDGELINE LX, great body & interior, just under 155,000kms. Mechanics special, needs engine \$8000. Call 660-

2001 SUBARU LEGACY awd, & breaks replaced. Approx. 285,000kms, BC vehicle, windshield intact, no rust \$3100. Call

2012 SUBARU IMPREZA hatchback, automatic, 40,770kms, studded winter tires on rims. Command start, under warranty until 2018. Great condition \$19,000/obo. Call 334-7655

1998 FORD EXPLORER special edition, automatic, 4x4, 170,000kms, fully equipped. Very, very great condition and shape \$3800/obo. Call 668-7231 or 335-

#### **Autos For Sale**

## **Centennial Motors &** Soapys <u>Carwash</u>

91628 Alaska Highway • Whitehorse, Yukon • Y1A 3E4

Trade

Consign

Visit Our Website: www.centennialmotors.com Phone: (867)393-8100 • Fax: (867)393-8101

SPORTY, ECONOMICAL AUTO-MATIC 1999 Pontiac Sunfire four door sedan. See picture ad on kijiji. Call 393-1992 or e-mail fossilpoint@northwestel.net

2001 TOYOTA SIENNA mini van, 274,000kms, summer and winter tires on rims. Good condition, reliable, well maintained \$3500/obo. Call 633-5090.

TWO ACURA MDX suvs, 2003 200,000kms runs, needs work, 2004 190,000kms, runs great, automatic, 3.5L V6 \$7000. Call 633-2181.

2007 MATRIX, 140,000KMS on new engine, blue, new winter and summer tires on rims. Roof rack, new windshield \$5500. Call 633-

1999 FORD MERCURY Sable 4 door sedan, 3.0L 6 cylinder engine, 185,000kms. Excellent condition, well documented and maintained \$3400. Call 322-9975.

2009 NISSAN ROGUE SL 133,000kms, 10L 100km gas mileage, 3 speed automatic, 4 cylinder. New winter tires \$12,000, better than Canadian Black book. Call 633-5155.

2004 GMC 2500 HD 4x4, extra cab, long box, remote start, trailer tow, checker plate box liner, toolbox. Fully serviced, new battery & tires. Call 633-4311.

1986 OLDS CIERA, 4 door sedan, very good shape, 77,000kms. New battery, remote start, safety \$2000. Call 633-4311.

1987 GMC RALLY van, 1 ton, handicap vehicle, hand controls, wheelchair lift, 149,000kms. Call George at 336-0995 if anyone could use this vehicle.

2007 MAZDA B4000 in great condition, 5 speed manual with automatic windows & locks and lots of extras \$9000. Call 334-2374.

2006 SLIBABILOUTBACK NO awd, remote start, all maintenance done. Good winter & summer tires \$7500 Call 667-7386

2004 TOYOTA SIENNA LE. 7 passenger, 5 speed automatic, V6, 180,853kms. Sliding door, new tires, a/c & more \$10,000. Call

**1998 BLACK DODGE** Ram 1500 pick-up, 81,000kms, 4x4, 5.2L V8, 318 gasoline engine. Excellent shape \$6000. Call 334-2602.

1999 FORD MERCURY Sable 4 door sedan in excellent condition, low mileage. Well maintained \$2700. Call 332-9975.

1998 RAM 1500 pick-up, 5.2L engine, new windshield, tires & wheel bearings, 223,000kms.

## package, 1 owner, no rust. Call 667-4930. **Auto Parts**

Matching canopy, boxliner, tow

TRUCK CANOPIES IN stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hiover, 30 in stock. View at CentennialMotors.com 393-8100

**ASSORTED 22.5" TRUCK tires,** too many to list. Call Jack at 333-

GOODYEAR NORDIC TIRE 205/55/R16, used for 2 weeks sparingly. Regular \$140, sell for \$90/obo. Call 633-2192.

**SEVEN NEW RECAPP** Gripper tires, 11x24.5 \$2100, 2 steering tires, 70%, on rims, 11x24.5 \$700, 3 new Recapp Gripper tires 24570R19.5 \$750. Call Al at 333-

#### **Heavy Equipment**

2012 BOBCAT S-205, 190 hours, dual controls, heated cab, a/c, 2 buckets, amber strobe light, sound dampening kit, deluxe key pad Mint condition \$38,000/obo. Call 335-1106.

## **Recreational Vehicles**

SKI-DOO DOUBLE TRACK with tow behind Ski-boose on skis, also a Ski-Doo model 3500, seats 2 & hitch. Call 668-2332.

2011 POLARIS PRO RMK800 1100kms, long track, with tunnel bag, skid plate, rear bumper with \$7250/obo. Call 335-1106.

### Miscellaneous For Sale

HONEY 100% NATURAL and unpasteurized. Call 393-1992 or fossilpoint@northwestel.net

TWO ENGINE STANDS, 3 bar stools, white, 1 brown & 1 teal office chairs, long pink Yukon parka. Call 633-3116.

**OUTDOOR GEAR. MEN'S xl. rain** gear, bib pants, fleece pants, North Face Cordura men's rain jacket size XL. New condition \$25.Call 660-5101.

## Miscellaneous For Sale

**BAFFIN SNOPACKS BOOTS** size 12 Arctic type, brand new \$90, ladies bib rain pants size medium. Call 660-5101

**CENTREX NEC OFFICE** phone system 4 phones, Meridian phone system, multiple phones. All free for the taking. Call 660-5101.

**LAKE LABERGE LIONS** Christmas cakes and cookies are in. Leave message at 668-7979 for

**HOUSEHOLD ITEMS, EVERY-**THING must go, all in good condition. Call or text 587-434-9834 or e-mail hea1th@yahoo.ca

**ENVIRO EVOLUTION PELLET** stove, 45,000BTU hour, 85lb large capacity hopper, automatic ignition system, includes vent piping. Meticulously maintained, in excellent condition \$1500. Call 667-

CDMA PHONE, NEW in box, Samsung Ace i325 world edition, with all accessories \$80. Works good in rural settings. Call 334-

TWO OUTFITTER ARCTIC 5 star sleeping bags, -50 below NGVSR, used \$600 each. Call 668-6805 for more info.

**HUSQVARNA COMMERCIAL** DUTY chainsaw, 3120axp, 32" bar, very good condition \$1200. Call 668-6805.

**UP-RIGHT VACUUM CLEANER**, sleeping bags, cd radio & bar stool. Call 667-7759.

STORAGE UNIT SALE 348 H located in Kulan Subdivision. Call 334-0248 or drop by Friday & Saturday

LARGE BUXTON SUITCASE used once. Call 668-2253

SELF PROPELLED SNOW blower clears a 30" wide path, electric start, 6 forward and two reverse speeds. In excellent condition, canopy available extra \$750. Call 333-9020

**RIDE ON TRACTOR**, no mowing deck, with snow blower attachment, electric start, tire chains, weights in excellent condition \$1800. Call 333-9020.

13x27 CABELA'S ALAKNAK outfitter tent set up once, paid \$2000, asking \$1000. Call 393-2915

**INSULIN, LANTUS BRAND**, 50 ml \$30, insulin test strips, One Touch brand, with tester, 48 strips \$35. Call 456-4459.

**OPEN HOUSE FOR** quality Mongolian made Yak & camel cashmere, wool clothing shawls, blankets, socks and slippers. Wednesday November 18th. RSVP at 633-

## **Musical Instruments**

YAMAHA CLAVINOVA PIANO CVP509, check on Youtube, unbeatable last offer before I move out of Yukon. Costing over \$9000, asking \$4800. Call Serge at 667-

## **Sports Equipment**

WETSUIT, LADIES FULL, medlarge, warm, excellent condition

\$100. Call 660-5101. **BUXTON SNOWBOARD HEL-**MET, size medium. Call 668-2253.

> Please Don't Drink & Drive

## **Help Wanted**



# YukonCollege Employment Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

#### **Expression of Interest** Sessional Instructor(s)

Upcoming Winter Semester - January to April 2016 School of Liberal Arts

Hourly Rate: \$33.52 to \$37.71

Competition#: 15.122

Initial Review Date: November 23, 2015

## Manager, First Nation Initiatives (FNI)

Ayamdigut (Whitehorse) Campus Term Position to: November 1, 2016 (75 hours bi-weekly) Salary: \$35.10 to \$41.78 hourly

Initial Review Date: November 18, 2015 Competition No.: 15.90b



Go to: http://yukoncollege.yk.ca/about/employment for more information on all job competitions.

Quoting the competition number, please submit your resume and cover letter to: Yukon College, Human Resources Services, Email: hr@yukoncollege.yk.ca



# Employment Opportunity

Providing leadership through our strengths in programming, services and research, Yukon College's main campus in Whitehorse and 12 community campuses cover the territory. A small college, YC provides a stimulating and collegial environment. We work with Yukon communities, Yukon First Nations, local governments, business and industry, to promote a community of learners within a vibrant organization. Come join us as we continue to enhance the Yukon's capacity through education and training.

## **Instructor, Political Science School of Liberal Arts**

Ayamdigut (Whitehorse) Campus Permanent Position from: December 1, 2015 Salary: \$75,388 to \$89,749 per annum

Competition #: 15.91b

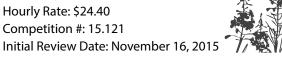
## (Market supplement may be applied) (Based on 75 hours bi-weekly) Initial Review Date: November 16, 2015

## Youth Intern, Technology Support Whitehorse Correctional Centre (WCC) Campus

School of Community, Education & Development (SCED)

Casual hire from: November 16, 2015 to

Hourly Rate: \$24.40



Go to: http://yukoncollege.yk.ca/about/employment for more information on all employment opportunities.

Quoting the competition number, please submit your resume and cover letter to: Email: hr@yukoncollege.yk.ca

## **Eagle Plains Hotel requires** FULL TIME COOK.

May be permanent position. Possibly could be a couple with a second person waitress/chambermaid.

> **Reply with resume to Eleanor McIver** at phone number 867-993-2453 or fax 867-993-6162 or email eagleplains@northwestel.net

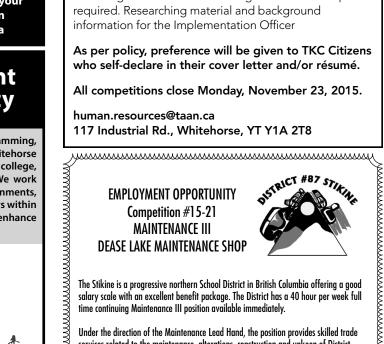


## **Employment Opportunities**

Manager, Lands, Resources and Heritage - Manager of Lands, Resources and Heritage is responsible for achieving goals as identified in the TKC Strategic Plan, and outlined in the TKC Constitution. In particular, the main focus for all department activities, programs & services shall be "to exercise our inherent right to manage and control our natural resources" and to "implement and exercise the Land Claims, Self-Government and other agreements entered into by the TKC".

Two Oral History Researchers - working with the Implementation Officer to compile existing information pertaining to customary laws and dispute resolution as well as conduct a series of Oral History interviews with the Elders.

Community Justice Coordinator - Coordinating and attending AJA caucus meetings and workshops as required. Researching material and background



Under the direction of the Maintenance Lead Hand, the position provides skilled trade services related to the maintenance, alterations, construction and upkeep of District buildings, grounds and equipment.

Qualifications:

- Grade 12 education,
- B.C. or Interprovincial Journeyman Carpenter, Plumber, Millwright or HVAC Ticket;
- Valid clean Class 5 B.C. driver's license driver's abstract will be required
- Working knowledge of other trades.
- Competent in the use and care of tools and equipment common to this position. - Physically capable to perform the job duties including climbing ladders and working at heights.
- Be familiar with WHIMIS.
- Be self-motivated and able to work independently and as part of a team.
- Be flexible with respect to hours of work.
- Respond to emergencies associated with housing and the school.

Terms and conditions of employment are governed by the C.U.P.E. local 3234 collective

Applicants must be prepared to undergo a criminal record search.

For further information, please contact Mr. Stan Carter, Lead Hand at 250-771-4803.

Resume containing details of education, experience and references are to be submitted to:

Ken Mackie, Secretary Treasurer School District No. 87 (Stikine) P.O. Box 190, Dease Lake, BC VOC 1LO Phone:(250) 771-4440 Fax: (250) 771-4441 Email: ken.mackie@sd87.bc.ca

## **EMPLOYMENT OPPORTUNITY**

#### YOUTH OUTREACH & WELLNESS COUNSELLOR



Position Type: Full-time, Term (3 years) Department: Justice, Jackson Lake Wellness Unit Closing: Fri., Nov. 13, 2015 at 4:30p.m. Annual Salary: \$66,107 - 79,328 per annum (level 6)

plus benefits

Complete position details and job description online at: www.kwanlindun.com/employment

#### EMPLOYMENT OPPORTUNITY

## SECURITY COORDINATOR



Position Type: Full-time, Term (1 year) Department: Justice

Fri., Nov. 13, 2015 at 4:30p.m. Closing: Annual Salary: \$59,344 - 71,213 per annum (level 5)

Complete position details and job description online at: www.kwanlindun.com/employment

#### POWER GENERATION TECHNICIAN Whitehorse, Yukon

ATCO Structures & Logistics is a North American leader in technical services and facilities management for the telecommunications, resource, transportation, utility and defense sectors. Our Joint Venture with the Northern Aboriginal Services Company has an immediate requirement for a full time Power Generation Technician, in connection with our contracts with NorthwesTel, to maintain diesel power generation systems at telecom sites in the Yukon & Northern

The Power Generation Technician will provide scheduled preventive maintenance on diesel generators at sites located in the Yukon & Northern BC; unscheduled repairs and emergency response to correct diesel generator failures and other related problems, as well as periodic installations of generators and related equipment. Inspections of fuel systems, fuel tank dips and reporting as well as associated fuel related problems that may arise.

The position requires regular travel by truck and helicopter to remote sites in northern BC, & Yukon with occasional trips to

The successful candidate will be a diesel or heavy equipment mechanic (Journeyman or equivalent experience) with a valid driver's license. Candidates should have a minimum of 1 year experience maintaining and repairing diesel generators; trouble shooting and repairing mechanical and electronic engine controllers; repairing other equipment associated with remote diesel power generation. A demonstrated ability to work independently and "get the job done" thoroughly, efficiently and safely is essential.

ATCO Structures offers a competitive pay and benefits package. Qualified individuals are invited to apply on or before

Administration Coordinator ATCO Structures & Logistics. #210-1100 Front St., Whitehorse, Yukon Y1A 6K6



PHO 5 STAR is looking for wait-ress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave.

**QUALIFIED OIL & Solid fuel heating** mechanic required, 40 hours weekly \$23.75 per hour. Please send resume to Suite #152 108 Elliott St. Whitehorse, Yukon Y1A 6C4.

## Wanted To Buy

WANTED: SKI BOOTS, ladies cross country three pin toe, size 8. Call 660-5101.

WANTED: 12" RIMS for quad, 2 12"x8" wide & 2 12"x10" wide, 110mm, 43/8", 4 stud bolt pattern. Call 334-6087.

**LOOKING TO PURCHASE** used parts for a newer Kodiak 450 ATV. Call 334-6087.

## Wanted To Buy

LOOKING TO BUY or for free, 4-5 wooden art easels, paint, paint brushes, water colour, pastels & charcoal. Call 334-4568.

## **Appliances**

**HEAVY DUTY MAYTAG** washer, good condition \$200. Call 667-4789.

## **Guns & Bows**

**WEATHERBY VANGUARD, IN** the caliber of 26 Nosler, 25" barrel, muzzle break. With scope \$1600/obo, no scope \$1000. PAL required Call 335-1106

NON-RESTRICTED CANADIAN FIREARMS course presented by Whitehorse Rifle & Pistol Club. November 21st & 22nd. Call 334-1688 or 667-6728 for more info

## **MARSH LAKE SOLID WASTE FACILITY**

#### **MAINTENANCE Project Description:**

Provide ongoing site maintenance at the Marsh Lake Solid Waste Facility.

Submissions must be clearly marked with the above project title. The closing date for submissions is **December 3**. **2015.** Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Tony Radford at anthony. radford @gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is the date and time of opening and is not modified based on the results of the Compliance Review.

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at: www.hpw.gov.yk.ca/ tenders/.



## PUBLIC TENDER

#### **PLUMBING UPGRADE AND REPAIRS** -**GREENWOOD APTS** 3090-3RD AVE WHITEHORSE

Submissions must be clearly marked with the above project title. The closing date for submissions is December 3, 2015. Please refer to the procurement documents for the closing time and location.

If documents are available they may be obtained from Yukon Housing Corporation, 410 Jarvis Street, Whitehorse, Yukon. Technical questions may be directed to Robert Kostelnik at

Robert.Kostelnik@gov.yk.ca. Site visit November 18, 2015 11:00 am at 3090-3rd

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is the date and time of opening and is not modified based on the results of the Compliance

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at: www.hpw.gov.yk.ca/ tenders/.



www.whitehorsestar.com

## Legal

## **Yukon Water Board - Application Notice** Office des eaux du Yukon - Avis de demande

AG15-040 (Renewal of	LaPrairie Bison Ranch	Stony Creek, Tributary of Takhini	Agriculture	November 23, 2015
Number Numéro de la demande	Demandeur/Titulaire	Point d'eau/Lieu	Type d'entreprise	<b>4:00pm</b> Date limite pour des commentaires par <b>16h</b>
	Applicant/Licensee	Water Source Location	Type of Undertaking	

River

Any person may submit comments or recommendations, in writing, by the deadline for

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <a href="http://www.yukonwaterboard.ca">http://www.yukonwaterboard.ca</a> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.

Pour voir les demandes, consultez le registre en ligne WATERLINE au

http://www.yukonwaterboard.ca ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980

## REQUEST FOR **PROPOSAL**

AG95-001)

The Government of Yukon is pleased to invite proposals from qualified and experienced individuals who can provide Project Director Services in connection with the development of the Whistle

Bend Continuing Care Project. This procurement is being managed by Partnerships British Columbia. For more information visit

bcbid.gov.bc.ca and search for tender 7265. Please direct all inquiries about this RFP to dawn.hart@partnershipsbc.ca





REQUEST FOR QUOTATION REQ. NO.: 381 -15

#### LOTTERY **EQUIPMENT MAINTENANCE SERVICES**

Quotations will be received by WCLC until 4:00 p.m. **Central Standard Time** (CST) Friday December 4, 2015 for Lottery Equipment Maintenance Services in Yukon Territory, Northwest Territories and Nunavut.

Written requests for this RFQ package should be forwarded by e-mail, to the WCLC Purchasing Department at: purchasing@wclc.com

Western Canada Lottery Corp. shall have the right not to accept the lowest, or any Quotation, and reserves the right, in its sole discretion, to reject any and all quotations, el this at any time, without prejudice to any Supplier.

#### Furniture

QUEEN SIZE MATTRESS, bought one year ago for \$700 and is very clean, asking \$250 Can deliver within Whitehorse Call

FREE STOVE OLDER Sears Kenmore Ultra electric, works ok, missing one knob. Will deliver if you help with loading & unloading. Call 633-4133.

## **EXPRESSION** OF INTEREST

#### **PROVISION OF CALL-CENTRE AND EMERGENCY NOTIFICATION SERVICES**

The Department of Community Services is requesting information for future procurement planning purposes from interested parties for the provision of after-hours Call-centre services and Emergency Notification services for the Yukon **Emergency Measures** Organization

This EOI is not a tender and will not be used to evaluate, select, or pre-qualify vendors for a future competitive procurement process, if anv.

Submissions must be clearly marked with the above project title and will be received at: Electronic copies may be

sent by e-mail to Michael Templeton, Michael.Templeton@gov.yk.ca, (867) 667-5220. Hard copies may be delivered or mailed/ couriered to, Community Services, (Courier/Hand Deliver Only) 60 Norseman Road Whitehorse, Yukon Y1A 636 Canada Post PO Box 2703 Mail Code EMO Whitehorse, Yukon Y1A 2C6

The closing date for submissions is before 4:00 PM on December 9, 2015.

Technical questions may be directed to Michael Templeton at (867) 667-5220.

Interested parties may obtain information from www.hpw.gov.yk.ca/tenders/ tms.html

Interested parties may obtain the information package from www.hpw.gov.yk.ca/ tenders/ or by contacting the Procurement Support Centre.



## **Furniture**

BEDROOM CLASSIC, 30 year old solid wood dresser and drawers, 68" long, 9 drawers, very large attached mirror. Great shape \$375. Call 633-3113.

## **Situations Wanted**

HOUSESITTER AVAILABLE YEAR round. Excellent references, various openings throughout the year. Check out the website: www.jutra.blogspot.com

## PUBLIC TENDER

#### **STANDING OFFER** AGREEMENT FOR THE SUPPLY AND **DELIVERY OF CALCIUM CHLORIDE TO VARIOUS** LOCATIONS IN **YUKON 2016 IN BAG FORMAT**

Submissions must be clearly marked with the above project title. The closing date for submissions is December 7, 2015. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Jenny Richards at jenny.richards@gov.yk.ca.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The information displayed is the date and time of opening and is not modified based on the results of the Compliance

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Agreement on Internal Trade.

View or download documents at: www.hpw.gov.yk.ca/



#### **Pets**

AUSTRALIAN SHEPHERD PUP-PIES Asca/akc/ckc, excellent family pets &/or working performance dogs. Micro-chipped, dewormed, first shots \$750. Call 867-399-3400 or ritcheiverknnls@msn.com www.ritcheiverkennels.com

LOOKING FOR A kitten to go to a good home, preferably with shots and spade or neutered if possible. Call 306-930-3047.

Get it at home.



## **Services & Repairs**

## Alcoholics Anonymous Meetings

#### SUNDAY

1 p.m. Sarah Steele Bldg. (OM). 6118-6th Ave. 4 p.m. Salvation Army, (OM) 311 Black Street - Side Door. 7 p.m. Marble Group (OM) Hospital Boardroom

## MONDAY

12 noon Joy of Living (OM) Maryhouse. **8 p.m.** New Beginnings Group (OM) Maryhouse

## TUESDAY

12 noon Joy of Living (OM) Maryhouse. 7 p.m. Juste pour aujourd/hui (OM) Fassy Building 4141B 4th Ave 8 p.m. Ugly Duckling Group (CM) Maryhouse.

#### WEDNESDAY

12 noon Joy of Living (OM) Maryhouse **8 p.m.** Porter Creek Step Meeting (CM) Our Lady of Victory, 1607 Birch St., Porter Creek 8 p.m. No Puffin' Group (CM) Maryhouse, Big Book

#### THURSDAY

12 noon Joy of Living (OM) Maryhouse. Grapevine

7:30 p.m. Polar Group (OM) 7th Day Adventist Church, 1609 Birch St., Porter Creek

12 noon Joy of Living (OM) Maryhouse. Big Book 1:30 p.m. Yukon Unity Group, #4 Hospital Rd.

8 p.m. Whitehorse Group (OM) Maryhouse

#### SATURDAY

1 p.m. Sarah Steele Bldg. (OM). 6118-6th Ave. 2:30 p.m. Women's Meeting. WGH, Across from Emergency

7 p.m. Hospital Boardroom (OM)

OM – Open Mixed (Includes anyone) CM – Closed Mixed (Includes anyone with a desire to stop drinking)

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**NEW LICENSED DAY** home in Mary Lake has space available. Level 3 care provider with extensive experience. Call Jonelle at 456-2870 for info.

#### **Personals**

UFO HOT LINE, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

REPORT YOUR SASQUATCH, Bigfoot, Wild Men experiences confidentiality sasquatchyukon@hotmail.com

**DOORWAYS INVESTIGATIONS** PARANORMAL Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or

ARE YOU CONCERNED about a person vou care about being hurt at the hands of an intimate partner? Coping is tough, but you're findhelphealing@gmail.com

## **Coming Events**

WHITEHORSE AA MEETINGS are held daily at different locations. Call 668-5878 for a meeting schedule

**CHRISTMAS CRAFT FAIR** basement of 600 College Drive, Senior residence. Saturday November 28th, 9am-2pm. Crafts, baking and much more.

**CHRISTMAS CRAFT FAIR** Atlin Recreation Centre Saturday, November 28th, 11am-3pm. Call Lynn at 250-651-7663 to book a table.

FIDDI FHEADS YUKON AGM Nov 30th 6pm at Selkirk Flementary School. Call 867-821-4344 or m giginiedermeyer@gmail.com for information

WHITEHORSE CONCERTS PRESENTS Mercer, Chung Duo, cello and piano Saturday, November 14th at The Yukon Arts Centre 8pm. E-mail steve@whitehorseconcerts.com

**CKES CHRISTMAS CRAFT** Fair Saturday, November 14th, 10am-3pm at Christ The King Elementary. Call Paula at 633-2724 for more information.

## **Coming Events**

YUKON AFRICAN MUSIC Festival, Saturday, November 14th, 3pm-9pm at Kwanlin Dun Cultural Centre, Whitehorse. Live music, dance, craft, dinner, entry fee \$15 Leonard@theteliya.org

WHITEHORSE CURLING CLUB 2016 Cash Calendars \$20 each, a winner every day of the year. To purchase call 332-0303 or 667-2875. Licence # 2016-001.

**GLASS ART EXHIBIT**, Light and Line by Jeanine Baker at Yukon Artists at Work Friday, November 13th. Reception 5pm-8pm. Runs until November 25th.

17TH ANNUAL LITTLEST Art & Craft Fair Saturday 5th December 56 Carpiquet, Takhini North 10am–4pm. A celebration of Yukon made, fine craft.

THE CRAFT FAIR artisans embracing creative reuse Saturday 28th November The Old Fire Hall, 11am-4pm. 667-6116 for more info.

NAUGHTY OR NICE pajama Salsa dancing party 9:15pm-12:30am, free dance lessons. Saturday November 28th, The Wheelhouse Restaurant 2237-2nd Avenue.

ONDE DE CHOC Friday, November 13th, 7:30pm. Yukon Arts Centre Third annual innovative and multi disciplinary French speaking artistic gathering. choc.afy.yk.ca

**MEET THE MORMONS** movie night, a feature length movie complete with popcorn. Free admission Friday, November 13th, 7pm. 108 Wickstrom Road. 393-2200.

**HOSPICE WORKSHOP LIVING** with Loss Thursday November 19th, 6:30-8:30pm at WPL for anyone living with grief or supporting others who are grieving. To register 667-7429.

TALES FROM THE Trails, a moving storytelling experience by Gwaandak Theatre, November 19th, Yukon Transportation Museum, appies, prizes, silent auction, cash bar \$30. Call 393-2676.

**TOONIE TABLE TENNIS** tournament Saturday November 21st at Whitehorse Elementary School for boys and girls born in 2001 or later years. Registration 10am. Call 668-3358

TAGISH CHRISTMAS CRAFT Fair and Pancake Breakfast November 15th, 9:30-noon \$20 full table or \$10 for half a table. Call 867-399-3407

JAZZ ON THE Wing, Clarinetist James Danderfer Trio, New Orlean's jazz at its best. Arts Centre, November 22nd, 7:30pm. Tickets yukontickets.com or 667-8574. Info jazzyukon.ca

**FASSY PARENT, CAREGIVER** Support meeting November 26th, 6:30pm, 4141B-4th Ave. Come and share your experiences, wisdom and knowledge. We can all learn from each other.

YUKON LEARN, FREE computer drop-in lab, Mondays 10am-2pm. Self directed computer studies, instructor on site. Call Julie 668-6280 or visit 2158-2nd Ave.

YUKON BIRD CLUB trip, November 18th, Yukon River at the Rotary Centennial foot bridge. Meet at Fish Ladder 12pm, dress warm, 1 hour.

YUKON CARES COMMUNITY potluck Tuesday, November 17th 6-7:30pm CYO Hall 4th and Steele. All welcome, learn of efforts to bring a Syrian refugee family

yukon.cares@gmail.com FREE BOARD GAME drop-in at Whitehorse Public Library Meeting Room, Sunday November 22nd, 12-4pm. Games provided, all welcome. Hosted by Yukon Comic Culture Society.

STARLITE NORTH ARTWORKS Poinsettias Under the Midnight Sun, beginners acrylic painting class Dec. 9th, 6-9pm. \$75 supplies provided, snacks, coffee. Call Wendy Thompson at 456-2140.